



# MANATEE COUNTY FLORIDA

November 3, 2009

TO: All Interested Bidders

SUBJECT: **Invitation for Bid # 09-3889-OV**  
Satellite Lift Stations Rehabilitation / Priority 2  
Bradenton, FL  
(Project No. 5113580, 680, 780 – 6.2)

## ADDENDUM # 3

**Bidders are hereby notified that this Addendum shall be acknowledged on pages 00300-1 and 00300-2 of the Bid Form(s) and made a part of the above named bidding and contract documents. Please note that this Addendum includes revisions to the Bid Form Pages.**

The following items are issued to add to, modify, and clarify the bid and contract documents. These items shall have the same force and effect as the original bidding and contract documents, and cost involved shall be included in the bid prices. Bids to be submitted on the specified bid date, shall conform to the additions and revisions listed herein.

Additional questions shall not be accepted at this time as the stated deadline of October 8, 2009 has lapsed. This deadline has been established to maintain fair treatment of all potential bidders, while maintaining the expedited nature of the Economic Stimulus that the contracting of this work may achieve.

**The Bid Opening date for this Project is November 13, 2009 at 2:00 P.M. All sealed Bids shall be received at the Manatee County Purchasing Division, 1112 Manatee Avenue West, Suite 803, Bradenton, FL 34205.**

The Bid Forms attached to this Addendum #3, Pages 00300-1 through 00300-14, supersede all other Bid Forms for this solicitation. These Bid Forms include additions of line items and shall be used in submission of your bid in response to this Invitation For Bid.

The following answers have been provided by Mr. Wayne Troxler, Project Engineer, Manatee County Government Public Works Department, Engineering Services, and Mr. Sal Bordonaro, Project Manager, Manatee County Government, Project Management Division.

Finance Management Department  
Mailing Address: Purchasing Division: 1112 Manatee Avenue West, Suite 803, Bradenton, FL 34205  
PHONE: 941-708-7527 \* FAX: 941-708-7544  
[www.mymanatee.org](http://www.mymanatee.org)

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LARRY BUSTLE \* DR. GWENDOLYN Y. BROWN \* JOHN R. CHAPPIE \* RON GETMAN \* DONNA G. HAYES \* CAROL WHITMORE \* JOE MCCLASH  
*District 1                      District 2                      District 3                      District 4                      District 5                      District 6                      District 7*

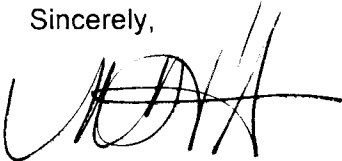
November 3, 2009  
Invitation for Bid #09-3889-OV  
Satellite Lift Station Rehabilitation / Priority 2  
Page 2 – Addendum No. 3

If you have submitted a bid prior to receiving this addendum, you may request in writing that your original, sealed bid be returned to your firm. All sealed bids received will be opened on the date stated.

**END OF ADDENDUM #3**

**The deadline for submitting sealed Bids at the Manatee County Purchasing Division, 1112 Manatee Avenue West, Suite 803, Bradenton, FL 34205 is 2:00 P.M., November 13, 2009.**

Sincerely,



R. C. "Rob" Cuthbert, CPM, CPPO  
Purchasing Official

Ov  
16 Total Pages attached.

Finance Management Department  
Mailing Address: Purchasing Division: 1112 Manatee Avenue West, Suite 803, Bradenton, FL 34205  
PHONE: 941-708-7527 \* FAX: 941-708-7544  
[www.mymanatee.org](http://www.mymanatee.org)

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*District 1                      District 2                      District 3                      District 4                      District 5                      District 6                      District 7*

# MEMORANDUM



**PUBLIC WORKS**

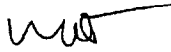
Administration  
1022 26th Ave. E.  
Bradenton, FL 34208

**MANATEE COUNTY**  
FLORIDA

Phone: 941-708-7400

Fax: 941-708-7500

[www.mymanatee.org](http://www.mymanatee.org)

**To:** Sal Bordonaro, Project Manager  
**From:** Wayne R. Troxler, P.E., Project Engineer Supervisor, X7650   
**Date:** November 3, 2008  
**Subject:** Notes for Addendum #3, LS Rehab Priority 2, Project # 402.5113580, 402.5113680, & 402.5113780

Please see attached notes and bid tabulation forms revised as a result of the meeting on Addendum #2 of 20 October, 2009

