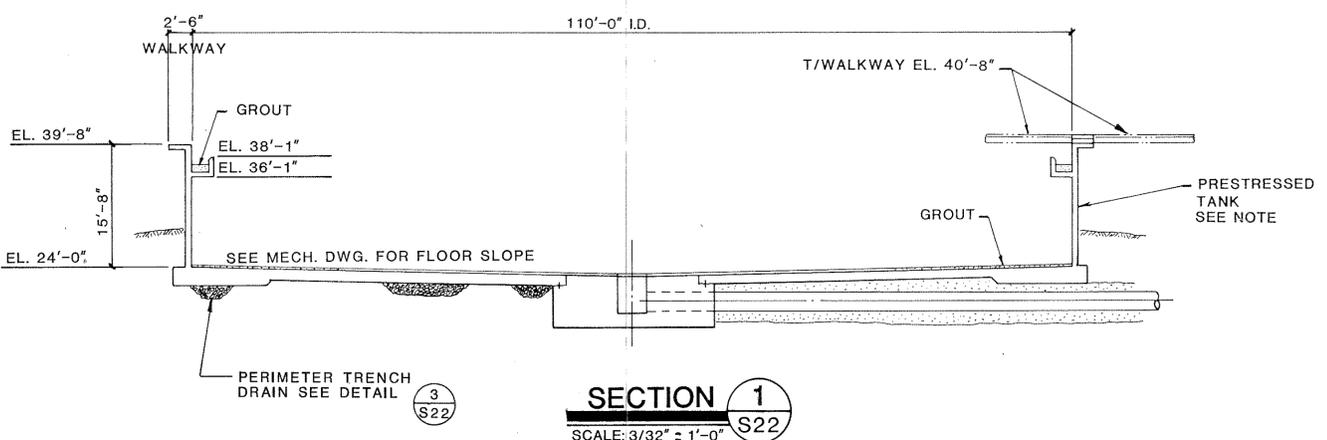
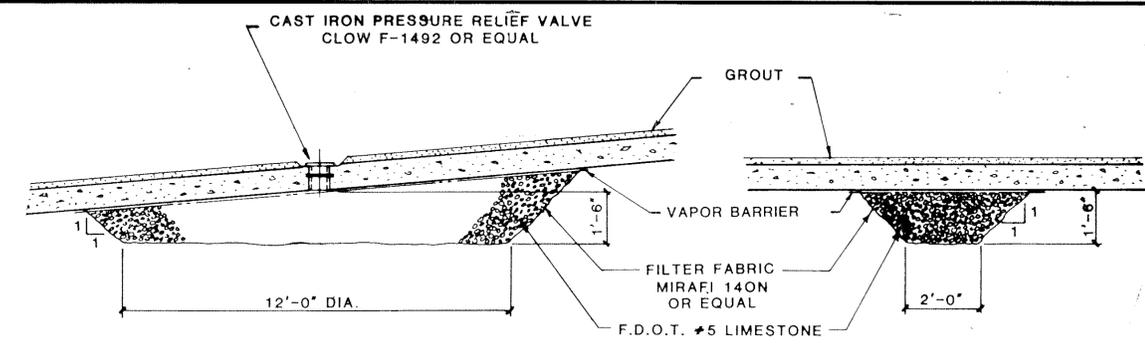


