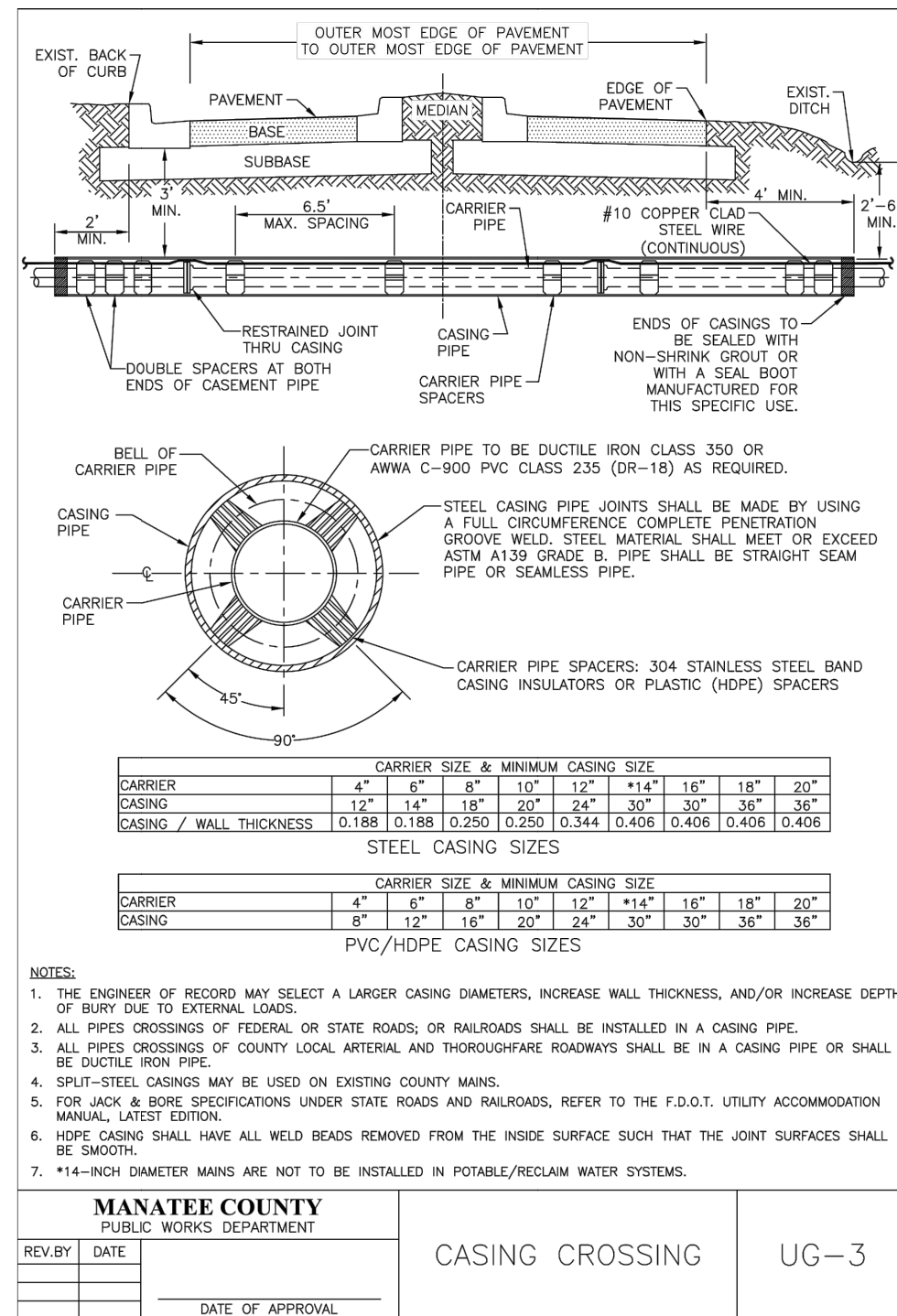


NOTES:

- CLEARANCE MAY BE REDUCED TO 6" FOR GRAVITY SEWER WHERE WATER MAIN IS DUCTILE IRON OR 3" FOR FORCE MAIN WHERE FORCE MAIN IS ENCASED A MINIMUM OF 10' EACH SIDE OF CROSSING.
- WHERE NO ENCASEMENT IS REQUIRED, PIPE SECTIONS SHALL BE FULL-LENGTH AND SHALL BE ADJUSTED HORIZONTALLY SO THAT THE CROSSING IS AT EACH PIPE SECTION'S MIDPOINT REGARDLESS OF THE VERTICAL CLEARANCE.
- REFER TO THE CASING CROSSING DETAIL FOR CASING AND SPACER REQUIREMENTS.



NOTES:

- THE ENGINEER OF RECORD MAY SELECT A LARGER CASING DIAMETERS, INCREASE WALL THICKNESS, AND/OR INCREASE DEPTH OF BURY DUE TO EXTERNAL LOADS.
- ALL PIPES CROSSINGS OF FEDERAL OR STATE ROADS; OR RAILROADS SHALL BE INSTALLED IN A CASING PIPE.
- ALL PIPES CROSSINGS OF COUNTY LOCAL ARTERIAL AND THOROUGHFARE ROADWAYS SHALL BE IN A CASING PIPE OR SHALL BE DUCTILE IRON PIPE.
- SPLIT-STEEL CASINGS MAY BE USED ON EXISTING COUNTY MAINS.
- FOR JACK & BORE SPECIFICATIONS UNDER STATE ROADS AND RAILROADS, REFER TO THE F.D.O.T. UTILITY ACCOMMODATION MANUAL, LATEST EDITION.
- HDPE CASING SHALL HAVE ALL WELD BEADS REMOVED FROM THE INSIDE SURFACE SUCH THAT THE JOINT SURFACES SHALL BE SMOOTH.
- *14-INCH DIAMETER MAINS ARE NOT TO BE INSTALLED IN POTABLE/RECLAIM WATER SYSTEMS.

| CARRIER SIZE & MINIMUM CASING SIZE | | | | | | | | | |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| CARRIER | 4" | 6" | 8" | 10" | 12" | *14" | 16" | 18" | 20" |
| CASING | 12" | 14" | 18" | 20" | 24" | 30" | 30" | 36" | 36" |
| CASING / WALL THICKNESS | 0.188 | 0.188 | 0.250 | 0.250 | 0.344 | 0.406 | 0.406 | 0.406 | 0.406 |

STEEL CASING SIZES

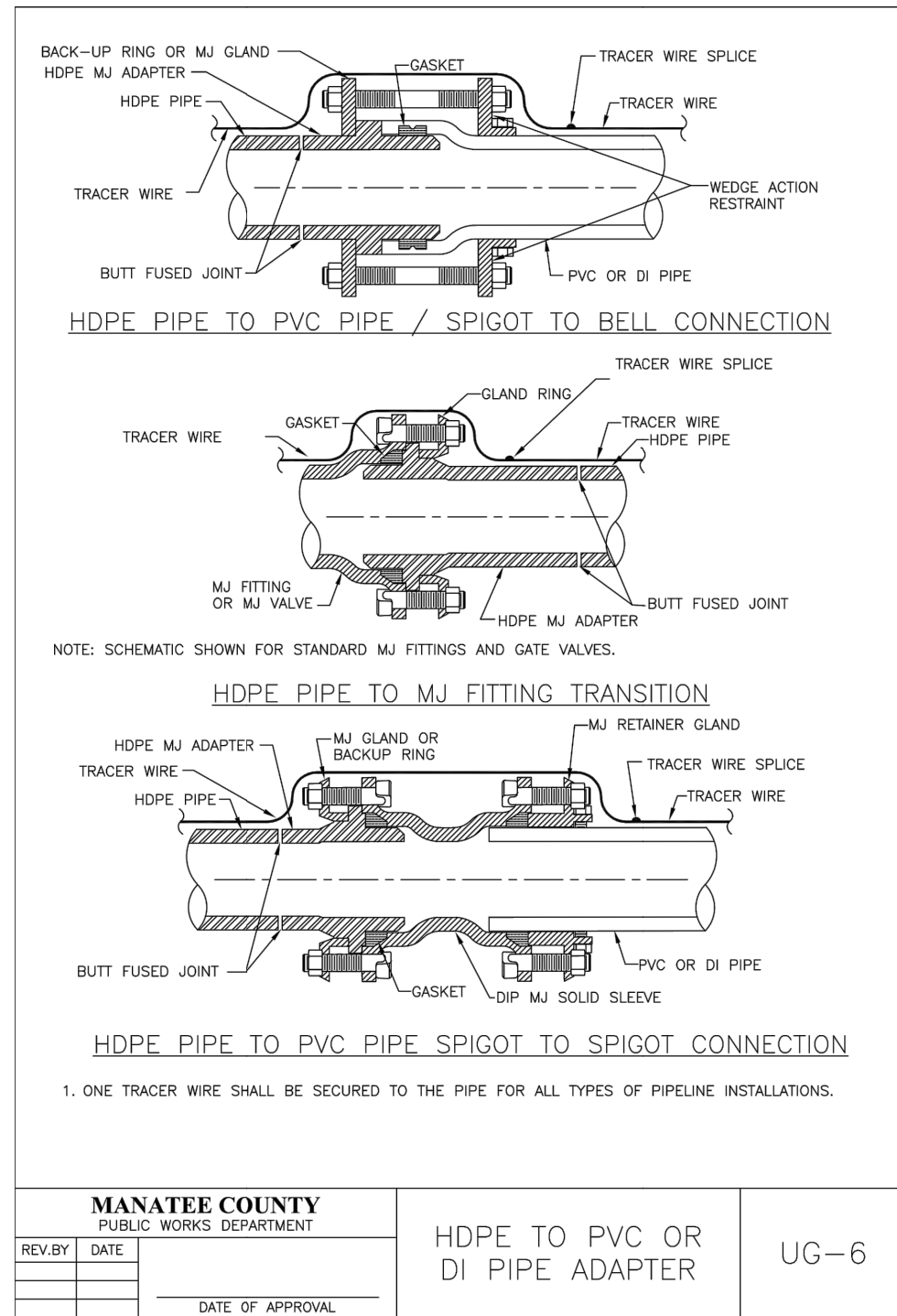
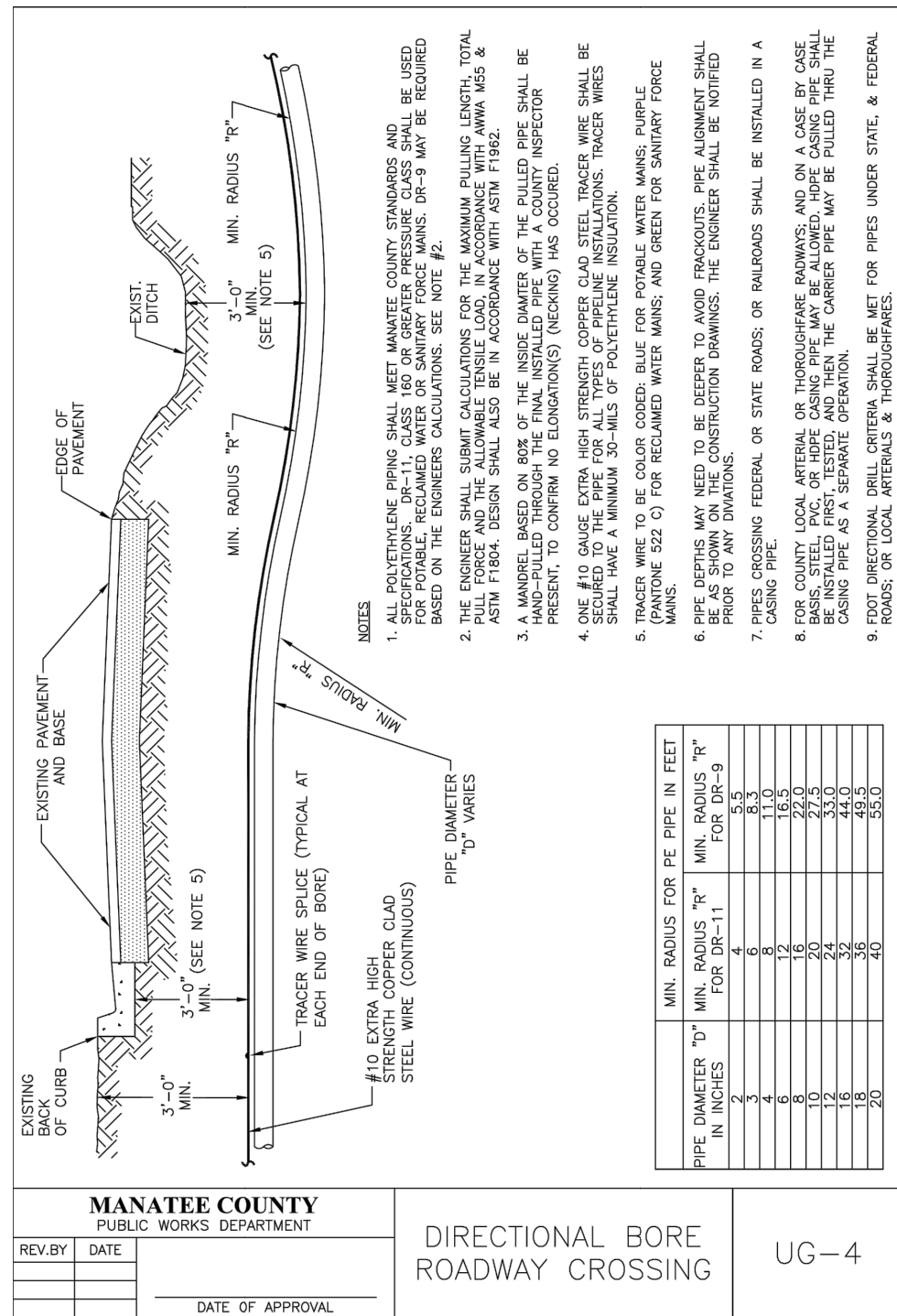
| CARRIER SIZE & MINIMUM CASING SIZE | | | | | | | | | |
|------------------------------------|----|-----|-----|-----|-----|------|-----|-----|-----|
| CARRIER | 4" | 6" | 8" | 10" | 12" | *14" | 16" | 18" | 20" |
| CASING | 8" | 12" | 16" | 20" | 24" | 30" | 30" | 36" | 36" |

PVC/HDPE CASING SIZES

| | | | | | | | | | |
|----------|------------|-------------|------|-------------------------|---------------|-----------------|-------------------------|-----------|------|
| SCALE | AS NOTED | DESIGNED BY | R.A. | DATE | FEBRUARY 2019 | DESIGN ENGINEER | TIMOTHY M. CURRAN, P.E. | SHEET NO. | U-74 |
| DRAWN BY | T.S. | CHECKED BY | T.C. | PROJECT NO. | 6086960 | FL. LICENSE NO. | 34809 | | |
| 1 | ADDENDUM 1 | 10/08/19 | RA | STANDARD DETAILS | | | | | |
| No. | REVISIONS | DATE | BY | | | | | | |

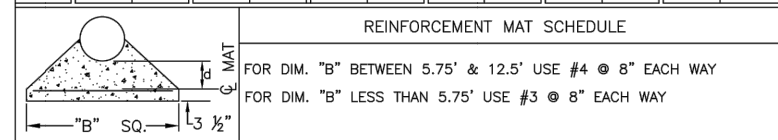


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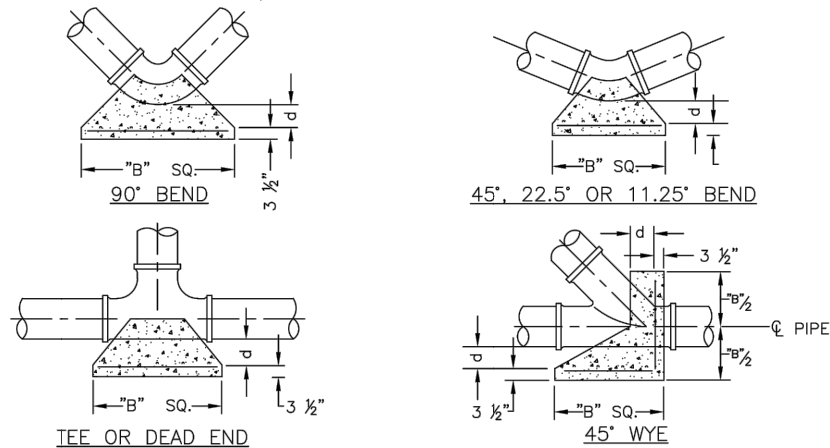


| | | | | | | | | | | | | | | |
|-----|-----------|------|----|-------------------|---------------------|------------------|--------------------|---|-----------------------|------------------------|--|--|-------------------------|-------------------|
| No. | REVISIONS | DATE | BY | SCALE AS NOTED | DESIGNED BY R.A. | DRAWN BY T.S. | CHECKED BY T.C. | TIMOTHY M. CURRAN, P.E. P.E. NO. 34809 AECOM TECHNICAL SERVICES, INC. 7650 WEST COURTNEY CAMPBELL CAUSEWAY TAMPA, FL 33607-1462 (813) 286-1711 CERTIFICATE OF AUTHORIZATION: 8115 | DATE FEBRUARY 2019 | PROJECT NO. 6086960 | PUBLIC WORKS DEPARTMENT ENGINEERING SERVICES 1022 26th Avenue East, Bradenton, FL 34208 Sonnenberg, Terence | DESIGN ENGINEER TIMOTHY M. CURRAN, P.E. FL. LICENSE NO. 34809 | STANDARD DETAILS | SHEET NO. U-75 |
|-----|-----------|------|----|-------------------|---------------------|------------------|--------------------|---|-----------------------|------------------------|--|--|-------------------------|-------------------|

| THRUST BLOCK DIMENSIONS B ft. x d inches | | | | | | | | | | | | |
|--|----------|--------|----------|--------|------------|--------|-------------|--------|----------------|--------|---------|--------|
| PIPE SIZE (IN.) | 90° BEND | | 45° BEND | | 22.5° BEND | | 11.25° BEND | | DEAD END & TEE | | 45° WYE | |
| | B | d | B | d | B | d | B | d | B | d | B | d |
| 4 | 1.5 | 3 1/2 | 1.1 | 3 1/2 | 0.8 | 3 1/2 | 0.6 | 3 1/2 | 1.3 | 3 1/2 | 1.1 | 3 1/2 |
| 6 | 2.2 | 5 1/4 | 1.6 | 3 3/4 | 1.2 | 3 1/2 | 0.8 | 3 1/2 | 1.9 | 4 1/2 | 1.6 | 3 3/4 |
| 8 | 2.9 | 7 | 2.1 | 5 | 1.5 | 3 1/2 | 1.1 | 3 1/2 | 2.4 | 5 3/4 | 2.0 | 4 3/4 |
| 10 | 3.5 | 8 1/2 | 2.6 | 6 1/4 | 1.9 | 4 1/2 | 1.3 | 3 1/2 | 3.0 | 7 1/4 | 2.5 | 6 |
| 12 | 4.2 | 10 | 3.1 | 7 1/2 | 2.2 | 5 1/4 | 1.6 | 3 3/4 | 3.5 | 8 1/4 | 3.0 | 7 1/4 |
| 14 | 4.9 | 11 3/4 | 3.6 | 8 3/4 | 2.6 | 6 1/4 | 1.8 | 4 1/4 | 4.1 | 9 3/4 | 3.4 | 8 1/4 |
| 16 | 5.5 | 13 1/4 | 4.1 | 9 3/4 | 2.9 | 7 | 2.1 | 5 | 4.7 | 11 1/4 | 3.9 | 9 1/4 |
| 18 | 6.2 | 15 | 4.6 | 11 | 3.3 | 8 | 2.3 | 5 1/2 | 5.2 | 12 1/2 | 4.4 | 10 1/2 |
| 20 | 6.9 | 16 1/2 | 5.0 | 12 | 3.6 | 8 3/4 | 2.6 | 6 1/4 | 5.8 | 14 | 4.9 | 11 3/4 |
| 24 | 8.2 | 19 3/4 | 6.0 | 14 1/2 | 4.3 | 10 1/4 | 3.1 | 7 1/2 | 6.9 | 16 1/2 | 5.8 | 14 |
| 30 | 10.1 | 24 1/4 | 7.5 | 18 | 5.3 | 12 3/4 | 3.8 | 9 | 8.5 | 20 1/2 | 7.2 | 17 1/4 |
| 36 | 12.1 | 29 | 8.9 | 21 1/4 | 6.4 | 15 1/4 | 4.5 | 10 3/4 | 10.2 | 24 1/2 | 8.6 | 20 3/4 |



- NOTES:**
- ALL THRUST BLOCKS SHALL BE CAST IN PLACE. FITTINGS ADJACENT TO THRUST BLOCKS SHALL BE WRAPPED IN POLYETHYLENE.
 - THIS TABLE IS BASED ON WATER PRESSURE=180 PSI WITH AN ALLOWABLE SOIL BEARING PRESSURE=2000 PSF, CONCRETE STRENGTH f_c =3000 PSI, REINFORCEMENT f_y =60.0 KSI. THRUST BLOCK SHALL BE CAST AGAINST FIRM UNDISTURBED SOIL.
 - FOR LARGER "B" DIMENSIONS IT IS NECESSARY TO CHECK THAT PIPE IS SUFFICIENTLY DEEP TO ALLOW 15" MIN. SOIL COVER OVER TOP EDGE OF THRUST BLOCK.
 - RESTRAINED JOINTS MAY BE USED IN LIEU OF THRUST BLOCKS TO SAVE SPACE. HOWEVER, WHERE THRUST BLOCKS AND RESTRAINED JOINTS ARE CALLED OUT/ILLUSTRATED IN THE DETAILS, BOTH SHALL BE INSTALLED.



| | | | |
|--|------|---------------------------|------|
| MANATEE COUNTY PUBLIC WORKS DEPARTMENT | | CONCRETE THRUST BLOCKS | UG-7 |
| REV. BY | DATE | | |
| DATE OF APPROVAL | | | |

REQUIRED LENGTH OF RESTRAINED JOINT PIPE FOR DR-18 PVC PIPE

| MAIN PIPE SIZE | HORIZ. BENDS | | | TEES | | | | | REDUCERS | | | PLUGS & VALVES |
|----------------|--------------|-----|-------|-------------|---------|--------|--------|-------|-------------|---------|---------|----------------|
| | 90° | 45° | 22.5° | SIZE LENGTH | | | | | SIZE LENGTH | | | |
| 24 | 90 | 38 | 18 | X24 169 | X20 132 | X16 90 | X12 38 | X10 6 | X20 64 | X16 117 | X12 158 | 214 |
| 20 | 78 | 32 | 16 | X20 141 | X16 101 | X12 53 | X10 24 | X8 1 | X16 65 | X12 115 | X10 149 | 184 |
| 16 | 66 | 27 | 13 | X16 111 | X12 67 | X10 41 | X8 12 | | X12 64 | X10 107 | X8 111 | 151 |
| 12 | 52 | 22 | 10 | X12 80 | X10 56 | X8 31 | X6 1 | | X10 58 | X8 62 | X6 86 | 118 |
| 10 | 44 | 18 | 9 | X10 63 | X8 40 | X6 7 | | | X8 33 | X6 61 | X4 81 | 100 |
| 8 | 37 | 15 | 7 | X8 49 | X6 18 | X4 1 | | | X6 35 | X4 60 | | 83 |
| 6 | 29 | 12 | 6 | X6 29 | X4 1 | | | | X4 33 | | | 63 |
| 4 | 21 | 8 | 4 | X4 12 | | | | | | | | 45 |

- NOTES:**
- RESTRAIN 11.25° BENDS 50% OF LENGTH FOR 22.5° BENDS.
 - ALL VALVES AND FITTINGS SHALL BE RESTRAINED TO THE CONNECTING SECTIONS OF PIPE.
 - ALL ISOLATION VALVES MUST BE PROPERLY ANCHORED OR RESTRAINED TO RESIST A 180 PSI TEST PRESSURE IN EITHER DIRECTION.
 - PIPE SIZES ARE GIVEN IN INCHES.
 - RESTRAINED PIPE LENGTHS ARE GIVEN IN FEET.
 - LENGTHS SHOWN ARE FOR A TEST PRESSURE OF 180 PSI.
 - THE RESTRAINED LENGTHS SHOWN IN THESE TABLES ARE BASED ON SOIL CLASSIFICATION SP WITH AWWA TYPE 3 TRENCH CONDITIONS, 180 PSI TEST PRESSURE, 3 FEET OF COVER AND 1.5 FACTOR OF SAFETY. ACTUAL BURY CONDITIONS MUST BE DETERMINED BY THE ENGINEER OF RECORD AND THE RESTRAINED LENGTHS MODIFIED ACCORDINGLY.
 - RESTRAINED LENGTHS TO BE APPLIED TO PIPELINES PER DETAIL RESTRAINED LENGTHS FOR PIPE.
 - ALL RESTRAINED JOINT HARDWARE SHALL CONFORM TO 1.11.18.E OF THE PUBLIC WORKS UTILITIES STANDARDS MANUAL.