Att: 1) Notes with specification revision/replacement paragraph  
2) Revised Bid Tabulation Forms

Cc:  
Bruce Simington, Senior Project Manager  
Jim Marble, Lift Stations Supervisor

AMY STEIN \* GWENDOLYN BROWN \* JANE VON HAHMANN \* RON GETMAN \* DONNA HAYES \* CAROL WHITMORE \* JOE MCCLASH  
District 1 District 2 District 3 District 4 District 5 District 6 District 7

**Addendum Notes:**

1. There are currently no spool pieces between the cross and the elbow at any of the stations. Marineland has spool pieces between the elbow and the valves, but those are not needed and the valves can be connected directly to the pipe.
2. Revised Bid Tabulation Forms, line 14, changing ductile iron fittings from a bid based on the weight of the fitting to a bid per fitting. Added line 11b for a 6" Gate Valve to the Champion Homes Bid Form
3. Revised the below paragraph of the specifications to agree with the Bid Tabulation Form regarding the each price vs. the weight price for ductile iron fittings. Also included the cost of any spool pieces needed into the cost of the adjacent elbow.

**Existing Specification, Section 01150, Paragraph 1.07, beginning on page #37/130**

**BID ITEM NO. 14 - DUCTILE IRON FITTINGS, WASTEWATER**

Payment for all work included in these Bid Items will be made at the applicable Contract unit price bid for furnishing and installing each listed ductile iron fitting (epoxy lined) as shown on the Contract Drawings and listed on the Bid Form. Fittings may include elbows, T's, eccentric reducers, concentric reducers, reducing elbows, reducing T's, and any other DI fittings required. Payment will be made for the manufacturer's catalog listed weight of each fitting installed and will represent full compensation for all labor, material, excavation, including rock, bedding, backfill, compaction, testing and equipment required to complete these Bid Items.

**REPLACE the above paragraph with the following:**

**BID ITEM NO. 14 - DUCTILE IRON FITTINGS, WASTEWATER**

Payment for all work included in these Bid Items will be made at the applicable Contract unit price bid for furnishing and installing each listed ductile iron fitting (epoxy lined) as shown on the Contract Drawings and listed on the Bid Form. Fittings may include elbows, T's, eccentric reducers, concentric reducers, reducing elbows, reducing T's, and any other DI fittings required. Any spool pieces required shall be included in the price of the adjacent elbow. Payment will be made for the bid price of each fitting installed and will represent full compensation for all labor, material, excavation, including rock, bedding, backfill, compaction, testing and equipment required to complete these Bid Items.

**BID FORM BID "A"**  
**SECTION 00300 (Addendum No. 3 – 11/03/09)**

**For: Satellite Lift Stations Rehabilitation / Priority 2 – BID "A"**

Subtotal Lift Station #14 Linger Lodge \$ \_\_\_\_\_

Subtotal Lift Station #19 Champion Homes \$ \_\_\_\_\_

Subtotal Lift Station #17-A Marine Land \$ \_\_\_\_\_

**TOTAL BID PRICE "A"**  
**(Based on a completion time of 260 Calendar Days)** \$ \_\_\_\_\_

**Two schedules for Completion of the Work shall be considered. Each bid for completion by the specified stated time shall be offered as a separate "Total Bid Price". The County has the sole authority to select the bid based on the Completion Time which is in the best interest of the County. Only one award shall be made.**

We, the undersigned, hereby declare that we have carefully reviewed the bid documents, and with full knowledge and understanding of the aforementioned herewith submit this bid, meeting each and every specification, term, and condition contained in the Invitation for Bids.

We understand that the bid technical specifications, terms, and conditions in their entirety shall be made a part of any agreement or contract between Manatee County and the successful bidder. Failure to comply shall result in contract default, whereupon, the defaulting contractor shall be required to pay for any and all re-procurement costs, damages, and attorney fees as incurred by the County.