**CLARIFIER NO. 1 PLAN**  
SCALE: 3/32" = 1'-0"

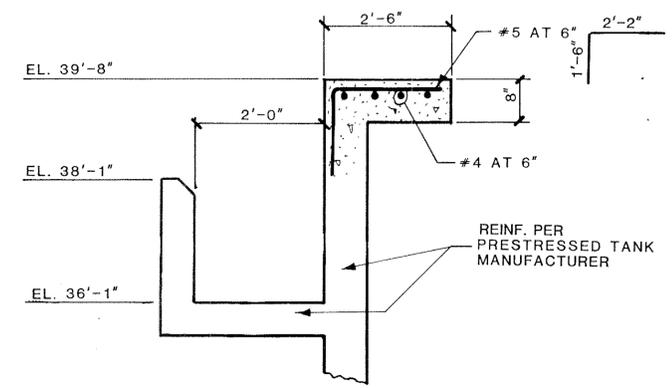


**SECTION 1**  
SCALE: 3/32" = 1'-0"

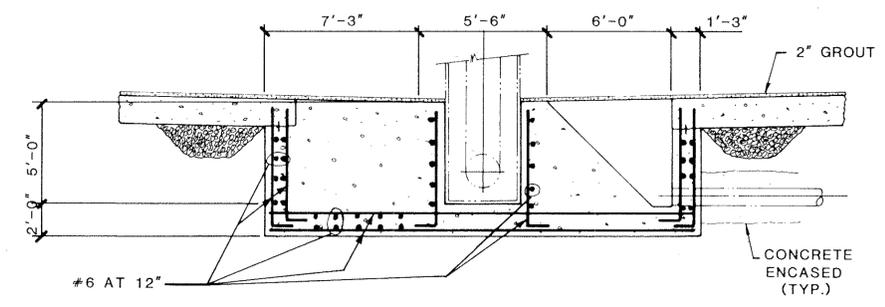


**SECTION 2**  
N.T.S.

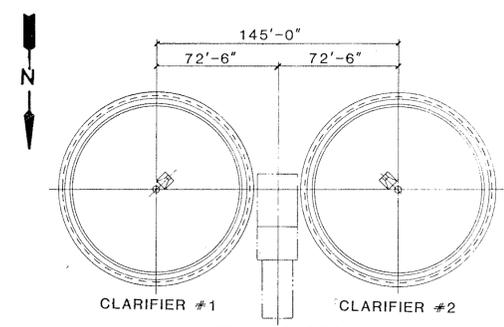
**SECTION 3**  
N.T.S.



**SECTION 4**  
SCALE: 3/4" = 1'-0"



**SECTION 5**  
SCALE: 1/4" = 1'-0"



**KEY PLAN**  
N.T.S.

NOTE: TANK TO BE DESIGNED BY TANK CONTRACTOR PER SPECIFICATION REQUIREMENTS.



**CLARIFIER PLAN AND SECTION**

DRAWN: MFS	APPROVED: BE	SCALE: AS SHOWN	REFERENCE NUMBER: 84-16GS-E22	SHEET NO: S22
CHECKED: MA	DATE: MARCH 85			



MANATEE COUNTY PUBLIC UTILITIES DEPARTMENT  
**NORTH SUBREGIONAL WASTEWATER TREATMENT FACILITIES**  
E.P.A. NO. C-120540060  
MANATEE COUNTY, FLORIDA

CAMP DRESSER & MCKEE INC.  
environmental engineers, scientists, planners & management consultants

