

# MANATEE COUNTY, FLORIDA

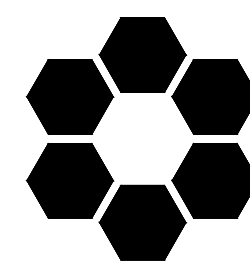
## BLACKSTONE PARK, LITTLE LEAGUE FIELDS

### - CONCESSION BUILDING -

2112 14TH AVENUE WEST  
PALMETTO, FLORIDA  
34221

## BID / PERMIT DOCUMENTS

03-06-2013  
FGA PROJECT # 12075



**FleischmanGarcia**

ARCHITECTURE • PLANNING • INTERIOR DESIGN

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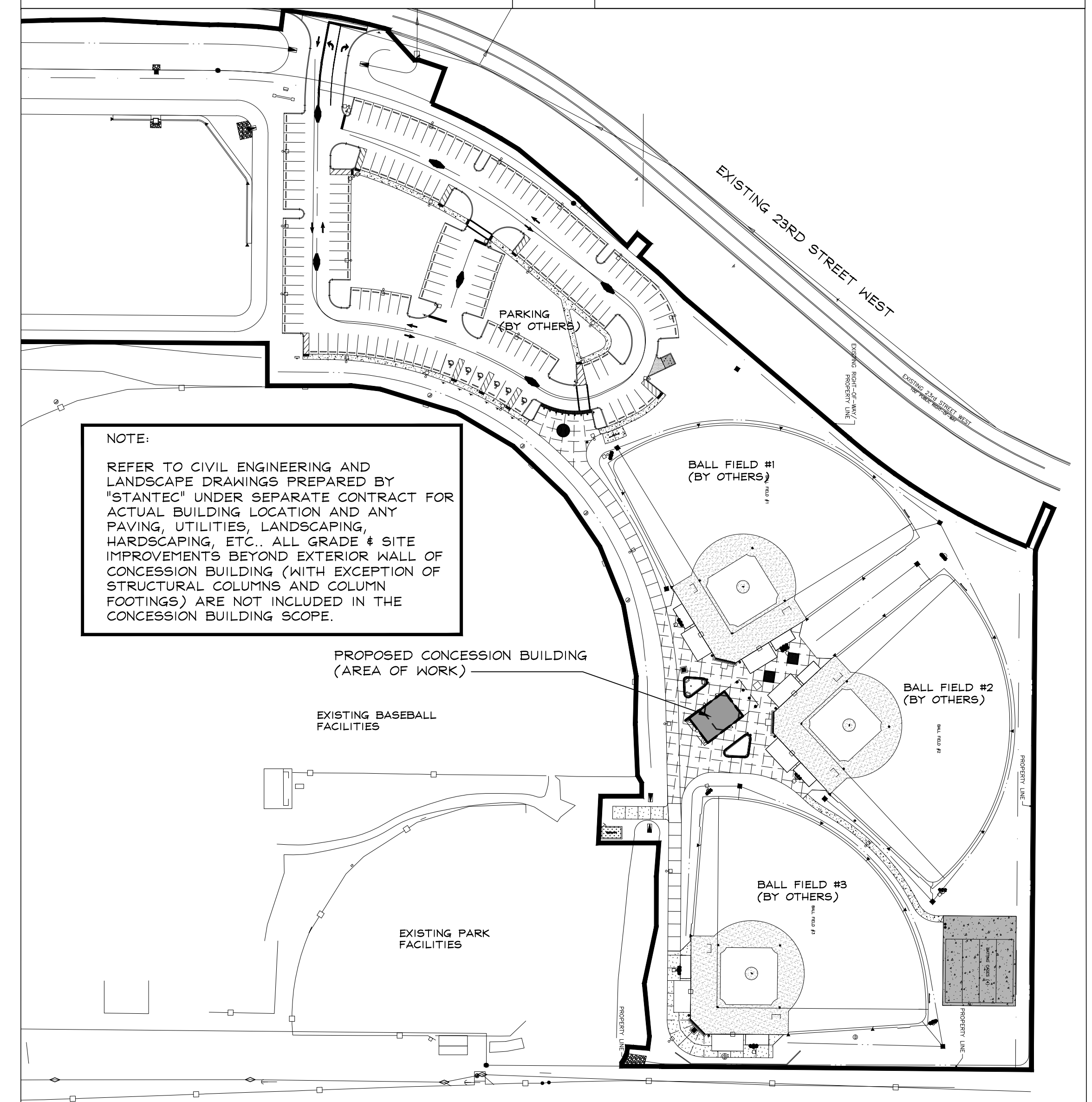
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PROJ # 12075  
BLACKSTONE PARK LITTLE LEAGUE FIELDS  
CONCESSION BUILDING  
03-06-2013

