

STOCKADE PARCEL 'A'

BEGIN AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 33 SOUTH, RANGE 18 EAST; RUN S 00° 35'22" W, ALONG THE WEST LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 1222.31 FEET; THENCE S 89°24'38" E, A DISTANCE OF 1164.55 FEET; THENCE N 00° 35'22" E, A DISTANCE OF 1172.30 FEET TO THE NORTH LINE OF SAID NE 1/4; THENCE N 89°25'19" W, ALONG SAID NORTH LINE, A DISTANCE OF 1164.55 FEET TO THE POINT OF BEGINNING, THE NORTH 50 FEET THEREOF AND THE WEST 50 FEET THEREOF BEING SUBJECT TO ROAD RIGHT-OF-WAY, LYING AND BEING IN SECTION 6, TOWNSHIP 33 SOUTH, RANGE 18 EAST, MANATEE COUNTY, FLORIDA.

CONTAINING 30.00 ACRES MORE OR LESS, EXCLUDING ROAD RIGHT-OF-WAY, SUBJECT TO PERTINENT EASEMENTS AND RIGHTS-OF-WAY OF RECORD. INFORMATION TAKEN FROM BOUNDARY SURVEY FOR MANATEE COUNTY COMMISSION PREPARED BY ZOLLER, NAJJAR & SHROTER ENGINEERING INC., JOB NO. 366-3372, DATED 3/3/82.

DETENTION FACILITY PARCEL 'B'

FROM THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 33 SOUTH, RANGE 18 EAST; RUN S 00° 35'22" W, ALONG THE WEST LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 1222.31 FEET; THENCE S 89°24'38" E, A DISTANCE OF 1164.55 FEET TO THE POINT OF BEGINNING, ALSO BEING THE NORTHEAST CORNER OF THE PROPERTY DESCRIBED IN O.R. BOOK 656, PAGE 336; THENCE S 89°24'38" E, A DISTANCE OF 293.55 FEET; THENCE N 00° 35'22" E, A DISTANCE OF 342.60 FEET; THENCE S 89°25'19" E, A DISTANCE OF 168.82 FEET; THENCE S 31°00'23" E, A DISTANCE OF 231.33 FEET; THENCE S 15° 30'34" E, A DISTANCE OF 230.86 FEET; THENCE S 23° 44'19" E, A DISTANCE OF 380.01 FEET; THENCE S 53°24'05" W, PARALLEL WITH AND 15 FEET NORTHWESTERLY OF THE NORTHWESTERLY RIGHT-OF-WAY LINE OF THE SEABOARD COASTLINE RAILROAD, A DISTANCE OF 1919.56 FEET TO THE EAST LINE OF THE PROPERTY DESCRIBED IN O.R. BOOK 319, PAGE 604; THENCE N 00°35'22" E, ALONG SAID EAST LINE AND THE EAST LINE OF THE PROPERTY DESCRIBED IN O.R. BOOK 656, PAGE 336, A DISTANCE OF 1469.43 FEET TO THE POINT OF BEGINNING, LYING AND BEING IN SECTION 6, TOWNSHIP 33 SOUTH, RANGE 18 EAST, MANATEE COUNTY, FLORIDA.

SUBJECT TO PERTINENT EASEMENTS, RIGHT-OF-WAY, AND RESTRICTIONS OF RECORD. CONTAINING 38.4 ACRES, MORE OR LESS. INFORMATION TAKEN FROM BOUNDARY SURVEY FOR MANATEE COUNTY COMMISSION PREPARED BY ZOLLER, NAJJAR & SHROTER, INC. JOB NO. 00-12139, REVISED DATE 1/29/91. PARCEL 1 NOT INCLUDED.

SHERIFF'S FARM PARCEL

BEGIN AT THE NORTHWEST CORNER OF SECTION 5, TOWNSHIP 33 S, RANGE 18E, RUN S 89° 17 MINUTES 43 SECONDS EAST, ALONG THE NORTH LINE OF SAID SECTION 5, A DISTANCE OF 1143.33 FT.; THENCE S 53° 24 MINUTES 08 SECONDS WEST, ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF THE SEABOARD COASTLINE RAILROAD, A DISTANCE OF 2918.44 FT.; THENCE NORTH 23° 44 MINUTES 29 SECONDS WEST, A DISTANCE OF 465.00 FEET; THENCE NORTH 15° 30 MINUTES 34 SECONDS WEST, A DISTANCE OF 230.86 FEET; THENCE NORTH 31° 00 MINUTES 23 SECONDS WEST, A DISTANCE OF 231.33 FEET; THENCE NORTH 00° 34 MINUTES 41 SECONDS EAST, A DISTANCE OF 894.89 FEET, TO THE SOUTHERLY MAINTAINED RIGHT OF WAY LINE OF COUNTY LINE ROAD; THENCE EASTERLY ALONG SAID MAINTAINED RIGHT OF WAY LINE THE FOLLOWING 3 COURSES: SOUTH 89° 00 MINUTES 59 SECONDS EAST, A DISTANCE OF 652 FEET; THENCE NORTH 86° 51 MINUTES 14 SECONDS EAST, A DISTANCE OF 891.15 FEET; THENCE NORTH 18° 01 MINUTES 24 SECONDS EAST, A DISTANCE OF 1193 FEET TO THE POINT OF BEGINNING.

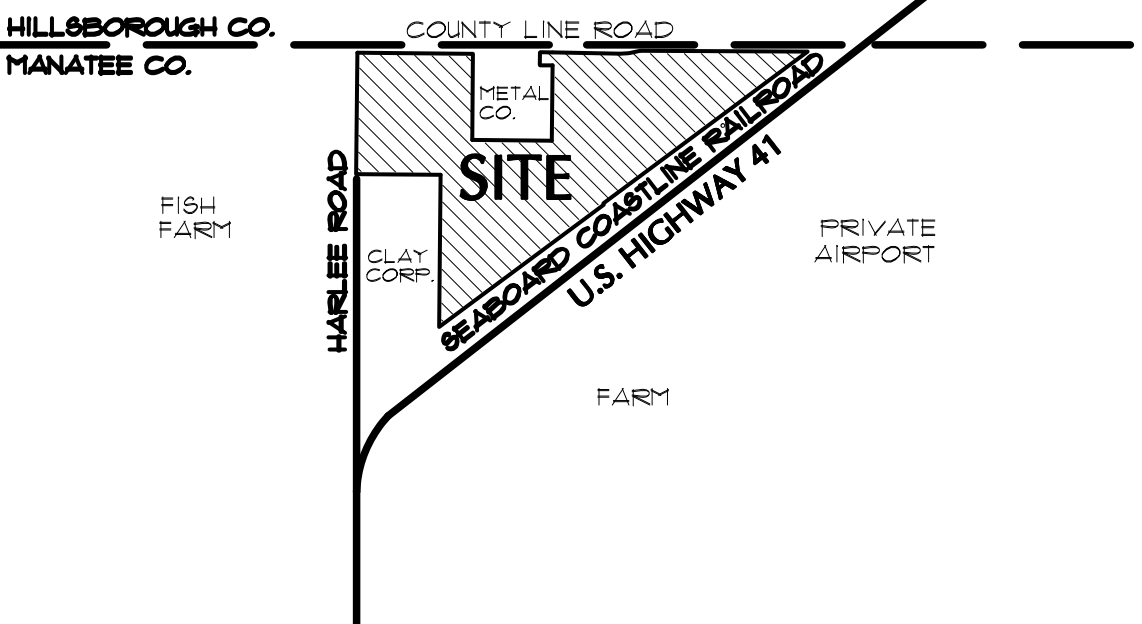
CONTAINING 50.81 ACRES MORE OR LESS (1494/4997) P.M. 59110600/8

INFORMATION TAKEN FROM BOUNDARY & TOPOGRAPHIC SURVEY PREPARED & SHROTER, L.C. DATED APRIL 20, 1995.