Communications concerning this Bid shall be addressed as follows:

Person's Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

FLContractorLicense# \_\_\_\_\_

Bidder is a WBE/MBE Vendor? \_\_\_\_\_ Certification \_\_\_\_\_

COMPANY'SNAME: \_\_\_\_\_

AUTHORIZED SIGNATURE(S): \_\_\_\_\_

Name and Title of Above Signer(s) \_\_\_\_\_

CO. MAILING ADDRESS: \_\_\_\_\_

STATE OF INCORPORATION \_\_\_\_\_ (if applicable)

TELEPHONE: ( ) \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

Acknowledge Addendum No. \_\_\_ Dated: \_\_\_\_\_ Acknowledge Addendum No. \_\_\_ Dated: \_\_\_\_\_  
 Acknowledge Addendum No. \_\_\_ Dated: \_\_\_\_\_ Acknowledge Addendum No. \_\_\_ Dated: \_\_\_\_\_

**SIGN AND CONFIRM DATE OF PROJECT VISIT: \_\_\_\_\_ DATE: \_\_\_\_\_**

**BID FORM "BID "B"  
SECTION 00300 (Addendum No. 3 – 11/03/09)**

**For: Satellite Lift Stations Rehabilitation / Priority 2 - BID "B"**

**Subtotal Lift Station #14 Linger Lodge** \$ \_\_\_\_\_

**Subtotal Lift Station #19 Champion Homes** \$ \_\_\_\_\_

**Subtotal Lift Station #17-A Marine Land** \$ \_\_\_\_\_

**TOTAL BID PRICE "B"  
(Based on a completion time of 180 Calendar Days)** \$ \_\_\_\_\_

**Two schedules for Completion of the Work shall be considered. Each bid for completion by the specified stated time shall be offered as a separate "Total Bid Price". The County has the sole authority to select the bid based on the Completion Time which is in the best interest of the County. Only one award shall be made.**

We, the undersigned, hereby declare that we have carefully reviewed the bid documents, and with full knowledge and understanding of the aforementioned herewith submit this bid, meeting each and every specification, term, and condition contained in the Invitation for Bids.

We understand that the bid technical specifications, terms, and conditions in their entirety shall be made a part of any agreement or contract between Manatee County and the successful bidder. Failure to comply shall result in contract default, whereupon, the defaulting contractor shall be required to pay for any and all re-procurement costs, damages, and attorney fees as incurred by the County.

Communications concerning this Bid shall be addressed as follows:

Person's Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

FLContractorLicense# \_\_\_\_\_

Bidder is a WBE/MBE Vendor? \_\_\_\_\_ Certification \_\_\_\_\_

COMPANY'SNAME: \_\_\_\_\_

AUTHORIZED SIGNATURE(S): \_\_\_\_\_

Name and Title of Above Signer(s) \_\_\_\_\_

CO. MAILING ADDRESS: \_\_\_\_\_

STATE OF INCORPORATION \_\_\_\_\_ (if applicable)

TELEPHONE: ( ) \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

Acknowledge Addendum No. \_\_\_\_\_ Dated: \_\_\_\_\_ Acknowledge Addendum No. \_\_\_\_\_ Dated: \_\_\_\_\_

Acknowledge Addendum No. \_\_\_\_\_ Dated: \_\_\_\_\_ Acknowledge Addendum No. \_\_\_\_\_ Dated: \_\_\_\_\_

**SIGN AND CONFIRM DATE OF PROJECT VISIT: \_\_\_\_\_ DATE: \_\_\_\_\_**

**BID FORM**

(Submit in Triplicate)

**SECTION 00300 (Addendum No. 3 - 11/03/2009)****BID "A"****IFB #09-3889-OV - Satellite Lift Station Rehabilitation - Priority 2****LS #14 - Linger Lodge(RTU 325 - Project No. 402-5113580-LS****(Bid "A" Based on a Completion Time of 260 calendar days)**

ITEM NO.	DESCRIPTION	EST. QTY.	U/M	UNIT PRICE	EXTENDED PRICE
1	PLUG INFLUENT LINE	1	LS	\$	\$
2	BY-PASS PUMPING	1	LS	\$	\$
3	LINER (REPAIR) - WET WELL	75	SF	\$	\$
4	DRAIN DOWN & CLEAN WET WELL	1	LS	\$	\$
5	3" PVC (C-900) DRAIN w / "P" TRAP INCLUDING (BORING/GROUT)	1	LS	\$	\$
6	REMOVE BASE ELLS, ANCHORS, PIPING, VALVES, BRACING SUPPORTS, MAGNETIC FLOW METERS, ETC.	1	LS	\$	\$
7	6" PVC (SCH 80) STILLING WELL	1	EA	\$	\$
8	4" PUMP BASE ELLS & BASE PLATES (GRINDING / LEVELING BASE OF GROUT AS REQUIRED)	2	EA	\$	\$
9	6" HDPE (SDR-11) & DISCHARGE PIPING SYSTEM	2	EA	\$	\$
10	6" SWING CHECK VALVE	2	EA	\$	\$
11	6" GATE VALVE	3	EA	\$	\$
12	PUMP GUIDE RAIL SYSTEM ( 1 Per Pump)	2	EA	\$	\$
13	PIPE BRACING SYSTEM: STAINLESS STEEL	3	EA	\$	\$
*14a	6" DI ELBOW (Addendum No. 3)	3	EA	\$	\$
*14b	6x6x6x6" DI CROSS (Addendum No. 3)	1	EA	\$	\$
*14c	6"X4" DI ECC RED (Addendum No. 3)	2	EA	\$	\$
15	6" PVC W.W. VENT W/STAINLESS STEEL SCREEN	1	EA	\$	\$
16	6" MAGNETIC FLOW METER	1	EA	\$	\$
17	UNDERGROUND CONDUIT	50	FT	\$	\$