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| MANATEE COUNTY PUBLIC WORKS DEPARTMENT | | RESTRAINED LENGTHS FOR PVC PIPE | UG-8 |
| REV. BY | DATE | | |
| DATE OF APPROVAL | | | |

| | | | | | | | | | | | | | | | | | |
|-------------------|--|---------------------|--|------------------|--|--------------------|--|---|--|-----------------------|--|------------------------|--|--|--|-------------------|--|
| SCALE AS NOTED | | DESIGNED BY R.A. | | DRAWN BY T.S. | | CHECKED BY T.C. | | TIMOTHY M. CURRAN, P.E. P.E. NO. 34809 AECOM TECHNICAL SERVICES, INC. 7650 WEST COURTNEY CAMPBELL CAUSEWAY TAMPA, FL 33607-1462 (813) 286-1711 CERTIFICATE OF AUTHORIZATION: 8115 | | DATE FEBRUARY 2019 | | PROJECT NO. 6086960 | | DESIGN ENGINEER TIMOTHY M. CURRAN, P.E. FL. LICENSE NO. 34809 | | SHEET NO. U-76 | |
| 1 | | ADDENDUM 1 | | 10/08/19 | | RA | | | | | | | | | | | |
| No. | | REVISIONS | | DATE | | BY | | | | | | | | | | | |

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**REQUIRED LENGTH OF RESTRAINED JOINT PIPE
FOR DIP (POLY-WRAPPED)**

| MAIN PIPE SIZE | HORIZ. BENDS | | | TEES | | | | | | | | REDUCERS | | | | PLUGS & VALVES |
|----------------|--------------|-----|-------|------------|------------|------------|------------|-----------|----------|------------|------------|------------|------------|-----|--|----------------|
| | 90' | 45' | 22.5' | SIZE | | | | | | | | SIZE | | | | |
| | | | | LENGTH | | | | | | | | LENGTH | | | | |
| 36 | 142 | 59 | 28 | x36 393 | x30 318 | x24 232 | x20 165 | x16 84 | x12 1 | x30 137 | x24 247 | x20 309 | x16 359 | 453 | | |
| 30 | 124 | 51 | 25 | x30 333 | x24 252 | x20 189 | x16 115 | x12 23 | x10 1 | x24 137 | x20 213 | x16 276 | | 391 | | |
| 24 | 106 | 44 | 21 | x24 270 | x20 211 | x16 143 | x12 61 | x10 10 | x8 1 | x20 98 | x16 178 | x12 241 | | 327 | | |
| 20 | 92 | 38 | 18 | x20 225 | x16 161 | x12 85 | x10 39 | x8 1 | | x16 98 | x12 176 | x10 227 | | 280 | | |
| 16 | 77 | 32 | 15 | x16 177 | x12 107 | x10 65 | x8 19 | x6 1 | | x12 98 | x10 163 | x8 169 | | 231 | | |
| 12 | 61 | 25 | 12 | x12 127 | x10 89 | x8 50 | x6 1 | | | x10 88 | x8 96 | x6 131 | | 181 | | |
| 10 | 52 | 22 | 10 | x10 101 | x8 64 | x6 11 | | | | x8 51 | x6 94 | x4 125 | | 153 | | |
| 8 | 44 | 18 | 9 | x8 78 | x6 30 | x4 1 | | | | x6 54 | x4 92 | | | 128 | | |
| 6 | 34 | 14 | 7 | x6 46 | x4 1 | | | | | x4 50 | | | | 98 | | |
| 4 | 24 | 10 | 5 | x4 19 | | | | | | | | | | 69 | | |

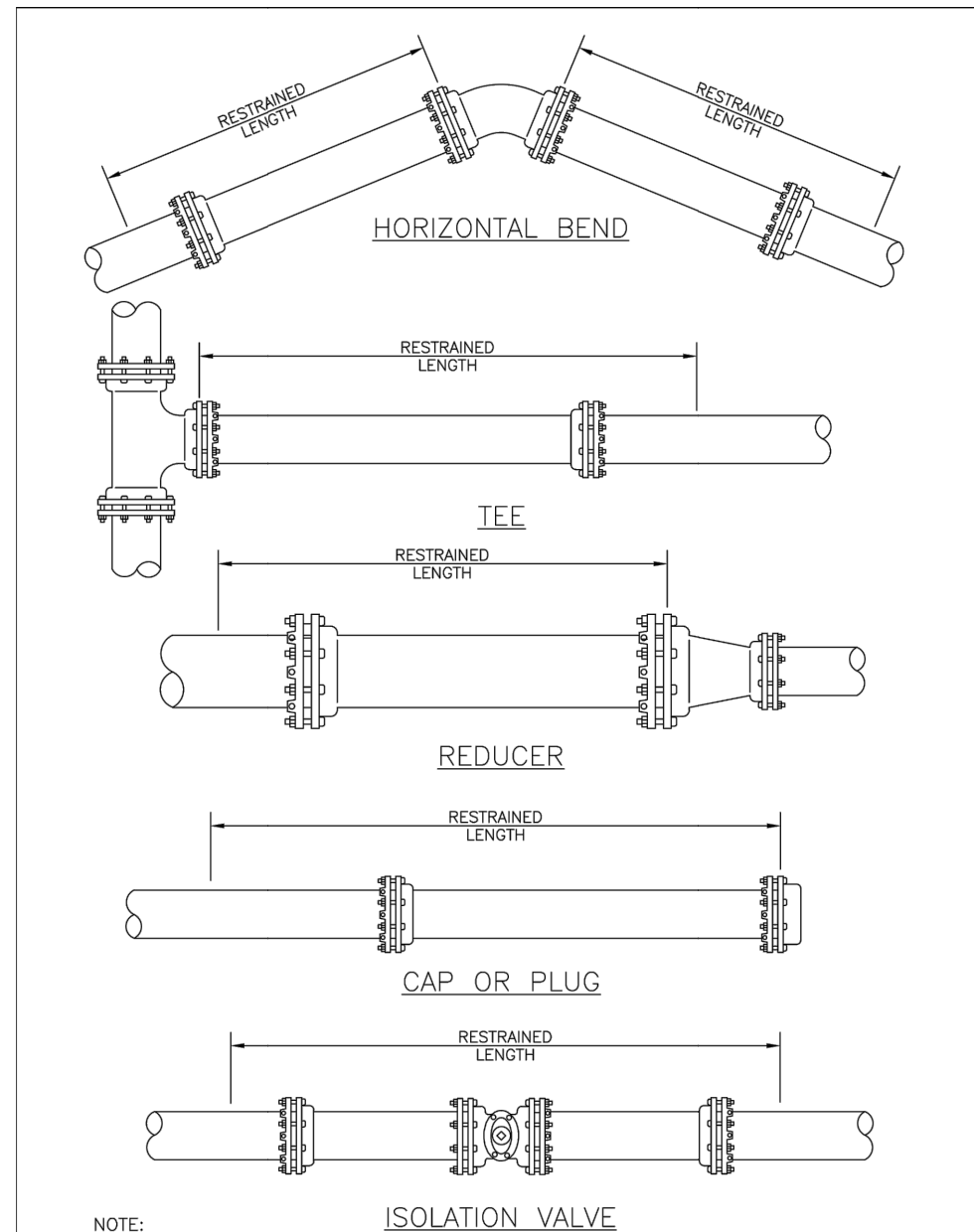
**REQUIRED LENGTH OF RESTRAINED JOINT PIPE
FOR DIP (NON-WRAPPED)**

| MAIN PIPE SIZE | HORIZ. BENDS | | | TEES | | | | | | | | REDUCERS | | | | PLUGS & VALVES |
|----------------|--------------|-----|-------|------------|------------|-----------|-----------|-----------|----------|-----------|------------|------------|------------|-----|--|----------------|
| | 90' | 45' | 22.5' | SIZE | | | | | | | | SIZE | | | | |
| | | | | LENGTH | | | | | | | | LENGTH | | | | |
| 36 | 100 | 42 | 20 | x36 163 | x30 132 | x24 96 | x20 68 | x16 35 | x12 1 | x30 57 | x24 103 | x20 128 | x16 149 | 188 | | |
| 30 | 88 | 37 | 18 | x30 138 | x24 104 | x20 78 | x16 48 | x12 10 | x10 1 | x24 57 | x20 88 | x16 114 | | 162 | | |
| 24 | 75 | 31 | 15 | x24 112 | x20 87 | x16 59 | x12 25 | x10 4 | x8 1 | x20 40 | x16 74 | x12 100 | | 135 | | |
| 20 | 65 | 27 | 13 | x20 93 | x16 67 | x12 35 | x10 16 | x8 1 | | x16 41 | x12 73 | x10 94 | | 116 | | |
| 16 | 54 | 22 | 11 | x16 73 | x12 44 | x10 27 | x8 8 | x6 1 | | x12 41 | x10 68 | x8 70 | | 96 | | |
| 12 | 43 | 18 | 8 | x12 53 | x10 37 | x8 21 | x6 1 | | | x10 37 | x8 40 | x6 54 | | 75 | | |
| 10 | 37 | 15 | 7 | x10 42 | x8 26 | x6 5 | | | | x8 21 | x6 39 | x4 52 | | 63 | | |
| 8 | 30 | 13 | 6 | x8 32 | x6 12 | x4 1 | | | | x6 22 | x4 38 | | | 53 | | |
| 6 | 24 | 10 | 5 | x6 19 | x4 1 | | | | | x4 21 | | | | 41 | | |
| 4 | 17 | 7 | 3 | x4 8 | | | | | | | | | | 29 | | |

NOTE:

- SEE RESTRAINED LENGTHS FOR PVC PIPE DETAIL FOR NOTES 1 THROUGH 9 THAT ARE ALSO APPLICABLE TO RESTRAINED LENGTHS FOR DIP.

| | | | |
|--|------|----------------------------|------|
| MANATEE COUNTY PUBLIC WORKS DEPARTMENT | | RESTRAINED LENGTHS FOR DIP | UG-9 |
| REV. BY | DATE | | |
| DATE OF APPROVAL | | | |



NOTE:

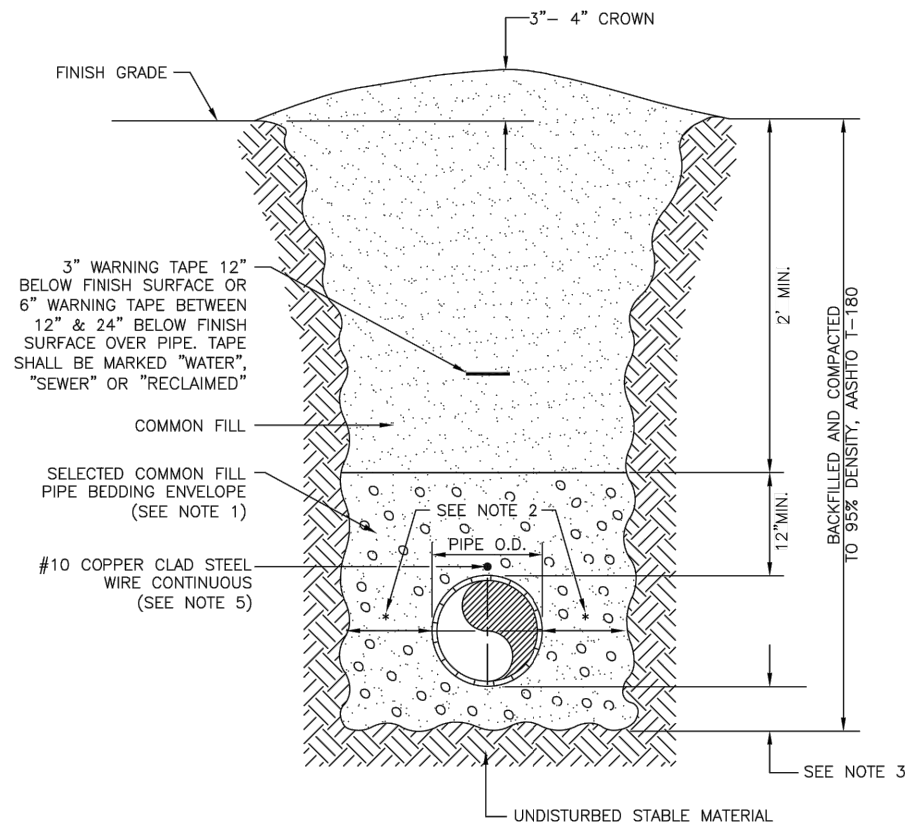
- SEE RESTRAINED LENGTHS FOR PVC PIPE DETAIL FOR NOTES 1 THROUGH 9 THAT ARE ALSO APPLICABLE TO RESTRAINED LENGTHS FOR PIPE.

| | | | |
|--|------|-----------------------------|-------|
| MANATEE COUNTY PUBLIC WORKS DEPARTMENT | | RESTRAINED LENGTHS FOR PIPE | UG-10 |
| REV. BY | DATE | | |
| DATE OF APPROVAL | | | |

| | | | | | | | | | | | | | | | |
|-----------------|-----------|-------------------|----|---|--|---------------------|--|----------------------|--|--|--|--|--|-----------------|--|
| SCALE: AS NOTED | | DESIGNED BY: R.A. | | DRAWN BY: T.S. | | CHECKED BY: T.C. | | DATE: FEBRUARY 2019 | | PROJECT NO.: 6086960 | | DESIGN ENGINEER: TIMOTHY M. CURRAN, P.E. FL. LICENSE NO.: 34809 | | SHEET NO.: U-77 | |
| 1 ADDENDUM 1 | | 10/08/19 | | RA | | T.C. | | | | | | | | | |
| No. | REVISIONS | DATE | BY | TIMOTHY M. CURRAN, P.E. P.E. NO. 34809 AECOM TECHNICAL SERVICES, INC. 7650 WEST COURTNEY CAMPBELL CAUSEWAY TAMPA, FL 33607-1462 (813) 286-1711 CERTIFICATE OF AUTHORIZATION: 8115 | | Sonnenberg, Terence | | 10/8/2019 1:03:14 PM | | S:\Projects\RDWY\ProjFoot\ProjFdot\VB\60460213000\utils\cadd\UTDTU02.dwg | | STANDARD DETAILS | | | |

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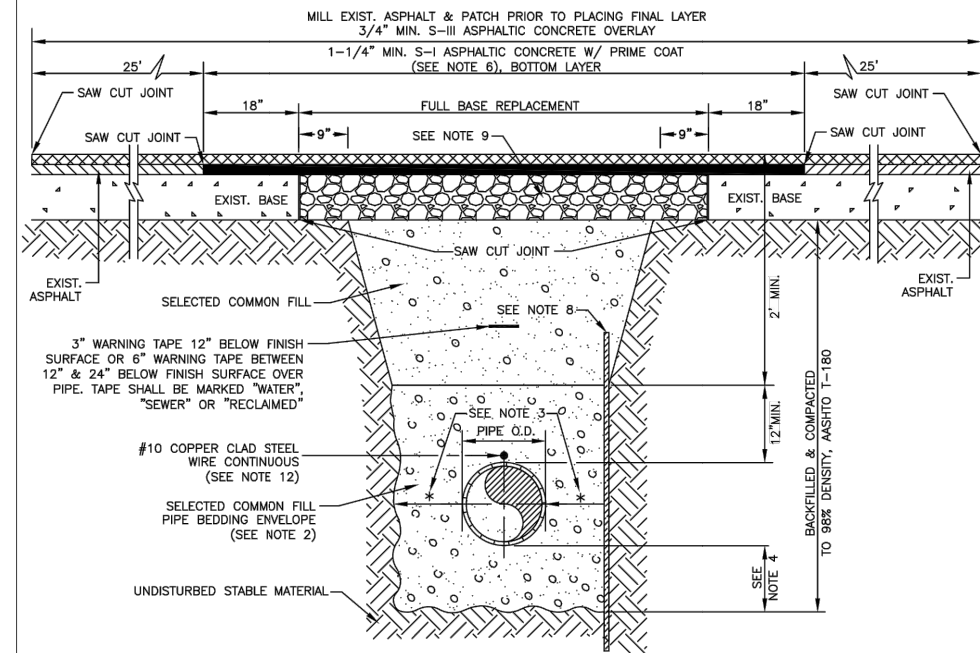
1. USE OF TYPE A-2 AND A-3 PIPE BEDDING TO BE DETERMINED IN THE FIELD BY THE ENGINEER.
2. PROVIDE ADEQUATE CLEARANCE TO PLACE AND COMPACT STAGE 1 BEDDING MATERIAL IN TRENCH AREA BELOW PIPE SPRINGLINE. PIPE EMBEDMENT MUST BE COMPACTED OUT TO THE TRENCH WALL OR 2.5 TIMES THE PIPE OD, WHICHEVER IS LESS.
3. TYPICALLY 4" TO 6".
4. PIPE INSTALLATION SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S WRITTEN INSTRUCTIONS.
5. TRACER WIRE NOT REQUIRED FOR GRAVITY SEWERS.




| | | | |
|--|------|--|-------|
| MANATEE COUNTY PUBLIC WORKS DEPARTMENT | | TRENCH WITH UNIMPROVED SURFACE TYPE A-1 PIPE BEDDING | UG-11 |
| REV. BY | DATE | | |
| | | | |
| | | DATE OF APPROVAL | |

NOTES:

1. BITUMINOUS PAVEMENT SHALL BE REMOVED IN CLEAN STRAIGHT LINES BY SAW CUTTING. WHERE BITUMINOUS PAVEMENT ADJOINS A TRENCH, THE EDGES ADJACENT TO THE TRENCH SHALL BE TRIMMED TO A NEAT STRAIGHT LINES BEFORE RESURFACING TO ENSURE THAT ALL AREAS TO BE RESURFACED ARE ACCESSIBLE TO ROLLERS OR TAMPERS USED TO COMPACT THE SUB-GRADE OR PAVING MATERIALS.
2. USE OF TYPE A-2 AND A-3 PIPE BEDDING TO BE DETERMINED IN THE FIELD BY THE ENGINEER.
3. PROVIDE ADEQUATE CLEARANCE TO PLACE AND COMPACT STAGE 1 BEDDING MATERIAL IN TRENCH AREA BELOW PIPE SPRINGLINE. PIPE EMBEDMENT MUST BE COMPACTED OUT TO THE TRENCH WALL OR 2.5 TIMES THE PIPE OD, WHICHEVER IS LESS.
4. TYPICALLY 4" TO 6".
5. PIPE INSTALLATION SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S WRITTEN INSTRUCTIONS.
6. ASPHALTIC CONCRETE STRUCTURE COURSE WITH PRIME COAT SHALL BE THE SAME DEPTH AND TYPE AS EXISTING OR A MINIMUM OF 1-1/4 INCH S-I, WHICHEVER IS GREATER.
7. MILL 25' BACK FROM TRENCH CROSSING SAW CUTS. ADJUST MILLING PER INDIVIDUAL SITE TO NOT IMPACT BASE. BUTT JOINT TO EXIST ASPHALT. FINAL OVERLAY TO MATCH EXISTING WITH NO DISCERNABLE "BUMP" AT JOINT. MILLING LIMITS THAT IMPACT INTERSECTION SHALL BE ADDRESSED ON A CASE BY CASE BASIS AND APPROVED BY MANATEE COUNTY.
8. SHEETING ORDERED LEFT IN PLACE TO BE CUT OFF 24" BELOW FINISHED GRADE OR 12" BELOW SUBGRADE.
9. NEW BASE SHALL MATCH EXISTING; OR BE CRUSHED CONCRETE, 8" MIN. THICKNESS, LBR ≥150, WHICHEVER IS GREATER.
10. TEMPORARY PATCHES WILL BE INSTALLED TO PROVIDE A SMOOTH ALL WEATHER SURFACE AT ALL TIMES. PERMANENT REPLACEMENT TO BE MADE AS SOON AS POSSIBLE.
11. RESTORE SIGNAGE & MARKING WITH THERMOPLASTIC PER FDOT STANDARDS, LATEST EDITION.
12. TRACER WIRE NOT REQUIRED FOR GRAVITY SEWERS.
13. NOTES 6. THRU 10. ARE MINIMUM REQUIREMENTS FOR A TRENCH IN A LOCAL ROAD. REFER TO LATEST EDITION OF MANATEE COUNTY HIGHWAY AND TRAFFIC STANDARDS FOR ADDITIONAL REQUIREMENTS.



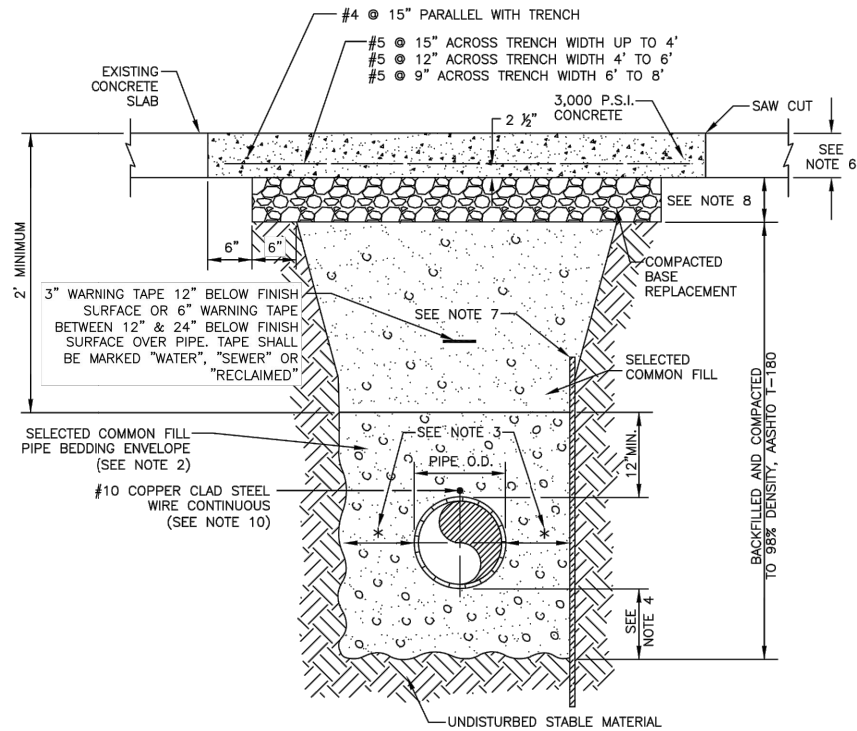
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| MANATEE COUNTY PUBLIC WORKS DEPARTMENT | | TRENCH CROSSING WITH ASPHALT PAVEMENT SURFACE TYPE A-1 PIPE BEDDING | UG-12 |
| REV. BY | DATE | | |
| | | | |
| | | DATE OF APPROVAL | |

| | | | | | | | | | | |
|-----|------------|----------|----|-------------------|---|-----------------------|---|--|-------------------------|-------------------|
| | | | | SCALE AS NOTED | TIMOTHY M. CURRAN, P.E. P.E. NO. 34809 AECOM TECHNICAL SERVICES, INC. 7650 WEST COURTNEY CAMPBELL CAUSEWAY TAMPA, FL 33607-1462 (813) 286-1711 CERTIFICATE OF AUTHORIZATION: 8115 | DATE FEBRUARY 2019 |  PUBLIC WORKS DEPARTMENT ENGINEERING SERVICES 1022 26th Avenue East, Bradenton, FL 34208 Sonnenberg, Terence | DESIGN ENGINEER TIMOTHY M. CURRAN, P.E. FL. LICENSE NO. 34809 | STANDARD DETAILS | SHEET NO. U-78 |
| 1 | ADDENDUM 1 | 10/08/19 | RA | T.S. | PROJECT NO. 6086960 | | | | | |
| No. | REVISIONS | DATE | BY | T.C. | | | | | | |

THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.

NOTES:

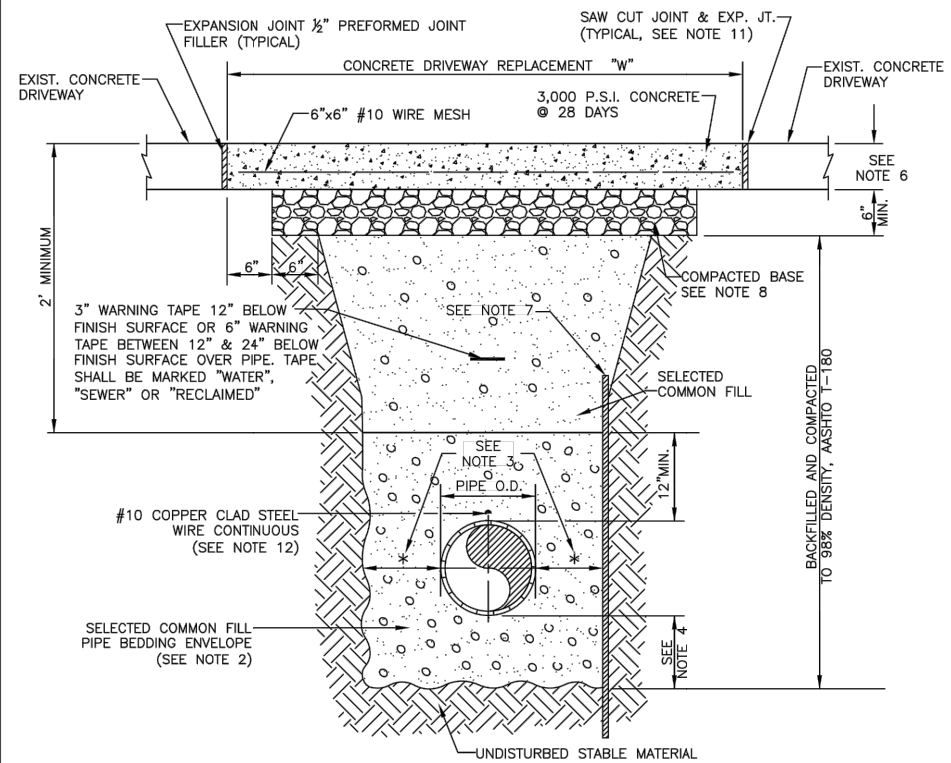
1. CONCRETE PAVEMENT SHALL BE REMOVED WITH SAWED EDGES AND CUT AT A MINIMUM DEPTH OF ONE AND ONE-HALF (1-1/2"). IF A SAW CUT IN CONCRETE PAVEMENT FALLS WITHIN THREE FEET (3') OF A CONTRACTION JOINT, COLD JOINT, EXPANSION JOINT OR EDGE, THE CONCRETE SHALL BE REMOVED TO THE JOINT OR EDGE. THE EDGES OF EXISTING CONCRETE PAVEMENT ADJACENT TO TRENCHES, WHICH HAD BEEN DAMAGED SUBSEQUENT TO SAW CUTTING OF PAVEMENT, SHALL BE SAW CUT TO NEAT STRAIGHT LINES FOR THE PURPOSE OF REMOVING THE DAMAGED PAVEMENT AREAS.
2. USE OF TYPE A-2 AND A-3 PIPE BEDDING TO BE DETERMINED IN THE FIELD BY THE ENGINEER.
3. PROVIDE ADEQUATE CLEARANCE TO PLACE AND COMPACT STAGE 1 BEDDING MATERIAL IN TRENCH AREA BELOW PIPE SPRINGLINE. PIPE EMBEDMENT MUST BE COMPACTED OUT TO THE TRENCH WALL OR 2.5 TIMES THE PIPE OD, WHICHEVER IS LESS.
4. TYPICALLY 4" TO 6".
5. PIPE INSTALLATION SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S WRITTEN INSTRUCTIONS.
6. THICKNESS TO MATCH EXISTING OR BE 8" MINIMUM, WHICHEVER IS GREATER.
7. SHEETING ORDERED LEFT IN PLACE TO BE CUT OFF 24" BELOW FINISHED GRADE OR 12" BELOW SUBGRADE.
8. BASE SHALL BE CRUSHED CONCRETE, 8" MIN. THICKNESS, LBR ≥150.
9. TEMPORARY PATCHES WILL BE INSTALLED TO PROVIDE A SMOOTH ALL WEATHER SURFACE AT ALL TIMES. PERMANENT REPLACEMENT TO BE MADE AS SOON AS POSSIBLE.
10. TRACER WIRE NOT REQUIRED FOR GRAVITY SEWERS.
11. NOTES 6 THRU 8 ARE MINIMUM REQUIREMENTS. REFER TO MANATEE COUNTY HIGHWAY AND TRAFFIC STANDARDS FOR ADDITIONAL REQUIREMENTS.




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| MANATEE COUNTY PUBLIC WORKS DEPARTMENT | | TRENCH WITH CONCRETE PAVEMENT SURFACE TYPE A-1 PIPE BEDDING | UG-13 |
| REV. BY | DATE | | |
| | | DATE OF APPROVAL | |

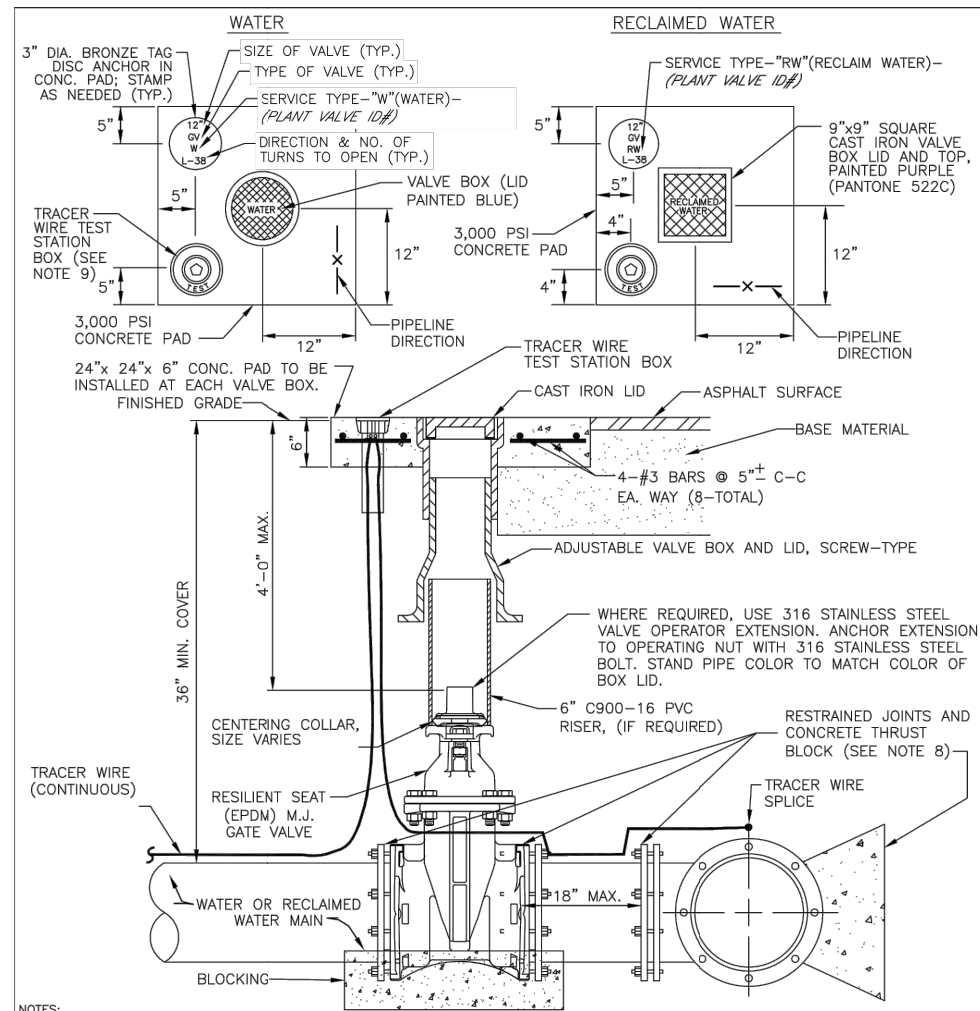
NOTES:

1. CONCRETE PAVEMENT SHALL BE REMOVED WITH SAWED EDGES AND CUT AT A MINIMUM DEPTH OF ONE AND ONE-HALF (1-1/2"). IF A SAW CUT IN CONCRETE PAVEMENT FALLS WITHIN THREE FEET (3') OF A CONTRACTION JOINT, COLD JOINT, EXPANSION JOINT OR EDGE, THE CONCRETE SHALL BE REMOVED TO THE JOINT OR EDGE. THE EDGES OF EXISTING CONCRETE PAVEMENT ADJACENT TO TRENCHES, WHICH HAD BEEN DAMAGED SUBSEQUENT TO SAW CUTTING OF PAVEMENT, SHALL BE SAW CUT TO NEAT STRAIGHT LINES FOR THE PURPOSE OF REMOVING THE DAMAGED PAVEMENT AREAS.
2. USE OF TYPE A-2 AND A-3 PIPE BEDDING TO BE DETERMINED IN THE FIELD BY THE ENGINEER.
3. PROVIDE ADEQUATE CLEARANCE TO PLACE AND COMPACT STAGE 1 BEDDING MATERIAL IN TRENCH AREA BELOW PIPE SPRINGLINE. PIPE EMBEDMENT MUST BE COMPACTED OUT TO THE TRENCH WALL OR 2.5 TIMES THE PIPE OD, WHICHEVER IS LESS.
4. TYPICALLY 4" TO 6".
5. PIPE INSTALLATION SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S WRITTEN INSTRUCTIONS.
6. THICKNESS TO MATCH EXISTING OR BE 6" MINIMUM, WHICHEVER IS GREATER.
7. SHEETING ORDERED LEFT IN PLACE TO BE CUT OFF 24" BELOW FINISH GRADE OR 12" BELOW SUBGRADE.
8. BASE SHALL BE COMPACTED 6" MINIMUM THICKNESS OF APPROVED MATERIAL.
9. DRIVEWAYS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE LATEST ADOPTED CONSTRUCTION STANDARDS OF THE MANATEE COUNTY TRANSPORTATION DEPARTMENT.
10. IF THE DRIVEWAY IS 12' OR WIDER, SAWCUT AN EXPANSION JOINT ALONG THE CENTER OF THE DRIVEWAY (3/8" WIDE AND 1 1/2" DEEP) AFTER THE CONCRETE HAS SET.
11. IF THERE IS AN EXISTING EXPANSION JOINT WITHIN 3' OF THE PROPOSED JOINT, EXTEND DRIVEWAY REPLACEMENT TO THE EXISTING JOINT.
12. TRACER WIRE NOT REQUIRED FOR GRAVITY SEWERS.