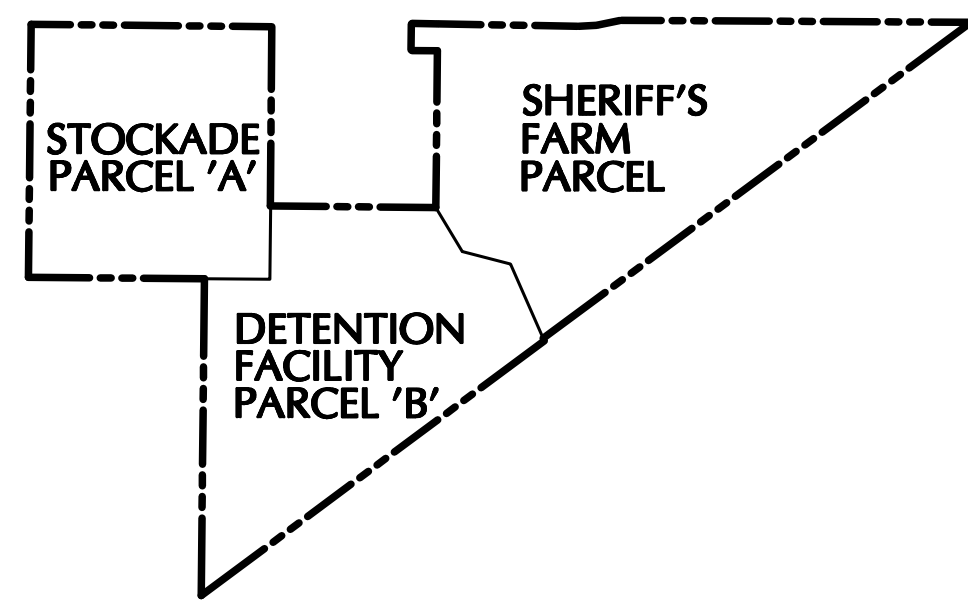
NOTES

1. WETLAND / JURISDICTIONAL AREAS ESTABLISHED BY ZOLLER, NAJJAR & SHROTER, L.L.C. AND SURFUND DURING SURFUND PERMITTING REQUIRED FOR DETENTION CENTER / STOCKADE GDP APPROVAL.
2. EXOTIC PLANT SPECIES SHALL BE REMOVED AT TIME OF CONSTRUCTION.

LOCATION MAP



LEGAL DESCRIPTION KEY



SITE DATA

D. P. NUMBER(S):	5931.0500, 5911.0600/8
TOTAL PROJECT ACREAGE:	119.21
EXISTING ZONING:	PD-FM
PROPOSED ZONING:	N/A
EXISTING LAND USE(S):	COMMUNITY CORRECTIONAL FACILITY
PROPOSED LAND USE(S):	AGRICULTURE
FUTURE LAND USE CATEGORY:	1H
ADJACENT ZONING / LAND USE:	HILLSBOROUGH CO. / VACANT
	NORTH / VACANT COMMERCIAL
	SOUTH / VACANT
	EAST / PRIVATE AIRPORT
	WEST / VACANT, FISH FARM
FLOOD ZONE CATEGORY:	A 10 / B
FIRM PANEL NUMBER:	120153 0018B, 120153 0019 B
BASE FLOOD ELEVATION:	9' MSL
PROPOSED SETBACKS:	
FRONT:	N/A
SIDE:	N/A
REAR:	N/A
PARKING CALCULATION:	1 / EMPLOYEE + 1 / 9 INMATES
GREENHOUSES, BARN, SHEDS, CLASSROOMS, WORKSHOPS, ETC. WHERE INMATES DO NOT SLEEP SHALL REQUIRE EMPLOYEE PARKING ONLY. (THE REQUIRED DETENTION CENTER EXPANSION PARKING WAS PREVIOUSLY CONSTRUCTED - THUS NO PARKING REQUIRED FOR FUTURE EXPANSIONS.)	
EXISTING WETLANDS:	YES, AS SHOWN
HISTORIC SITE & STRUCTURES:	NONE
WELLS:	NO KNOWN
EXISTING FLOOR AREA RATIO:	405,592 / 5,192,181 = .078
PROPOSED FLOOR AREA RATIO:	451,050 / 5,192,181 = .087
PROPOSED OPEN SPACE:	5,192,181 - (554,1050 + 286,315) = 83.3%
APPROX. STARTING DATE:	FEBRUARY 2007
APPROX. COMPLETION DATE:	FEBRUARY 2010

NOTE: WITH THE SUBMISSION OF THE F&P, IT CAN BE REASONABLY ASSURED THAT ALL APPLICABLE PERMITS, IF ANY, CAN BE OBTAINED.

INDEX OF DRAWINGS

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A-3	BUILDING SECTION
	SITE SURVEY

BUILDING AREA

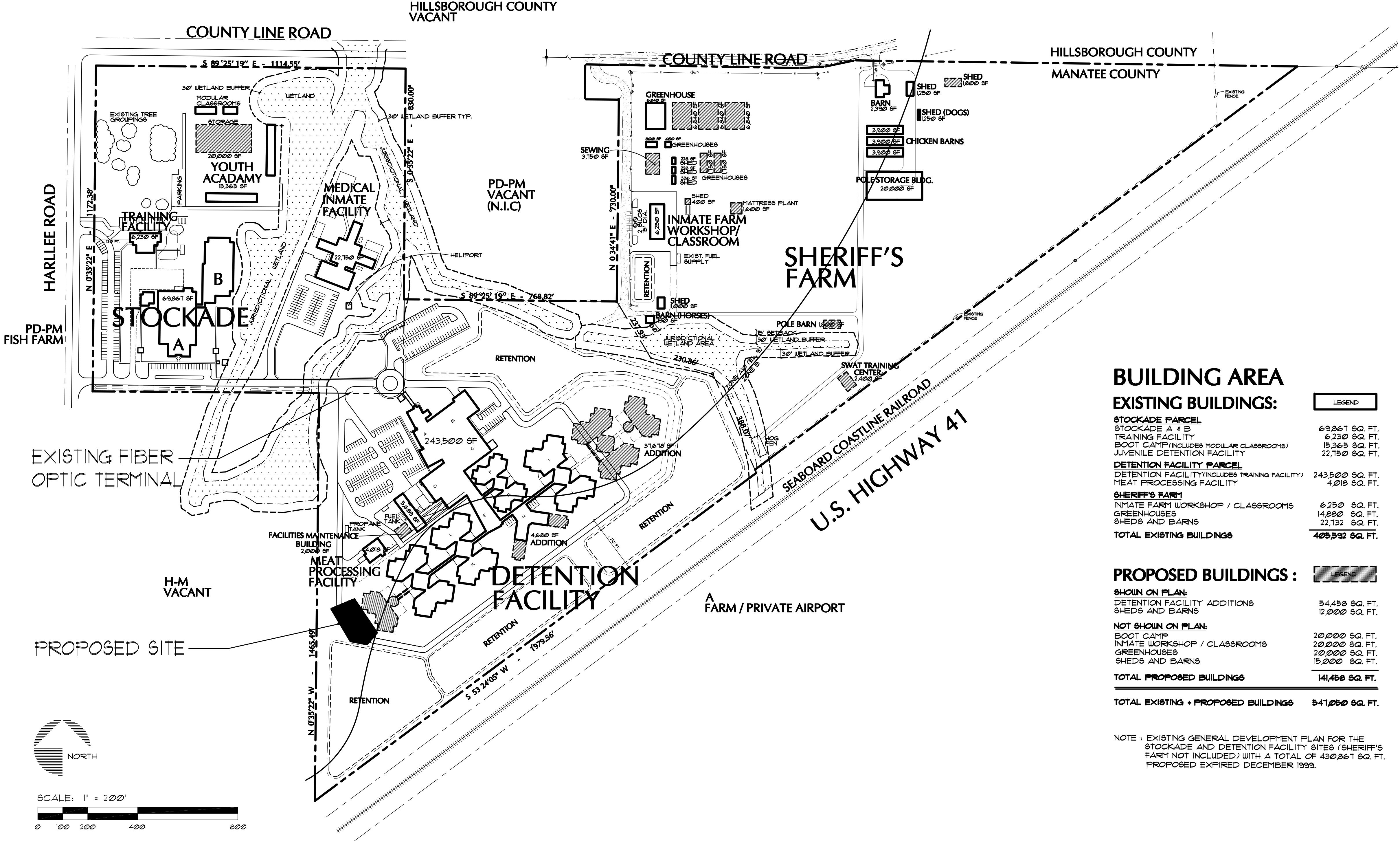
EXISTING BUILDINGS:

