

## **FACSIMILE**

May 14, 2009

TO: All Interested Bidders

SUBJECT: Invitation for Bid #09-0381DC

Water Valve Exercising and Maintenance

**ADDENDUM #3** 

Bidders are hereby notified that this Addendum shall be made a part of the above named bidding and contract documents. The following items are issued to add to, modify, and clarify the bid and contract documents. These items shall have the same force and effect as the original bidding and contract documents, and cost involved shall be included in the bid prices. Bids to be submitted on the specified bid date, shall conform to the additions and revisions listed herein.

1. It is a serious responsibility Manatee County is relinquishing to a contractor to operate independently within the County's potable water system; and a great concern that the contractor's work does not compromise the integrity of the operating system. Manatee County must be able to trust in this contractor's qualifications with confidence that the greatest number of required valves will be exercised with minimal disruption of service, damage to the system, or changes in water quality.

Manatee County staff has reviewed the qualification requirements (page 22, Article F.02) and reduced the experience years from five to three years; all other requirements remain and shall be strictly adhered to.

- 2. The annual budgeted amount for the first year is \$250,000; the second year has not been determined as yet and may be less.
- 3. Manatee County has approximately 26,000 valves of which 500 are 16" and above.
- 4. The value of Ft.Lb. torque applied by contractor on the daily exercising of valves without County authorization shall initially start with 50 Ft.Lb. with a maximum of 200 without authorization.

Financial Management Department - Purchasing Division 1112 Manatee Avenue West, Suite 803, Bradenton, FL 34205 PHONE: 941.749.3074 \* FAX: 941.749.3034 www.mvmanatee.org

LARRY BUSTLE \* GWENDOLYN BROWN \* JOHN R. CHAPPIE \* RON GETMAN \* DONNA HAYES \* CAROL WHITMORE

\* JOE MCCLASH

District 1 District 2 District 3 District 4 District 5 District 6

- 5. The contractor is required to flush the fire hydrants during exercising of the valve only. A meter is not required and there will be no charge for the discharged water.
- 6. This bid does not include fire hydrant flow tests.
- 7. Working hours shall be regular working hours: Monday through Friday, 7:00 A.M. to 3:30 P.M. No work on County observed holidays. County staff shall be available to assist and respond to any concerns within minutes; contact information will be provided to the awarded contractor.
- 8. Bid Form is not revised, there is one line item for all different valve sizes whether mechanically or manually exercised.
- 9. Contact in respect to the VITALS software data base is: E.H. Wachs, Southeast Regional Sales, Shannon Gooch, 847-778-8824, SGooch@ehwachs.com
- 10. Bidders Questionnaire Form shall be completed by bidder and submitted with your bid.

If you have submitted a bid prior to receiving this addendum you may request <u>in writing</u> that your original, sealed bid be returned to your firm. All sealed bids received will be opened on the date stated.

Bids will be received at Manatee County Purchasing, 1112 Manatee Avenue West, Suite 803, Bradenton, Florida 34205 until May 29, 2009 at 3:00 P.M.

Sincerely,

R.C. "Rob" Cuthbert, C.P.M. Purchasing Division Manager

/dcr

Attachment

## **BID FORM - BIDDER'S QUESTIONNAIRE**

(Submit in Triplicate)

The bidder warrants the truth and accuracy of all statements and answers herein contained. (Include additional sheets if necessary.)

## THIS QUESTIONNAIRE MUST BE COMPLETED AND SUBMITTED WITH YOUR BID.

COMPANY'S NAME:	
CO. PHYSICAL ADDRESS:	
STATE OF INCORPORATION, IF APPLICA	BLE:
TELEPHONE NUMBER: ( )	FAX: <u>(</u> )
Proposing as an individual:; a partners	ship:; a corporation:; a joint venture:
directors, shareholders, and state of incorp	of partners; if a corporation: list names of officers, oration; if joint venture: list names and address of orporation for each such corporation, partnership, or
Your organization has been in business (und	der this firm's name) as a
for how many years?	
Have you ever been assessed liquidated dar (5) years? If so, state when, where, contact	mages or other claims under a contract in the past five t name, address, and phone number, and why.
	ded to you? If so, state when, where (contact name,
address, phone number) and why?	

:fb.QUESTIONNAIRE.DOC

Q1 Addendum 3 [Bidder:\_\_\_\_\_

IFB #09-03 Have you ever been debarred or prohibited from proposing on a governmental entity's proje
yes, name the entity and describe the circumstances:
Will you subcontract any part of this contract? If so, describe which major portion(s). (P
subcontractor(s) proof of qualification and experience)
Provide Equipment listing in accordance with Bid Article D.03 (page 15).
Provide references as required in Bid Article F.02, paragraphs: a, b, c, and d (page 22).
Provide proof of qualifications for Project Manager (reference Bid Article F.02, paragraph

ifb.QUESTIONNAIRE.DOC

Q2 Addendum 3 [Bidder:\_\_\_\_\_]