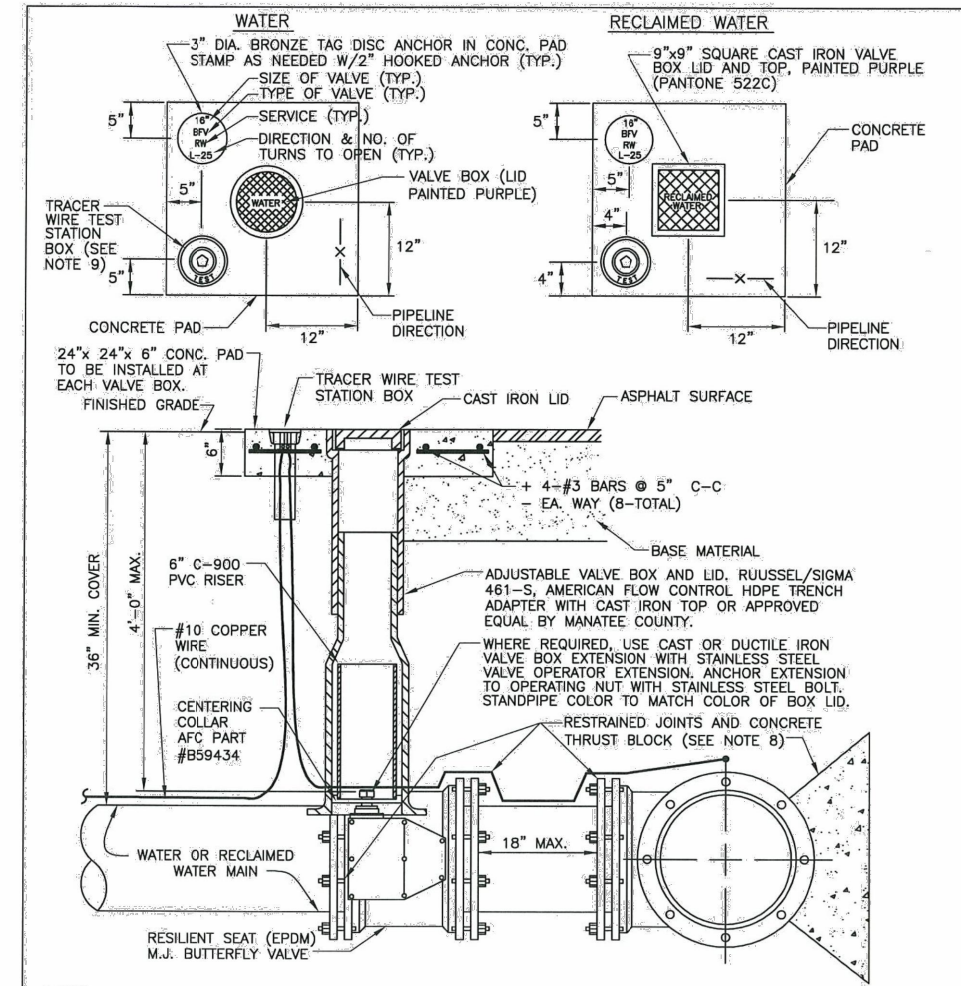
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| MANATEE COUNTY PUBLIC WORKS DEPARTMENT | | TRENCH WITH CONCRETE DRIVEWAY SURFACE TYPE A-1 PIPE BEDDING | UG-14 |
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|-----|------------|----------|----------|-------------|---|-------------|---------------|---|-----------------|---|-------------------------|-----------|------|
| | | SCALE | AS NOTED | DESIGNED BY | TIMOTHY M. CURRAN, P.E. P.E. NO. 34809 AECOM TECHNICAL SERVICES, INC. 7650 WEST COURTNEY CAMPBELL CAUSEWAY TAMPA, FL 33607-1462 (813) 286-1711 CERTIFICATE OF AUTHORIZATION: 8115 | DATE | FEBRUARY 2019 |  PUBLIC WORKS DEPARTMENT ENGINEERING SERVICES 1022 26th Avenue East, Bradenton, FL 34208 Sonnenberg, Terence | DESIGN ENGINEER | TIMOTHY M. CURRAN, P.E. FL. LICENSE NO. 34809 | STANDARD DETAILS | SHEET NO. | U-79 |
| | | DRAWN BY | R.A. | CHECKED BY | T.C. | PROJECT NO. | 6086960 | | | | | | |
| 1 | ADDENDUM 1 | | | | | | | | | | | | |
| No. | REVISIONS | DATE | BY | | | | | | | | | | |



- NOTES:
- "W" or "RW" to be impressed into the newly-poured concrete curb, along with distance in feet to the valve. If no curb, install a blue disc with "W" or purple disc with "RW" using a 1/8" x 1" galvanized steel screw in the edge of pavement with the footage from the disc to the valve.
 - All existing and proposed valve boxes shall be adjusted to finished grades as determined in the field.
 - Valves shall not be placed in handicapped ramps, curbs, or gutters.
 - Precast concrete pads shall not be used.
 - All exposed edges of concrete shall be chamfered 1/2".
 - Pipeline direction to be impressed into newly poured concrete pad.
 - Tracer wire test station box is not required in valve box pad if the gate valve is located within 200 feet of a water service, blow-off, backflow preventer or fire hydrant that has a tracer wire box.
 - Where thrust block not used, restrained joints must then extend from tee full length specified for "tees."
 - Use non-traffic rated boxes for normal yard service. Where valve will be in street or parking under vehicle traffic, use traffic rated boxes. Where possible, locate trace wire testing station outside of travel lane or in median, centered in separate concrete pad similar to standard valve box pad.
 - The brass tag shall have a "plant valve ID#" when valves are installed within the county treatment plant limits. The plant valve ID# shall be shown on the construction plans and record drawings.
 - Refer to section 1.11 gate valves for further details.

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| MANATEE COUNTY PUBLIC WORKS DEPARTMENT | | GATE VALVE, BOX, LID AND TAG | UW-2 |
| REV. BY | DATE | | |
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| DATE OF APPROVAL | | | |



- NOTES:
- "W" or "RW" to be impressed into the newly-poured concrete curb, along with if no curb, install a blue disc with "W" or purple disc. Distance in feet to the valve. With "RW" and a 1/8"x1" galvanized steel screw in the edge of pavement with the footage from the disc to the valve.
 - All existing and proposed valve boxes shall be adjusted to finished grades as determined in the field.
 - Water valves shall not be placed in handicapped ramps.
 - Precast concrete pads & thrust blocks shall not be used.
 - All exposed edges of concrete shall be chamfered 1/2".
 - For valves 16" and larger, use butterfly valves.
 - Pipeline direction to be impressed into newly poured concrete pad.
 - Where thrust block not used, restrained joints must then extend from tee full length specified for "tees."
 - Bingham & Taylor P200NFG or equal for normal yard service. Where valve will be in street or parking under vehicle traffic, use P525RD centered in separate concrete pad similar to standard valve box pad.

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| MANATEE COUNTY PUBLIC WORKS DEPARTMENT | | BUTTERFLY VALVE, BOX, LID AND TAG | UW-3 |
| REV. BY | DATE | | |
| CLB/KE | 11/10 | | |
| MAY 10, 2011 | | | |
| DATE OF APPROVAL | | | |

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| No. | REVISIONS | DATE | BY | SCALE | DESIGNED BY | CHECKED BY | DATE | PROJECT NO. | DESIGN ENGINEER | SHEET NO. |
| 1 | ADDENDUM 1 | 10/08/19 | RA | AS NOTED | R.A. | T.S. | FEBRUARY 2019 | 6086960 | TIMOTHY M. CURRAN, P.E. | U-80 |
| | | | | | | | | | FL. LICENSE NO. | |
| | | | | | | | | | 34809 | |



PUBLIC WORKS DEPARTMENT
ENGINEERING SERVICES
1022 26th Avenue East, Bradenton, FL 34208

Sonnenberg, Terence

DATE

FEBRUARY 2019

PROJECT NO.

6086960

DESIGN ENGINEER

TIMOTHY M. CURRAN, P.E.

FL. LICENSE NO.

34809

STANDARD DETAILS

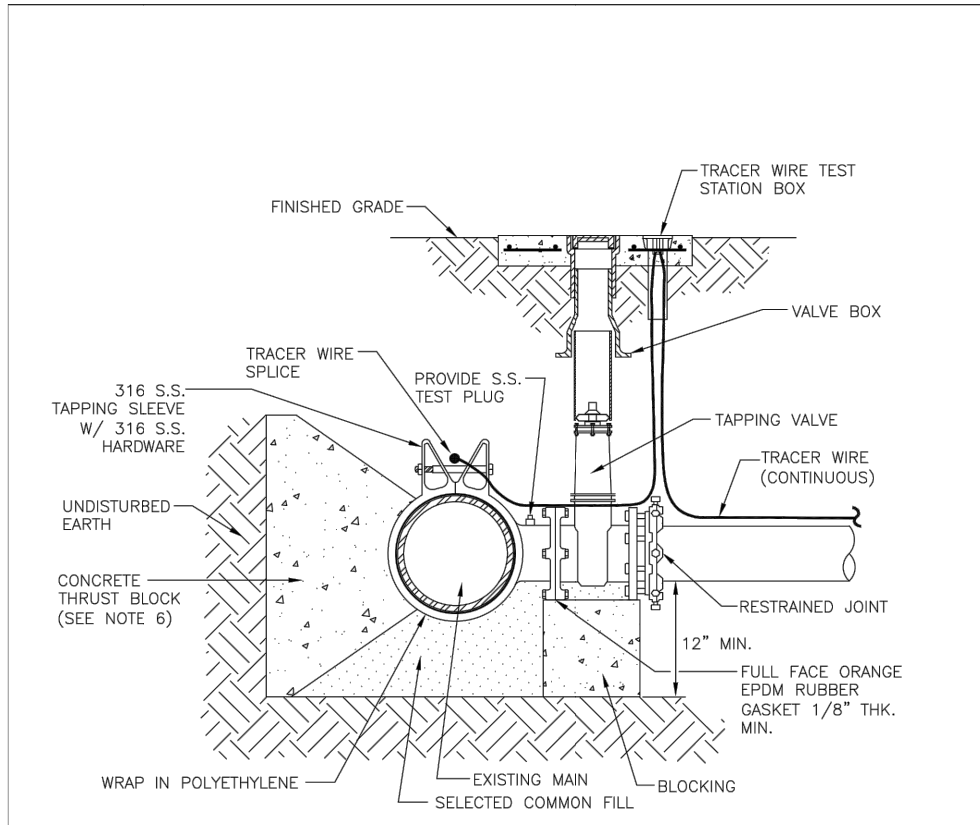
SHEET NO.

U-80

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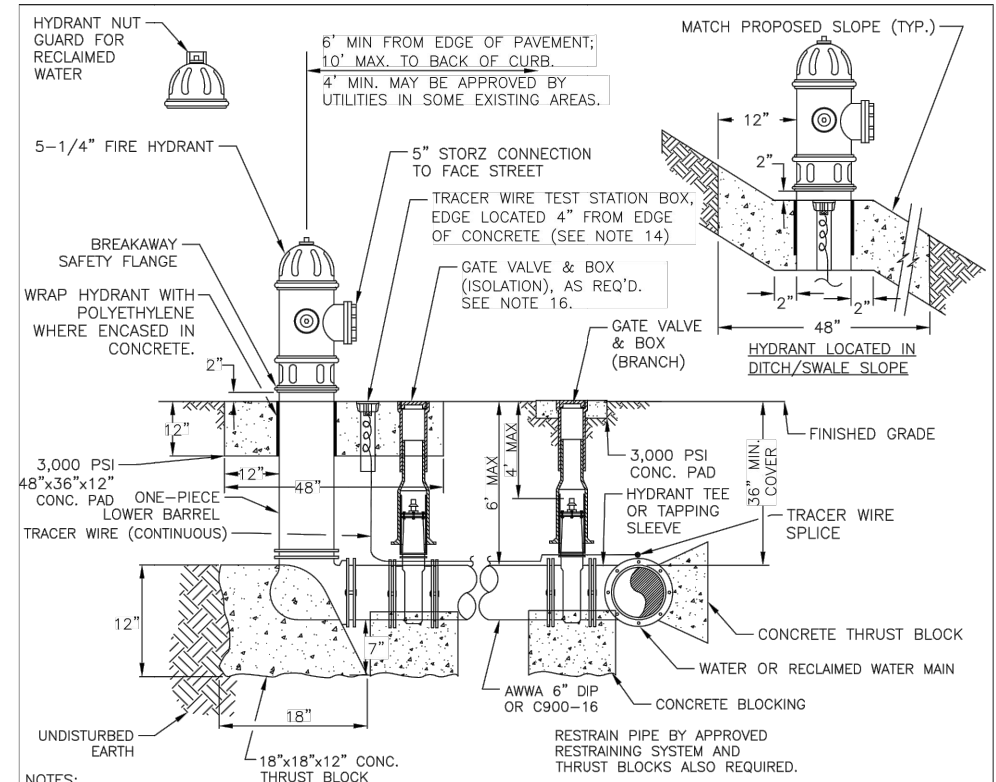


ELEVATION

NOTES:

1. PRIOR TO TAPPING, CONTRACTOR TO DEMONSTRATE 60 MINUTE HYDROSTATIC TEST OF THE TAPPING SLEEVE AND VALVE WITH NO LOSS OF 180 PSI PRESSURE FOR WATER AND RECLAIMED WATER.
2. ALL FITTINGS TO BE WRAPPED WITH 20 MIL POLYETHYLENE WRAP AT THRUST BLOCK.
3. ALL TAPS ON CONCRETE WATER MAINS AND LARGER THAN 12" ARE TO BE MADE BY A MANATEE COUNTY APPROVED TAPPING COMPANY. ALL MATERIALS TO BE SUPPLIED BY THE CONTRACTOR.
4. ALL TAPS MUST BE OF A SMALLER SIZE THAN THE MAIN BEING TAPPED & PLACED NO CLOSER THAN 30" OR A DISTANCE EQUAL TO (1) MAIN PIPE DIAMETER PLUS (2) TAP PIPE DIAMETERS (WHICHEVER IS GREATER) FROM A JOINT OR FITTING.
5. CONTRACTOR TO SUPPLY A DRY HOLE FOR TAPPING CREW TO WORK IN AND A BACK-HOE TO LOWER TAPPING MACHINE INTO THE HOLE.
6. WHERE THRUST BLOCK NOT USED, RESTRAINED JOINTS MUST THEN EXTEND FROM TEE FULL LENGTH SPECIFIED FOR "TEES."
7. TRACER WIRE TEST STATION BOX IS REQUIRED AT CONNECTIONS TO EXISTING MAINS.
8. SEE SECTION 1.11 TAPPING SLEEVES AND VALVES FOR FURTHER DETAILS.

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| MANATEE COUNTY PUBLIC WORKS DEPARTMENT | | TAPPING SLEEVE AND VALVE (WATER/RECLAIM) | UW-3 |
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| DATE OF APPROVAL | | | |



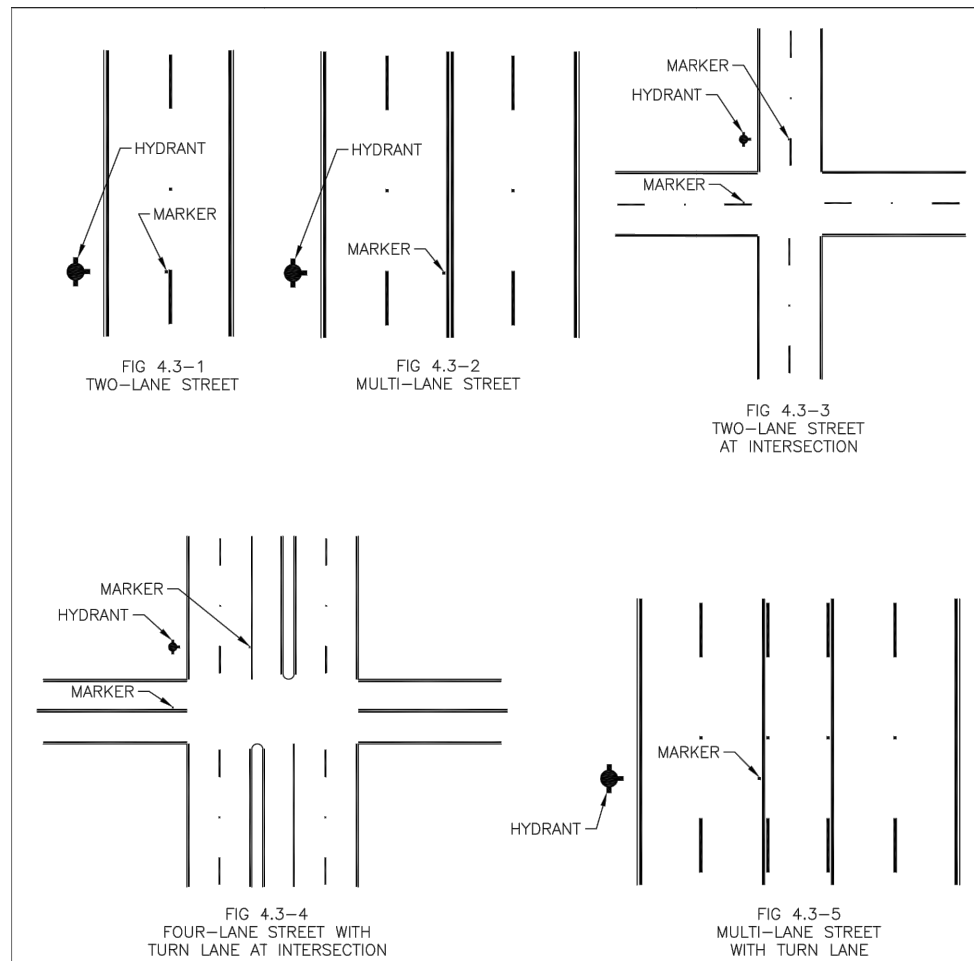
NOTES:

1. WEEPHOLES SHALL BE EXCLUDED FROM THE FIRE HYDRANT.
2. FIRE HYDRANTS SHALL BE A MINIMUM OF 6' OFF EDGE OF PAVEMENT AND 10' MAX. FROM BACK OF CURB. WHERE POSSIBLE AND WHERE SIDEWALK IS TO BE INSTALLED, FIRE HYDRANT SHALL BE LOCATED BETWEEN SIDEWALK AND RIGHT-OF-WAY LINE.
3. HYDRANTS SHALL BE FUSION BONDED EPOXY COATED SAFETY YELLOW FOR WATER AND PURPLE (PANTONE 522C) FOR RECLAIMED WATER. HYDRANT SHALL BE DUCTILE IRON CONSTRUCTION.
4. FIRE HYDRANTS SHALL BE PLACED SO THAT STORM WATER FLOWS AWAY FROM THE HYDRANT.
5. FIRE HYDRANTS SHALL BE CONSTRUCTED WITH "GROUND LINE" SET TO FINISHED GRADES AS ESTABLISHED IN THE FIELD. NORMAL BURY IS 3 FEET OF COVER FOR ALL WATER LINES.
6. FIRE HYDRANTS MAY BE CONSTRUCTED WITH "GRADELOK" OFFSET FITTING.
7. RAISED REFLECTIVE PAVEMENT MARKER(S) (BLUE) FOR POTABLE WATER (PURPLE) FOR RECLAIMED WATER SHALL BE INSTALLED ON THE PAVEMENT DIRECTLY ACROSS FROM THE HYDRANT IN ACCORDANCE WITH THE FDOT TRAFFIC ENGINEERING MANUAL, CHAPTER 4, SECTION 4.3 OR MOST CURRENT ADDITION.
8. ALL EXPOSED EDGES OF CONCRETE SHALL HAVE 1/2" CHAMFER.
9. FIRE HYDRANT VALVE SHALL BE FASTENED DIRECTLY TO TEE.
10. IN-LINE VALVES SHOULD BE LOCATED AT HYDRANT TEES.
11. HYDRANTS SHALL BE LOCATED ON SAME SIDE OF ROAD AS WATER OR RECLAIMED MAIN.
12. THERE MUST BE A CLEARANCE OF 7 1/2 FEET FROM FRONT AND BOTH SIDES, AND FOUR FEET TO THE REAR OF THE HYDRANT, TO ABOVE GRADE OBSTRUCTIONS INCLUDING POSTS, FENCES, TREES, ETC, PER THE FLORIDA FIRE PREVENTION CODE.
13. SEE STANDARD DETAIL GATE VALVE, BOX, LID AND TAG.
14. SHOULD THE FIRE HYDRANT'S CONCRETE PAD OVERLAP A SIDEWALK, THE TRACER WIRE TEST STATION BOX SHALL NOT BE LOCATED WITHIN THE SIDEWALK.
15. IF A HYDRANT IS LOCATED ON THE SLOPE OF A DITCH OR SWALE, THE CONCRETE PAD SHALL CONFORM TO THE FINISH GRADE/SLOPE. THE CONCRETE PAD SHALL BE LEVEL 2-INCHES BEHIND & IN FRONT OF THE HYDRANT.
16. AT THE DISCRETION OF THE COUNTY AN ADDITIONAL ISOLATION GATE VALVE SHALL BE ADDED, WHEN A PHYSICAL BARRIER IS PRESENT, (I.E. ROADWAY, FENCE, WALL, BERM ETC), BETWEEN THE BRANCH GATE VALVE AND THE HYDRANT.
17. SEE SECTION 1.11 HYDRANTS FOR FURTHER DETAILS.

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|--|------|--------------------------|-------|
| MANATEE COUNTY PUBLIC WORKS DEPARTMENT | | FIRE HYDRANT ASSEMBLY | UW-5A |
| REV. BY | DATE | | |
| DATE OF APPROVAL | | | |

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|-----|------------|----------|----|-------------------|-----------------------|------------------------|--|--|-------------------------|-----------|
| | | | | SCALE AS NOTED | DESIGNED BY T.M.C. | DATE FEBRUARY 2019 | | DESIGN ENGINEER TIMOTHY M. CURRAN, P.E. | STANDARD DETAILS | SHEET NO. |
| | | | | DRAWN BY R.A. | CHECKED BY T.C. | PROJECT NO. 6086960 | | FL. LICENSE NO. 34809 | | U-81 |
| 1 | ADDENDUM 1 | 10/08/19 | RA | | | | | | | |
| No. | REVISIONS | DATE | BY | | | | | | | |


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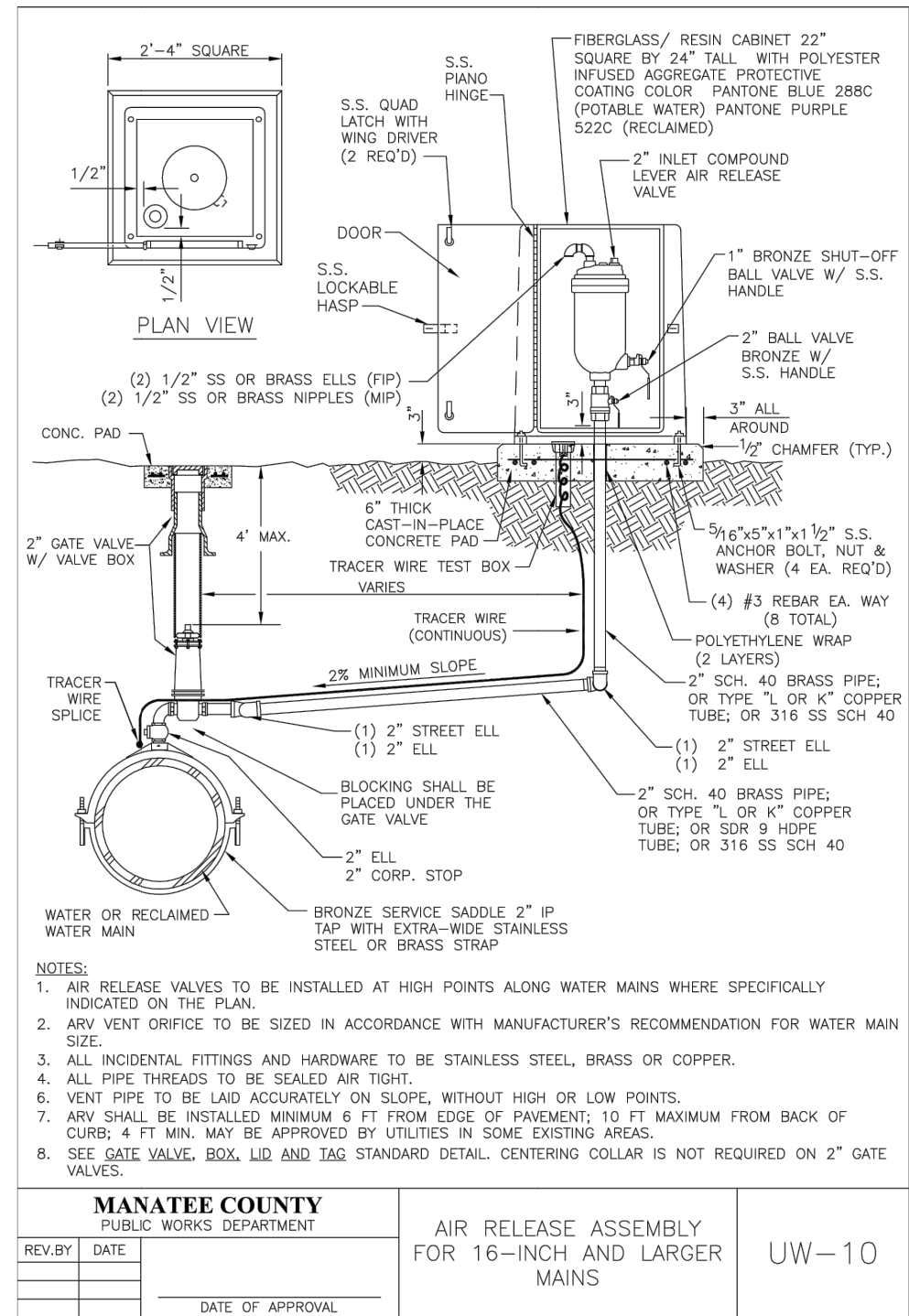
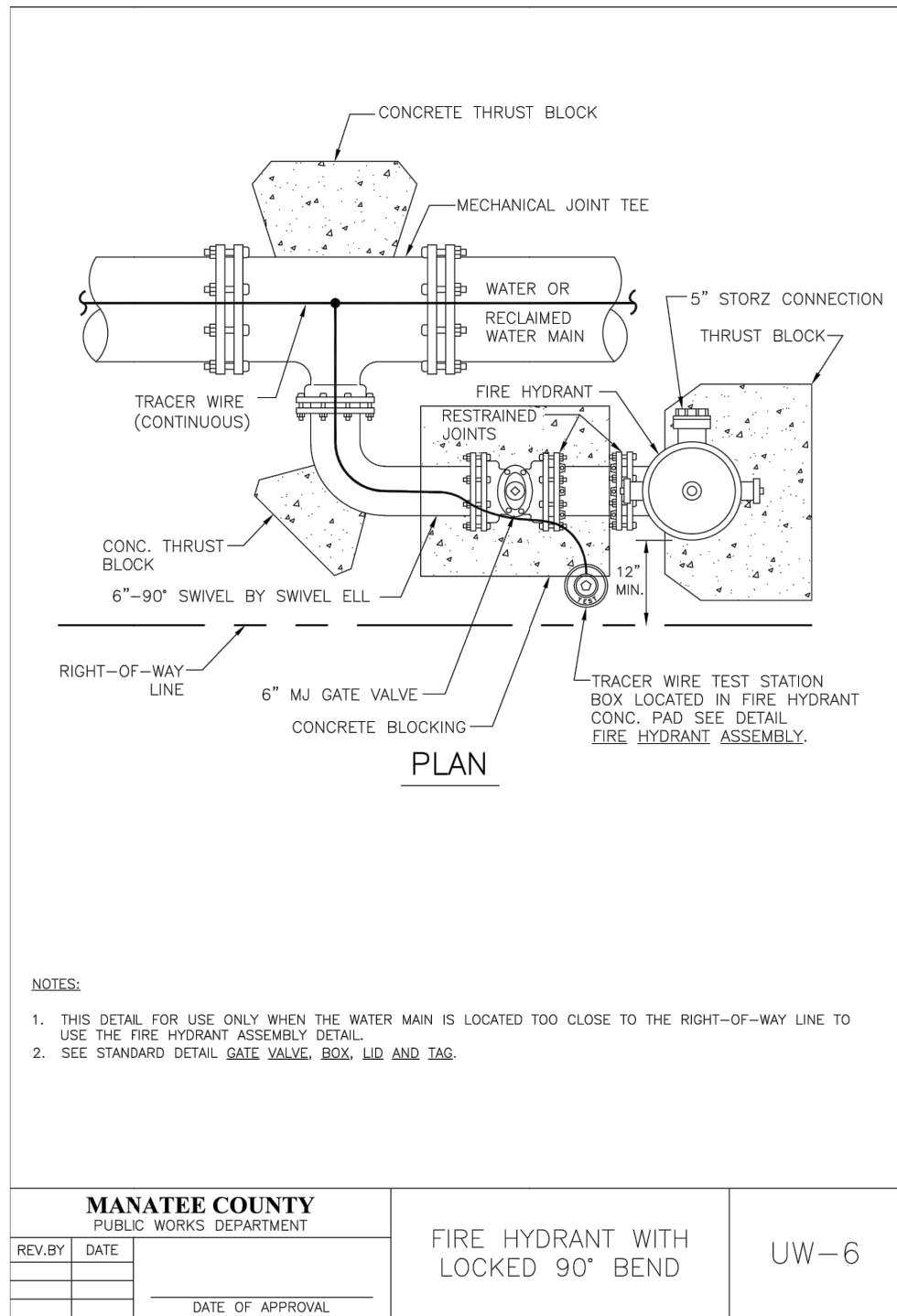
NOTES:

1. TWO-WAY STREETS OR ROADS: MARKER SHOULD BE PLACED 6 INCHES FROM EDGE OF PAINTED CENTERLINE ON THE SIDE NEAREST THE FIRE HYDRANT. IF THE STREET HAS NO CENTERLINE, THE MARKER SHOULD BE PLACED 6 INCHES FROM APPROXIMATE CENTER OF THE ROADWAY ON THE SIDE NEAREST THE HYDRANT. SEE FIGURE 4.3-1, 4.3-2, AND 4.3-3.
2. STREETS WITH LEFT TURN LANE AT INTERSECTION: MARKER SHOULD BE PLACED 6 INCHES FROM EDGE OF PAINTED WHITE CHANNELIZING LINE OF THE SIDE NEAREST THE FIRE HYDRANT. SEE FIGURE 4.3-4.
3. STREETS WITH CONTINUOUS TWO-WAY TURN LANE: MARKER SHOULD BE PLACED 6 INCHES FROM THE EDGE OF THE PAINTED YELLOW BARRIER LINE ON THE SIDE NEAREST THE FIRE HYDRANT. SEE FIGURE 4.3-5.
4. MARKER SHALL BE BLUE/BLEU RAISED RETROREFLECTIVE PAVEMENT MARKER.