STOCKADE PARCEL	
STOCKADE A & B	69,861 SQ. FT.
TRAINING FACILITY	6,230 SQ. FT.
BOOT CAMP (INCLUDES MODULAR CLASSROOMS)	15,365 SQ. FT.
JUVENILE DETENTION FACILITY	22,150 SQ. FT.
DETENTION FACILITY PARCEL	
DETENTION FACILITY (INCLUDES TRAINING FACILITY)	243,500 SQ. FT.
MEAT PROCESSING FACILITY	4,018 SQ. FT.
SHERIFF'S FARM	
INMATE FARM WORKSHOP / CLASSROOMS	6,250 SQ. FT.
GREENHOUSES	14,880 SQ. FT.
SHEDS AND BARN	22,152 SQ. FT.
TOTAL EXISTING BUILDINGS	405,592 SQ. FT.

PROPOSED BUILDINGS:

SHOWN ON PLAN:	
DETENTION FACILITY ADDITIONS	54,458 SQ. FT.
SHEDS AND BARN	12,000 SQ. FT.
NOT SHOWN ON PLAN:	
BOOT CAMP	20,000 SQ. FT.
INMATE WORKSHOP / CLASSROOMS	20,000 SQ. FT.
GREENHOUSES	20,000 SQ. FT.
SHEDS AND BARN	15,000 SQ. FT.
TOTAL PROPOSED BUILDINGS	141,458 SQ. FT.
TOTAL EXISTING + PROPOSED BUILDINGS	547,050 SQ. FT.

NOTE: EXISTING GENERAL DEVELOPMENT PLAN FOR THE STOCKADE AND DETENTION FACILITY SITES (SHERIFF'S FARM NOT INCLUDED) WITH A TOTAL OF 430,861 SQ. FT. PROPOSED EXPIRED DECEMBER 1999.



WAREHOUSE / FREEZER BUILDING FOR:
MANATEE COUNTY DETENTION FACILITY

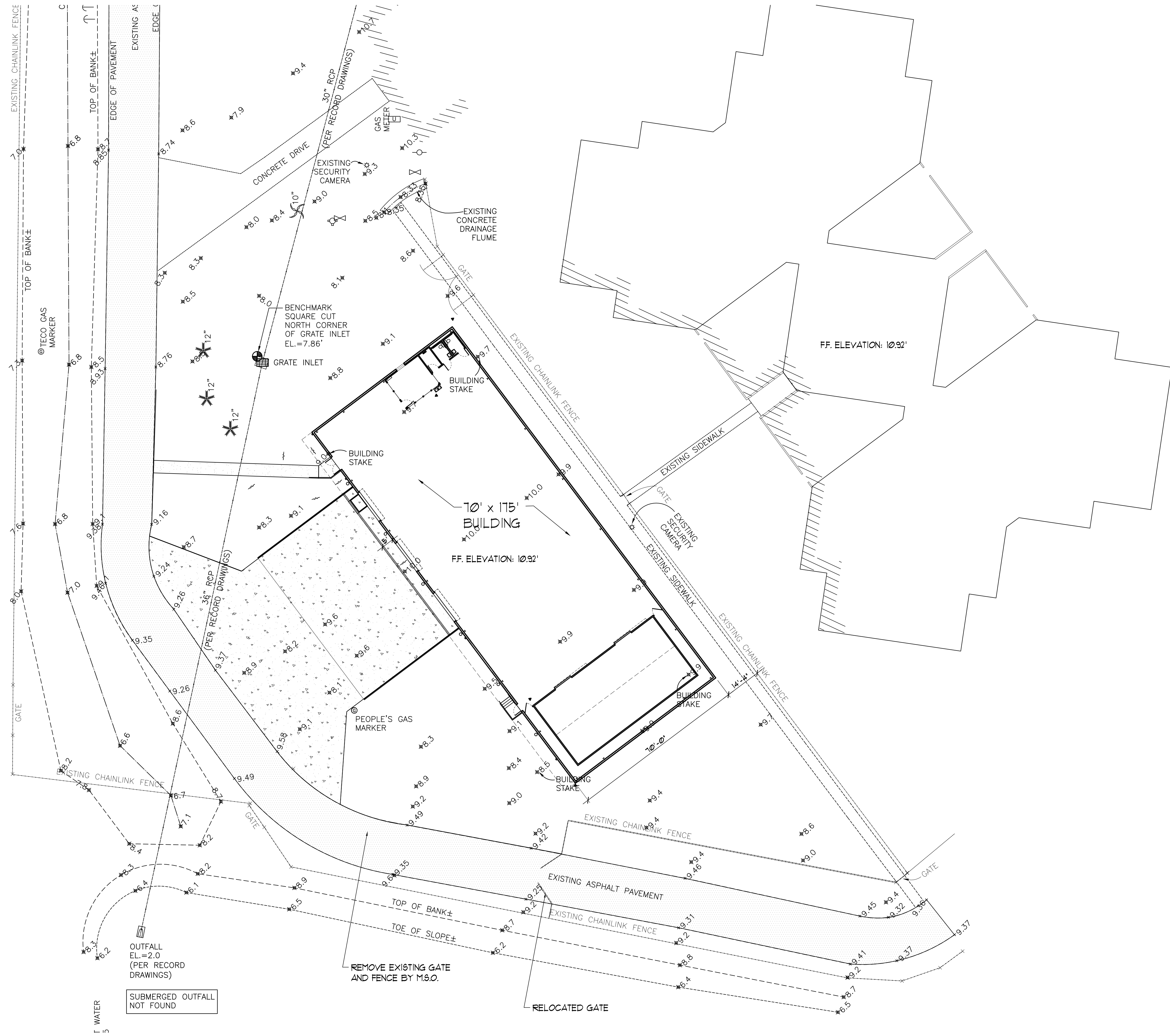
ZOLLER AUTREY ARCHITECTS P.A.
ARCHITECTURE PLANNING SITE APPROVALS
914 TAMiami TRAIL • BRADENTON • FLORIDA • 34205
PALMETTO, FLORIDA
14470 HARLEE ROAD