BIDDER: \_\_\_\_\_

Addendum No. 3 (11/03/2009)  
Linger Lodge Bid "A"

00300-3

**BID FORM**

(Submit in Triplicate)

**SECTION 00300 (Addendum No. 3 - 11/03/2009)**

**BID "A"**

**IFB #09-3889-OV - Satellite Lift Station Rehabilitation - Priority 2**

**LS #14 - Linger Lodge(RTU 325 - Project No. 402-5113580-LS**

**(Bid "A" Based on a Completion Time of 260 calendar days)**

ITEM NO.	DESCRIPTION	EST. QTY.	U/M	UNIT PRICE	EXTENDED PRICE
18	6" QUICK CONNECT	1	EA	\$	\$
19	STAINLESS STEEL ADJUSTABLE PIPE SUPPORT	4	EA	\$	\$
20	PRESSURE TAP & VALVE	1	EA	\$	\$
21	DOUBLE CHECK BACKFLOW PREVENTER	1	EA	\$	\$
22	MOBILIZATION (NOT TO EXCEED 10% OF TOTAL BID)	1	LS	\$	\$
23	MISCELLANEOUS WORK & CLEAN UP	1	LS	\$	\$
24	DISCRETIONARY WORK	1	LS		\$10,000.00
<b>BID "A" SUBTOTAL - Lift Station #14 - Linger Lodge (260 calendar days)</b>					\$

BIDDER: \_\_\_\_\_

Addendum No. 3 (11/03/2009)  
Linger Lodge Bid "A"

00300-4



**BID FORM**

(Submit in Triplicate)

**SECTION 00300 (Addendum No. 3 - 11/03/2009)****BID "B"****IFB #09-3889-OV - Satellite Lift Station Rehabilitation - Priority 2****LS #14 - Linger Lodge(RTU 325 - Project No. 402-5113580-LS****(Bid "B" Based on a Completion Time of 180 calendar days)**

ITEM NO.	DESCRIPTION	EST. QTY.	U/M	UNIT PRICE	EXTENDED PRICE
1	PLUG INFLUENT LINE	1	LS	\$	\$
2	BY-PASS PUMPING	1	LS	\$	\$
3	LINER (REPAIR) - WET WELL	75	SF	\$	\$
4	DRAIN DOWN & CLEAN WET WELL	1	LS	\$	\$
5	3" PVC (C-900) DRAIN w / "P" TRAP INCLUDING (BORING/GROUT)	1	LS	\$	\$
6	REMOVE BASE ELLS, ANCHORS, PIPING, VALVES, BRACING SUPPORTS, MAGNETIC FLOW METERS, ETC.	1	LS	\$	\$
7	6" PVC (SCH 80) STILLING WELL	1	EA	\$	\$
8	4" PUMP BASE ELLS & BASE PLATES (GRINDING / LEVELING BASE OF GROUT AS REQUIRED)	2	EA	\$	\$
9	6" HDPE (SDR-11) & DISCHARGE PIPING SYSTEM	2	EA	\$	\$
10	6" SWING CHECK VALVE	2	EA	\$	\$
11	6" GATE VALVE	3	EA	\$	\$
12	PUMP GUIDE RAIL SYSTEM ( 1 Per Pump)	2	EA	\$	\$
13	PIPE BRACING SYSTEM: STAINLESS STEEL	3	EA	\$	\$
*14a	6" DI ELBOW (Addendum No. 3)	3	EA	\$	\$
*14b	6x6x6x6" DI CROSS (Addendum No. 3)	1	EA	\$	\$
*14c	6"X4" DI ECC RED (Addendum No. 3)	2	EA	\$	\$
15	6" PVC W.W. VENT W/STAINLESS STEEL SCREEN	1	EA	\$	\$
16	6" MAGNETIC FLOW METER	1	EA	\$	\$
17	UNDERGROUND CONDUIT	50	FT	\$	\$