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| MANATEE COUNTY PUBLIC WORKS DEPARTMENT | | HYDRANT LOCATION MARKERS – BLUE (RPMs) | UW-5B |
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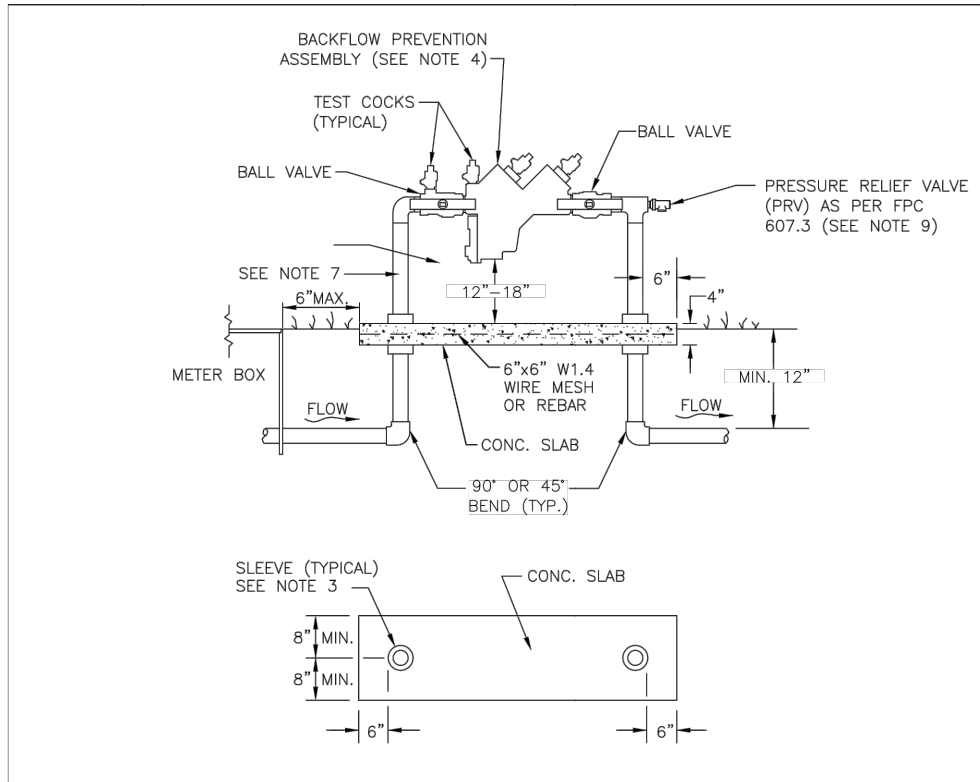
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| | | SCALE | AS NOTED | DESIGNED BY | TIMOTHY M. CURRAN, P.E. P.E. NO. 34809 AECOM TECHNICAL SERVICES, INC. 7650 WEST COURTNEY CAMPBELL CAUSEWAY TAMPA, FL 33607-1462 (813) 286-1711 CERTIFICATE OF AUTHORIZATION: 8115 | DATE | FEBRUARY 2019 |  PUBLIC WORKS DEPARTMENT ENGINEERING SERVICES 1022 26th Avenue East, Bradenton, FL 34208 Sonnenberg, Terence | DESIGN ENGINEER | TIMOTHY M. CURRAN, P.E. | STANDARD DETAILS | SHEET NO. |
| | | DRAWN BY | R.A. | CHECKED BY | T.S. | PROJECT NO. | 6086960 | | FL. LICENSE NO. | 34809 | | U-81A |
| 1 | ADDENDUM 1 | DATE | 10/08/19 | BY | RA | | | | | | | |
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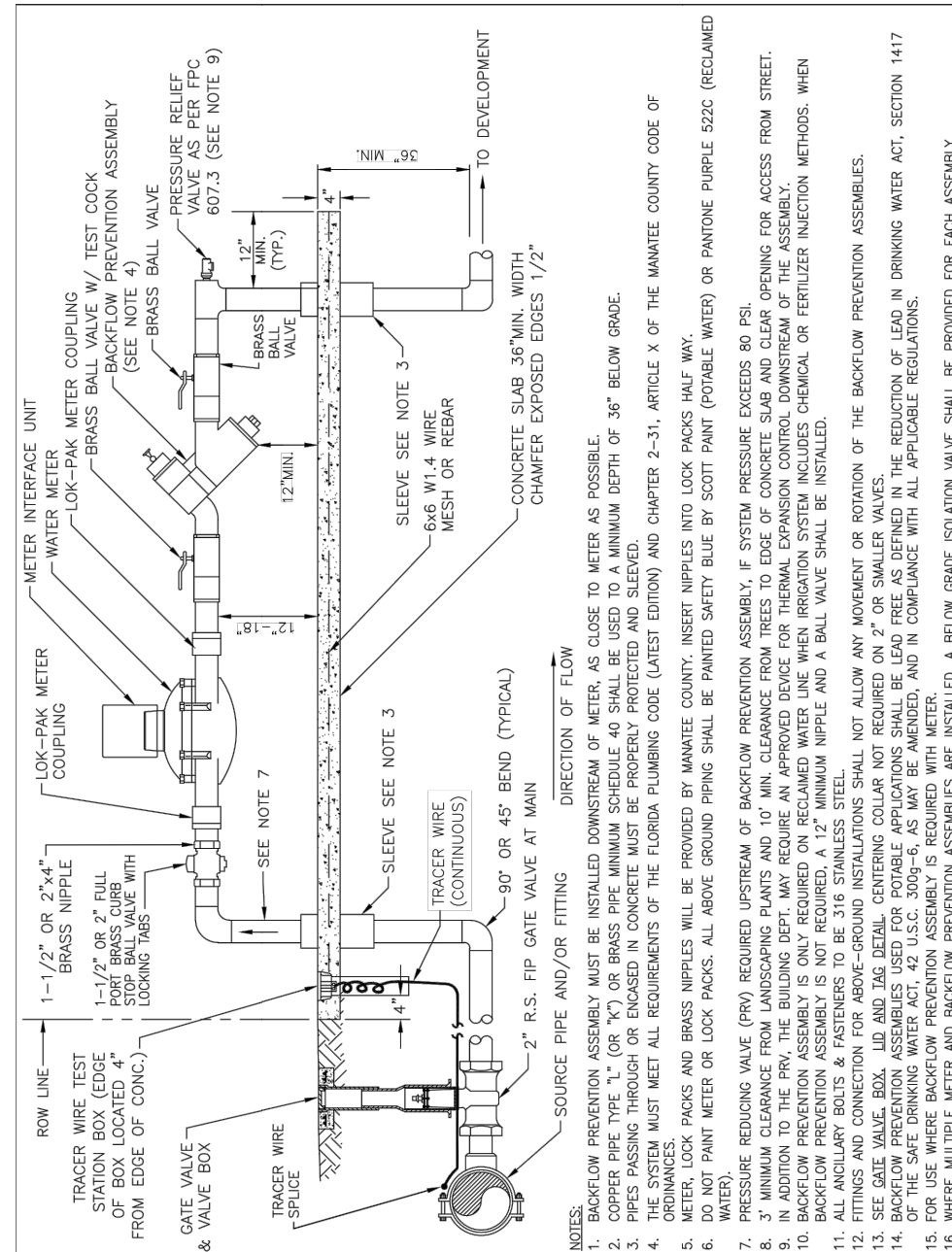
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| 1 | ADDENDUM 1 | 10/08/19 | RA | AS NOTED | R.A. | T.S. | FEBRUARY 2019 | 6086960 | TIMOTHY M. CURRAN, P.E. | STANDARD DETAILS | |
| | | | | | T.S. | T.C. | | | FL. LICENSE NO. 34809 | | |
| | | | | | TIMOTHY M. CURRAN, P.E. P.E. NO. 34809 AECOM TECHNICAL SERVICES, INC. 7650 WEST COURTNEY CAMPBELL CAUSEWAY TAMPA, FL 33607-1462 (813) 286-1711 CERTIFICATE OF AUTHORIZATION: 8115 | | | MANATEE COUNTY PUBLIC WORKS DEPARTMENT ENGINEERING SERVICES 1022 26th Avenue East, Bradenton, FL 34208 Sonnenberg, Terence | | SHEET NO. U-82 | |

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- NOTES:**
- BACKFLOW PREVENTION ASSEMBLY MUST BE INSTALLED IMMEDIATELY DOWNSTREAM OF METER, AS SHOWN ABOVE
 - COPPER PIPE TYPE "L" (OR "K") OR BRASS PIPE MINIMUM SCHEDULE 40 SHALL BE USED TO A MINIMUM DEPTH OF 12" BELOW GRADE.
 - PIPES PASSING THROUGH OR ENCASED IN CONCRETE MUST BE PROPERLY PROTECTED AND SLEEVED.
 - THE SYSTEM MUST MEET ALL REQUIREMENTS OF THE FLORIDA PLUMBING CODE (LATEST EDITION) AND CHAPTER 2-31, ARTICLE X OF THE MANATEE COUNTY CODE OF ORDINANCES.
 - ALL EXPOSED EDGES OF CONCRETE SHALL BE CHAMFERED 1/2".
 - BACKFLOW PREVENTER SHALL BE TESTED AT THE TIME OF INSTALLATION.
 - PRESSURE REDUCING VALVE (PRV) REQUIRED UPSTREAM OF BACKFLOW PREVENTION ASSEMBLY, IF SYSTEM PRESSURE EXCEEDS 80 PSI.
 - 3' MINIMUM CLEARANCE FROM LANDSCAPING PLANTS AND 10' MIN. CLEARANCE FROM TREES TO EDGE OF CONCRETE SLAB AND CLEAR OPENING FOR ACCESS FROM STREET.
 - IN ADDITION TO THE PRV, THE BUILDING DEPT. MAY REQUIRE AN APPROVED DEVICE FOR THERMAL EXPANSION CONTROL DOWNSTREAM OF THE ASSEMBLY.
 - FITTINGS AND CONNECTIONS FOR ABOVE-GROUND INSTALLATIONS SHALL NOT ALLOW ANY MOVEMENT OR ROTATION OF BACKFLOW PREVENTION ASSEMBLY.
 - REFER TO DETAIL WATER METER & BACKFLOW PREVENTER FOR LIFT STATIONS FOR WATER SERVICE AT SEWAGE PUMPING STATION.
 - BACKFLOW PREVENTION ASSEMBLIES USED FOR POTABLE APPLICATIONS SHALL BE LEAD FREE AS DEFINED IN THE REDUCTION OF LEAD IN DRINKING WATER ACT, SECTION 1417 OF THE SAFE DRINKING WATER ACT, 42 U.S.C. 300g-6, AS MAY BE AMENDED, AND IN COMPLIANCE WITH ALL APPLICABLE REGULATIONS

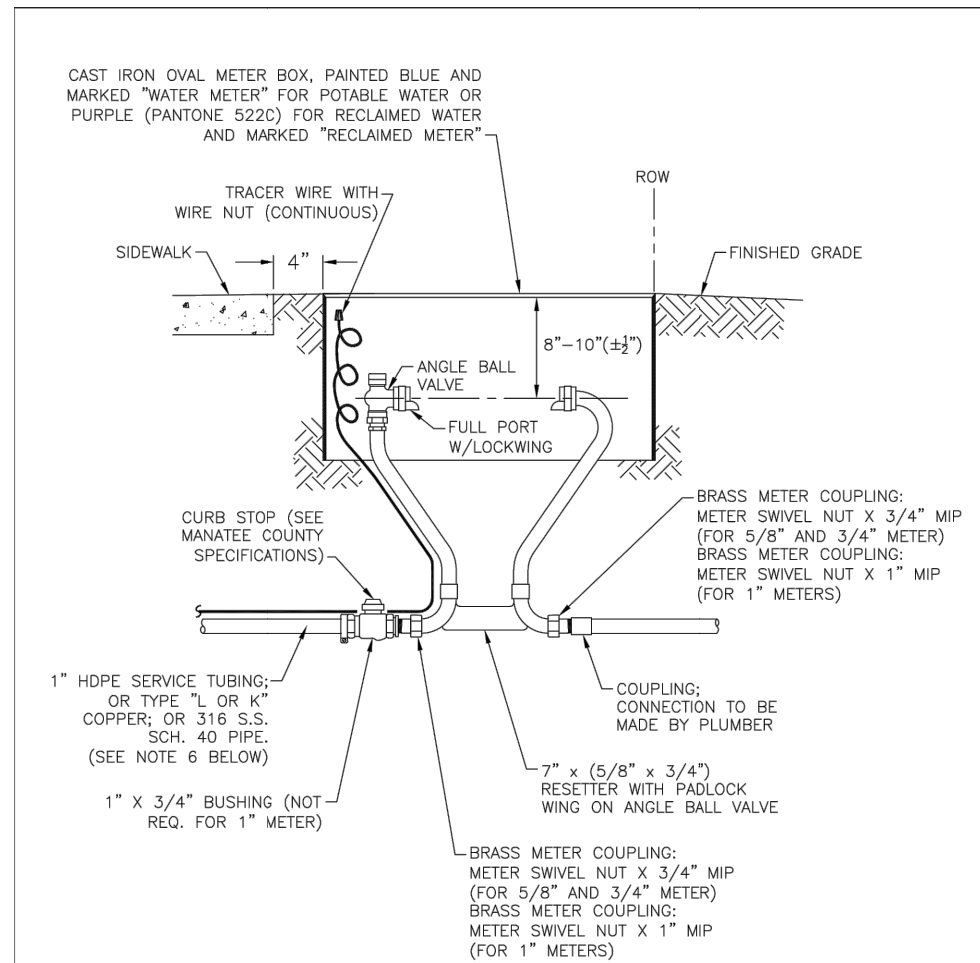
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| MANATEE COUNTY PUBLIC WORKS DEPARTMENT | | 3/4" & 1" BACKFLOW PREVENTER | UW-12 |
| REV. BY | DATE | | |
| | | DATE OF APPROVAL | |



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| MANATEE COUNTY PUBLIC WORKS DEPARTMENT | | 1 1/2" & 2" METER AND BACKFLOW PREVENTER | UW-13 |
| REV. BY | DATE | | |
| | | DATE OF APPROVAL | |

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|---|------------|-----------|----------|-------------|---|-------------|---------------|---|-----------------|--|-------------------------|-----------|------|
| | | SCALE | AS NOTED | DESIGNED BY | TIMOTHY M. CURRAN, P.E. P.E. NO. 34809 AECOM TECHNICAL SERVICES, INC. 7650 WEST COURTNEY CAMPBELL CAUSEWAY TAMPA, FL 33607-1462 (813) 286-1711 CERTIFICATE OF AUTHORIZATION: 8115 | DATE | FEBRUARY 2019 |  PUBLIC WORKS DEPARTMENT ENGINEERING SERVICES 1022 26th Avenue East, Bradenton, FL 34208 Sonnenberg, Terence | DESIGN ENGINEER | TIMOTHY M. CURRAN, P.E. FL. LICENSE NO. 34809 | STANDARD DETAILS | SHEET NO. | U-83 |
| | | DRAWN BY | R.A. | CHECKED BY | T.C. | PROJECT NO. | 6086960 | | | | | | |
| 1 | ADDENDUM 1 | DATE | 10/08/19 | BY | RA | | | | | | | | |
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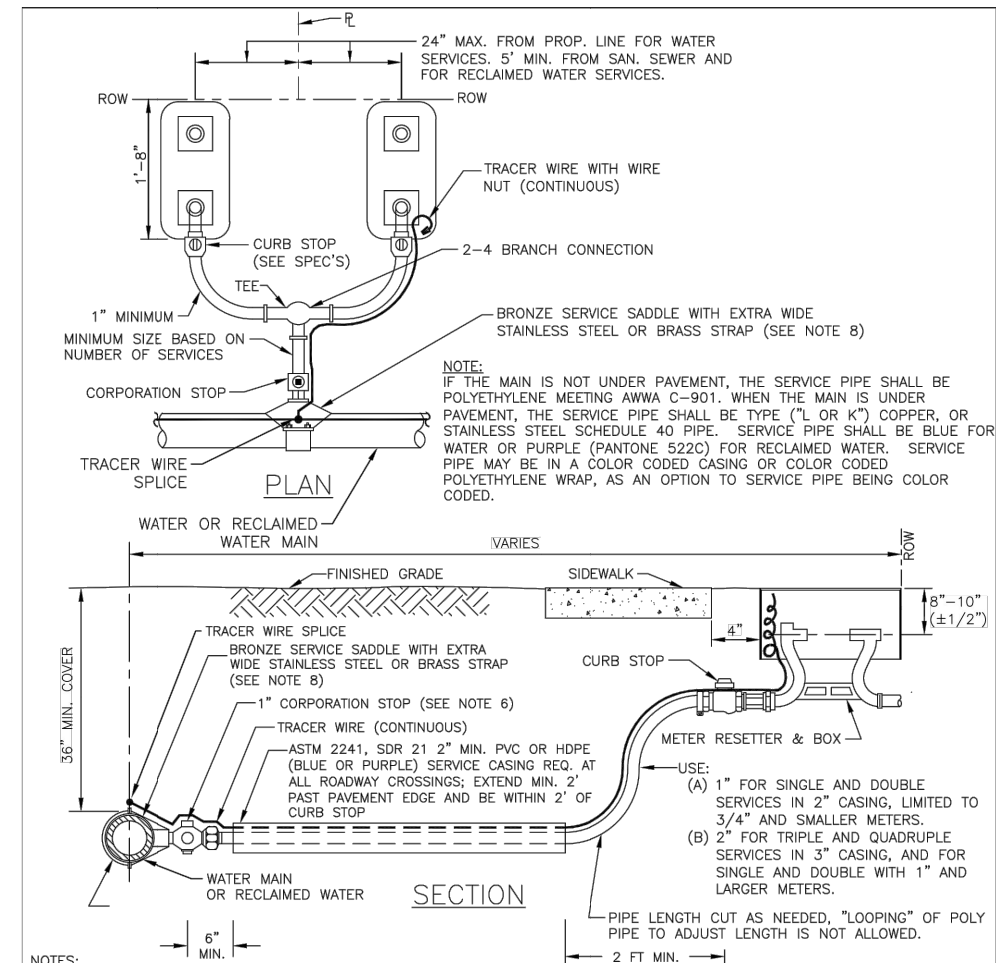
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NOTES:

- METER BOX AND RESETTER ARE TO BE INSTALLED BY THE INFRASTRUCTURE CONTRACTOR AND SHALL NOT BE SET IN DRAINAGE SWALES, SIDEWALKS OR DRIVEWAYS. WITH PRIOR APPROVAL BY COUNTY, METER BOXES WITH LOCKABLE LIDS MAY BE LOCATED IN SIDEWALKS.
- THE METER RESETTER SHALL BE INSTALLED IN SUCH A MANNER AS TO ALLOW REMOVAL AND REPLACEMENT WITHOUT DISTURBING THE STRUCTURAL INTEGRITY OF THE PIPING SYSTEM, THE SHUTOFF VALVES, OR THE RESETTER.
- FOR COMPLETE SERVICE CONNECTION ASSEMBLY, SEE DETAIL TYPICAL SERVICE CONNECTION.
- WHEN THE DISTANCE BETWEEN THE EDGE OF THE SIDEWALK AND THE R/W IS ONE FOOT (CUL-DE-SAC W/ MEDIAN) A 10-FOOT-WIDE PUBLIC UTILITY EASEMENT SHALL BE LOCATED IN THE FRONT OF THE LOTS, ADJACENT TO THE ROW.
- 3' MINIMUM CLEARANCE FROM LANDSCAPING PLANTS AND 10' MIN. CLEARANCE FROM TREES TO EDGE OF METER, CLEAR ACCESS OPENING TO STREET.
- HDPE SERVICE TUBING SHALL NOT BE CRIMPED OR KINKED TO RE-ADJUST CURB STOP LOCATION.

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| MANATEE COUNTY PUBLIC WORKS DEPARTMENT | | METER BOX ASSEMBLY FOR 5/8" X 3/4", 3/4" & 1" METERS | UW-17 |
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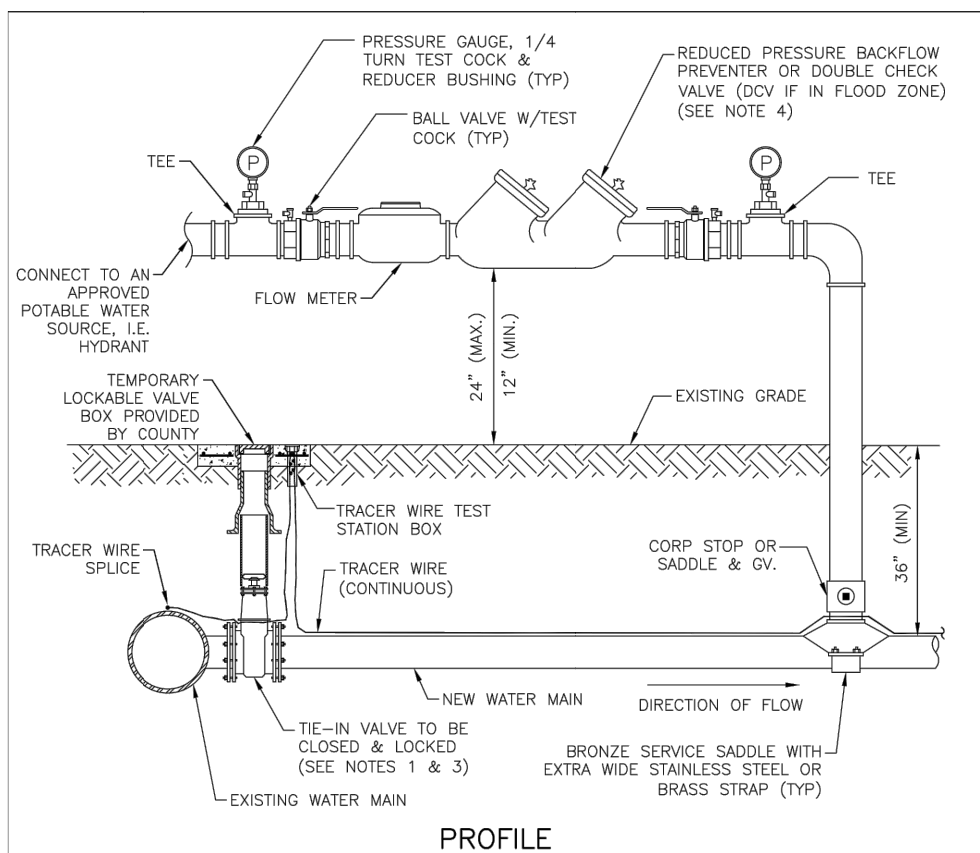
NOTES:

- ALL SERVICE TAPS TO BE LOCATED IN THE FIELD. TAPS SHALL BE NO CLOSER THAN 2'-0" STAGGERED INTERVALS OR WITHIN 2'-0" FROM BELL OR SPIGOT ENDS.
- METER BOXES & RESETTERS ARE TO BE INSTALLED BY THE INFRASTRUCTURE CONTRACTOR AND SHALL NOT BE SET IN DRAINAGE SWALES, SIDEWALKS OR DRIVEWAYS. WITH PRIOR APPROVAL BY COUNTY, METER BOXES WITH LOCKABLE LIDS MAY BE LOCATED IN SIDEWALKS.
- "WM" OR "RWM" TO BE IMPRESSED INTO THE NEWLY POURED CONCRETE CURB ALONG WITH DISTANCE IN FEET TO THE METER. IF NO CURB, INSTALL A BLUE DISC WITH "WM" OR A PURPLE DISC WITH "RWM" AND A 1/8"x 1" GALVANIZED STEEL SCREW IN THE EDGE OF PAVEMENT WITH THE DISTANCE (IN FEET) FROM THE DISC TO THE METER.
- COLOR CODED TRACER WIRE SHALL BE INSTALLED WITH WATER AND RECLAIMED MAIN AND ALL SERVICES. SERVICE WIRE SHALL BE CONNECTED TO THE TRACER WIRE ALONG THE MAIN. ON DOUBLE SERVICES, WHEN SECOND METER IS OVER 8 FT APART, TWO TRACER WIRES SHALL BE INSTALLED; ONE FOR EACH METER.
- WATER AND RECLAIMED WATER SERVICE LINES TO BE 5' MINIMUM FROM SEWER SERVICE PIPES.
- FOR 2" SERVICES REPLACE CORPORATION STOP WITH 2" RESILIENT WEDGE FIP GATE VALVE W/BOX, LID & TAG.
- WHEN THE DISTANCE BETWEEN THE EDGE OF THE SIDEWALK AND THE ROW IS ONE FOOT (CUL-DE-SAC W/ MEDIAN) A 10-FOOT-WIDE PUBLIC UTILITY EASEMENT SHALL BE LOCATED IN THE FRONT OF THE LOTS, ADJACENT TO THE ROW.
- TEMPORARY RESIDENTIAL USE CAN BE PROVIDED BY CONTACTING THE UTILITY CUSTOMER SERVICE. SEE DETAIL UW-24.