PROPOSED:
MC SHERIFF'S DEPARTMENT
WAREHOUSE / FREEZER BUILDING

JOB NO 1428
DATE 12/17/2014
DRAWN 601
CHECKED JZ
REVISIONS
2/11/2015
2/26/2015

A-0

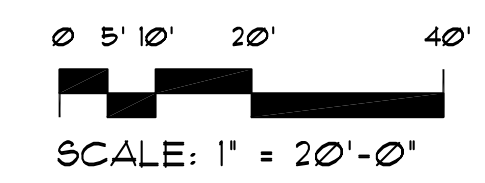
FL. REG. 5926



- LEGEND:**
- BENCHMARK (AS NOTED)
 - INV.
 - ELEV.
 - F.F.
 - FINISH FLOOR
 - POWER/UTILITY POLE
 - LIGHT POLE
 - GUY WIRE
 - BACK FLOW PREVENTER
 - UTILITY BOX
 - WATER VALVE
 - FIRE HYDRANT
 - GRATE INLET
 - SIGN
 - CHAIN LINK FENCE
 - WOOD FENCE
 - OVERHEAD UTILITY LINE
 - SPOT ELEVATION (HARD SURFACE)
 - SPOT ELEVATION (SOFT SURFACE)
 - PINE TREE (SIZE)
 - PALM TREE



1 PROPOSED CONCEPTUAL SITE PLAN
WITH EXISTING TOPO.
SCALE: 1" = 20'-0"



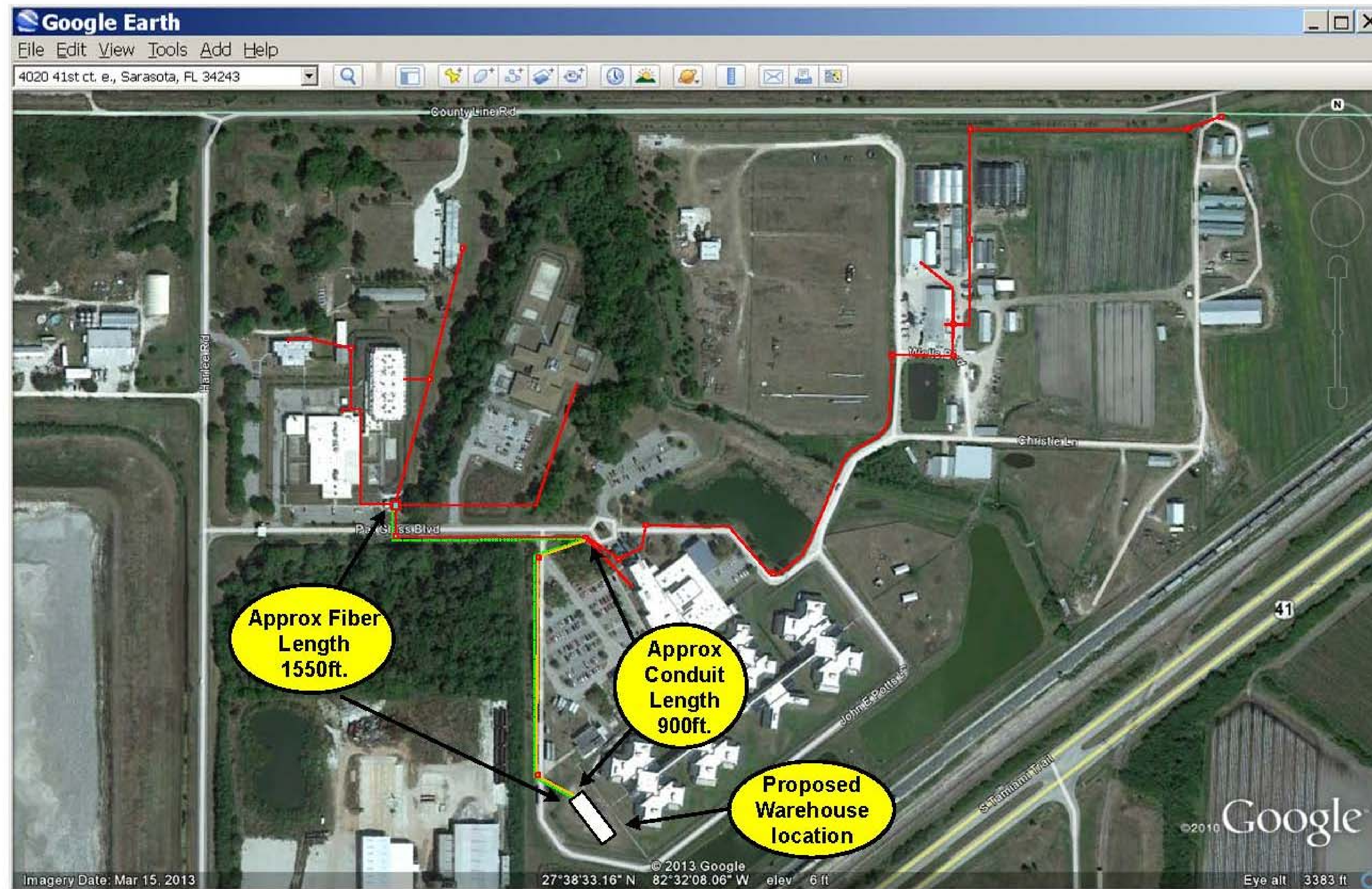
24 x 36 Sheet - SCALE: 1" = 20'-0"
12x 18 Sheet - SCALE: 1" = 10'-0"

ZOLLER AUTREY ARCHITECTS P.A.
AA 000057
ARCHITECTURE PLANNING SITE APPROVALS
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FL. REG. 5926

PROPOSED:
**MC SHERIFF'S DEPARTMENT
WAREHOUSE / FREEZER BUILDING**
14470 HARLEE ROAD
PALMETTO, FLORIDA

JOB NO	1428
DATE	12/17/2014
DRAWN	SC
CHECKED	JZ
REVISIONS	
	12/23/2014
	1/21/2015
	2/26/2015

SP-1



- - Existing Conduit
- - Required New Conduit
- - - - Required New 12ct Single Mode Fiber
- - Existing Pull Box
- - Proposed New Pull Box



1

PROPOSED FIBER OPTIC CONDUIT LAYOUT

SCALE: N.T.S.

