## MANATEE COUNTY GOVERNMENT INTENT TO AWARD

|   | Tamanana O. 4 A Diameteha                   |  | MC                               |
|---|---|--|----------------------------------|
| SUBJECT                                 | Temporary 9-1-1 Dispatche Trainee Positions | DATE POSTED  | DS                               |
|   | Tantee Positions                            |  | CC                               |
| PURCHASING REPRESENTATIVE               | Charles Bentley, 749-3036                   | DATE CONTRACT<br>SHALL BE AWARDED                    | April 23, 2015                   |
| DEPARTMENT                              | Public Safety                               | CONSEQUENCES IF DEFERRED                             |                                  |
| SOLICITATION                            | RFQ #15-0559CB                              | AUTHORIZED BY DATE                                   | Dennis Wallace April 23, 2015    |
|   | NOTICE OF                                   | INTENT TO AWARD                                      |                                  |
| estimated annual total amount           | of \$70,000.00.                             | a and Express Employment Profess  GULATING AUTHORITY |                                  |
| Federal/State leuris) admin             |   | y Comp Plan/Land Development Code, ordin             | nancas, resolutions, policy.     |
| I sound an orange in weath, and it is   |   |  |                                  |
|   | Manatee C                                   | ounty Code of Laws                                   |                                  |
|   | BACKGRO                                     | OUND/DISCUSSION                                      |                                  |
| Three quotes were received.             | eived by the March 4, 2015 d                | eadline.   |                                  |
|   |   |  | 1080007201-534008                |
|   |   |  | 911 Communication<br>Improvement |
| ATTACHMENTS (List in order of attached) | Tabulation                                  | FUNDING SOUR<br>(Acct Number & Nan                   | Flings Varmed                    |
|   |   | AMT/FREQ OF RECURRING COS                            | TS                               |

(Attach Fiscal Impact Statement)

COST \$70,000.00 estimate

## RFQ #15-0559CB - TEMPORARY EMPLOYMENT SERVICES, 9-1-1 DISPATCHER I TRAINEE POSITIONS **TABULATION**

|               |            |                 |          | Express Employment | ployment |                                  |              |
|---------------|------------|-----------------|----------|--------------------|----------|----------------------------------|--------------|
|               |            | A & Associates  | ociates  | Professionals      | onals    | <b>Ad-Vance Talent Solutions</b> | nt Solutions |
|               |            | Orlando, FL     | lo, FL   | Bradenton, FL      | on, FL   | Bradenton, FL                    | on, FL       |
|               |            |                 | Extended |                    | Extended |                                  | Extended     |
|               | Unit Price | Mark-Up         | Price    | Mark-Up            | Price    | Mark-Up                          | Price        |
| Dispatcher I, |            |                 |          |                    |          |                                  |              |
| Normal Rate   | \$12.50    | 29.25%          | \$ 16.16 | 38.64%             | \$ 17.33 | 22.00%                           | \$ 19.38     |
| Dispatcher I, |            |                 |          |                    |          |                                  |              |
| Overtime Rate | \$18.75    | 25.25%          | \$ 23.48 | 38.67%             | \$ 26.00 | 40.00%                           | \$ 26.25     |
| QWIZ testing  |            | \$35 (all       |          |                    |          |                                  |              |
| (optional)    |            | Inclusive rate) |          | 1                  |          | \$20 per person                  |              |
|               |            | TOTAL           |          | TOTAL              |          | TOTAL                            |              |
|               |            | OFFER \$        | \$ 39.64 | OFFER \$           | \$ 43.33 | OFFER \$                         | \$ 45.63     |