2/87 WLR CONFORMED

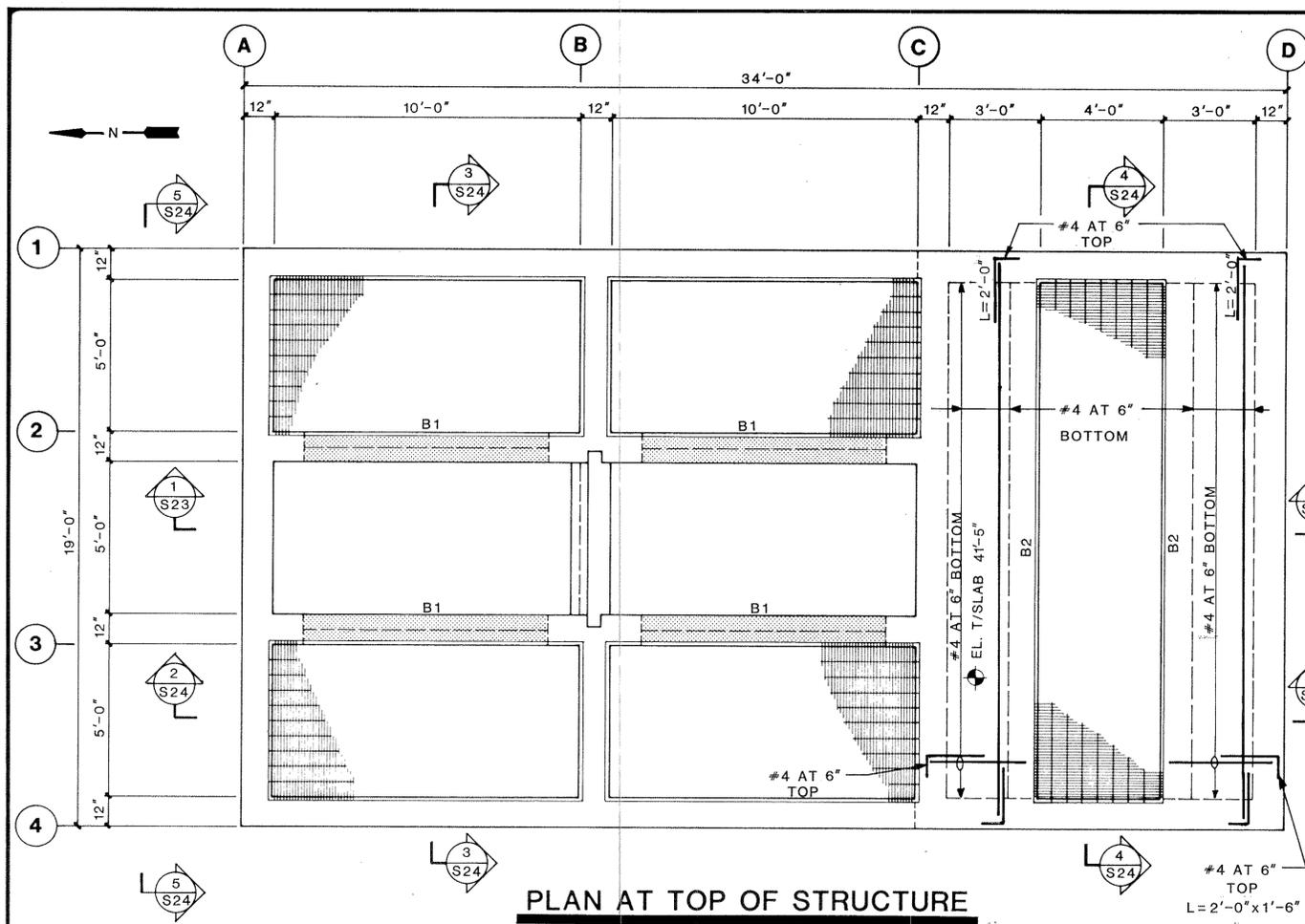


**Larson Engineering, Inc.**  
Consulting Engineers  
6404 Manatee Ave. W., Suite N  
Bradenton, Florida 33529  
(813) 794-5450