SP-2

JOB NO 1428
DATE 12/17/2014
DRAWN SC
CHECKED JZ
REVISIONS
2/26/2015

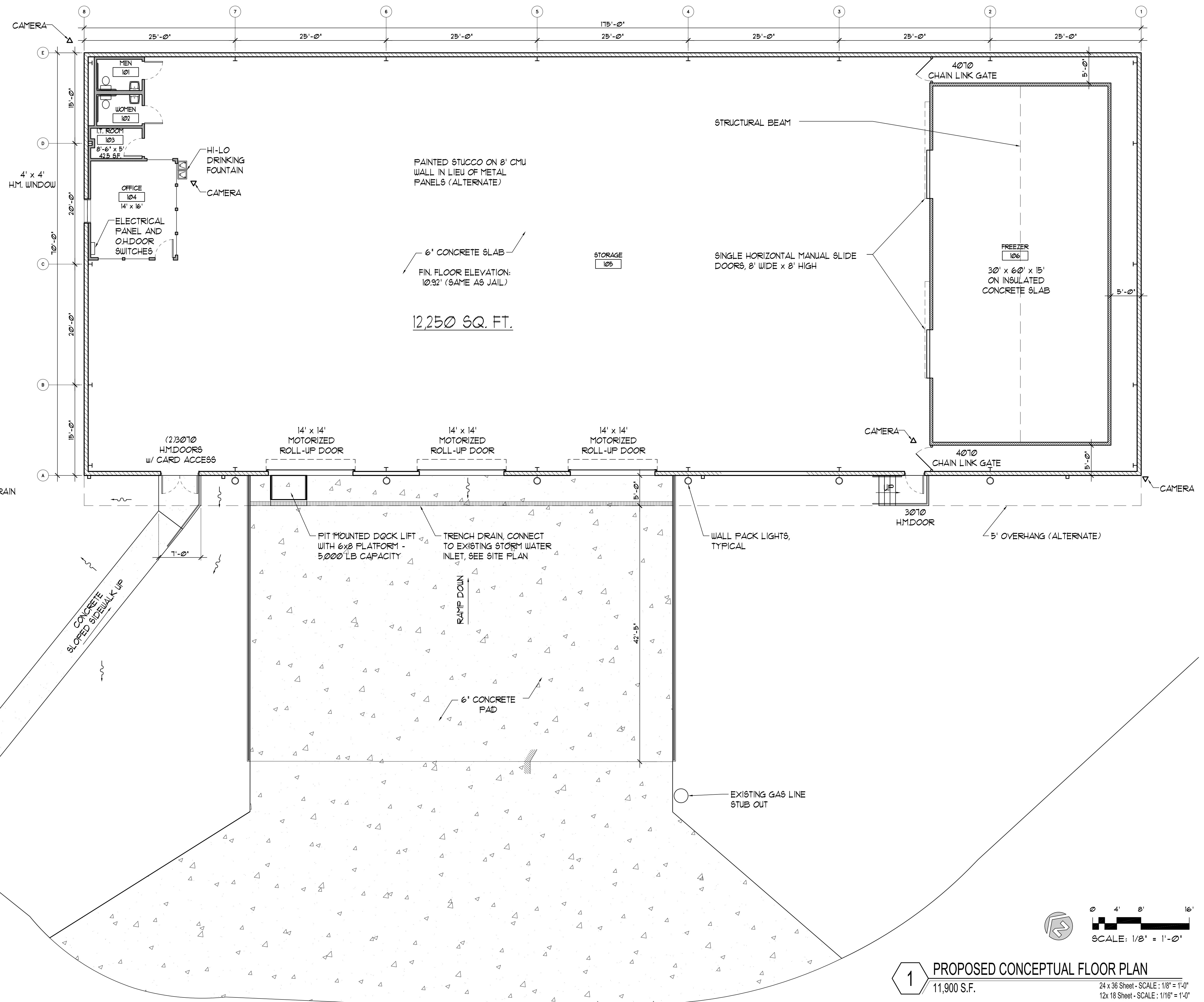
PROPOSED:
**MC SHERIFF'S DEPARTMENT
WAREHOUSE / FREEZER BUILDING**
14470 HARLEE ROAD
PALMETTO, FLORIDA

ZOLLER AUTREY ARCHITECTS P.A.
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FL. REG. 5926

OUTLINE SPECIFICATIONS:

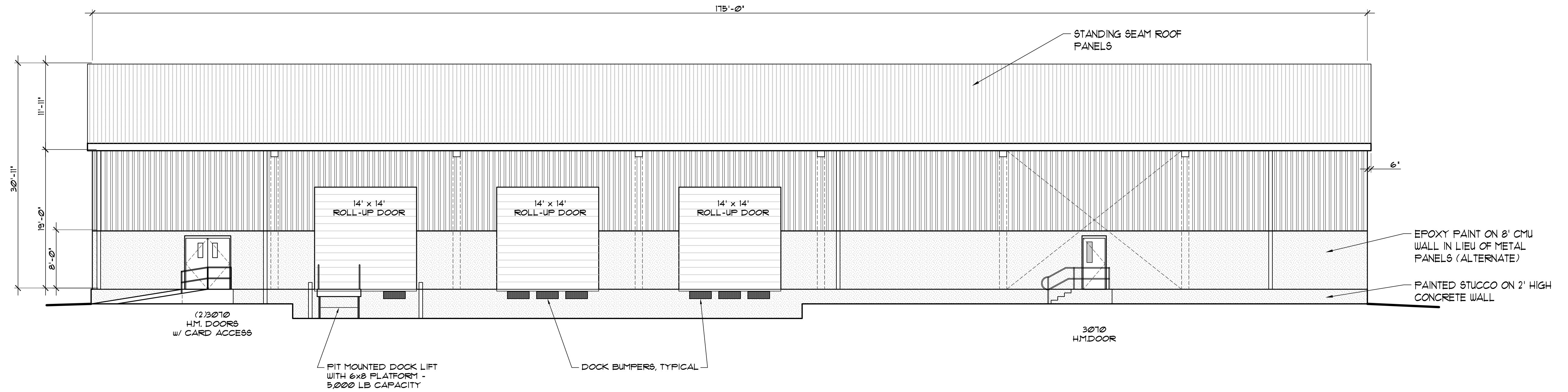
1. GABLED ROOF : 3 / 12 ROOF PITCH
2. STANDING SEAM ROOF PANELS
3. 26 GAUGE COLOR SIDEWALL PANELS
4. 26 GAUGE COLOR TRIM
5. 3 - 14'x14' WIND LOCK ROLL UP DOORS
6. LIFT PLATFORM LOCATED AT NORTHERN MOST OVERHEAD DOOR
7. 3 - 3070 PERSONNEL DOORS
8. GUTTER SYSTEM ON BOTH SIDES OF BUILDING
9. 5' OVERHANG ON WESTERN SIDE OF BUILDING
10. 8' HIGH CMU WALL AROUND BUILDING PERIMETER (EPOXY PAINTED)
11. 1 - 30'x60'x15' FREEZER ON INSULATED CONCRETE SLABS, WITH INTERIOR RACKS. FLOOR SHALL BE DESIGNED TO CARRY FORK LIFT INSIDE FREEZER
12. 6" CONCRETE FLOOR SHALL BE SEALED
13. BUILDING SHALL BE FIRE SPRINKLERED

14. CONNECTION FOR RENTED GENERATOR
15. BUILDING SHALL BE VENTILATED (NO A.C.)
16. 6" VINYL BACKED ROOF INSULATION
17. 6" VINYL BACK SIDE INSULATION
18. SECURITY CAMERAS REQUIRED (4)
19. INSTALL FIBER OPTIC CABLE TO BUILDING (SEE SURVEY FOR LOCATION OF FIBER OPTIC TERMINAL)
20. CARD ACCESS AT DOUBLE DOORS
21. STORAGE RACKS BY SHERIFF'S DEPARTMENT
22. FURNITURE, FIXTURES & EQUIPMENT BY SHERIFF'S DEPARTMENT
23. A.C. IN OFFICE AND I.T. CLOSET
24. TOILET SHALL HAVE EXHAUST



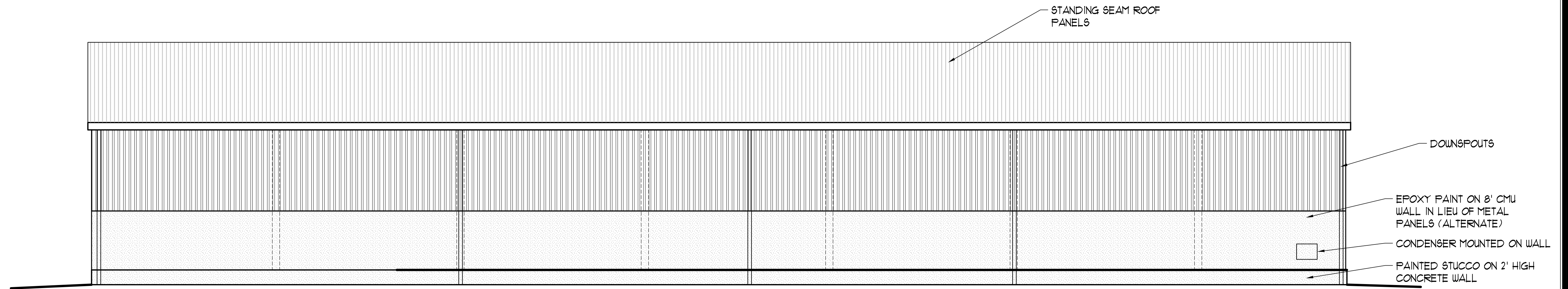
1 PROPOSED CONCEPTUAL FLOOR PLAN
11,900 S.F.