BIDDER: \_\_\_\_\_

Addendum No. 3 (11/03/2009)  
Linger Lodge Bid "B"

00300-5

**BID FORM**

(Submit in Triplicate)

**SECTION 00300 (Addendum No. 3 - 11/03/2009)****BID "B"****IFB #09-3889-OV - Satellite Lift Station Rehabilitation - Priority 2****LS #14 - Linger Lodge(RTU 325 - Project No. 402-5113580-LS****(Bid "B" Based on a Completion Time of 180 calendar days)**

ITEM NO.	DESCRIPTION	EST. QTY.	U/M	UNIT PRICE	EXTENDED PRICE
18	6" QUICK CONNECT	1	EA	\$	\$
19	STAINLESS STEEL ADJUSTABLE PIPE SUPPORT	4	EA	\$	\$
20	PRESSURE TAPE & VALVE	1	EA	\$	\$
21	DOUBLE CHECK BACKFLOW PREVENTER	1	EA	\$	\$
22	MOBILIZATION (NOT TO EXCEED 10% OF TOTAL BID)	1	LS	\$	\$
23	MISCELLANEOUS WORK & CLEAN UP	1	LS	\$	\$
24	DISCRETIONARY WORK	1	LS		\$10,000.00
<b>BID "B" SUBTOTAL - Lift Station #14 - Linger Lodge (180 calendar days)</b>					\$

BIDDER: \_\_\_\_\_

Addendum No. 3 (11/03/2009)  
Linger Lodge Bid "B"

00300-6

**BID FORM**

(Submit in Triplicate)

**SECTION 00300 (Addendum No. 3 - 11/03/2009)****BID "A"****IFB #09-3889-OV - Satellite Lift Station Rehabilitation - Priority 2****LS #19 - Champion Homes (RTU 327 - Project No. 402-5113680-LS****(Bid "A" Based on a Completion Time of 260 calendar days)**

ITEM NO.	DESCRIPTION	EST. QTY.	U/M	UNIT PRICE	EXTENDED PRICE
1	PLUG INFLUENT LINE	1	LS	\$	\$
2	BY-PASS PUMPING	1	LS	\$	\$
3	LINER (REPAIR) - WET WELL	75	SF	\$	\$
4	DRAIN DOWN & CLEAN WET WELL	1	LS	\$	\$
5	3" PVC (C-900) DRAIN w / "P" TRAP INCLUDING (BORING/GROUT)	1	LS	\$	\$
6	REMOVE BASE ELLS, ANCHORS, PIPING, VALVES, BRACING SUPPORTS, MAGNETIC FLOW METERS, ETC.	1	LS	\$	\$
7	6" PVC (SCH 80) STILLING WELL	1	EA	\$	\$
8	4" PUMP BASE ELLS & BASE PLATES (GRINDING / LEVELING BASE OF GROUT AS REQUIRED)	2	EA	\$	\$
9	8" HDPE (SDR-11) & DISCHARGE PIPING SYSTEM	2	EA	\$	\$
10	8" SWING CHECK VALVE	2	EA	\$	\$
11a	8" GATE VALVE	2	EA	\$	\$
11b	6" GATE VALVE (Addendum No. 3)	1	EA	\$	\$
12	PUMP GUIDE RAIL SYSTEM ( 1 Per Pump)	2	EA	\$	\$
13	PIPE BRACING SYSTEM: STAINLESS STEEL	3	EA	\$	\$
*14a	8" DI ELBOW (Addendum No. 3)	2	EA	\$	\$
*14b	6" DI ELBOW (Addendum No. 3)	1	EA	\$	\$
*14c	8x8x8x6" DI CROSS (Addendum No. 3)	1	EA	\$	\$
*14d	8"X4" DI ECC RED (Addendum No. 3)	2	EA	\$	\$
15	6" PVC W.W. VENT W/STAINLESS STEEL SCREEN	1	EA	\$	\$
16	8" MAGNETIC FLOW METER	1	EA	\$	\$
17	UNDERGROUND CONDUIT	50	FT	\$	\$