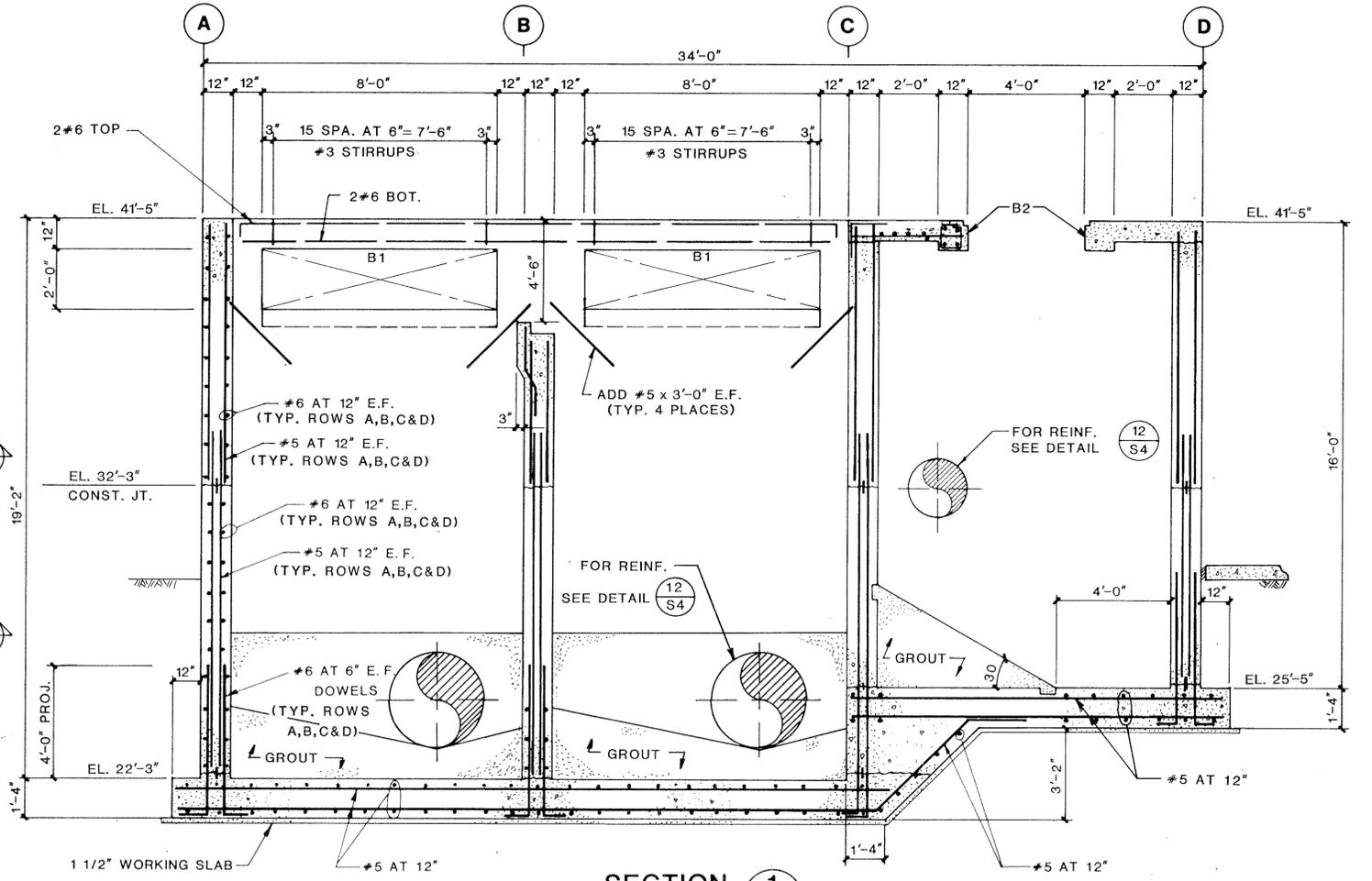
DESIGNED: \_\_\_\_\_ CHECKED: \_\_\_\_\_ DATE: \_\_\_\_\_  
DRAWN: \_\_\_\_\_ FILE NO: \_\_\_\_\_ SHEET: S-22 OF S-59