APPLICABLE CODES	
BUILDING CODE:	FLORIDA BUILDING CODE (FBC)
MECHANICAL CODE:	FBC, MECHANICAL
ELECTRICAL CODE:	FBC - CHAPTER 27; NFPA 70 (N.E.C.)
PLUMBING CODE:	FBC, PLUMBING
GAS FUEL CODE:	FBC, GAS FUEL
FIRE SAFETY CODE:	FLORIDA FIRE PREVENTION CODE (BASED ON NFPA 1, NFPA 101, & LIFE SAFETY CODE)
OTHER:	

BUILDING CATEGORIZATION & PHYSICAL PROPERTIES		
OCCUPANCY CLASSIFICATION	FLORIDA BUILDING CODE	FLORIDA FIRE PREVENTION CODE
	CHAPTER 3, SECTION 302	NFPA 101, CHAPTER 6
	A-3	ASSEMBLY

CONSTRUCTION TYPE		
FLORIDA BUILDING CODE	FLORIDA FIRE PREVENTION CODE	
CHAPTER 6	NFPA 220, CHAPTER 4, TABLE A.4.1.1	
V-B	V(000)	

WIND SPEED DESIGN CRITERION			
FLORIDA BUILDING CODE	FLORIDA FIRE PREVENTION CODE	PROVIDED	
CHAPTER 16, SECTION 1609			
150 MPH	N/A	REFER TO STRUCTURAL DWGS.	

BUILDING PHYSICAL PROPERTIES			
FLORIDA BUILDING CODE	FLORIDA FIRE PREVENTION CODE	PROVIDED	
TABLE 503			
ALLOWABLE HEIGHT	40 FEET	N/A	24'-2"
ALLOWABLE NUMBER OF STORIES	2 (SPRINKLER INCREASE)	N/A	2
ALLOWABLE AREA PER FLOOR	5,000 SF	N/A	1,233 1ST FL., 757 2ND FL., 2,000 TOTAL
SPRINKLER SYSTEM			YES

FIRE RATING REQUIREMENTS				
BUILDING COMPONENTS	FLORIDA BUILDING CODE	NFPA 101 - LIFE SAFETY CODE	NFPA 220	PROVIDED
	TABLES 508.3.3, 601.602, & 1017.1	7.1.3.1 & 6.1.14.4.1	TABLE 4.1.1	
STRUCTURAL FRAME	0	0	0	0
BEARING WALLS - EXTERIOR	0	0	0	0
BEARING WALLS - INTERIOR	0	0	0	0
NON-BEARING WALLS - EXTERIOR	0	0	0	0
NON-BEARING WALLS - INTERIOR	0	0	0	0
FLOOR CONSTRUCTION	0	0	0	0
ROOF CONSTRUCTION	0	0	0	0
OCCUPANCY SEPARATION	0	0	0	0
CORRIDORS	0	0	0	0

FIRE EXTINGUISHER REQUIREMENTS			
FIRE EXTINGUISHER COMPONENT	FLORIDA BUILDING CODE	FLORIDA FIRE PREVENTION CODE	PROVIDED
		NFPA 10, TABLE 6.2.1.1 ORDINARY HAZARD OCCUPANCY	
MAXIMUM FLOOR AREA PER UNIT OF A	N/A	3,000 SF	250 SF (2)(4A) EXTING.
MAXIMUM FLOOR AREA PER EXTINGUISHER	N/A	11,250 SF	6,354 SF
MAXIMUM TRAVEL DISTANCE	N/A	75'	<75'