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| MANATEE COUNTY PUBLIC WORKS DEPARTMENT | | TYPICAL SERVICE CONNECTION | UW-20 |
| REV. BY | DATE | DATE OF APPROVAL | |
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| SCALE AS NOTED | | DESIGNED BY R.A. | | DATE FEBRUARY 2019 | | | DESIGN ENGINEER TIMOTHY M. CURRAN, P.E. | | SHEET NO. U-84 |
| DRAWN BY T.S. | | CHECKED BY T.C. | | PROJECT NO. 6086960 | | | FL. LICENSE NO. 34809 | | |
| 1 | ADDENDUM 1 | 10/08/19 | RA | TIMOTHY M. CURRAN, P.E. AECOM TECHNICAL SERVICES, INC. 7650 WEST COURTNEY CAMPBELL CAUSEWAY TAMPA, FL 33607-1462 (813) 286-1711 CERTIFICATE OF AUTHORIZATION: 8115 | | PUBLIC WORKS DEPARTMENT ENGINEERING SERVICES 1022 26th Avenue East, Bradenton, FL 34208 Sonnenberg, Terence | | STANDARD DETAILS | |
| No. | REVISIONS | DATE | BY | T.C. | | 10/8/2019 1:03:31 PM | | S:\Projects\RDWY\ProjFoot\ProjFDOT\VB\60460213000\utils\cadd\UTDTUW02.dwg | |

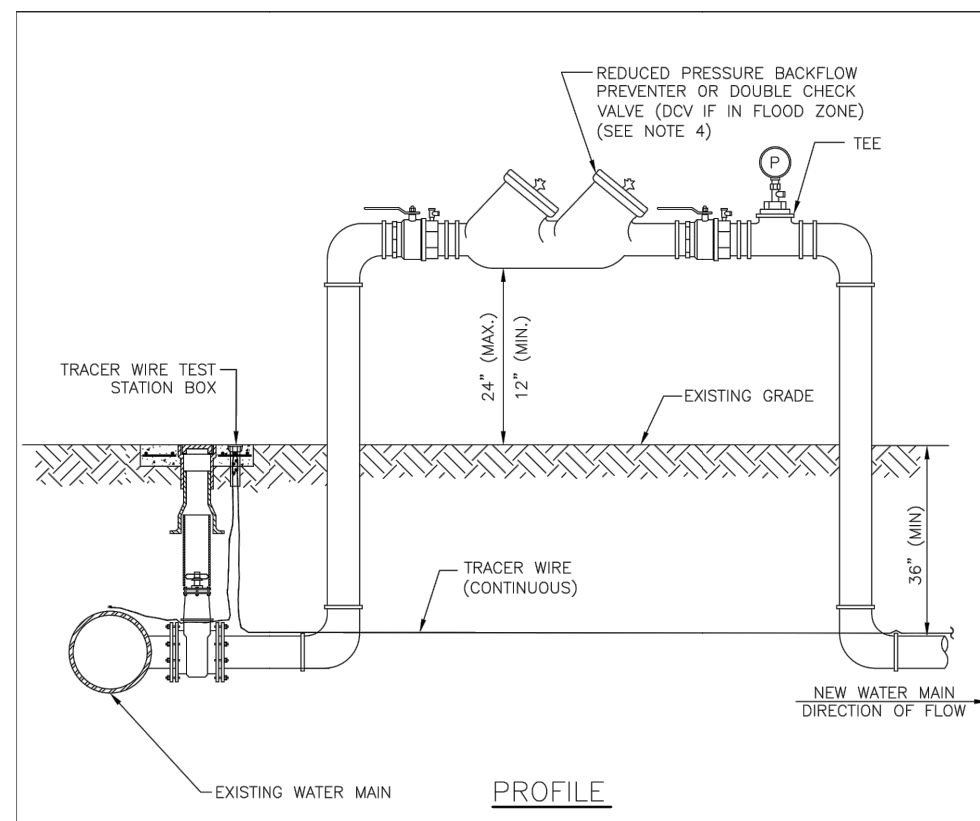
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PROFILE

- NOTES:**
- FOR TIE-IN VALVE, SEE DETAIL UW-4 FOR TAPPING SLEEVE VALVE AND UW-2 FOR GATE VALVE.
 - CORPORATION STOP CONNECTIONS TO WATER MAINS SHALL BE AT A SUFFICIENT DISTANCE FROM NEW TAPPING SLEEVE & VALVE (TIE-IN VALVE). ALL CORPORATION STOP TAPS SHALL BE PLACED NO CLOSER THAN 30" OR A DISTANCE EQUAL TO (1) MAIN PIPE DIAMETER PLUS (2) TAP DIAMETERS (WHICHEVER IS LARGER) FROM THE NEW TIE-IN VALVE (TAPPING VALVE & SLEEVE). A CROSS MAY BE INSTALLED IF THE EXISTING WATER MAIN IS NOT LARGER THAN THE NEW WATER MAIN.
 - IF THE EXISTING WATER MAIN IS LOCATED UNDER PAVEMENT OR CLOSE TO THE ROADWAY, BOTH JUMPER CORPORATION STOPS MAY CONNECT TO THE NEW WATER MAIN LOCATED OUTSIDE OF THE PAVEMENT. AN ADDITIONAL GATE VALVE SHALL BE INSTALLED AND THE VALVE MAY BE LOCATED AT THE ROW LINE. PIPING AND APPURTENANCES BETWEEN THE EXISTING MAIN AND ISOLATION VALVE AND JUMPER SHALL BE DISINFECTED BY SPRAYING OR SWABBING.
 - BACKFLOW PREVENTER SHALL BE STRUCTURALLY SUPPORTED.
 - THE TIE-IN VALVE SHALL REMAIN CLOSED AND THE LOCKABLE VALVE BOX SHALL BE LOCKED BY MANATEE COUNTY. THE TIE-IN VALVE SHALL REMAIN CLOSED AND LOCKED UNTIL THE NEW SYSTEM HAS BEEN CLEARED FOR USE BY THE FDEP AND ALL OTHER PERTINENT AGENCIES. AFTER CLEARANCE IS OBTAINED, THE LOCKABLE VALVE BOX SHALL BE REMOVED, RETURNED TO THE COUNTY, AND REPLACED WITH A STANDARD VALVE BOX.
 - IN THE EVENT THE LOCKED TIE-IN VALVE MUST BE OPENED, THE VALVE SHALL ONLY BE OPERATED BY MANATEE COUNTY PERSONNEL.
 - SEE DETAIL UW-22 FOR ADDITIONAL JUMPER CONNECTION NOTES.

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| MANATEE COUNTY PUBLIC WORKS DEPARTMENT | | TEMPORARY JUMPER CONNECTION—HYDRANT AVAILABLE | UW-22A |
| REV. BY | DATE | | |
| DATE OF APPROVAL | | | |



PROFILE

- NOTES:**
- FOR TIE-IN VALVE, SEE DETAIL UW-4 FOR TAPPING SLEEVE VALVE AND UW-2 FOR GATE VALVE.
 - CORPORATION STOP CONNECTIONS TO WATER MAINS SHALL BE AT A SUFFICIENT DISTANCE FROM NEW TAPPING SLEEVE & VALVE (TIE-IN VALVE). ALL CORPORATION STOP TAPS SHALL BE PLACED NO CLOSER THAN 30" OR A DISTANCE EQUAL TO (1) MAIN PIPE DIAMETER PLUS (2) TAP DIAMETERS (WHICHEVER IS LARGER) FROM THE NEW TIE-IN VALVE (TAPPING VALVE & SLEEVE). A CROSS MAY BE INSTALLED IF THE EXISTING WATER MAIN IS NOT LARGER THAN THE NEW WATER MAIN.
 - IF THE EXISTING WATER MAIN IS LOCATED UNDER PAVEMENT OR CLOSE TO THE ROADWAY, BOTH JUMPER CORPORATION STOPS MAY CONNECT TO THE NEW WATER MAIN LOCATED OUTSIDE OF THE PAVEMENT. AN ADDITIONAL GATE VALVE SHALL BE INSTALLED AND THE VALVE MAY BE LOCATED AT THE ROW LINE. PIPING AND APPURTENANCES BETWEEN THE EXISTING MAIN AND ISOLATION VALVE AND JUMPER SHALL BE DISINFECTED BY SPRAYING OR SWABBING.
 - BACKFLOW PREVENTER SHALL BE STRUCTURALLY SUPPORTED.
 - SEE DETAIL UW-23 FOR ADDITIONAL JUMPER CONNECTION NOTES.

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|--|------|---|--------|
| MANATEE COUNTY PUBLIC WORKS DEPARTMENT | | TEMPORARY JUMPER CONNECTION — NO HYDRANT AVAILABLE | UW-22B |
| REV. BY | DATE | | |
| DATE OF APPROVAL | | | |

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|-----|--|------------|--|----------|--|----|--|----------|-------------------------|--|------------|----------------------|-------------|--------------------------|-------------------------|
| No. | | REVISIONS | | DATE | | BY | | SCALE | DESIGNED BY | DRAWN BY | CHECKED BY | DATE | PROJECT NO. | DESIGN ENGINEER | SHEET NO. |
| 1 | | ADDENDUM 1 | | 10/08/19 | | RA | | AS NOTED | R.A. | T.S. | T.C. | FEBRUARY 2019 | 6086960 | TIMOTHY M. CURRAN, P.E. | U-85 |
| | | | | | | | | | TIMOTHY M. CURRAN, P.E. | 7650 WEST COURTNEY CAMPBELL CAUSEWAY TAMPA, FL 33607-1462 (813) 286-1711 CERTIFICATE OF AUTHORIZATION: 8115 | | 10/8/2019 1:03:33 PM | 6086960 | FL. LICENSE NO. 34809 | STANDARD DETAILS |
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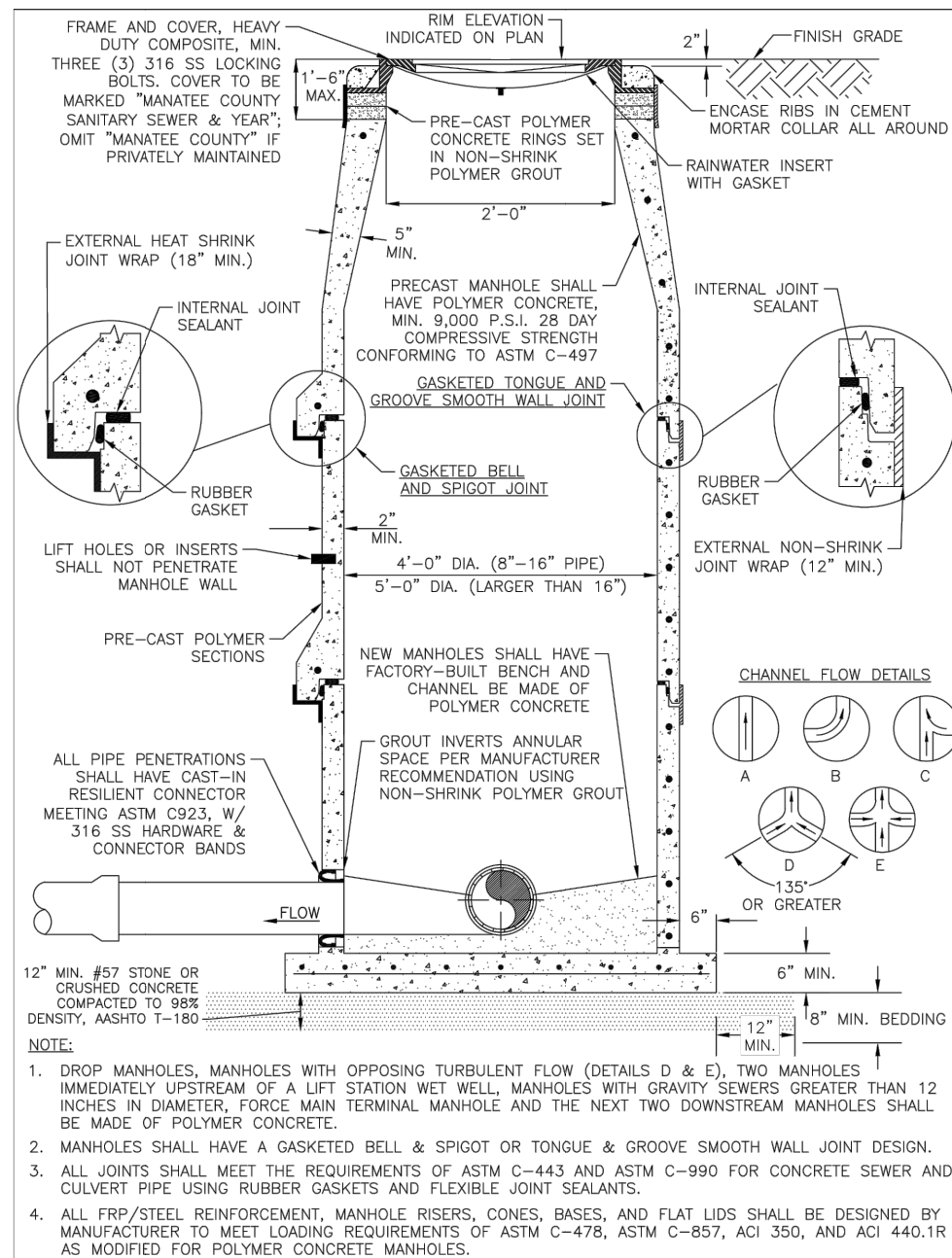
STANDARD DETAILS

1. A 2-INCH MIN. TEMPORARY JUMPER CONNECTION IS REQUIRED AT ALL CONNECTIONS BETWEEN EXISTING ACTIVE POTABLE WATER MAINS AND PROPOSED NEW WATER MAIN IMPROVEMENTS WITH THE FOLLOWING EXCEPTIONS:
 - A. PROJECTS THAT INCLUDE A PERMANENT BACKFLOW PREVENTER AT THE RIGHT-OF-WAY WHICH IS ADJACENT TO THE EXISTING WATER MAIN;
 - B. PROJECTS THAT INCLUDE NEW WATER MAINS THAT ARE LESS THAN OR EQUAL TO 18 LINEAR FEET IN LENGTH; OR
 - C. OTHER PROPOSED CASES THAT ARE APPROVED BY MANATEE COUNTY AND THE CONSTRUCTION DRAWINGS SPECIFICALLY STATE THAT A TEMPORARY JUMPER CONNECTION IS NOT REQUIRED.
2. A TEMPORARY JUMPER SHALL BE USED AND BE CONNECTED TO AN APPROVED POTABLE WATER SOURCE (E.G., EXISTING FIRE HYDRANT, EXISTING MAIN, EXISTING SERVICE TAP OR TANK TRUCK, ETC.) AS SHOWN IN THE STANDARD TEMPORARY JUMPER DETAIL UW-21A. A TEMPORARY JUMPER SHALL BE USED FOR FILLING, FLUSHING AND FOR DISINFECTION OF ANY NEW MAIN OF ANY SIZE. THE JUMPER CONNECTION SHALL BE MAINTAINED UNTIL AFTER THE FILLING, FLUSHING, TESTING AND DISINFECTION OF THE NEW MAIN HAS BEEN SUCCESSFULLY COMPLETED AND CLEARANCE FOR USE FROM THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION (FDEP) HAS BEEN OBTAINED.
3. LOCATIONS AND ORIENTATION OF JUMPERS ASSOCIATED WITH CONNECTIONS TO EXISTING WATER MAINS THAT ARE LOCATED UNDER THE ROADWAY PAVEMENT SHALL BE APPROVED ON A CASE-BY-CASE BASIS.
4. PIPE AND FITTINGS USED FOR CONNECTING THE NEW PIPE TO THE EXISTING PIPE SHALL BE DISINFECTED PRIOR TO INSTALLATION IN ACCORDANCE WITH AWWA C651, LATEST EDITION. UNLESS APPROVED OTHERWISE, THE TAPPING SLEEVE, AND EXTERIOR OF THE EXISTING MAIN TO BE TAPPED, PIPING WITHIN THE JUMPER, AND NEW PIPING SHOWN ON STANDARD TEMPORARY JUMPER DETAIL UW-21A OR UW-21B SHALL BE DISINFECTED BY SPRAYING OR SWABBING PER SECTION 4.6 OF AWWA C651.
5. A SEPARATE AND SUCCESSFUL HYDROSTATIC TEST ON THE NEW SYSTEM SHALL OCCUR BETWEEN THE TIE-IN VALVE AND THE CLOSEST DOWNSTREAM GATE VALVE BEFORE PERFORMING A HYDROSTATIC TEST ON THE REMAINDER OF THE NEWLY-CONSTRUCTED WATER MAIN. THE TIE-IN VALVE AND THE CLOSEST DOWNSTREAM GATE VALVE SHALL BE CLOSED DURING THE HYDROSTATIC TEST OF THE REMAINDER OF THE NEWLY CONSTRUCTED WATER MAIN.
6. THE JUMPER SHALL INCLUDE A FLOW METER TO ENSURE THAT THE FLOW FROM THE SUPPLY SOURCE IS AT A CONSTANT MEASURED RATE WHILE CHLORINATING THE NEW MAIN. THE CHLORINE CONCENTRATION SHALL BE MEASURED AT REGULAR INTERVALS TO ENSURE THAT IT IS FED AT A CONSTANT RATE OF NOT LESS THAN 25 MILLIGRAMS PER LITER (MG/L) OF FREE CHLORINE.
7. THE JUMPER CONNECTION SHALL ALSO BE USED TO MAINTAIN A MINIMUM PRESSURE OF 20 PSI IN THE NEW MAINS CONTINUOUSLY AFTER DISINFECTION AND UNTIL FDEP CLEARANCE LETTER IS OBTAINED.
8. ALL TEMPORARY BACKFLOW DEVICES OR "JUMPERS" UTILIZED DURING PIPELINE CONSTRUCTION MUST SHOW CERTIFICATION THAT THEY HAVE BEEN TESTED ANNUALLY ACCORDING TO THE FLORIDA BUILDING CODE, PLUMBING SECTION, CHAPTER 3, SECTION 312.9.1, 312.9.2, CHAPTER 6, SECTION 608, AND RESOLUTION R87-125. ANNUAL CERTIFICATION MUST BE VALID AT TIME OF INSTALLATION AND PROVIDED TO THE MANATEE COUNTY INSPECTOR UPON REQUEST.
9. AFTER RECEIPT OF CLEARANCE FOR USE BY FDEP, MANATEE COUNTY, AND ALL OTHER PERTINENT AGENCIES, THE CONTRACTOR SHALL REMOVE THE TEMPORARY JUMPER CONNECTION. THE CORPORATION STOPS ARE TO BE CLOSED AND PLUGGED WITH 2-INCH BRASS.
10. ALL INSTALLATION AND MAINTENANCE OF THE TEMPORARY JUMPER CONNECTION AND ASSOCIATED BACKFLOW PREVENTION DEVICE, FLOW METER, FITTINGS, VALVES, ETC., SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
11. TEMPORARY JUMPER SIZE DEPENDS ON THE SITUATION: JUMPERS LARGER THAN 2" MAY BE USED FOR FLUSHING PURPOSES OR IF PARTIAL FIRE PROTECTION IS REQUIRED DURING INITIAL CONSTRUCTION, AS DETERMINED BY THE EOR OR FIRE DEPARTMENT.

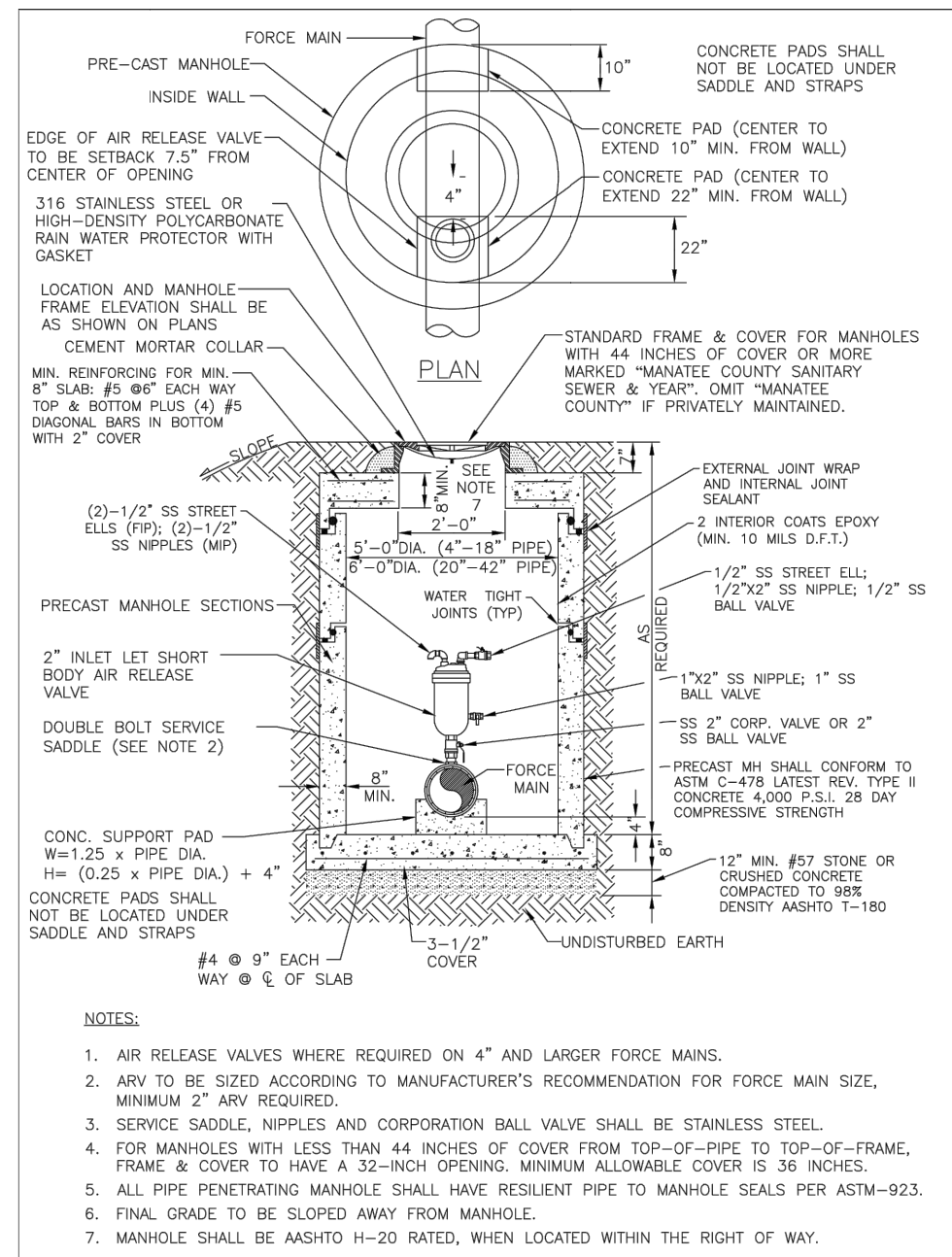
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| MANATEE COUNTY PUBLIC WORKS DEPARTMENT | | TEMPORARY JUMPER CONNECTION NOTES | UW-23 |
| REV. BY | DATE | | |
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| | | SCALE AS NOTED | | DATE FEBRUARY 2019 |  PUBLIC WORKS DEPARTMENT ENGINEERING SERVICES 1022 26th Avenue East, Bradenton, FL 34208 Sonnenberg, Terence | DESIGN ENGINEER TIMOTHY M. CURRAN, P.E. | STANDARD DETAILS | SHEET NO. |
| | | | | PROJECT NO. 6086960 | | FL. LICENSE NO. 34809 | | U-85A |
| 1 | ADDENDUM 1 | 10/08/19 | RA | | | | | |
| No. | REVISIONS | DATE | BY | | | | | |

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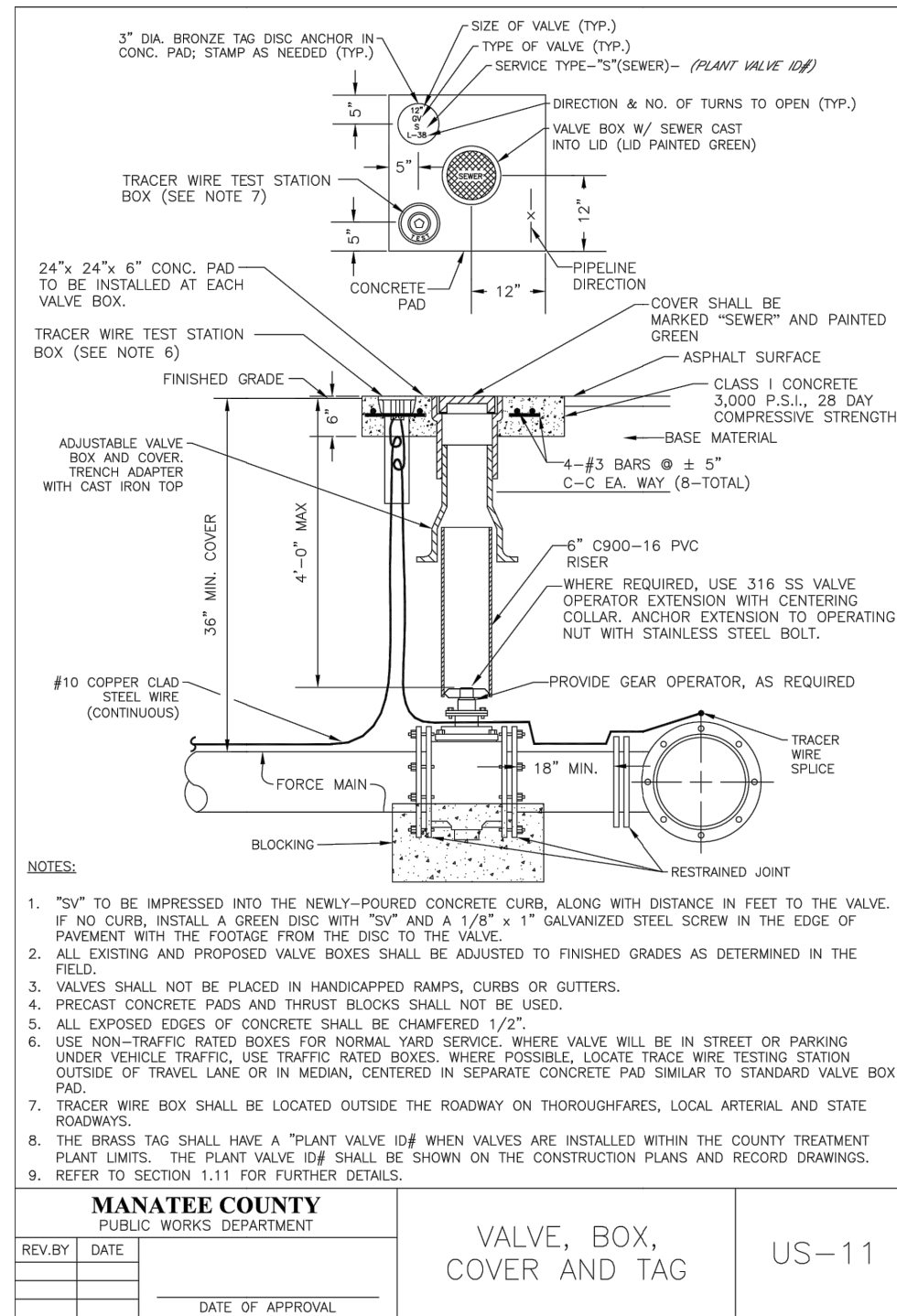
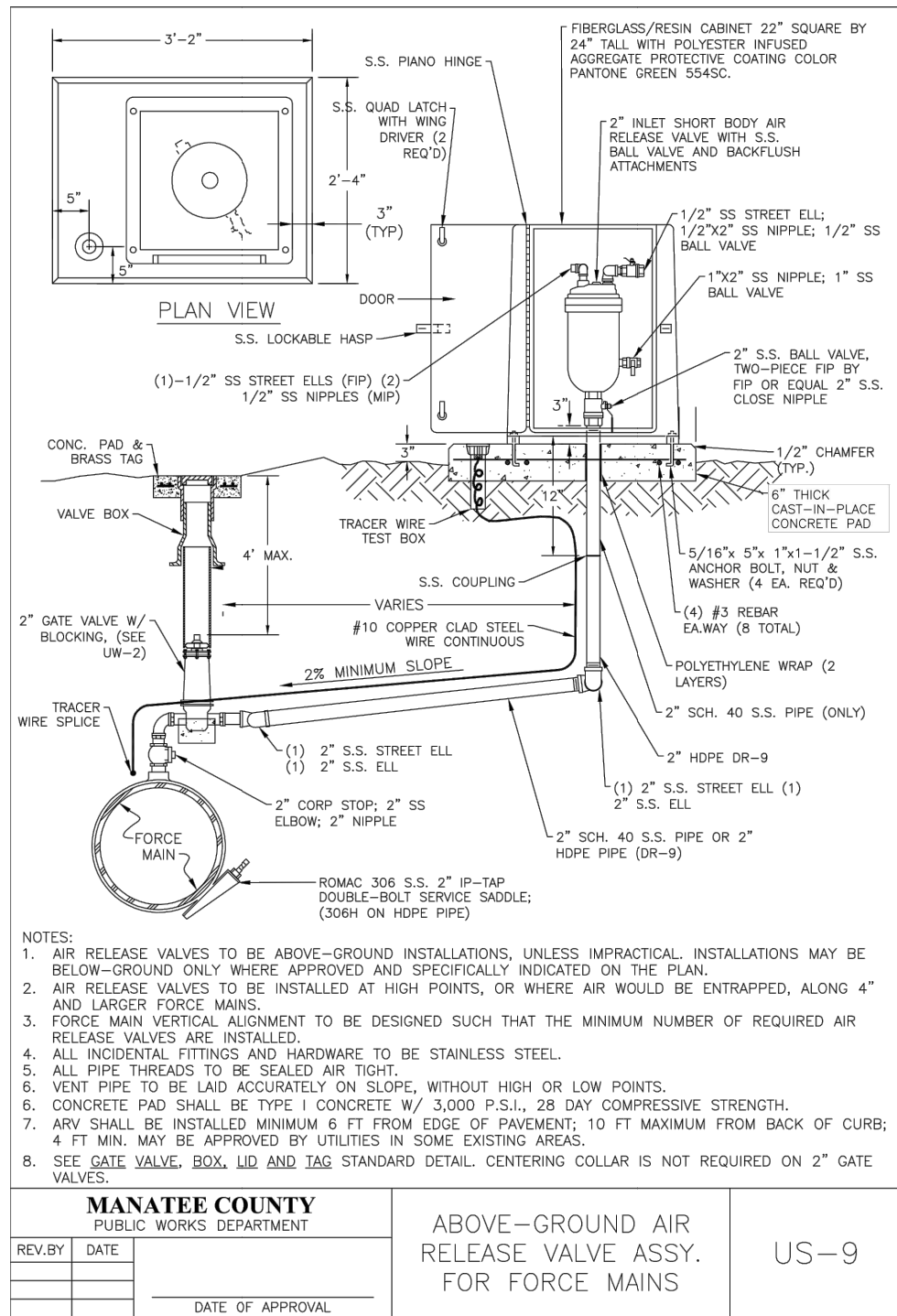
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|--|------|---|------|
| MANATEE COUNTY PUBLIC WORKS DEPARTMENT | | STANDARD PRE-CAST POLYMER CONCRETE SANITARY SEWER MANHOLE FOR TURBULENT FLOW | US-3 |
| REV. BY | DATE | DATE OF APPROVAL | |