26-01

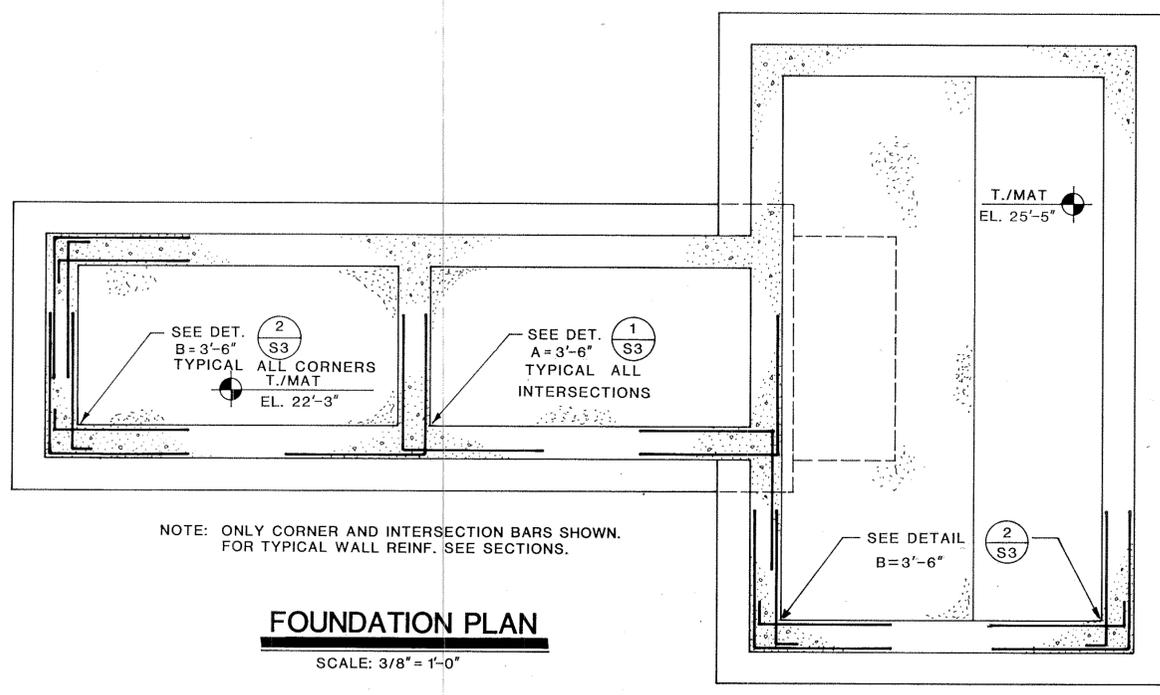
**RECORD DRAWINGS 12/19/89**



**PLAN AT TOP OF STRUCTURE**  
SCALE: 3/8" = 1'-0"



**SECTION 1**  
SCALE: 3/8" = 1'-0"  
ALONG ROW 2



**FOUNDATION PLAN**  
SCALE: 3/8" = 1'-0"

**FLOW SPLITTER BOX  
PLANS & SECTIONS**



MANATEE COUNTY PUBLIC UTILITIES DEPARTMENT  
**NORTH SUBREGIONAL  
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planners & management consultants  