BIDDER: \_\_\_\_\_

Addendum No. 3 (11/03/2009)  
Champion Homes Bid "A"

0300-7

**BID FORM**

(Submit in Triplicate)

**SECTION 00300 (Addendum No. 3 - 11/03/2009)**

**BID "A"**

**IFB #09-3889-OV - Satellite Lift Station Rehabilitation - Priority 2**

**LS #19 - Champion Homes (RTU 327 - Project No. 402-5113680-LS)**

**(Bid "A" Based on a Completion Time of 260 calendar days)**

ITEM NO.	DESCRIPTION	EST. QTY.	U/M	UNIT PRICE	EXTENDED PRICE
18	6" QUICK CONNECT	1	EA	\$	\$
19	STAINLESS STEEL ADJUSTABLE PIPE SUPPORT	4	EA	\$	\$
20	PRESSURE TAP & GAUGE	1	EA	\$	\$
21	RELOCATE WATER SERVICE	1	EA	\$	\$
22	MOBILIZATION (NOT TO EXCEED 10% OF TOTAL BID)	1	LS	\$	\$
23	MISCELLANEOUS WORK & CLEAN UP	1	LS	\$	\$
24	DISCRETIONARY WORK	1	LS		\$10,000.00
<b>BID "A" SUBTOTAL - Lift Station #19 - Chmapion Homes (260 calendar days)</b>					\$

BIDDER: \_\_\_\_\_

Addendum No. 3 (11/03/2009)  
Champion Homes Bid "A"

**BID FORM**

(Submit in Triplicate)

**SECTION 00300 (Addendum No. 3 - 11/03/2009)****BID "B"****IFB #09-3889-OV - Satellite Lift Station Rehabilitation - Priority 2****LS #19 - Champion Homes (RTU 327 - Project No. 402-5113680-LS****(Bid "B" Based on a Completion Time of 180 calendar days)**

ITEM NO.	DESCRIPTION	EST. QTY.	U/M	UNIT PRICE	EXTENDED PRICE
1	PLUG INFLUENT LINE	1	LS	\$	\$
2	BY-PASS PUMPING	1	LS	\$	\$
3	LINER (REPAIR) - WET WELL	75	SF	\$	\$
4	DRAIN DOWN & CLEAN WET WELL	1	LS	\$	\$
5	3" PVC (C-900) DRAIN w / "P" TRAP INCLUDING (BORING/GROUT)	1	LS	\$	\$
6	REMOVE BASE ELLS, ANCHORS, PIPING, VALVES, BRACING SUPPORTS, MAGNETIC FLOW METERS, ETC.	1	LS	\$	\$
7	6" PVC (SCH 80) STILLING WELL	1	EA	\$	\$
8	4" PUMP BASE ELLS & BASE PLATES (GRINDING / LEVELING BASE OF GROUT AS REQUIRED)	2	EA	\$	\$
9	8" HDPE (SDR-11) & DISCHARGE PIPING SYSTEM	2	EA	\$	\$
10	8" SWING CHECK VALVE	2	EA	\$	\$
11a	8" GATE VALVE	2	EA	\$	\$
11b	6" GATE VALVE (Addendum No. 3)	1	EA	\$	\$
12	PUMP GUIDE RAIL SYSTEM ( 1 Per Pump)	2	EA	\$	\$
13	PIPE BRACING SYSTEM: STAINLESS STEEL	3	EA	\$	\$
*14a	8" DI ELBOW (Addendum No. 3)	2	EA	\$	\$
*14b	6" DI ELBOW (Addendum No. 3)	1	EA	\$	\$
*14c	8x8x8x6" DI CROSS (Addendum No. 3)	1	EA	\$	\$
*14d	8"X4" DI ECC RED (Addendum No. 3)	2	EA	\$	\$
15	6" PVC W.W. VENT W/STAINLESS STEEL SCREEN	1	EA	\$	\$
16	8" MAGNETIC FLOW METER	1	EA	\$	\$
17	UNDERGROUND CONDUIT	50	FT	\$	\$

BIDDER: \_\_\_\_\_

Addendum No. 3 (11/03/2009)  
Champion Homes Bid "B"

00300-9

**BID FORM**

(Submit in Triplicate)