EXITING REQUIREMENTS			
EXITING COMPONENT	FLORIDA BUILDING CODE	NFPA 101 - LIFE SAFETY CODE	PROVIDED
COMMON PATH OF TRAVEL TO AN EXIT	75 FEET [1014.3]	75 FEET	< 75 FEET
MAXIMUM DEAD END CORRIDOR	20 FEET [1017.3]	20 FEET	NONE
MAXIMUM TRAVEL DISTANCE TO EXIT	200 FEET [TABLE 1016.1]	200 FEET	< 200 FEET
MINIMUM CORRIDOR WIDTH	44 INCHES [1017.2]	44 INCHES	NONE
MINIMUM CLEAR OPNG OF EXIT DOORS	34 INCHES [1008.1.1]	34 INCHES	34 INCHES
MINIMUM STAIR WIDTH	36" INCHES [1009.1] EXCEPTION 1	36 INCHES	36 INCHES

PLUMBING FIXTURE CALCULATION					
SEATS PER FIELD	PLAYERS PER FIELD				
160	30 ASSUMED				
TOTAL	190 ASSUMED				
ASSUME 95 OCCUPANTS MALE		95 OCCUPANTS FEMALE			
WATER CLOSETS		LAVATORIES		DRINKING FOUNTAINS	SERVICE SINKS
MALE 1/75	FEMALE 1/40	MALE 1/200	FEMALE 1/150	1/1000	
REQ'D: 2	REQ'D: 2	REQ'D: 1	REQ'D: 1	REQUIRED: 1	REQUIRED: 1
PROPOSED: 1	PROPOSED: 2	PROPOSED: 2	PROPOSED: 2	PROPOSED: 2	PROPOSED: 1
URINALS: 1					
PROPOSED UNISEX 1	PROPOSED UNISEX 1				