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| MANATEE COUNTY PUBLIC WORKS DEPARTMENT | | BELOW GRADE AIR RELEASE VALVE FOR FORCE MAINS | US-8 |
| REV. BY | DATE | DATE OF APPROVAL | |

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|-----|------------|-----------|----------|----|----------|---|----------|------------|------|--|--|------------------|--|
| No. | ADDENDUM 1 | REVISIONS | DATE | BY | SCALE | DESIGNED BY | DRAWN BY | CHECKED BY | DATE | PROJECT NO. | DESIGN ENGINEER | SHEET NO. | |
| | | | 10/08/19 | RA | AS NOTED | R.A. | T.S. | T.C. | | 6086960 | TIMOTHY M. CURRAN, P.E. FL. LICENSE NO. 34809 | U-86 | |
| | | | | | | TIMOTHY M. CURRAN, P.E. P.E. NO. 34809 AECOM TECHNICAL SERVICES, INC. 7650 WEST COURTNEY CAMPBELL CAUSEWAY TAMPA, FL 33607-1462 (813) 286-1711 CERTIFICATE OF AUTHORIZATION: 8115 | | | | MANATEE COUNTY PUBLIC WORKS DEPARTMENT ENGINEERING SERVICES 1022 26th Avenue East, Bradenton, FL 34208 Sonnenberg, Terence | | STANDARD DETAILS | |

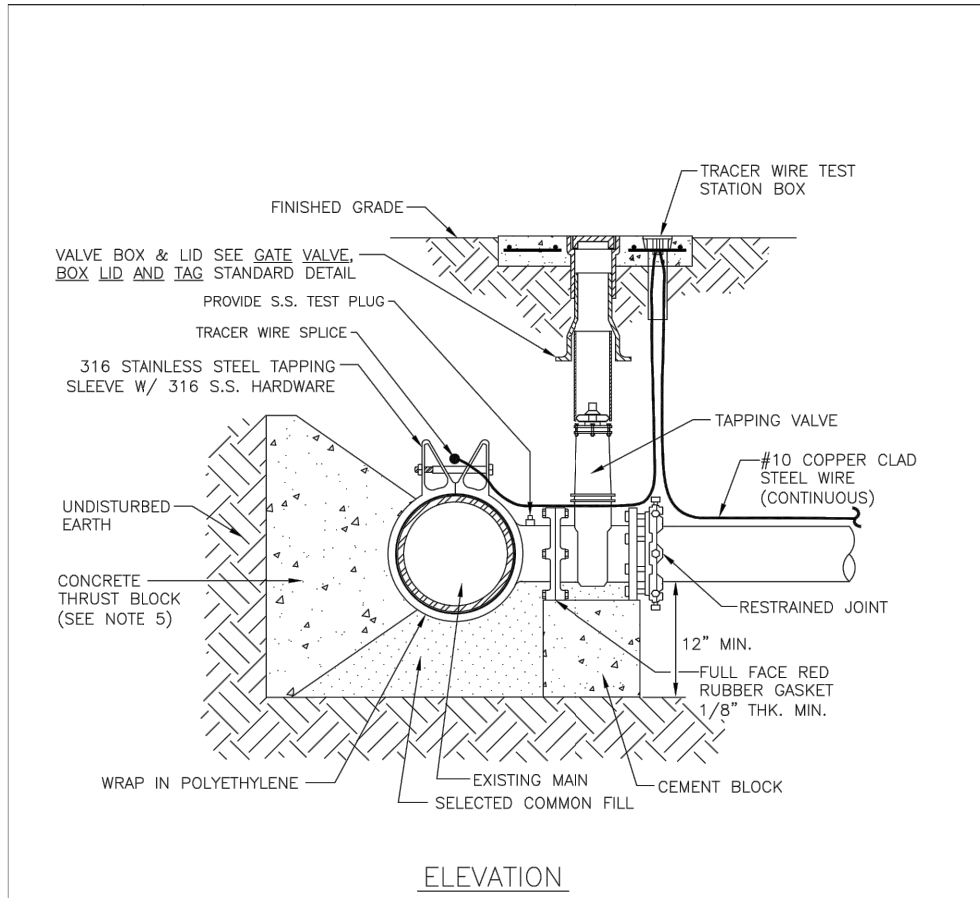
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| 1 | | ADDENDUM 1 | 10/08/19 | RA | AS NOTED | R.A. | T.S. | T.C. | | 6086960 | TIMOTHY M. CURRAN, P.E. FL. LICENSE NO. 34809 | U-87 |
| MANATEE COUNTY PUBLIC WORKS DEPARTMENT  PUBLIC WORKS DEPARTMENT ENGINEERING SERVICES 1022 26th Avenue East, Bradenton, FL 34208 Sonnenberg, Terence 10/8/2019 1:03:39 PM S:\Projects\RDWY\ProjFoot\ProjFDOT\VB\60460213000\utils\cadd\UTDTU02.dwg | | | | | | | | | | | | |

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STANDARD DETAILS




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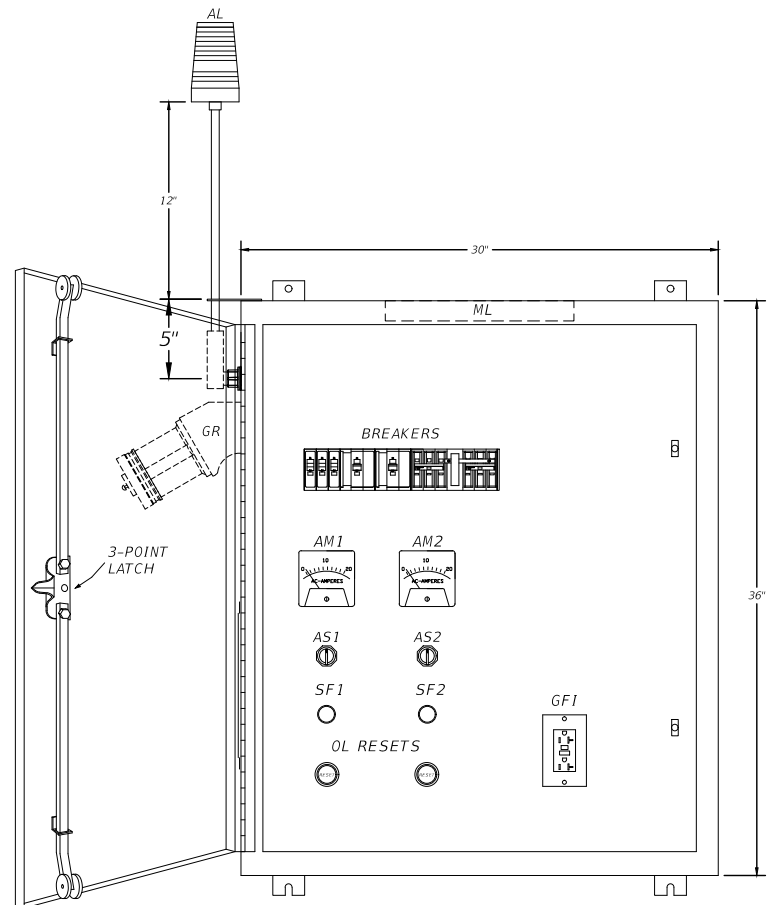
NOTES:

1. PRIOR TO TAPPING, CONTRACTOR TO DEMONSTRATE 60 MINUTE HYDROSTATIC TEST OF THE TAPPING SLEEVE AND VALVE WITH NO LOSS OF 150 PSI FOR FORCE MAIN.
2. ALL FITTINGS TO BE WRAPPED WITH 20 MIL POLYETHYLENE PLASTIC SHEETING AT THRUST BLOCK.
3. ALL TAPS MUST BE OF A SMALLER SIZE THAN THE MAIN BEING TAPPED & PLACED NO CLOSER THAN 30" OR A DISTANCE EQUAL TO (1) MAIN PIPE DIAMETER PLUS (2) TAP PIPE DIAMETERS (WHICHEVER IS GREATER) FROM A JOINT OR FITTING.
4. CONTRACTOR TO SUPPLY A DRY HOLE FOR TAPPING CREW TO WORK IN AND A BACK-HOE TO LOWER TAPPING MACHINE INTO THE HOLE.
5. WHERE THRUST BLOCK NOT USED, RESTRAINED JOINTS MUST THEN EXTEND FROM TEE FULL LENGTH SPECIFIED FOR "TEES."
6. TRACER WIRE TEST STATION BOX IS REQUIRED AT CONNECTIONS TO EXISTING MAINS.
7. SEE SECTION 1.11 TAPPING SLEEVES AND VALVES FOR FURTHER DETAILS.

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| MANATEE COUNTY PUBLIC WORKS DEPARTMENT | | TAPPING SLEEVE AND VALVE (FORCE MAINS) | US-12 |
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| DATE OF APPROVAL | | | |

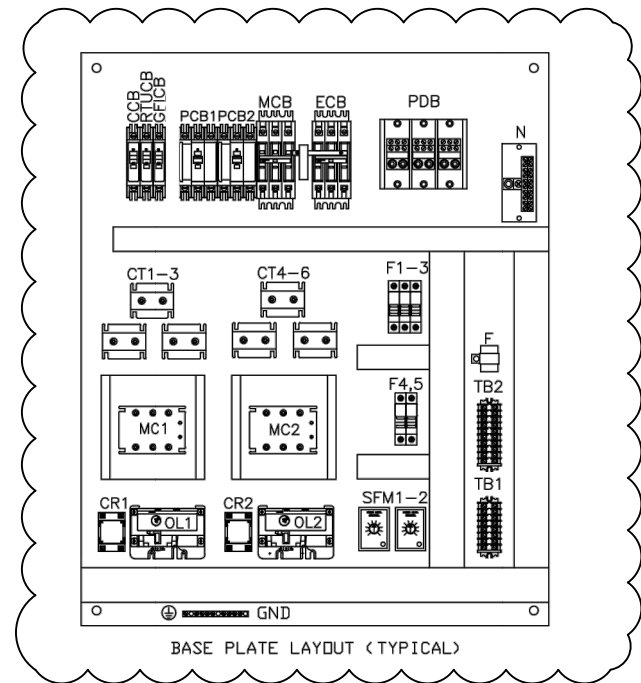
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| | | SCALE | AS NOTED | DESIGNED BY | | TIMOTHY M. CURRAN, P.E. P.E. NO. 34809 | DATE | FEBRUARY 2019 |  PUBLIC WORKS DEPARTMENT ENGINEERING SERVICES 1022 26th Avenue East, Bradenton, FL 34208 Sonnenberg, Terence | DESIGN ENGINEER | TIMOTHY M. CURRAN, P.E. | STANDARD DETAILS | SHEET NO. |
| | | DRAWN BY | R.A. | CHECKED BY | | T.S. | PROJECT NO. | 6086960 | | FL. LICENSE NO. | 34809 | | U-87A |
| 1 | ADDENDUM 1 | 10/08/19 | RA | T.C. | | AECOM TECHNICAL SERVICES, INC. 7650 WEST COURTNEY CAMPBELL CAUSEWAY TAMPA, FL 33607-1462 (813) 286-1711 CERTIFICATE OF AUTHORIZATION: 8115 | | | | | | | |
| No. | REVISIONS | DATE | BY | | | | | | | | | | |

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ENCLOSURE POWDER COATED WHITE

ENCLOSURE & DEADFRONT LAYOUT (TYPICAL)



BASE PLATE LAYOUT (TYPICAL)

PUMP CONTROL PANEL

| PUMP CONTROL PANEL BILL OF MATERIALS | | | |
|--------------------------------------|--------|-----------------------------------|--|
| QTY. | ABBR. | DESCRIPTION | MANUFACTURER, PART # |
| 1 | ENC | ENCLOSURE, 304SS N3R (WHITE) | HOFFMAN, A36H3012SSLP-P-8743 (MINIMUM SIZE) |
| 1 | MCB | MAIN CIRCUIT BREAKER | SQ.D, (100A) |
| 1 | ECB | EMERGENCY CIRCUIT BREAKER | SQ.D, (100A) |
| 2 | PCB1,2 | PUMP CIRCUIT BREAKER | SQ.D, (SIZE AS REQUIRED) |
| 1 | CCB | CONTROL CIRCUIT BREAKER | SQ.D, Q0U115 |
| 1 | RTUCB | RTU CIRCUIT BREAKER | SQ.D, Q0U115 |
| 1 | GFICB | GFI CIRCUIT BREAKER | SQ.D, Q0U120 |
| 2 | MC1,2 | SOLID STATE CONTACTOR + HEAT SINK | CRYDON, A53TP SIZE 1 |
| 2 | CR1-2 | CURRENT RELAY + HEAT SINK | CRYDON, CWA2410 + HS501DR + HSP-2 |
| 2 | OL1-2 | OVERLOAD RELAY | SIEMENS, ESP200 (SIZE AS REQUIRED) |
| 1 | GR | GENERATOR RECEPTACLE | RUSSELL STOLL, JR5B1044FR (230V, 100A) RUSSELL STOLL, JR5B2044FR (230V, 200A) |
| 1 | SPD | SURGE PROTECTOR | DITEK, DTK-2403CMX+ |
| 6 | CT1-6 | CURRENT TRANSFORMER 20:5 | ELECTRO. IND, 2SFT-____ (SIZE AS REQUIRED) |
| 2 | AS1-2 | AMMETER SELECTOR SWITCH | SPRECHER & SCHUH, LE2-12-8751 |
| 2 | AM1-2 | AMMETER 0-20A | CROMPTON, 013-75AA-LS_-C6-B3 (SIZE AS REQUIRED) |
| 5 | F1-5 | FUSE, 1A | FERRAZ, ATMR-1 |
| 1 | GFI | 120V RECEPTACLE | PASS & SEYMOUR, 1597-I |
| 1 | ML | MAINTENANCE LIGHT, LED | HOFFMAN, LEDA1S35 |
| 2 | SFM1,2 | SEAL FAIL MODULE | SYRELEC, PNRU-110A |
| 2 | IL | INDICATING LIGHT, RED LED | EATON, C22-L-XR-120 |
| 1 | ASB | ALARM SILENCE BUTTON | SQ.D, 9001-SKR1BH5 |
| 1 | F | FLASHER | INGRAM, SSF-150W |
| 1 | AL | ALARM LIGHT, 120V LED | FEDERAL, LP3PL-120R |

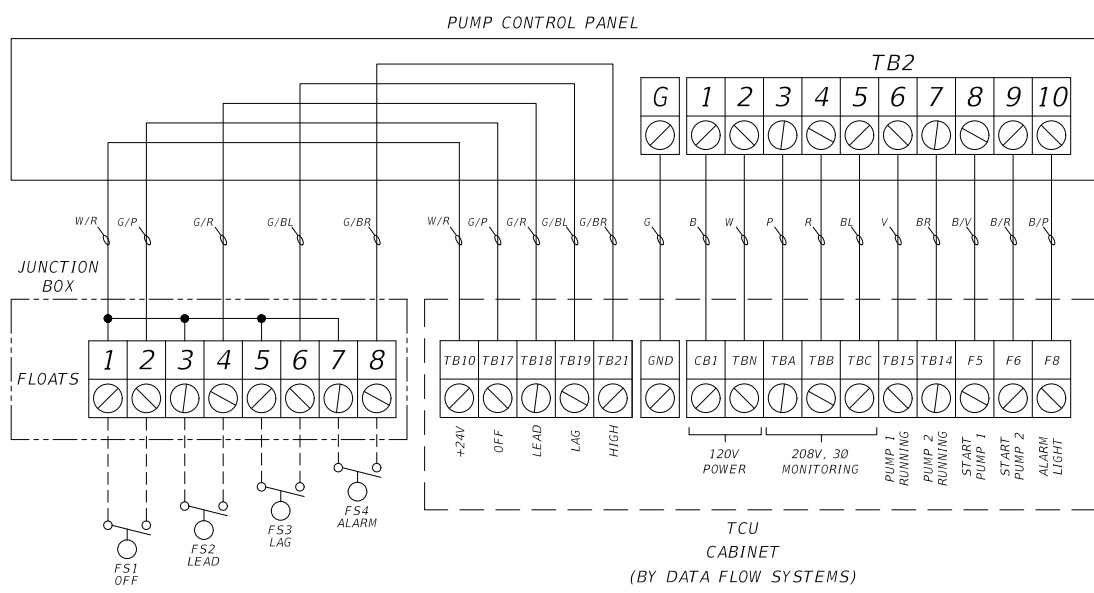
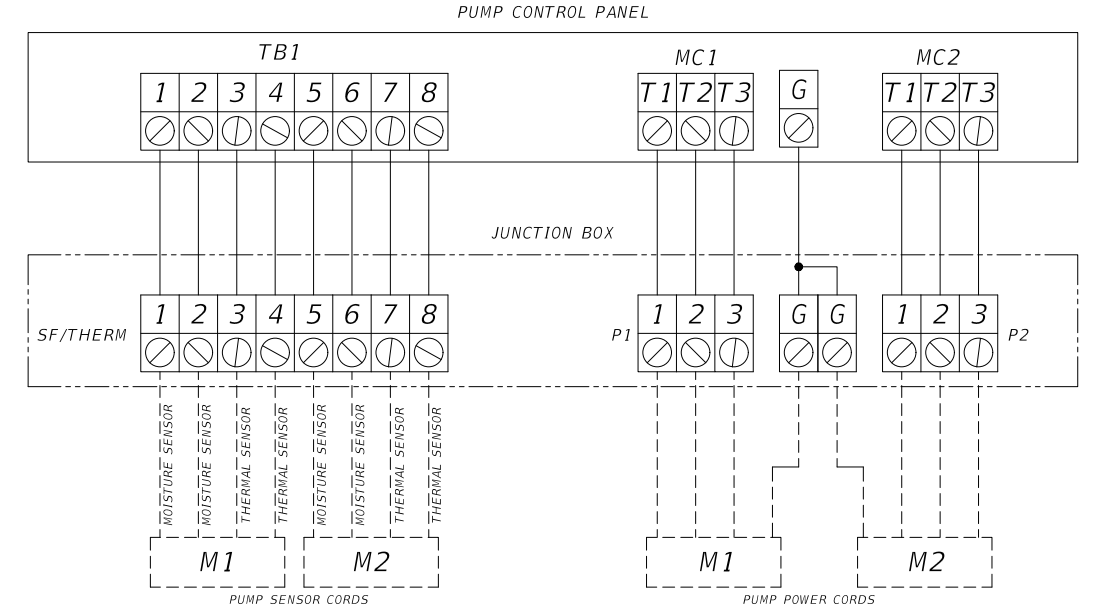
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| | | SCALE | AS NOTED | DESIGNED BY | CARLOS TURCIOS, P.E. P.E. NO. 64578 | DATE | FEBRUARY 2018 | | DESIGN ENGINEER | CARLOS TURCIOS, P.E. | GRINDER LIFT STATION AT ELWOOD 1 PS ELECTRICAL DETAILS | SHEET NO. |
| | | DRAWN BY | T.S. | CHECKED BY | AECOM TECHNICAL SERVICES, INC. 7650 WEST COURTNEY CAMPBELL CAUSEWAY TAMPA, FL 33607-1462 (813) 286-1711 CERTIFICATE OF AUTHORIZATION: 8115 | PROJECT NO. | 6086960 | | FL. LICENSE NO. | 64578 | | ULS-9 |
| 1 | ADDENDUM 1 | 10/08/19 | RA | | | | | | | | | |
| No. | REVISIONS | DATE | BY | | | | | | | | | |

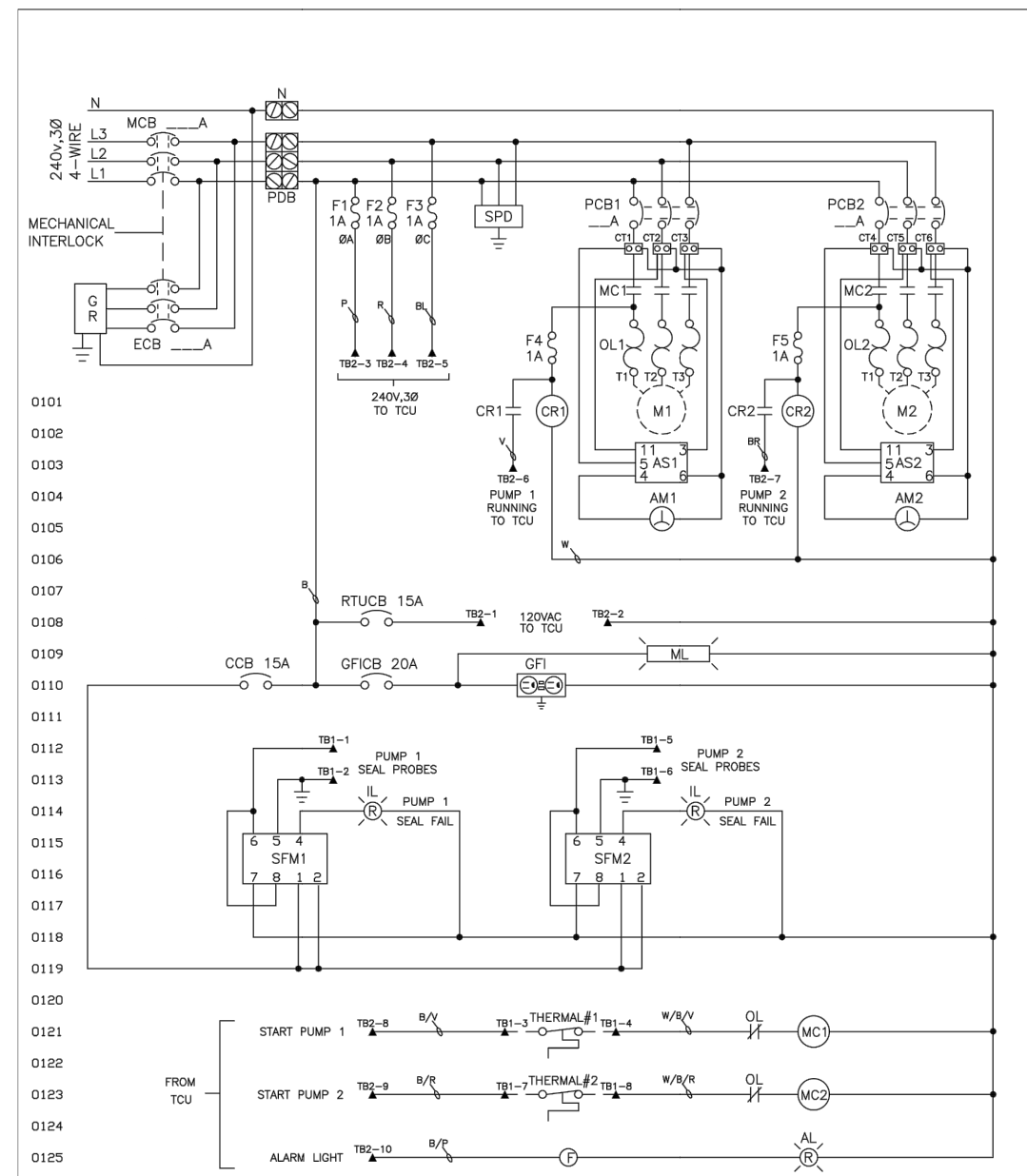
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| WIRE COLOR CODE | | | | | |
|-----------------|-------|--------|--------------|--------|----------------|
| SYMBOL | COLOR | SYMBOL | COLOR | SYMBOL | COLOR |
| B | BLACK | V | VIOLET | G/R | GREY/RED |
| W | WHITE | BR | BROWN | G/BL | GREY/BLUE |
| G | GREEN | B/R | BLACK/RED | G/BR | GREY/BROWN |
| BL | BLUE | B/V | BLACK/VIOLET | W/R | WHITE/RED |
| R | RED | B/P | BLACK/PINK | W/B/V | WHT/BLK/VIOLET |
| P | PINK | G/P | GREY/PINK | W/B/R | WHT/BLK/RED |

TERMINALS



WIRING DIAGRAM



| | | | |
|---|------|--|--------|
| MANATEE COUNTY PUBLIC WORKS DEPARTMENT | | SEWAGE PUMP STATION CONTROL PANEL (230V) | US-25A |
| REV. BY | DATE | | |
| DATE OF APPROVAL | | | |

CONTROL DIAGRAM

| | | | | | | | | | | | | | | | | | | | | | |
|-----------------|--|-------------------|--|----------------|--|------------------|--|----------------|--|--------|--|--|--|---|--|--|--|---|--|-------------------|--|
| SCALE: AS NOTED | | DESIGNED BY: C.T. | | DRAWN BY: T.S. | | CHECKED BY: C.T. | | DATE: 10/08/19 | | BY: RA | | CARLOS TURCIOS, P.E. P.E. NO. 64578 AECOM TECHNICAL SERVICES, INC. 7650 WEST COURTNEY CAMPBELL CAUSEWAY TAMPA, FL 33607-1462 (813) 286-1711 CERTIFICATE OF AUTHORIZATION: 8115 | | DATE: FEBRUARY 2018 PROJECT NO.: 6086960 | | DESIGN ENGINEER: CARLOS TURCIOS, P.E. FL. LICENSE NO.: 64578 | | GRINDER LIFT STATION AT ELWOOD 1 PS ELECTRICAL DETAILS | | SHEET NO.: ULS-11 | |
| No. REVISIONS | | DATE | | BY | | | | | | | | | | | | | | | | | |

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CONTRACT PLANS COMPONENTS

SIGNING AND PAVEMENT MARKING
 SIGNALIZATION
 LIGHTING

**MANATEE COUNTY
 PUBLIC WORKS DEPARTMENT**

CONTRACT PLANS

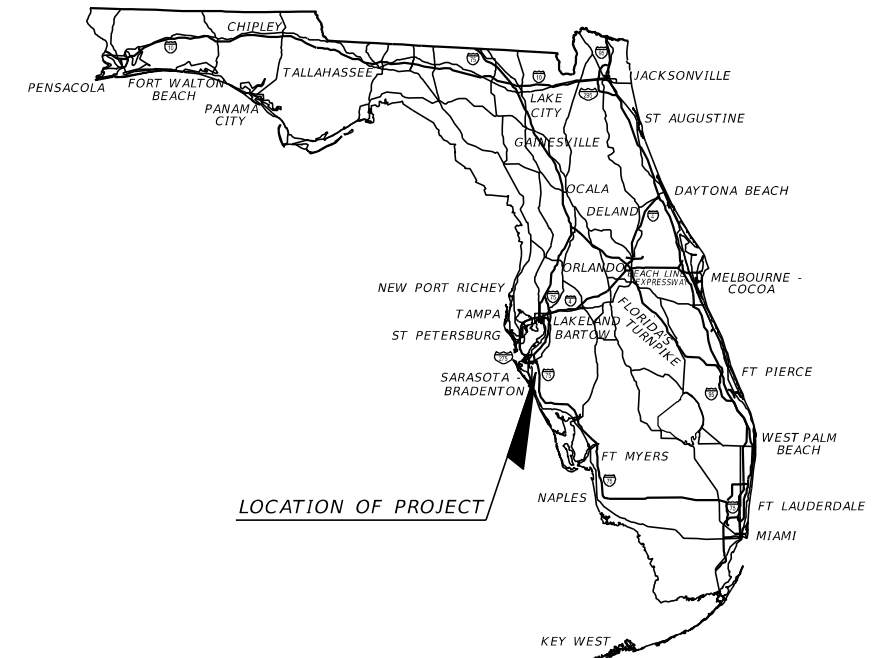
**MANATEE COUNTY
 PROJECT NUMBER 6045662
 44TH AVENUE EAST
 PHASE I
 FROM 44TH AVENUE PLAZA EAST TO I-75**