**SECTION 00300 (Addendum No. 3 - 11/03/2009)****BID "B"****IFB #09-3889-OV - Satellite Lift Station Rehabilitation - Priority 2****LS #19 - Champion Homes (RTU 327 - Project No. 402-5113680-LS****(Bid "B" Based on a Completion Time of 180 calendar days)**

ITEM NO.	DESCRIPTION	EST. QTY.	U/M	UNIT PRICE	EXTENDED PRICE
18	6" QUICK CONNECT	1	EA	\$	\$
19	STAINLESS STEEL ADJUSTABLE PIPE SUPPORT	4	EA	\$	\$
20	PRESSURE TAP & GAUGE	1	EA	\$	\$
21	RELOCATE WATER SERVICE	1	EA	\$	\$
22	MOBILIZATION (NOT TO EXCEED 10% OF TOTAL BID)	1	LS	\$	\$
23	MISCELLANEOUS WORK & CLEAN UP	1	LS	\$	\$
24	DISCRETIONARY WORK	1	LS		\$10,000.00
<b>BID "B" SUBTOTAL - Lift Station #19 - Chmapion Homes (180 calendar days)</b>					\$

BIDDER: \_\_\_\_\_

Addendum No. 3 (11/03/2009)  
Champion Homes Bid "B"

00300-10

**BID FORM**

(Submit in Triplicate)

**SECTION 00300 (Addendum No. 3 11/03/2009)****BID "A"****IFB #09-3889-OV - Satellite Lift Station Rehabilitation - Priority 2****LS #17-A - Marine Land (RTU 331 - Project No. 402-5113780-LS****(Bid "A" Based on a Completion Time of 260 calendar days)**

ITEM NO.	DESCRIPTION	EST. QTY.	U/M	UNIT PRICE	EXTENDED PRICE
1	PLUG INFLUENT LINE	1	LS	\$	\$
2	BY-PASS PUMPING	1	LS	\$	\$
3	LINER (REPAIR) - WET WELL	75	SF	\$	\$
4	DRAIN DOWN & CLEAN WET WELL	1	LS	\$	\$
5	3" PVC (C-900) DRAIN w / "P" TRAP INCLUDING (BORING/GROUT)	1	LS	\$	\$
6	REMOVE BASE ELLS, ANCHORS, PIPING, VALVES, BRACING SUPPORTS, MAGNETIC FLOW METERS, ETC.	1	LS	\$	\$
7	6" PVC (SCH 80) STILLING WELL	1	EA	\$	\$
8	4" PUMP BASE ELLS & BASE PLATES (GRINDING / LEVELING BASE OF GROUT AS REQUIRED)	2	EA	\$	\$
9	4" HDPE (SDR-11) & DISCHARGE PIPING SYSTEM	2	EA	\$	\$
10	4" SWING CHECK VALVE	2	EA	\$	\$
11	4" GATE VALVE	3	EA	\$	\$
12	PUMP GUIDE RAIL SYSTEM ( 1 Per Pump)	2	EA	\$	\$
13	PIPE BRACING SYSTEM: STAINLESS STEEL	4	EA	\$	\$
*14a	4" DI ELBOW (Addendum No. 3)	2	EA	\$	\$
*14b	6x4" DI RED ELBOW (Addendum No. 3)	1	EA	\$	\$
*14c	4x4x4x4" DI CROSS (Addendum No. 3)	1	EA	\$	\$
15	6" PVC W.W. VENT W/STAINLESS STEEL SCREEN	1	EA	\$	\$
16	4" MAGNETIC FLOW METER	1	EA	\$	\$
17	UNDERGROUND CONDUIT	50	FT	\$	\$

BIDDER: \_\_\_\_\_

Addendum No. 3 (11/03/2009)  
Marine Land Bid "A"

00300-11

**BID FORM**

(Submit in Triplicate)

**SECTION 00300 (Addendum No. 3 11/03/2009)**

**BID "A"**

**IFB #09-3889-OV - Satellite Lift Station Rehabilitation - Priority 2**

**LS #17-A - Marine Land (RTU 331 - Project No. 402-5113780-LS**

**(Bid "A" Based on a Completion Time of 260 calendar days)**

ITEM NO.	DESCRIPTION	EST. QTY.	U/M	UNIT PRICE	EXTENDED PRICE
18	6" QUICK CONNECT	1	EA	\$	\$
19	STAINLESS STEEL ADJUSTABLE PIPE SUPPORT	4	EA	\$	\$
20	PRESSURE TAP & GAUGE	1	EA	\$	\$
21	MOBILIZATION (NOT TO EXCEED 10% OF TOTAL BID)	1	LS	\$	\$
22	MISCELLANEOUS WORK & CLEAN UP	1	LS	\$	\$
23	DISCRETIONARY WORK	1	LS		\$10,000.00
<b>BID "A" SUBTOTAL - Lift Station #17-A - Marine Land(260 calendar days)</b>					\$