- GENERAL INFORMATION:**
  - "GENERAL NOTES" ON ARCHITECTURAL SHEETS APPLY ONLY TO THE SHEET ON WHICH THEY APPEAR.
  - "KEY NOTES" ON ARCHITECTURAL SHEETS APPLY ONLY TO THE SHEET ON WHICH THEY APPEAR.
  - IF THE LOCATION OF ANY BUILDING ELEMENT IS NOT OBVIOUS OR CAN NOT BE DETERMINED BY DIMENSION, MATHEMATICS, OR AS NOTED BELOW, CONTACT THE ARCHITECT.
  - CENTER ANY INTERIOR OPENINGS (NOT LOCATED BY DIMENSION), THAT APPEAR TO BE CENTERED IN A WALL.
  - DIMENSIONS TO NEW MASONRY WALLS ARE TO THE FACE OF THE MASONRY SUBSTRATE.
  - DIMENSIONS TO NEW EXTERIOR STUD WALLS ARE TO THE EXTERIOR FACE OF STUDS.
  - DIMENSIONS TO NEW INTERIOR STUD WALLS ARE TO THE FINISHED FACE OF THE WALL.
  - DIMENSIONS TO EXISTING WALLS ARE TO THE FINISHED FACE OF THE WALL.
  - CONTRACTOR TO COMPLY WITH ALL APPLICABLE CODES, REGULATIONS, AND REQUIREMENTS OF AUTHORITIES HAVING JURISDICTION OVER THIS PROJECT.
  - WHEREVER A CUTTING TORCH OR OTHER EQUIPMENT THAT MIGHT CAUSE A FIRE IS USED, COMPLY WITH PERTINENT FIRE PRECAUTIONS AND PROTECTION AS MAY BE REQUIRED BY AUTHORITIES HAVING JURISDICTION.
  - EACH CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING EXACT FIELD CONDITIONS PRIOR TO FABRICATION OF MATERIALS, BUILDING COMPONENTS AND/OR EQUIPMENT TO DETERMINE THAT THE SIZE OF SAID ITEMS FIT INTO RESTRICTIVE SPACES.
  - EXPOSED PIPING AND/OR CONDUIT AFFECTING AESTHETIC APPEARANCE OF THE PROJECT SHALL REQUIRE APPROVAL BY THE ARCHITECT PRIOR TO PLACEMENT.
  - "FINISHED FLOOR" AS REFERRED TO THROUGHOUT THE ARCHITECTURAL DRAWINGS IS HEREBY DEFINED AS THE REQUIRED FLOOR FINISH, EXCEPT IN AREAS WHERE CARPETING IS INDICATED, IN WHICH CASE "FINISHED FLOOR" REFERS TO SUBSTRATE RECEIVING CARPET (E.G. CONCRETE SLAB, SHEATHING, ETC).
  - "FINISH SUBSTRATE" AS REFERRED TO THROUGHOUT ARCHITECTURAL DRAWINGS IS HEREBY DEFINED AS THE CONCRETE SLAB OR SHEATHING BENEATH THE REQUIRED FLOOR FINISH, EXCLUSIVE OF REQUIRED FINISH AND MORTAR OR ADHESIVE NECESSARY FOR APPLICATION OF FINISH.
  - HEIGHT DIMENSIONS ON INTERIOR ELEVATIONS ARE TO FINISHED FLOOR.
  - ANY DIMENSIONS OR TARGET ELEVATIONS REFERENCING "FINISHED FLOOR" OR "FINISH SUBSTRATE" REFER TO TOP OF THE FINISH OR SUBSTRATE.
- INSPECTIONS:**
  - CONTRACTOR SHALL ARRANGE FOR ALL INSPECTIONS REQUIRED BY GOVERNING AGENCIES HAVING JURISDICTION OVER THIS PROJECT.
  - CONTRACTOR SHALL NOTIFY THE ARCHITECT A MINIMUM OF TWENTY-FOUR (24) HOURS IN ADVANCE OF ANY WORK REQUIRING INSPECTIONS BY THE ARCHITECT OR ARCHITECT'S CONSULTANTS.
- BLOCKING, BACKING, AND GROUNDS:**
  - CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING AND INSTALLING ALL BLOCKING, BACKING, AND GROUNDS NECESSARY FOR THE INSTALLATION OF ALL WORK REQUIRED BY THIS PROJECT, INCLUDING CONCEALED WOOD BLOCKING (WITHIN WALLS) AS REQUIRED TO FIRMLY SECURE WALL MOUNTED EQUIPMENT AND/OR ACCESSORIES. ALL WOOD BLOCKING IN CONTACT WITH MASONRY IS TO BE PRESSURE TREATED. COORDINATE SAID BLOCKING WITH OWNER PROVIDED ITEMS.
- SEPARATION OF DISSIMILAR METALS:**
  - DISSIMILAR METALS SHALL BE SEPARATED BY FELT PAPER, LIQUID APPLICATION FORMULATED FOR THE SEPARATION OF DISSIMILAR METALS, OR ANY OTHER PRODUCT SPECIFICALLY CREATED TO AFFORD SEPARATION OF DISSIMILAR METALS.
- CONFLICTING REQUIREMENTS:**
  - WHERE COMPLIANCE WITH TWO OR MORE STANDARDS IS SPECIFIED, NOTED, OR DRAWN FOR THE SAME ITEM OR ITEM, AND THEY ESTABLISH DIFFERENT OR CONFLICTING REQUIREMENTS FOR MINIMUM QUANTITIES OR QUALITY LEVELS, THE MOST STRINGENT ITEM OR ITEMS MAY BE REQUIRED WITHOUT ADDITIONAL COST TO THE OWNER. ALL SUCH CONFLICTS ARE TO BE REFERRED TO THE ARCHITECT FOR A FINAL DETERMINATION AS TO WHAT WILL BE REQUIRED BEFORE PROCEEDING WITH THE WORK IN QUESTION.
- ALTERNATES:**
  - ALTERNATES ARE AMOUNTS PROPOSED BY THE BIDDERS FOR CERTAIN WORK DEFINED IN THE BIDDING DOCUMENTS THAT MAY BE ADDED TO OR DEDUCTED FROM THE BASE BID AMOUNT IF THE OWNER DECIDES TO ACCEPT A CORRESPONDING CHANGE TO EITHER THE AMOUNT OF CONSTRUCTION TO BE COMPLETED, OR IN THE PRODUCTS, MATERIALS, EQUIPMENT, SYSTEMS, OR INSTALLATION METHODS DESCRIBED IN THE CONTRACT DOCUMENTS.
  - THE COST OR CREDIT FOR EACH ALTERNATE IS THE ADDITION TO OR DEDUCTION FROM THE BASE BID TO INCORPORATE THE "ALTERNATE" INTO THE WORK.
  - REFER TO SHEET A10.1 FOR LIST OF ALTERNATES
- SPECIFICATIONS:**
  - REFER TO SHEETS A10. THROUGH A10.5 FOR PROJECT SPECIFICATIONS.