24 x 36 Sheet - SCALE: 1/8" = 1'-0"
12x 18 Sheet - SCALE: 1/16" = 1'-0"



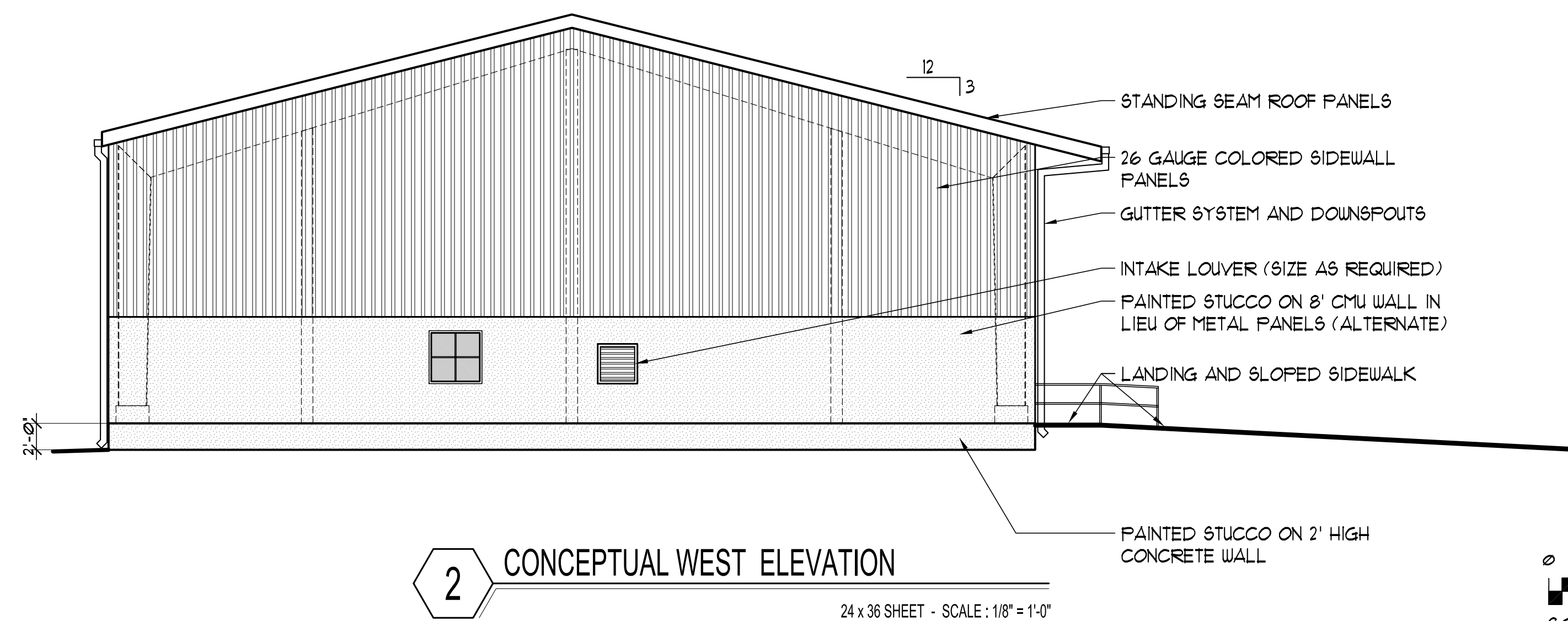
4 CONCEPTUAL SOUTH ELEVATION

24 x 36 SHEET - SCALE: 1/8" = 1'-0"



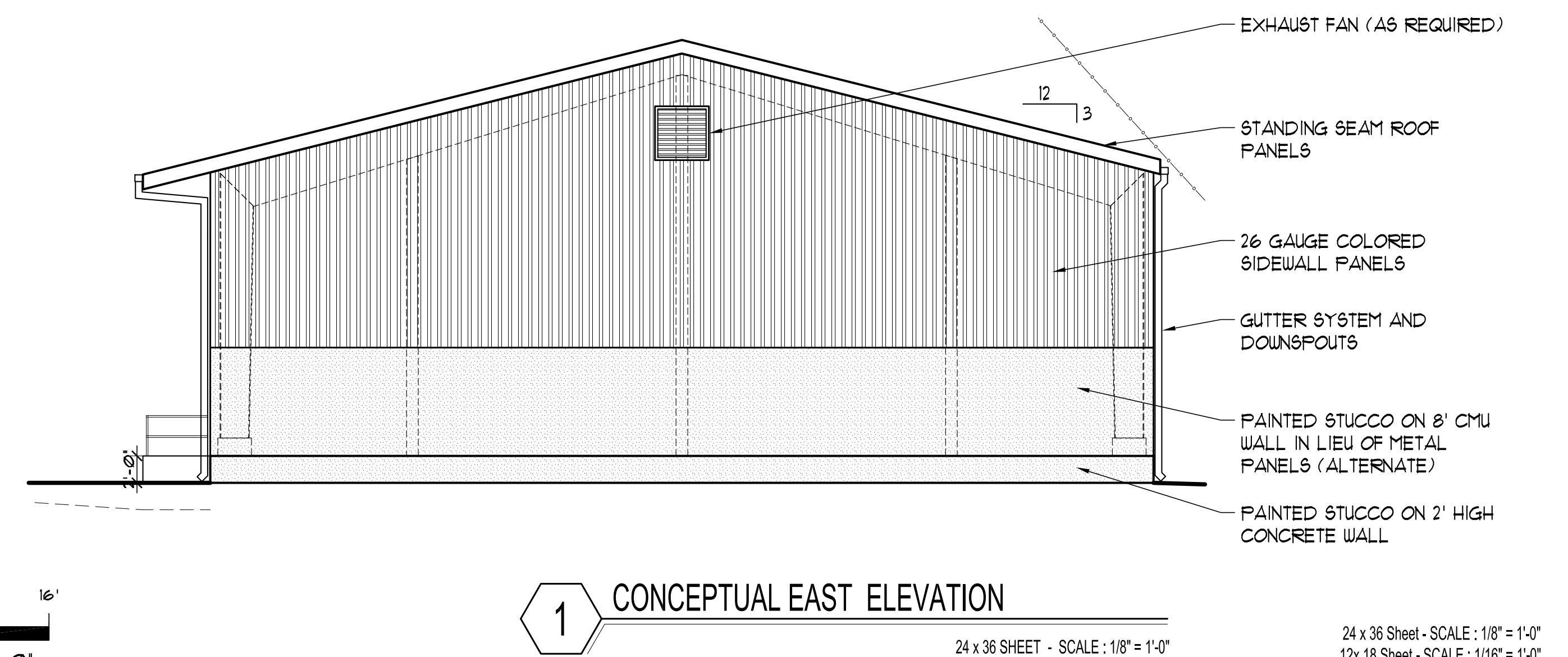
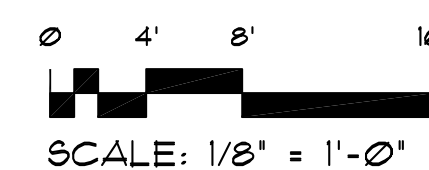
3 CONCEPTUAL NORTH ELEVATION