INDEX OF ROADWAY PLANS

| SHEET NO. | SHEET DESCRIPTION |
|-----------|-----------------------------------|
| 1 | KEY SHEET |
| 2B | SIGNATURE SHEET |
| 3 | SUMMARY OF PAY ITEMS |
| 4 - 6 | DRAINAGE MAPS |
| 7 | EXISTING DRAINAGE STRUCTURES |
| 8 - 11 | TYPICAL SECTIONS |
| 12 - 13 | SUMMARY OF DRAINAGE STRUCTURES |
| 14 | PROJECT LAYOUT |
| CTL-1 | PROJECT CONTROL SHEET |
| 15 | GENERAL NOTES |
| 16 - 23 | ROADWAY PLAN & PROFILES |
| 24 | SUPERELEVATION TRANSITION DETAILS |
| 25 - 39 | DRAINAGE STRUCTURES |
| 40 - 41 | DRAINAGE DETAILS |
| 42 - 43 | POND PLAN SHEETS |
| 44 | POND TYPICAL SECTIONS |
| GR-1 | POND SOIL SURVEY |
| 45 - 46 | WETLAND IMPACT SHEETS |
| GR-2 | ROADWAY SOIL SURVEY |
| 47 - 63 | ROADWAY CROSS SECTIONS |
| 64 - 69 | EROSION CONTROL PLAN |
| 70 | TRAFFIC CONTROL GENERAL NOTES |
| 71 - 74 | TRAFFIC CONTROL PLANS |
| 75 - 82 | UTILITY ADJUSTMENT SHEETS |

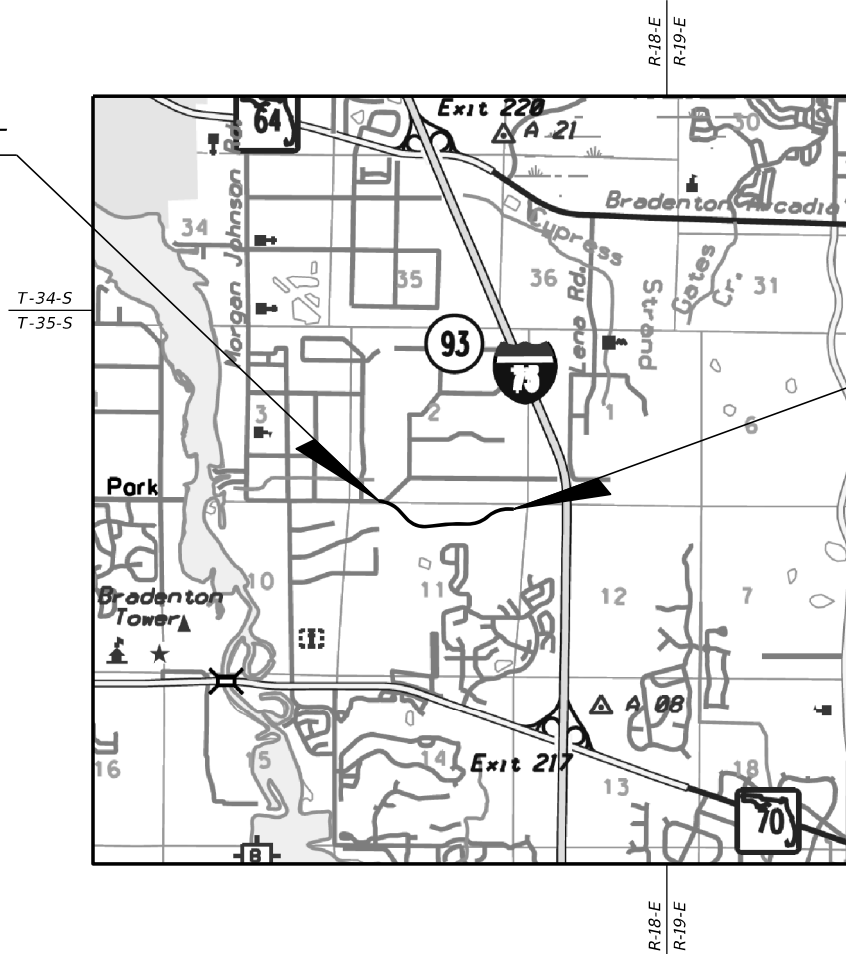
FOR INFORMATION ONLY

| | |
|---------------|-----------------|
| DET-1 - DET-2 | ROADWAY DETAILS |
|---------------|-----------------|



LOCATION OF PROJECT

BEGIN PROJECT
 STA. 260+00.00



END PROJECT
 STA. 308+97.33

**REVISION 02
 10/2019**

GOVERNING STANDARD PLANS:

Florida Department of Transportation, FY2019-20 Standard Plans for Road and Bridge Construction and applicable Interim Revisions (IRs).

Standard Plans for Road Construction and associated IRs are available at the following website: <http://www.fdot.gov/design/standardplans>

Standard Plans for Bridge Construction are included in the Structures Plans Component

GOVERNING STANDARD SPECIFICATIONS:

Florida Department of Transportation, July 2019 Standard Specifications for Road and Bridge Construction at the following website: <http://www.fdot.gov/programmanagement/Implemented/SpecBooks>

REVISIONS:

- 1 Roadway Sheets 1, 2A, 16, DET-1, & DET-2 (Revised 10-10-19)
- 1 Signal Sheets T-1, T-2, & T-27-T-28 (Revised 10-10-19)
- 2 Roadway Sheets 1, 2B, 3, 12-13, 31-32, 34-35, & 41 (Revised 10-15-19)

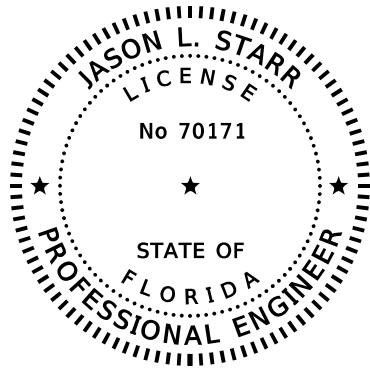
**ROADWAY PLANS
 ENGINEER OF RECORD:**

JASON L. STARR, P.E.
 P.E. NO.: 70171
 HDR ENGINEERING, INC.
 2601 CATTLEMEN ROAD, SUITE 400
 SARASOTA, FLORIDA 34232
 FBPR CERTIFICATE OF AUTHORIZATION NO. 4213
 VENDOR NO. 47-0680568
 CONTRACT NO. C9480

MANATEE COUNTY PROJECT MANAGER:
 ERIC S. SHROYER, P.E.

| FISCAL YEAR | SHEET NO. |
|-------------|-----------|
| 19 | 1 |

THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.



THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY:

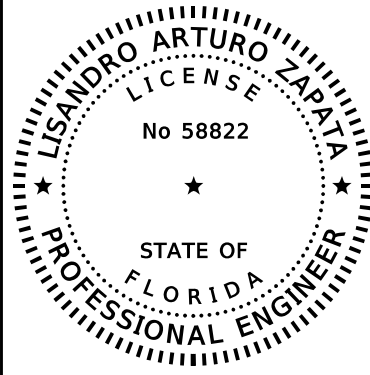
ON THE DATE ADJACENT TO THE SEAL

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HDR ENGINEERING, INC.
2601 CATTLEMEN ROAD, SUITE 400
SARASOTA, FLORIDA 34232-6212
CERTIFICATE OF AUTHORIZATION NO. 4213
JASON L. STARR, PE NO. 70171

THE ABOVE NAMED PROFESSIONAL ENGINEER SHALL BE RESPONSIBLE FOR THE FOLOWING SHEETS IN ACCORDANCE WITH RULE 61G15-23.004, F.A.C.

| SHEET NO. | SHEET DESCRIPTION |
|-----------|----------------------|
| 1 | KEY SHEET |
| 2B | SIGNATURE SHEET |
| 3 | SUMMARY OF PAY ITEMS |



THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY:


ON THE DATE ADJACENT TO THE SEAL

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HDR ENGINEERING, INC.
2601 CATTLEMEN ROAD, SUITE 400
SARASOTA, FLORIDA 34232-6212
CERTIFICATE OF AUTHORIZATION NO. 4213
LISANDRO ARTURO ZAPATA, PE NO. 58822

THE ABOVE NAMED PROFESSIONAL ENGINEER SHALL BE RESPONSIBLE FOR THE FOLOWING SHEETS IN ACCORDANCE WITH RULE 61G15-23.004, F.A.C.

| SHEET NO. | SHEET DESCRIPTION |
|------------------|--------------------------------|
| 2B | SIGNATURE SHEET |
| 12 - 13 | SUMMARY OF DRAINAGE STRUCTURES |
| 31 - 32, 34 - 35 | DRAINAGE STRUCTURES |
| 41 | DRAINAGE DETAILS |

| | | | | | | | | | | |
|-----|-----------|---------|-----|-----------------|-----------------------------------|---------------------|--|--------------------------------|------------------------|-----------|
| 2 | New Sheet | 10/2019 | JLS | SCALE AS NOTED | HDR ENGINEERING, INC. | DATE 10/2019 |  MANATEE COUNTY PUBLIC WORKS | DESIGN ENGINEER JASON L. STARR | SIGNATURE SHEET | SHEET NO. |
| | | | | DESIGNED BY JLS | 2601 CATTLEMEN ROAD, SUITE 400 | PROJECT NO. 6045662 | | FL. LICENSE NO. 70171 | | 2B |
| | | | | DRAWN BY JHC | SARASOTA, FLORIDA 34232 | | | | | |
| No. | REVISIONS | DATE | BY | CHECKED BY DRH | CERTIFICATE OF AUTHORIZATION 4213 | | | | | |

| ROADWAY PLANS | | | |
|---------------|--|------|----------|
| ITEM NO. | ITEM | UNIT | QUANTITY |
| 101-1 | MOBILIZATION | LS | 1 |
| 102-1 | MAINTENANCE OF TRAFFIC | LS | 1 |
| 104-10-3 | SEDIMENT BARRIER | LF | 8,219 |
| 104-11 | FLOATING TURBIDITY BARRIER | LF | 438 |
| 104-12 | STAKED TURBIDITY BARRIER- NYLON REINFORCED PVC | LF | 156 |
| 104-15 | SOIL TRACKING PREVENTION DEVICE | EA | 2 |
| 104-18 | INLET PROTECTION SYSTEM | EA | 48 |
| 107-1 | LITTER REMOVAL | AC | 5.28 |
| 107-2 | MOWING | AC | 5.28 |
| 110-1-1 | CLEARING AND GRUBBING | AC | 11.12 |
| 120-1 | REGULAR EXCAVATION | CY | 16,689 |
| 120-6 | EMBANKMENT | CY | 3,749 |
| 160-4 | TYPE B STABILIZATION | SY | 23,825 |
| 285-709 | OPTIONAL BASE (BASE GROUP 09) | SY | 21,028 |
| 327-70-6 | MILLING EXIST. ASPH. PAVT., 1 1/2" AVG. DEPTH | SY | 11,740 |
| 334-1-13 | SUPERPAVE ASPHALTIC CONCRETE, TRAFFIC C | TN | 3,470 |
| 337-7-83 | ASPHALT FRICTION COURSE, TRAFFIC C, FC-12.5, PG 76-22 | TN | 3,023 |
| 400-0-11 | CONCRETE CLASS NS, GRAVITY WALL | CY | 75 |
| 400-2-2 | CONCRETE CLASS II, ENDWALLS | CY | 0.33 |
| 425-1-351 | INLETS, CURB, TYPE P-5, < 10' | EA | 24 |
| 425-1-355 | INLETS, CURB, TYPE P-5, PARTIAL | EA | 2 |
| 425-1-361 | INLETS, CURB, TYPE P-6, < 10' | EA | 2 |
| 425-1-365 | INLETS, CURB, TYPE P-6, PARTIAL | EA | 4 |
| 425-1-451 | INLETS, CURB, TYPE J-5, < 10' | EA | 3 |
| 425-1-461 | INLETS, CURB, TYPE J-6, < 10' | EA | 3 |
| 425-1-529 | INLETS, DT BOT, TYPE C, MODIFY | EA | 1 |
| 425-1-541 | INLETS, DT BOT, TYPE D, <10' | EA | 2 |
| 425-1-549 | INLETS, DT BOT, TYPE D, MODIFY | EA | 2 |
| 425-2-61 | MANHOLES, P-8, < 10' | EA | 3 |
| 425-2-63 | MANHOLES, P-8, PARTIAL | EA | 1 |
| 425-2-91 | MANHOLES, J-8, < 10' | EA | 2 |
| 430-175-115 | PIPE CULVERT, OPTIONAL MATERIAL, ROUND, 15" S/CD | LF | 141 |
| 430-175-118 | PIPE CULVERT, OPTIONAL MATERIAL, ROUND, 18" S/CD | LF | 2,679 |
| 430-175-124 | PIPE CULVERT, OPTIONAL MATERIAL, ROUND, 24" S/CD | LF | 636 |
| 430-175-130 | PIPE CULVERT, OPTIONAL MATERIAL, ROUND, 30" S/CD | LF | 99 |
| 430-175-136 | PIPE CULVERT, OPTIONAL MATERIAL, ROUND, 36" S/CD | LF | 360 |
| 430-175-218 | PIPE CULVERT, OPTIONAL MATERIAL, OTHER SHAPE-ELIP/ARCH, 18" S/CD | LF | 8 |
| 430-175-224 | PIPE CULVERT, OPTIONAL MATERIAL, OTHER SHAPE-ELIP/ARCH, 24" S/CD | LF | 4 |
| 430-982-123 | MITERED END SECTION, OPTIONAL ROUND, 15" CD | EA | 1 |
| 430-982-125 | MITERED END SECTION, OPTIONAL ROUND, 18" CD | EA | 1 |
| 430-982-129 | MITERED END SECTION, OPTIONAL ROUND, 24" CD | EA | 2 |
| 430-982-138 | MITERED END SECTION, OPTIONAL ROUND, 30" CD | EA | 1 |
| 430-982-133 | MITERED END SECTION, OPTIONAL ROUND, 36" CD | EA | 1 |
| 515-1-1 | PIPE HANDRAIL - GUIDERAIL, STEEL | LF | 550 |
| 520-1-10 | CONCRETE CURB & GUTTER, TYPE F | LF | 4,753 |
| 520-2-2 | CONCRETE CURB & GUTTER, TYPE AB | LF | 8,707 |
| 522-1 | CONCRETE SIDEWALK & DRIVEWAYS, 4" THICK | SY | 4,531 |
| 522-2 | CONCRETE SIDEWALK & DRIVEWAYS, 6" THICK | SY | 170 |
| 527-2 | DETECTABLE WARNINGS | SF | 379 |
| 570-1-2 | PERFORMANCE TURF (SOD) | SY | 18,705 |
| 710-11-101 | PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID, 6" | GM | 3,114 |
| 710-11-125 | PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID FOR STOP LINE, 24" | LF | 183 |
| 710-11-201 | PAINTED PAVEMENT MARKINGS, STANDARD, YELLOW, SOLID, 6" | GM | 2,947 |

2
2
2
2

| LIGHTING PLANS | | | |
|----------------|---|------|----------|
| ITEM NO. | ITEM | UNIT | QUANTITY |
| 630-2-11 | CONDUIT, FURNISH & INSTALL, OPEN TRENCH | LF | 8,295 |
| 630-2-12 | CONDUIT, FURNISH & INSTALL, DIRECTIONAL BORE | LF | 1,765 |
| 635-2-11 | PULL & SPLICE BOX, F&I, 13" x 24" COVER SIZE | EA | 57 |
| 715-1-12 | LIGHTING CONDUCTORS, F&I, INSULATED, NO. 8 - 6 | LF | 34,727 |
| 715-1-13 | LIGHTING CONDUCTORS, F&I, INSULATED, NO. 4 - 2 | LF | 500 |
| 715-4-13 | LIGHT POLE COMPLETE, F&I STANDARD POLE STANDARD FOUNDATION, 40' MOUNTING HEIGHT | EA | 22 |
| 715-4-23 | LIGHT POLE COMPLETE, F&I STANDARD POLE SPECIAL FOUNDATION, 40' MOUNTING HEIGHT | EA | 31 |
| 715-7-11 | LOAD CENTER, F&I, SECONDARY VOLTAGE | EA | 1 |
| 715-11-111 | LUMINAIRE, F&I, ROADWAY, COBRAHEAD | EA | 2 |
| 715-500-1 | POLE CABLE DISTRIBUTION SYSTEM, CONVENTIONAL | EA | 53 |


| SIGNALIZATION PLANS | | | |
|---------------------|---|------|----------|
| ITEM NO. | ITEM | UNIT | QUANTITY |
| 630-2-11 | CONDUIT, FURNISH & INSTALL, OPEN TRENCH | LF | 3,316 |
| 630-2-12 | CONDUIT, FURNISH & INSTALL, DIRECTIONAL BORE | LF | 779 |
| 630-2-14 | CONDUIT, FURNISH & INSTALL, ABOVE GROUND | LF | 30 |
| 632-7-1 | SIGNAL CABLE- NEW OR RECONSTRUCTED INTERSECTION, FURNISH & INSTALL | PI | 1 |
| 633-1-121 | FIBER OPTIC CABLE, F&I, UNDERGROUND, 2-12 FIBERS | LF | 220 |
| 633-1-122 | FIBER OPTIC CABLE, F&I, UNDERGROUND, 13-48 FIBERS | LF | 3,994 |
| 633-2-31 | FIBER OPTIC CONNECTION, INSTALL, SPLICE | EA | 8 |
| 633-3-11 | FIBER OPTIC CONNECTION HARDWARE, F&I, SPLICE ENCLOSURE | EA | 2 |
| 633-3-12 | FIBER OPTIC CONNECTION HARDWARE, F&I, SPLICE TRAY | EA | 2 |
| 633-3-15 | FIBER OPTIC CONNECTION HARDWARE, F&I, PRETERMINATED PATCH PANEL | EA | 2 |
| 633-8-1 | MULTICONDUCTOR COMMUNICATION CABLE, F&I | LF | 460 |
| 635-2-11 | PULL & SPLICE BOX, F&I, 13" x 24" COVER SIZE | EA | 15 |
| 635-2-12 | PULL & SPLICE BOX, F&I, 24" x 36" COVER SIZE | EA | 3 |
| 635-2-13 | PULL & SPLICE BOX, F&I, 30" x 60" RECTANGULAR OR 36" ROUND COVER SIZE | EA | 2 |
| 639-1-122 | ELECTRICAL POWER SERVICE, F&I, UNDERGROUND, METER PURCHASED BY CONTRACTOR | AS | 1 |
| 639-2-1 | ELECTRICAL SERVICE WIRE, FURNISH & INSTALL | LF | 807 |
| 639-3-11 | ELECTRICAL SERVICE DISCONNECT, F&I, POLE MOUNT | EA | 1 |
| 639-4-6 | EMERGENCY GENERATOR- PORTABLE, INSTALL HOUSING ONLY | EA | 1 |
| 641-2-12 | PRESTRESSED CONCRETE POLE, F&I, TYPE P-II SERVICE POLE | EA | 1 |
| 641-2-13 | PRESTRESSED CONCRETE POLE, F&I, TYPE P-III | EA | 1 |
| 646-1-11 | ALUMINUM SIGNALS POLE, FURNISH & INSTALL PEDESTAL | EA | 6 |
| 649-21-6 | STEEL MAST ARM ASSEMBLY, FURNISH AND INSTALL, SINGLE ARM 50' | EA | 3 |
| 650-1-14 | TRAFFIC SIGNAL, FURNISH & INSTALL ALUMINUM, 3 SECTION, 1 WAY | AS | 6 |
| 650-1-16 | TRAFFIC SIGNAL, FURNISH & INSTALL ALUMINUM, 4 SECTION, 1 WAY | AS | 2 |
| 653-1-11 | PEDESTRIAN SIGNAL, FURNISH & INSTALL LED COUNTDOWN, 1 WAY | AS | 6 |
| 660-3-11 | VEHICLE DETECTION SYSTEM- MICROWAVE, F&I CABINET EQUIPMENT | EA | 2 |
| 660-3-12 | VEHICLE DETECTION SYSTEM- MICROWAVE, F&I, ABOVE GROUND EQUIPMENT | EA | 4 |
| 660-6-121 | VEHICLE DETECTION SYSTEM- AVI, BLUETOOTH, FURNISH & INSTALL, CABINET EQUIPMENT | EA | 1 |
| 660-6-122 | VEHICLE DETECTION SYSTEM- AVI, BLUETOOTH, FURNISH & INSTALL, ABOVE GROUND EQUIPMENT | EA | 1 |
| 663-1-111 | SIGNAL PRIORITY AND PREEMPTION SYSTEM, F&I, OPTICAL, CABINET ELECTRONICS | EA | 1 |
| 663-1-112 | SIGNAL PRIORITY AND PREEMPTION SYSTEM, F&I, OPTICAL, DETECTOR | EA | 3 |
| 665-1-11 | PEDESTRIAN DETECTOR, FURNISH & INSTALL, STANDARD | EA | 6 |
| 670-5-112 | TRAFFIC CONTROLLER ASSEMBLY, F&I, NEMA, 2 PREEMPTION | AS | 1 |
| 676-2-122 | ITS CABINET, FURNISH & INSTALL, POLE MOUNT W/ SUNSHIELD, 336S, 24"Wx46"Hx22"D | EA | 1 |
| 682-1-113 | ITS CCTV CAMERA, F&I, DOME PTZ ENCLOSURE - PRESSURIZED, IP, HIGH DEFINITION | EA | 1 |
| 684-1-11 | MANAGED FIELD ETHERNET SWITCH, F&I | EA | 2 |
| 684-6-11 | WIRELESS COMMUNICATION DEVICE, FURNISH & INSTALL, ETHERNET ACCESS POINT | EA | 1 |
| 684-6-12 | WIRELESS COMMUNICATION DEVICE, FURNISH & INSTALL, ETHERNET SUBSCRIBER UNIT | EA | 1 |
| 685-1-11 | UNINTERRUPTIBLE POWER SUPPLY, FURNISH AND INSTALL, LINE INTERACTIVE | EA | 1 |
| 685-1-12 | UNINTERRUPTIBLE POWER SUPPLY, FURNISH AND INSTALL, ONLINE/DOUBLE CONVERSION | EA | 1 |
| 700-3-201 | SIGN PANEL, FURNISH & INSTALL OVERHEAD MOUNT, UP TO 12 SF | EA | 2 |
| 700-5-22 | INTERNALLY ILLUMINATED SIGN, FURNISH & INSTALL, OVERHEAD MOUNT, 12-18 SF | EA | 3 |

| SIGNING AND PAVEMENT MARKING PLANS | | | |
|------------------------------------|---|------|----------|
| ITEM NO. | ITEM | UNIT | QUANTITY |
| 654-2-21 | RRFB, F&I- SOLAR POWERED, COMPLETE SIGN ASSEMBLY- SINGLE DIRECTION | AS | 2 |
| 654-2-22 | RRFB, F&I- SOLAR POWERED, COMPLETE SIGN ASSEMBLY- BACK TO BACK | AS | 1 |
| 700-1-11 | SINGLE POST SIGN, F&I, GROUND MOUNT, UP TO 12 SF | AS | 36 |
| 700-1-12 | SINGLE POST SIGN, F&I, GROUND MOUNT, 12-20 SF | AS | 9 |
| 700-1-13 | SINGLE POST SIGN, F&I, GROUND MOUNT, 21-30 SF | AS | 5 |
| 700-1-50 | SINGLE POST SIGN, RELOCATE | AS | 3 |
| 700-1-74 | SINGLE POST SIGN, F&I CUSTOM, 31+ SF | AS | 1 |
| 700-2-14 | MULTI - POST SIGN, F&I GROUND MOUNT, 31-50 SF | AS | 2 |
| 700-3-601 | SIGN PANEL, REMOVE, UP TO 12 SF | EA | 3 |
| 705-10-1 | OBJECT MARKER, TYPE 1 | EA | 14 |
| 705-11-1 | DELINEATOR, FLEXIBLE TUBULAR, YELLOW - YELLOW | EA | 8 |
| 710-11-290 | PAINTED PAVEMENT MARKINGS, STANDARD, YELLOW, ISLAND NOSE | SF | 124 |
| 710-90 | PAINTED PAVEMENT MARKINGS, FINAL SURFACE | LS | 1 |
| 711-11-123 | THERMOPLASTIC, STANDARD, WHITE, SOLID, 12" FOR CROSSWALK AND ROUNDABOUT | LF | 1,448 |
| 711-11-125 | THERMOPLASTIC, STANDARD, WHITE, SOLID, 24" FOR STOP LINE | LF | 290 |
| 711-11-141 | THERMOPLASTIC, STANDARD, WHITE, 2-4 DOTTED GUIDELINE/ 6-10 GAP EXTENSION, 6" | GM | 0.545 |
| 711-11-170 | THERMOPLASTIC, STANDARD, WHITE, ARROW | EA | 25 |
| 711-11-224 | THERMOPLASTIC, STANDARD, YELLOW, SOLID, 18" FOR DIAGONAL OR CHEVRON | LF | 256 |
| 711-11-241 | THERMOPLASTIC, STANDARD, YELLOW, 2-4 DOTTED GUIDELINE/6-10 DOTTED EXTENSION, 6" | GM | 0.186 |
| 711-14-125 | THERMOPLASTIC, PREFORMED, WHITE, SOLID, 24" FOR CROSSWALK | LF | 526 |
| 711-14-160 | THERMOPLASTIC, PREFORMED, WHITE, BIKE MESSAGE | EA | 8 |
| 711-14-170 | THERMOPLASTIC, PREFORMED, WHITE, BIKE ARROW | EA | 8 |
| 711-16-101 | THERMOPLASTIC, STANDARD-OTHER SURFACES, WHITE, SOLID, 6" | GM | 3.284 |
| 711-16-131 | THERMOPLASTIC, OTHER SURFACES, WHITE, SKIP, 6", 10-30 SKIP OR 3-9 LANE DROP | GM | 1.706 |
| 711-16-201 | THERMOPLASTIC, STANDARD-OTHER SURFACES, YELLOW, SOLID, 6" | GM | 1.852 |

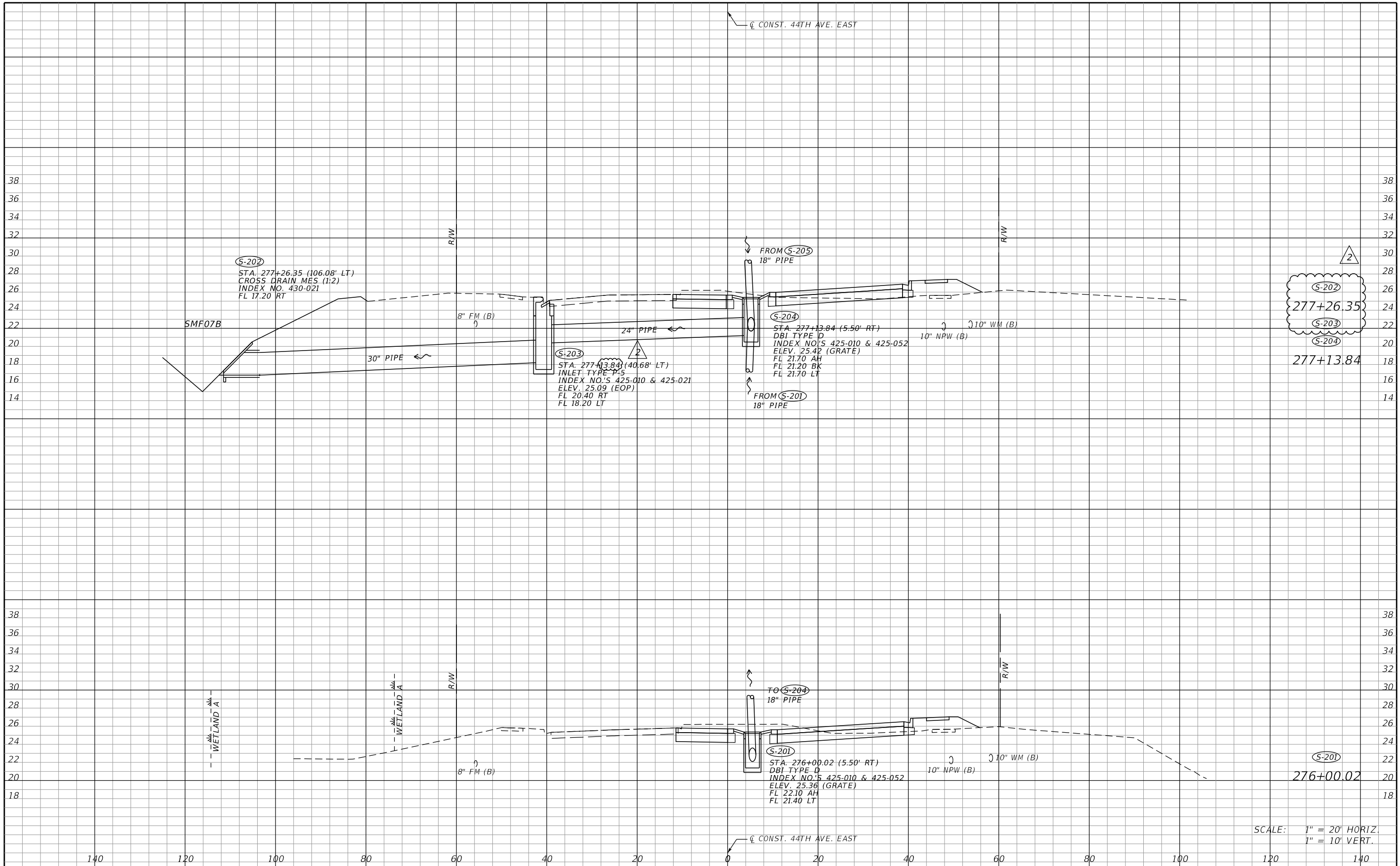
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|-----|------------------|---------|-----|-------------|----------|-----------------------------------|-------------|---------|----------------------|----------------|-----------|
| 2 | Quantity Changes | 10/2019 | JLS | SCALE | AS NOTED | HDR ENGINEERING, INC. | DATE | 10/2019 | DESIGN ENGINEER | JASON L. STARR | SHEET NO. |
| | | | | DESIGNED BY | JLS | 2601 CATTLEMEN ROAD, SUITE 400 | PROJECT NO. | 6045662 | FL. LICENSE NO. | 70171 | |
| | | | | DRAWN BY | JHC | SARASOTA, FLORIDA 34232 | | | SUMMARY OF PAY ITEMS | | 3 |
| | | | | CHECKED BY | DRH | CERTIFICATE OF AUTHORIZATION 4213 | | | | | |
| No. | REVISIONS | DATE | BY | | | | | | | | |