A/C	AIR CONDITIONING	LAB	LABORATORY
A/E	ARCHITECT/ENGINEER	LAM	LAMINATE, LAMINATED
AB	ANCHOR BOLT	LAV	LAVATORY
ACCU	ACUSTICAL	LB #	POUND
ADA	AMERICANS WITH DISABILITIES ACT	LED	LIGHT EMITTING DIODE
ADDL	ADDITIONAL	LF	LINEAL FEET
ADJ	ADJACENT	LLH	LONG LEG HORIZONTAL
ADJS	ADJUSTABLE	LLV	LONG LEG VERTICAL
AFF	ABOVE FINISHED FLOOR	LT	LIGHT
AHU	AIR HANDLING UNIT	LTG	LIGHTING
ALT	ALTERNATE	M	MINUTE
ALUMINUM	ALUMINUM	MAINT	MAINTENANCE
APC	ACOUSTICAL PANEL CEILING	MAS	MASONRY
APPR	APPROVE, APPROVED	MATL	MATERIAL
APPROX	APPROXIMATE	MAX	MAXIMUM
ARCH	ARCHITECT, ARCHITECTURAL	MDF	MEDIUM DENSITY FIBERBOARD
ATS	ABOVE TOP OF SLAB	ME	MECHANICAL ENGINEER
AVE	AVENUE	MECH	MECHANIC, MECHANICAL
AVG	AVERAGE	MEZZ	MEZZANINE
		MFR	MANUFACTURE, MANUFACTURER
		MFRD	MANUFACTURED
		MH	MANHOLE
		MM	MILLIMETER
		MISC	MISCELLANEOUS
		MKBD	MARKERBOARD
		MO	MASONRY OPENING
		MTD	MOUNTED
		MTL	METAL
		MUL	MULLION
		NA	NOT APPLICABLE
		NAV/D	NORTH AMERICAN VERTICAL DATUM
		NEW	NATIONAL ELECTRIC CODE
		NIC	NOT IN CONTRACT
		NGVD	NATIONAL GEODETTIC VERTICAL DATUM
		NO. #	NO. #
		NOA	NOTICE OF ACCEPTANCE
		NOM	NOMINAL
		NRC	NOISE REDUCTION COEFFICIENT
		NTS	NOT TO SCALE
		OA	OVERALL
		OC	ON CENTER
		OD	OUTSIDE DIAMETER
		OFF	OFFICE
		OH	OVERHEAD
		OPNG	OPENING
		OPP	OPPOSITE
		OZ	OUNCE
		PWD	PLYWOOD
		P-P	POURED IN PLACE
		PC	PERSONAL COMPUTER
		PCF	POUNDS PER CUBIC FOOT
		PERP	PERPENDICULAR
		PL	PLATE
		PLAM	PLASTIC LAMINATE
		PLBG	PLUMBING
		PLS	PLASTER
		PNT	PAINT (PAINTED FINISH)
		POLYISO	POLYISOCYANURATE
		PAR	PAR
		PRE-ENG	PREFABRICATED, PREFABRICATED
		PREFAB	PREFABRICATED
		PREFIN	PREFINISH, PREFINISHED
		PSF	POUNDS PER SQUARE FOOT
		PSI	POUNDS PER SQUARE INCH
		PT	PRESSURE TREATED
		PTD	PAPER TOWEL DISPENSER
		PVC	POLYVINYL CHLORIDE
		QTY	QUANTITY
		R	RADIUS
		R/W	RIGHT OF WAY
		RCP	REFLECTED CEILING PLAN
		RD	ROOF DRAIN
		REBAR	REINFORCING BAR
		RECT	RECTANGULAR
		REF	REFERENCE
		REFR	REFRIGERATOR
		REG	REGULAR
		RENF	REINFORCE, REINFORCED, REINFORCING
		REQD	REQUIRED
		RES	RESILIENT
		REV	REVISION, REVISED
		RM	ROOM
		RO	ROUGH OPENING
		SC	SOLID CORE
		SCH	SCHEDULE
		SCJ	SAWED CONTROL JOINT
		SD	SOAP DISPENSER
		SF	SQUARE FOOT, SQUARE FEET
		SHT	SHEET
		SHTG	SHEATHING
		SIL	SILICONE
		SIM	SIMILAR
		SND	SANITARY NAPKIN DISPOSAL
		SNV	SANITARY NAPKIN VENDOR
		SPEC	SPECIFICATION
		SPKR	SPEAKER
		SQ	SQUARE
		SS	STAINLESS STEEL
		ST	STREET
		STC	SOUND TRANSMISSION COEFFICIENT
		STD	STANDARD
		STL	STEEL
		STO	STORAGE
		STR	STRUCTURE, STRUCTURAL
		SUSP	SUSPENDED
		SW	SWITCH
		SYM	SYMMETRY, SYMMETRICAL
		T	TOILET
		T.O	TOP OF
		T&B	TOP AND BOTTOM
		T&G	TONGUE AND GROOVE
		TB	TOWEL BAR
		TBD	TO BE DETERMINED
		TEL	TELEPHONE
		TEMP	TEMPORARY
		TH	THICK, THICKNESS
		THR	THRESHOLD
		TKBD	TACKBOARD
		TPD	TOILET PAPER DISPENSER
		TR	TREAD
		TV	TELEVISION
		TYP	TYPICAL, UNLESS OTHERWISE NOTED
		UC	UNDERCUT
		UL	UNDERWRITER'S LABORATORY
		VCT	VINYL COMPOSITION TILE
		VERT	VERTICAL
		VEST	VESTIBULE
		VTR	VENT THROUGH ROOF
		VWC	VINYL WALL COVERING
		W	WIDE, WIDTH
		W/	WITH
		W/O	WITHOUT
		WC	WATER CLOSET
		WD	WOOD
		WH	WATER HEATER
		WP	WEATHERPROOF
		WR	WASTE RECEPTACLE
		WSCT	WAINSCOT
		WT	WEIGHT
		WWF	WELDED WIRE FABRIC
		X	BY
		YD	YARD