24 x 36 SHEET - SCALE: 1/8" = 1'-0"



2 CONCEPTUAL WEST ELEVATION

24 x 36 SHEET - SCALE: 1/8" = 1'-0"

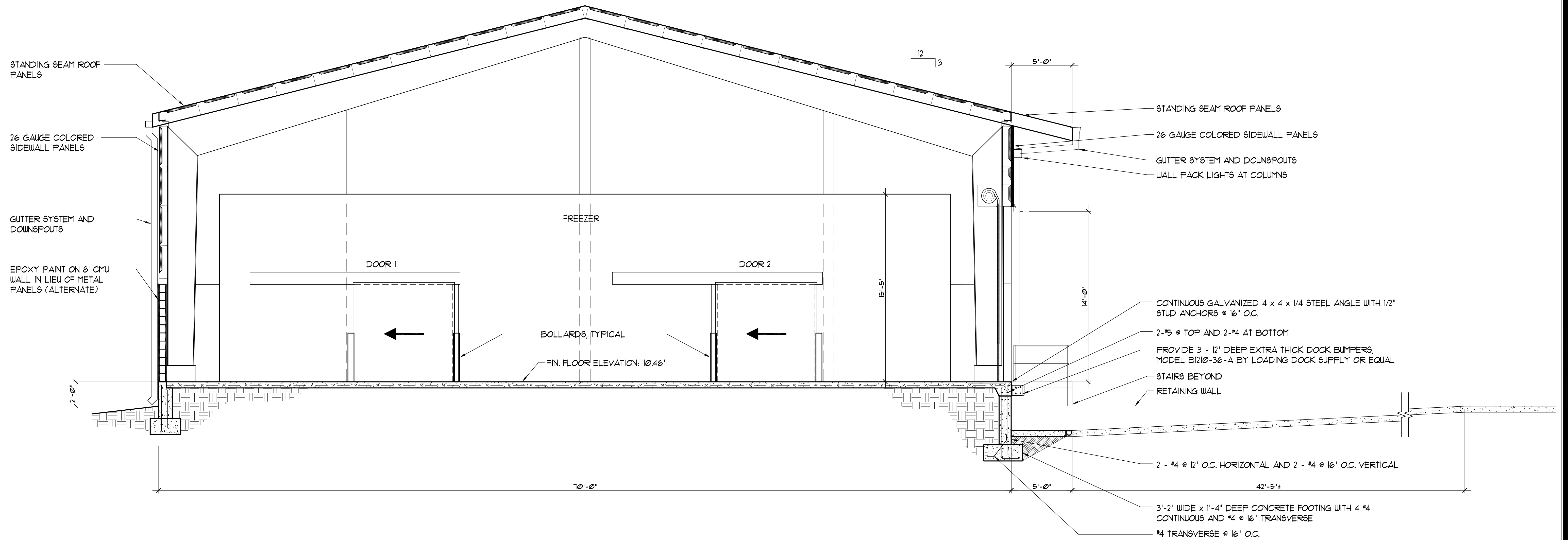


1 CONCEPTUAL EAST ELEVATION

24 x 36 SHEET - SCALE: 1/8" = 1'-0"

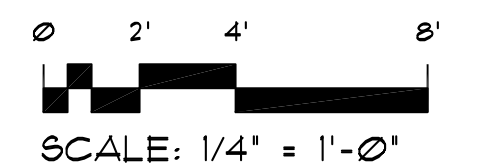
24 x 36 Sheet - SCALE: 1/8" = 1'-0"

12x 18 Sheet - SCALE: 1/16" = 1'-0"



1 CONCEPTUAL WALL SECTION

24 x 36 SHEET - SCALE: 1/4" = 1'-0"
12 x 18 SHEET - SCALE: 1/8" = 1'-0"



PROPOSED:

MC SHERIFF'S DEPARTMENT
WAREHOUSE / FREEZER BUILDING

14470 HARLEE ROAD

PALMETTO, FLORIDA

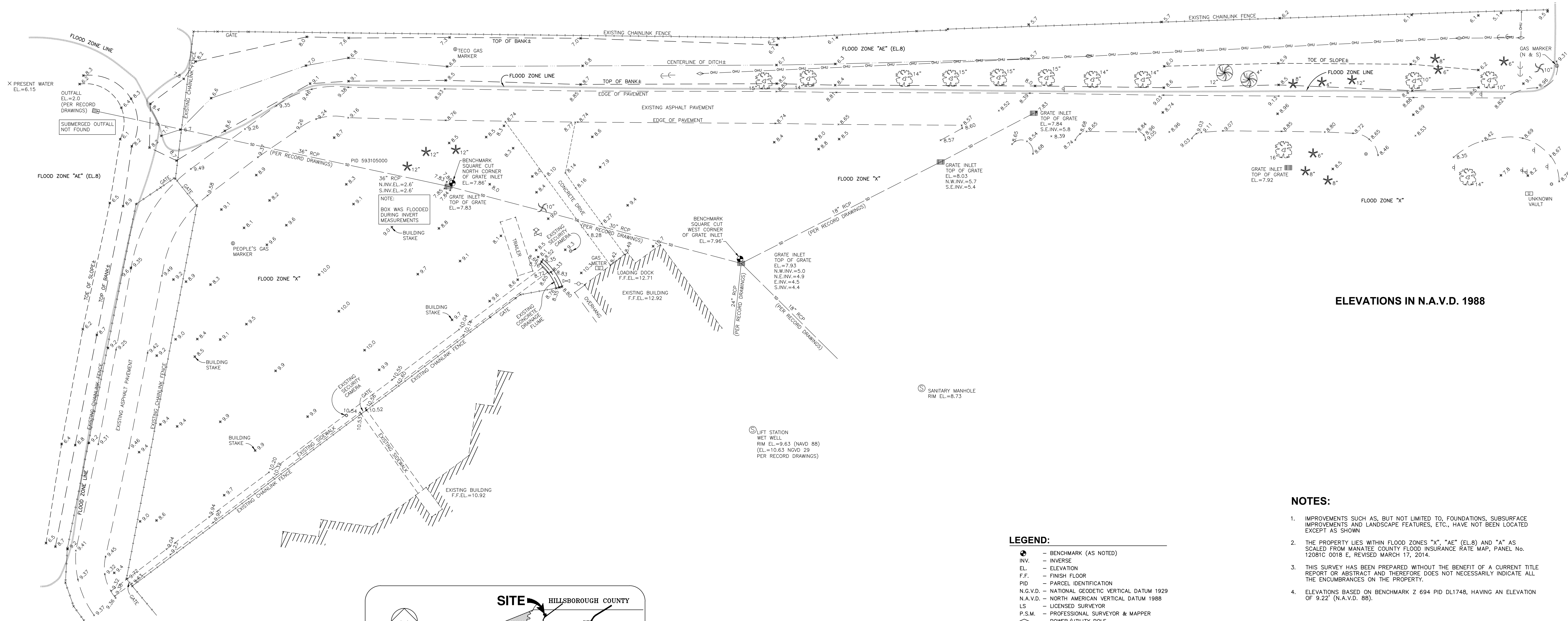
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SCALE 1" = 30'