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| QUANTITY | STR. NO. | STATION | SIDE | DESCRIPTION | BARRELS | STORM AND CROSS DRAIN OPTIONAL TYPE | | | | | | CURB INLETS | | | | MANHOLES | | DITCH BOTTOM INLETS | | CROSS DRAIN MITERED END SECTION | | | | | SOD | CLASS II CONC. (EW) | CLASS II CONC. (DITCH PAVT.) | REMARKS | | | | | | | | | |
|----------|--------------|----------------|------|---------------|---------|-------------------------------------|-----|------|-----|-----|---------|-------------|-----|-----|-----|----------|-----|---------------------|---|---------------------------------|------|------------|------|------------|-----|---------------------|------------------------------|---------|------|-----------|-----------|-----|-----|-----|-----|-----|--|
| | | | | | | ROUND | | | | | OTHER | P-5 | J-5 | P-6 | J-6 | P-8 | J-8 | C | D | ROUND | | | | | | | | | | | | | | | | | |
| | | | | | | 15" | 18" | 24" | 30" | 36" | 18" 24" | | | | | | | | | PART. <10' | <10' | PART. <10' | <10' | PART. <10' | | | | | <10' | MOD. <10' | MOD. <10' | 15" | 18" | 24" | 30" | 36" | |
| P | S-101 | 263+11.12 | LT | INLET, PIPE | 1 | | 47 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F | S-102 | 263+13.00 | RT | INLET, PIPE | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| P | S-103 | 263+80.80 | RT | MES | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F | S-104 | 264+60.00 | LT | INLET, PIPE | 1 | | 147 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| P | S-105 | 264+95.77 | RT | MES | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F | S-106 | 265+61.09 | RT | MANHOLE, PIPE | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| P | S-107 | 265+90.40 | LT | INLET, PIPE | 1 | | 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F | S-108 | 266+14.86 | RT | INLET, PIPE | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| P | S-109 | 267+00.00 | LT | INLET, PIPE | 1 | | 49 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F | S-110 | 267+00.00 | RT | MANHOLE, PIPE | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| P | S-111 | 268+12.40 | LT | INLET, PIPE | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F | S-112 | 268+12.89 | RT | INLET, PIPE | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| P | S-113 | 268+10.90 | RT | INLET, PIPE | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F | S-114 | 268+09.80 | RT | INLET, PIPE | 1 | | 56 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| P | S-115 | 269+42.00 | LT | INLET, PIPE | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F | S-116 | 269+42.00 | RT | INLET, PIPE | 1 | | 127 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| P | S-117 | 269+50.00 | LT | MANHOLE, PIPE | 1 | | 39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F | S-118 | 271+30.00 | LT | INLET, PIPE | 1 | | 186 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| P | S-119 | 272+10.00 | RT | INLET, PIPE | 1 | | 258 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F | S-120 | 273+61.48 | LT | INLET, PIPE | 1 | | 217 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| P | S-121 | 273+62.17 | RT | INLET, PIPE | 1 | | 151 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F | S-122 | 275+04.96 | LT | INLET, PIPE | 1 | | 133 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| P | S-201 | 276+00.02 | RT | INLET, PIPE | 1 | | 111 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F | S-202 | 277+26.35 | LT | MES | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| P | S-203 | 277+13.84 | LT | INLET, PIPE | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F | S-204 | 277+13.84 | RT | INLET, PIPE | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| P | S-205 | 278+49.99 | RT | INLET, PIPE | 1 | | 134 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F | S-206 | 278+49.70 | LT | MES | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| P | S-207 | 278+49.70 | LT | MANHOLE, PIPE | 1 | | 43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F | S-208 | 280+11.54 | LT | INLET, PIPE | 1 | | 159 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| P | S-209 | 280+11.54 | RT | INLET, PIPE | 1 | | 78 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F | S-210 | 279+89.50 | LT | INLET, PIPE | 1 | | 74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| P | S-211 | 280+65.70 | LT | MES | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F | S-301 | 282+60.00 | LT | INLET, PIPE | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| P | SHEET TOTALS | PLAN QUANTITY | | | | | 74 | 1979 | 330 | 99 | 360 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F | | FINAL QUANTITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

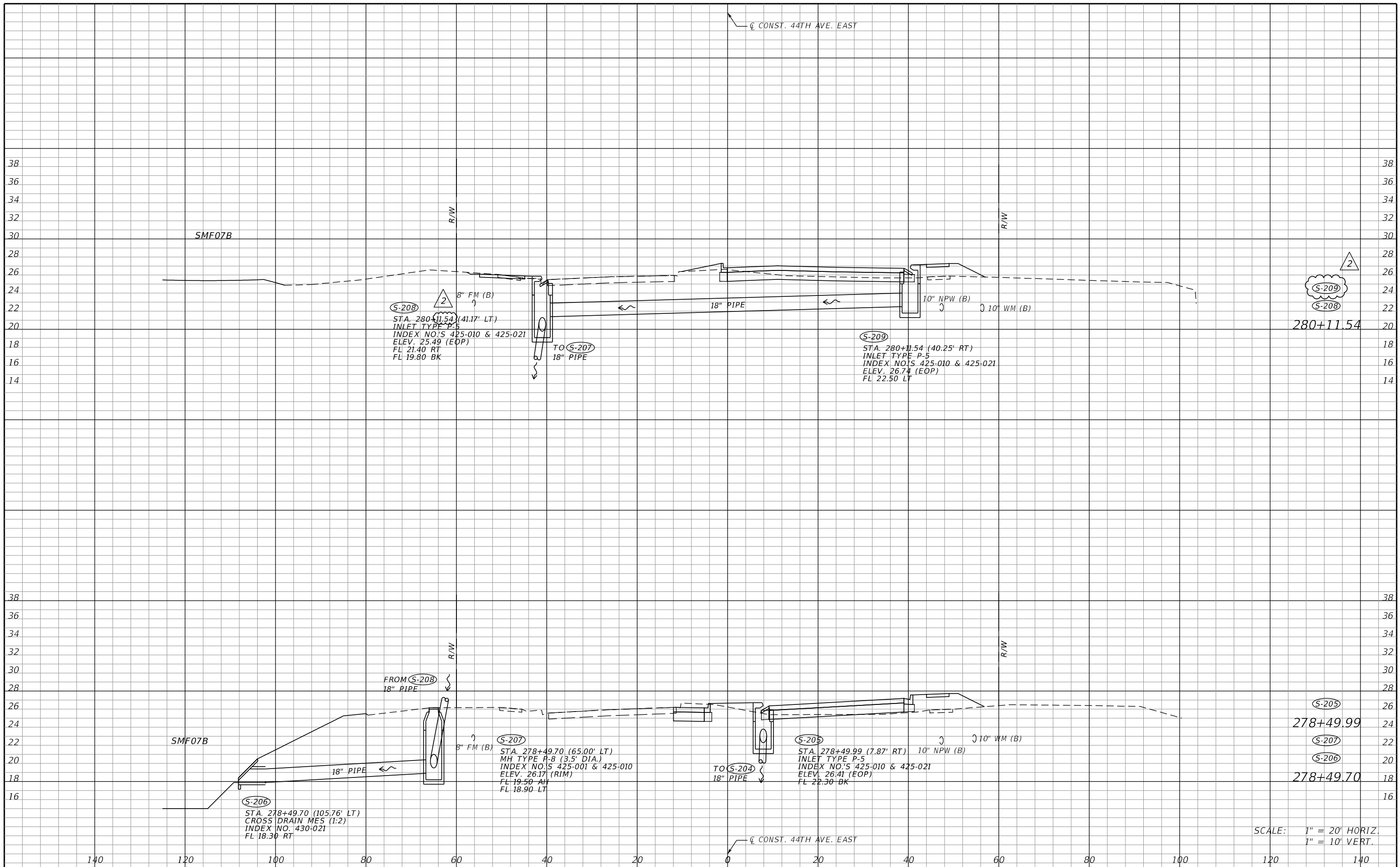
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|-----|------------------|---------|-----|-------------|----------|-----------------------------------|-------------|---------|--|-----------------|--------------------|--|-----------|----|
| 2 | Quantity Changes | 10/2019 | GAC | SCALE | AS NOTED | HDR ENGINEERING, INC. | DATE | 10/2019 |  MANATEE COUNTY PUBLIC WORKS | DESIGN ENGINEER | LISANDRO A. ZAPATA | SUMMARY OF DRAINAGE STRUCTURES (1 OF 2) | SHEET NO. | 12 |
| | | | | DESIGNED BY | LAZ | 2601 CATTLEMEN ROAD, SUITE 400 | PROJECT NO. | 6045662 | | FL. LICENSE NO. | 58822 | | | |
| | | | | DRAWN BY | GAC | SARASOTA, FLORIDA 34232 | | | | | | | | |
| No. | REVISIONS | DATE | BY | CHECKED BY | LAZ | CERTIFICATE OF AUTHORIZATION 4213 | | | | | | | | |

THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.



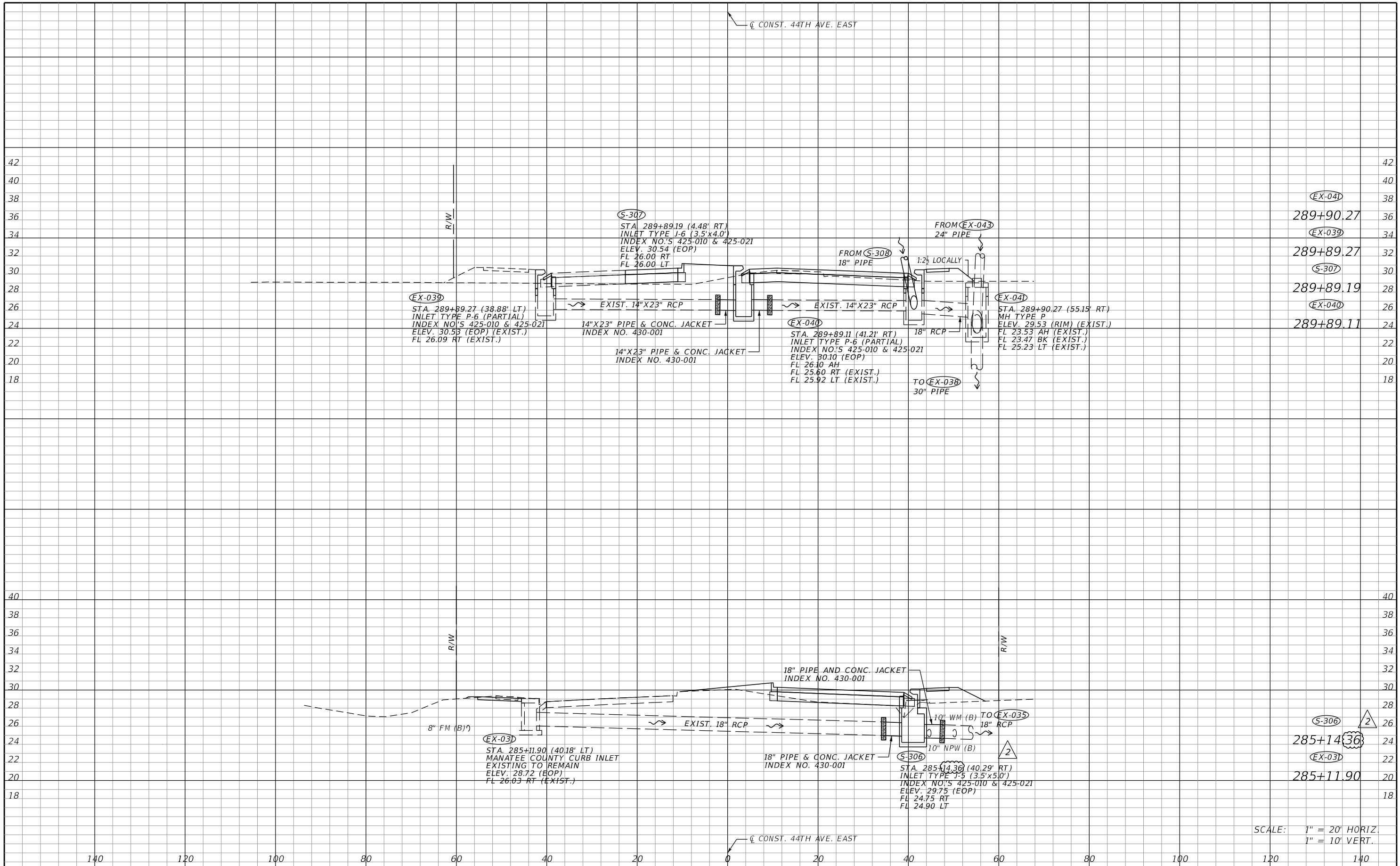
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|---|--------------------|---------|-----|-----------------|-----------------------------------|---------------------|------------------------------------|--------------|
| 2 | Stationing Changes | 10/2019 | GAC | SCALE AS NOTED | HDR ENGINEERING, INC. | DATE 10/2019 | DESIGN ENGINEER LISANDRO A. ZAPATA | SHEET NO. 31 |
| | | | | DESIGNED BY LAZ | 2601 CATTLEMEN ROAD, SUITE 400 | PROJECT NO. 6045662 | FL. LICENSE NO. 58822 | |
| | | | | DRAWN BY GAC | SARASOTA, FLORIDA 34232 | | | |
| | | | | CHECKED BY LAZ | CERTIFICATE OF AUTHORIZATION 4213 | | | |

THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.



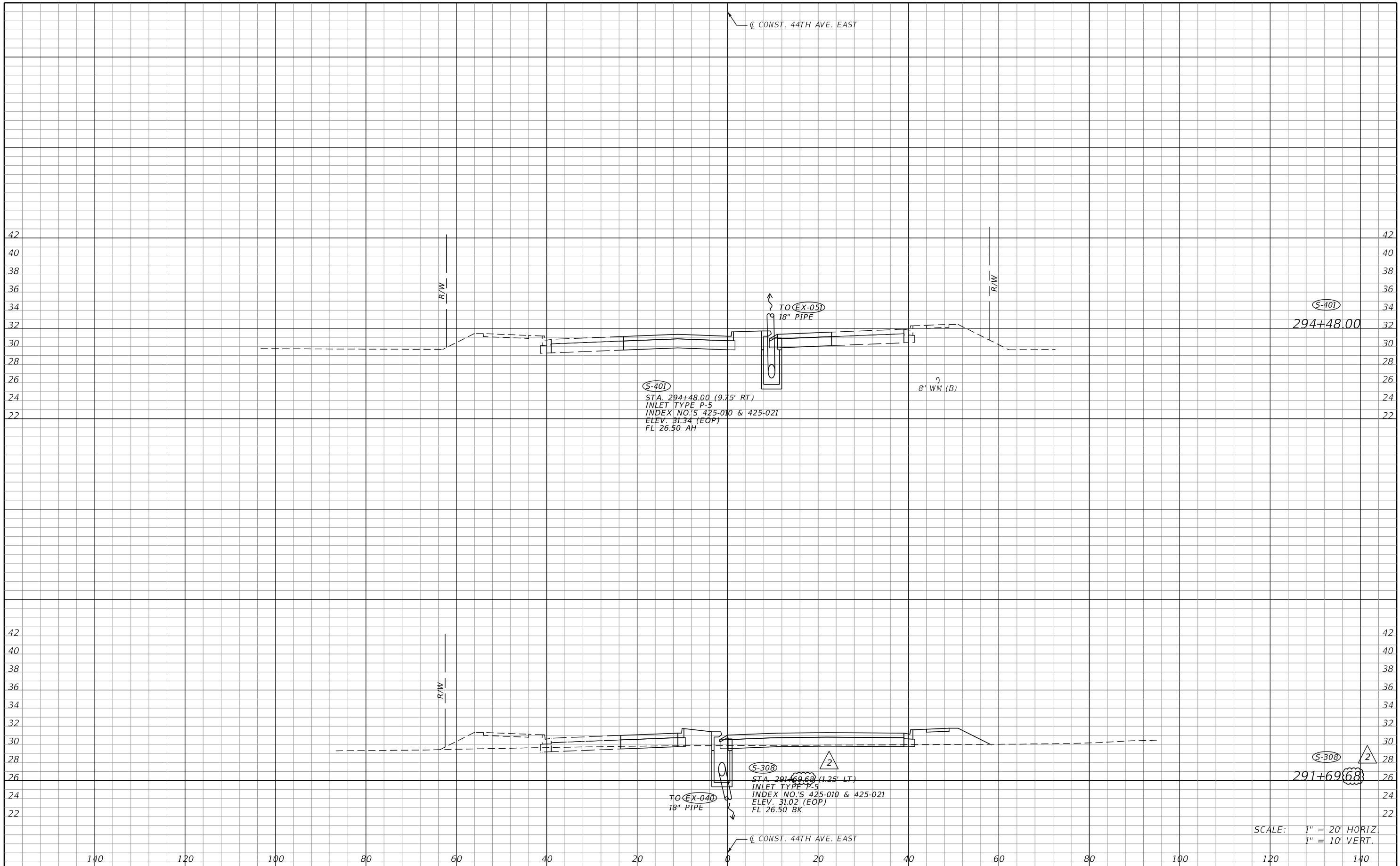
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|-----|--------------------|---------|-----|-----------------|-----------------------------------|---------------------|------------------------------------|--------------|
| 2 | Stationing Changes | 10/2019 | GAC | SCALE AS NOTED | HDR ENGINEERING, INC. | DATE 10/2019 | DESIGN ENGINEER LISANDRO A. ZAPATA | SHEET NO. 32 |
| | | | | DESIGNED BY LAZ | 2601 CATTLEMEN ROAD, SUITE 400 | PROJECT NO. 6045662 | FL. LICENSE NO. 58822 | |
| | | | | DRAWN BY GAC | SARASOTA, FLORIDA 34232 | | | |
| | | | | CHECKED BY LAZ | CERTIFICATE OF AUTHORIZATION 4213 | | | |
| No. | REVISIONS | DATE | BY | | | | | |

THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.



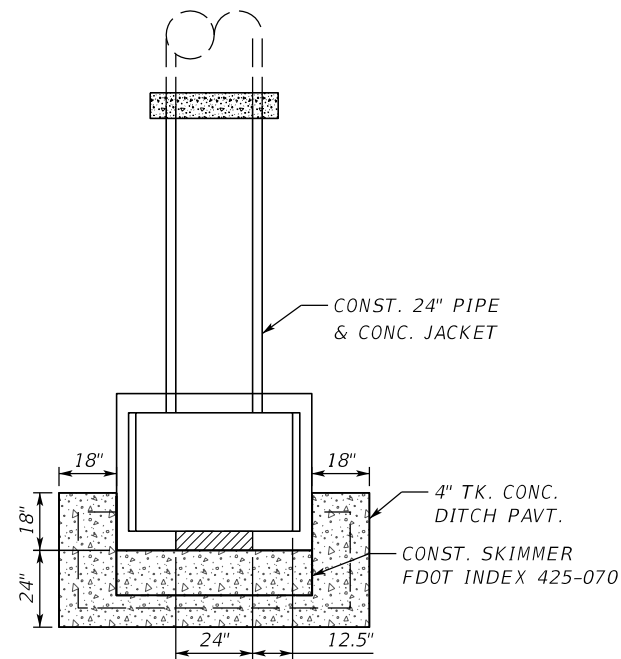
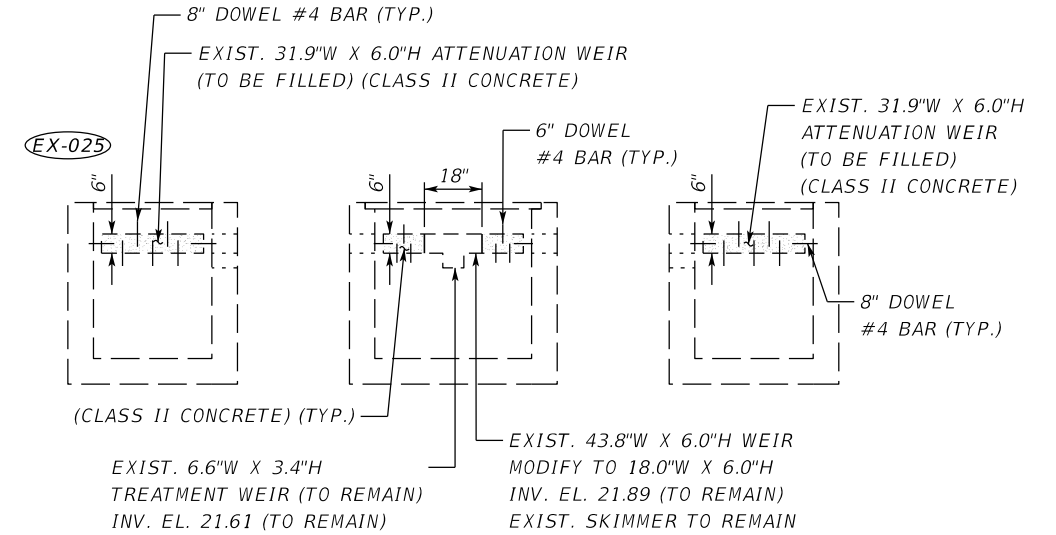
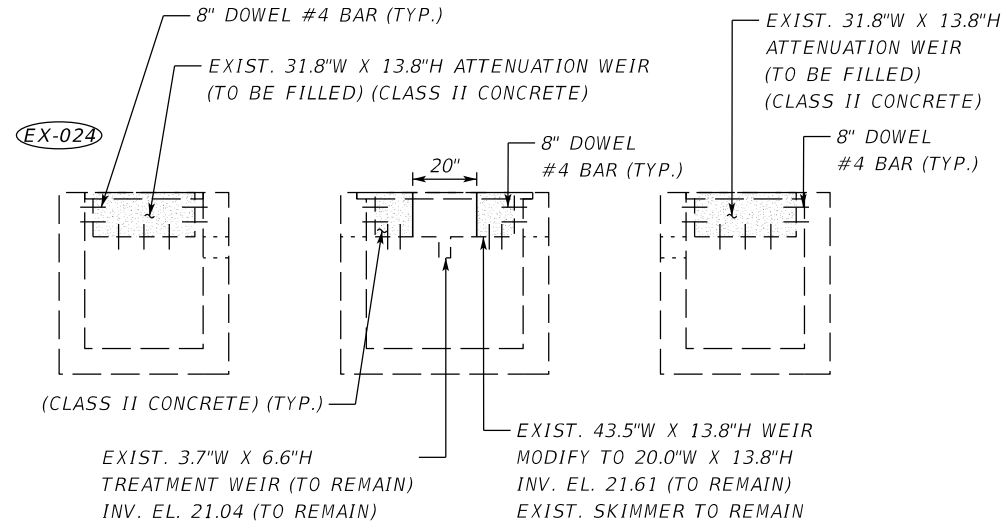
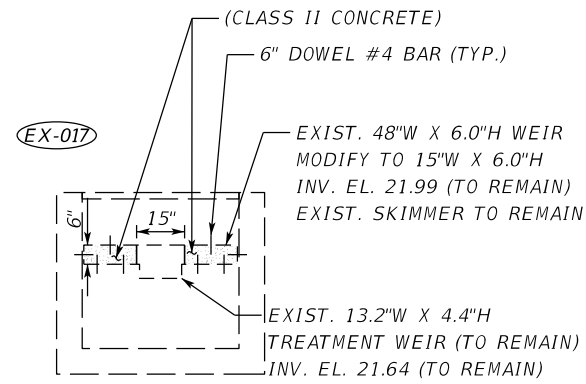
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|---|--------------------|---------|-----|-----------------|-----------------------------------|---------------------|------------------------------------|--------------|
| 2 | Stationing Changes | 10/2019 | GAC | SCALE AS NOTED | HDR ENGINEERING, INC. | DATE 10/2019 | DESIGN ENGINEER LISANDRO A. ZAPATA | SHEET NO. 34 |
| | | | | DESIGNED BY LAZ | 2601 CATTLEMEN ROAD, SUITE 400 | PROJECT NO. 6045662 | FL. LICENSE NO. 58822 | |
| | | | | DRAWN BY GAC | SARASOTA, FLORIDA 34232 | | | |
| | | | | CHECKED BY LAZ | CERTIFICATE OF AUTHORIZATION 4213 | | | |

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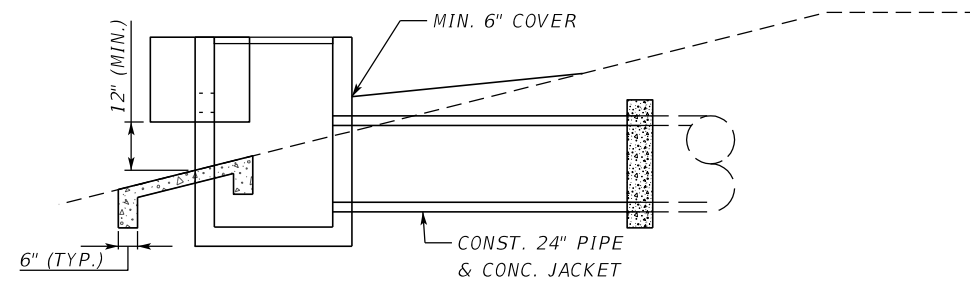
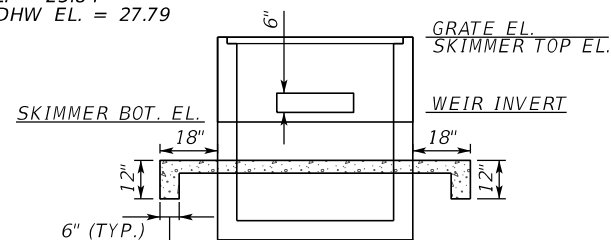
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|-----|--------------------|---------|-----|-----------------|-----------------------------------|---------------------|------------------------------------|--------------|
| 2 | Stationing Changes | 10/2019 | GAC | SCALE AS NOTED | HDR ENGINEERING, INC. | DATE 10/2019 | DESIGN ENGINEER LISANDRO A. ZAPATA | SHEET NO. 35 |
| | | | | DESIGNED BY LAZ | 2601 CATTLEMEN ROAD, SUITE 400 | PROJECT NO. 6045662 | FL. LICENSE NO. 58822 | |
| | | | | DRAWN BY GAC | SARASOTA, FLORIDA 34232 | | DRAINAGE STRUCTURES (II) | |
| | | | | CHECKED BY LAZ | CERTIFICATE OF AUTHORIZATION 4213 | | | |
| No. | REVISIONS | DATE | BY | | | | | |

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S-305
 STA. 286+26.28 (275.08' RT)
 CONST. DBI TYPE D (MODIFY)
 SKIMMER TOP EL. 27.80
 GRATE EL. 27.80
 WEIR EL. 25.84
 SKIMMER BOT. EL. 25.59
 INDEX NO.'S 425-001, 425-010, AND 425-052
 FL 23.60

SMF09
 NWL EL. = 25.84
 25-YR DHW EL. = 27.79



| | | | | | | | | |
|-----|------------------|---------|-----|-----------------|-----------------------------------|---------------------|------------------------------------|--------------|
| 2 | Quantity Changes | 10/2019 | GAC | SCALE AS NOTED | HDR ENGINEERING, INC. | DATE 10/2019 | DESIGN ENGINEER LISANDRO A. ZAPATA | SHEET NO. 41 |
| | | | | DESIGNED BY LAZ | 2601 CATTLEMEN ROAD, SUITE 400 | PROJECT NO. 6045662 | FL. LICENSE NO. 58822 | |
| | | | | DRAWN BY GAC | SARASOTA, FLORIDA 34232 | | | |
| | | | | CHECKED BY LAZ | CERTIFICATE OF AUTHORIZATION 4213 | | | |
| No. | REVISIONS | DATE | BY | | | | | |