**CDM**

REVISIONS

1	2/87	WLR	CONFORMED
2			
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5			

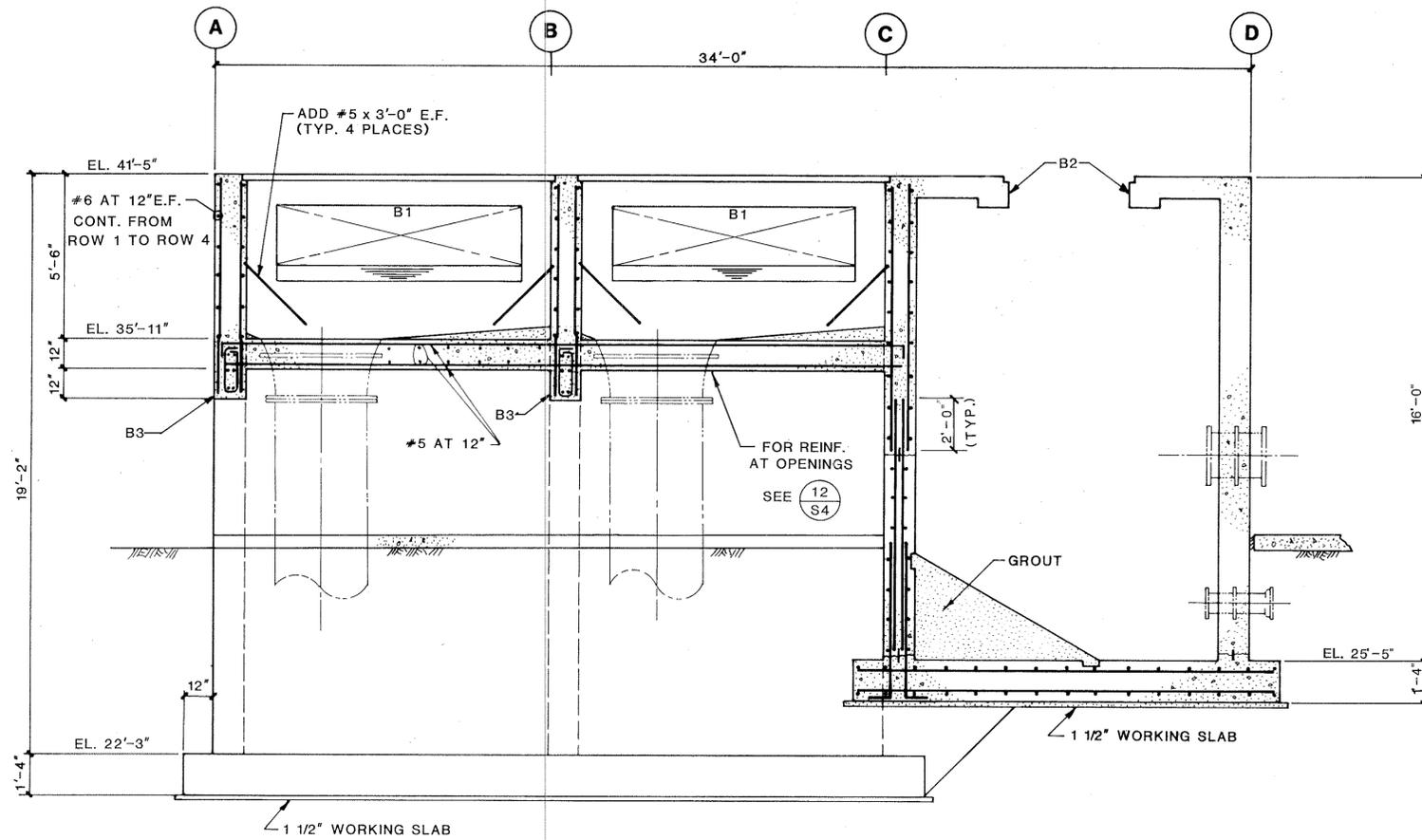
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DESIGNED \_\_\_\_\_ CHECKED \_\_\_\_\_ DATE \_\_\_\_\_ SCALE \_\_\_\_\_  
DRAWN \_\_\_\_\_ FILE NO. \_\_\_\_\_ SHEET S-23 OF S-59