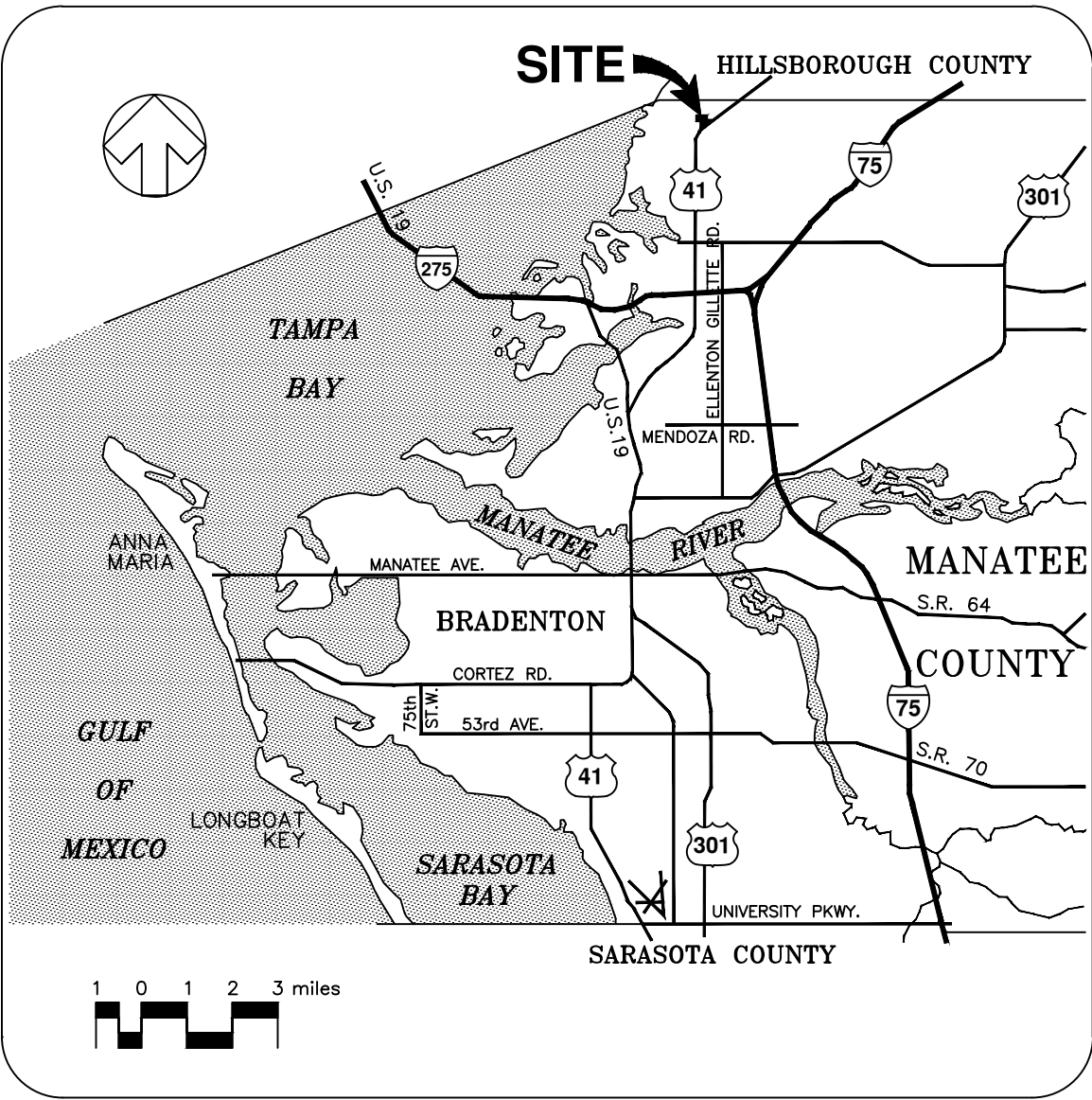
ELEVATIONS IN N.A.V.D. 1988

NOTES:

- IMPROVEMENTS SUCH AS, BUT NOT LIMITED TO, FOUNDATIONS, SUBSURFACE IMPROVEMENTS AND LANDSCAPE FEATURES, ETC., HAVE NOT BEEN LOCATED EXCEPT AS SHOWN
- THE PROPERTY LIES WITHIN FLOOD ZONES "X", "AE" (EL.8) AND "A" AS SCALED FROM MANATEE COUNTY FLOOD INSURANCE RATE MAP, PANEL NO. 12081C 0018 E, REVISED MARCH 17, 2014.
- THIS SURVEY HAS BEEN PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT OR ABSTRACT AND THEREFORE DOES NOT NECESSARILY INDICATE ALL THE ENCUMBRANCES ON THE PROPERTY.
- ELEVATIONS BASED ON BENCHMARK Z 694 PID DL1748, HAVING AN ELEVATION OF 9.22' (N.A.V.D. 88).

LEGEND:

- INV. - BENCHMARK (AS NOTED)
- EL. - INVERSE
- EL. - ELEVATION
- F.F. - FINISH FLOOR
- PID - PARCEL IDENTIFICATION
- N.G.V.D. - NATIONAL GEODETIC VERTICAL DATUM 1929
- N.A.V.D. - NORTH AMERICAN VERTICAL DATUM 1988
- LS - LICENSED SURVEYOR
- P.S.M. - PROFESSIONAL SURVEYOR & MAPPER
- POWER/UTILITY POLE
- LIGHT POLE
- GUY WIRE
- BACK FLOW PREVENTER
- UTILITY BOX
- WATER VALVE
- FIRE HYDRANT
- GRATE INLET
- SIGN
- CHAIN LINK FENCE
- WOOD FENCE
- OVERHEAD UTILITY LINE
- SPOT ELEVATION (HARD SURFACE)
- SPOT ELEVATION (SOFT SURFACE)
- OAK TREE (SIZE)
- PINE TREE (SIZE)
- PALM TREE
- ORNAMENTAL TREE (SIZE)



LOCATION MAP

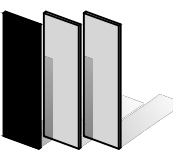
NOTE: THIS SURVEY IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

CERTIFICATE OF SURVEYOR

I, THE UNDERSIGNED PROFESSIONAL SURVEYOR & MAPPER, HEREBY CERTIFY THAT THIS SPECIFIC PURPOSE SURVEY WAS PREPARED UNDER MY DIRECT SUPERVISION THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF IS A TRUE AND CORRECT REPRESENTATION OF THE LAND AS SHOWN AND DESCRIBED HEREON, AND THAT IT MEETS THE "MINIMUM TECHNICAL STANDARDS FOR SURVEYING IN THE STATE OF FLORIDA", CHAPTER 5J-17.050, OF THE FLORIDA ADMINISTRATIVE CODE.

FLORIDA CERTIFICATE No. LS 4292
DATE OF CERTIFICATION 02/10/15
DATE OF FIELD SURVEY 02/03/15
BY: R.E.M. EDGERTON, P.S.M.

K:\Plot Files\Projects\Manatee County\Stockade\Limited Topo\MCCD-LTD-TS.plt



ZNS ENGINEERING

ENGINEERS | PLANNERS | SURVEYORS
LANDSCAPE ARCHITECTS | ENVIRONMENTAL CONSULTANTS

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E-MAIL: ZNS@ZNSENGINEERING.COM | TELEPHONE (941) 748-8080 | FAX (941) 748-3316

DRAWING: T:\MANATEE\DETENTION CENTER\LIMITED TOPO\MCCD-LTD-TS.dwg DATE 02/06/15 SCALE 1" = 30'
DRAWN GB JOB NO. 00-43902 FIELD BOOK 667 PAGE 59 SHEET 1 OF 1

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