BIDDER: \_\_\_\_\_

Addendum No. 3 (11/03/2009)  
Marine Land Bid "A"

00300-12



**BID FORM**

(Submit in Triplicate)

**SECTION 00300 (Addendum No. 3 / 11/03/2009)****BID "B"****IFB #09-3889-OV - Satellite Lift Station Rehabilitation - Priority 2****LS #17-A - Marine Land (RTU 331 - Project No. 402-5113780-LS****(Bid "B" Based on a Completion Time of 180 calendar days)**

ITEM NO.	DESCRIPTION	EST. QTY.	U/M	UNIT PRICE	EXTENDED PRICE
1	PLUG INFLUENT LINE	1	LS	\$	\$
2	BY-PASS PUMPING	1	LS	\$	\$
3	LINER (REPAIR) - WET WELL	75	SF	\$	\$
4	DRAIN DOWN & CLEAN WET WELL	1	LS	\$	\$
5	3" PVC (C-900) DRAIN w / "P" TRAP INCLUDING (BORING/GROUT)	1	LS	\$	\$
6	REMOVE BASE ELLS, ANCHORS, PIPING, VALVES, BRACING SUPPORTS, MAGNETIC FLOW METERS, ETC.	1	LS	\$	\$
7	6" PVC (SCH 80) STILLING WELL	1	EA	\$	\$
8	4" PUMP BASE ELLS & BASE PLATES (GRINDING / LEVELING BASE OF GROUT AS REQUIRED)	2	EA	\$	\$
9	4" HDPE (SDR-11) & DISCHARGE PIPING SYSTEM	2	EA	\$	\$
10	4" SWING CHECK VALVE	2	EA	\$	\$
11	4" GATE VALVE	3	EA	\$	\$
12	PUMP GUIDE RAIL SYSTEM ( 1 Per Pump)	2	EA	\$	\$
13	PIPE BRACING SYSTEM: STAINLESS STEEL	4	EA	\$	\$
*14a	4" DI ELBOW (Addendum No. 3)	2	EA	\$	\$
*14b	6x4" DI RED ELBOW (Addendum No. 3)	1	EA	\$	\$
*14c	4x4x4x4" DI CROSS (Addendum No. 3)	1	EA	\$	\$
15	6" PVC W.W. VENT W/STAINLESS STEEL SCREEN	1	EA	\$	\$
16	4" MAGNETIC FLOW METER	1	EA	\$	\$
17	UNDERGROUND CONDUIT	50	FT	\$	\$

BIDDER: \_\_\_\_\_

Addendum No. 3 (11/03/2009)  
Marine Land Bid "B"

00300-13

**BID FORM**

(Submit in Triplicate)

**SECTION 00300 (Addendum No. 3 / 11/03/2009)**

**BID "B"**

**IFB #09-3889-OV - Satellite Lift Station Rehabilitation - Priority 2**

**LS #17-A - Marine Land (RTU 331 - Project No. 402-5113780-LS**

**(Bid "B" Based on a Completion Time of 180 calendar days)**

ITEM NO.	DESCRIPTION	EST. QTY.	U/M	UNIT PRICE	EXTENDED PRICE
18	6" QUICK CONNECT	1	EA	\$	\$
19	STAINLESS STEEL ADJUSTABLE PIPE SUPPORT	4	EA	\$	\$
20	PRESSURE TAP & GAUGE	1	EA	\$	\$
21	MOBILIZATION (NOT TO EXCEED 10% OF TOTAL BID)	1	LS	\$	\$
22	MISCELLANEOUS WORK & CLEAN UP	1	LS	\$	\$
23	DISCRETIONARY WORK	1	LS		\$10,000.00
<b>BID "B" SUBTOTAL - Lift Station #17-A - Marine Land(180 calendar days)</b>					\$

BIDDER: \_\_\_\_\_

Addendum No. 3 (11/03/2009)  
Marine Land Bid "B"

00300-14