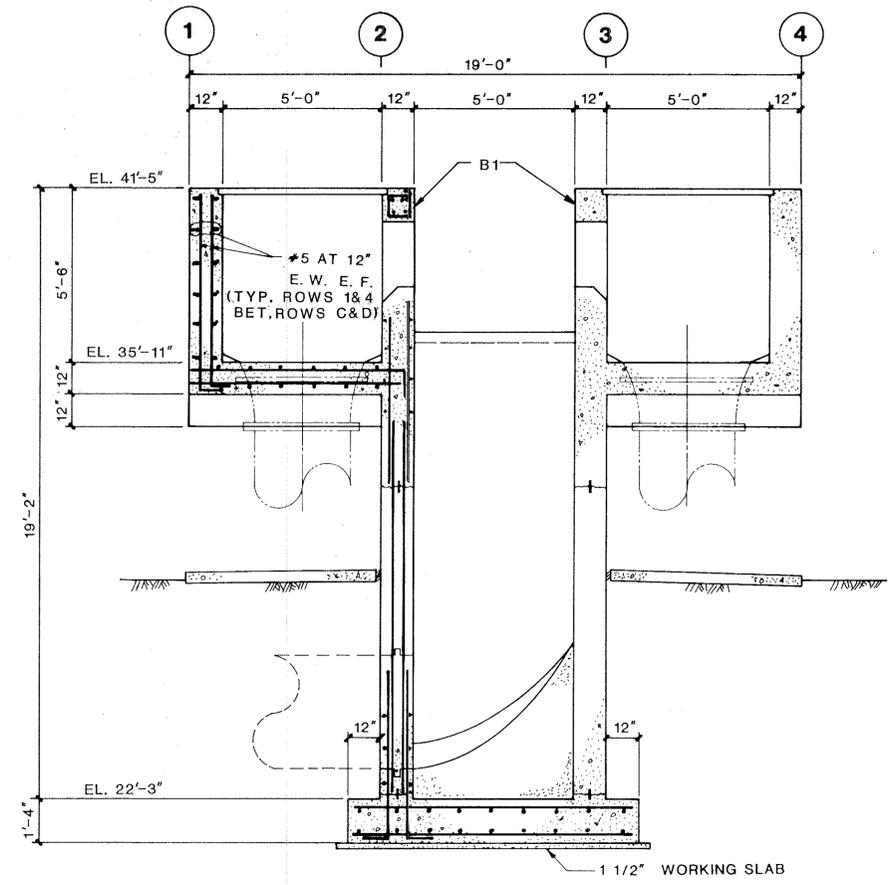


26-01

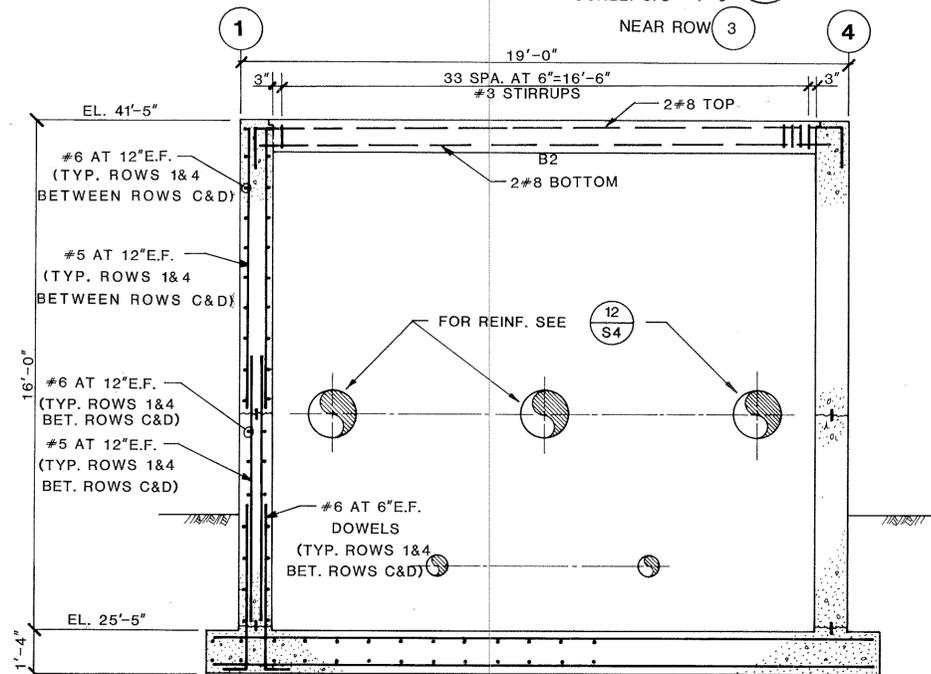
**RECORD DRAWINGS 12/19/89**



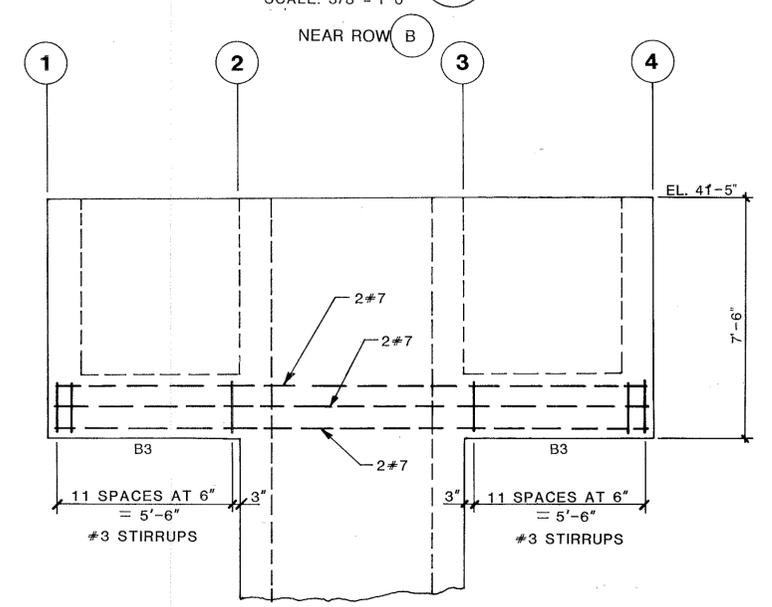
**SECTION 2**  
SCALE: 3/8" = 1'-0"  
S23



**SECTION 3**  
SCALE: 3/8" = 1'-0"  
S23



**SECTION 4**  
SCALE: 3/8" = 1'-0"  
S23



**ELEVATION 5**  
SCALE: 3/8" = 1'-0"  
S23



**FLOW SPLITTER BOX SECTIONS**

DRAWN: WSM APPROVED: BE SCALE: AS SHOWN REFERENCE NUMBER: 84-160S-E24 SHEET NO: S24  
CHECKED: MA DATE: MARCH 85



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DRAWN: \_\_\_\_\_ FILE NO.: \_\_\_\_\_ SHEET: S-24 OF S-59

26-01

**RECORD DRAWINGS 12/19/89**