**REVISION MARK**

**NORTH ARROW**      **TRUE NORTH ARROW**

**SECTION CUT INDICATION**

**DETAIL INDICATION**

**KEYNOTE INDICATION**

**ELEVATION INDICATIONS**

**OPENING INDICATION & IDENTIFICATION**

**WINDOW TYPE INDICATION & IDENTIFICATION**

**GLAZING INDICATION & IDENTIFICATION**

**ROOM IDENTIFICATION**

**WALL TYPE INDICATION**

**FURNITURE AND/OR EQUIPMENT INDICATION**

**MARKERBOARD/TACKBOARD INDICATION**

**LINE TYPE IDENTIFICATION**

**ELEVATION TARGET INDICATORS**

**SIGN INDICATION & IDENTIFICATION**

**SLOPE INDICATORS**

**ADDITIONAL SYMBOLS**

**ARCHITECTURAL SYMBOLS & IDENTIFICATION LEGEND**

**FleishmanGarcia**

ARCHITECTURE • PLANNING • INTERIOR DESIGN

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REGISTRATION NUMBER: AA 000023

**MANATEE COUNTY, FLORIDA**

**BLACKSTONE PARK LITTLE LEAGUE FIELDS**

**CONCESSION BUILDING**

CITY OF PALMETTO, FLORIDA

THE DESIGN AND DRAWING IS THE SOLE PROPERTY OF FLEISHMANGARCIA. NO PART OF THIS WORK MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS WITHOUT THE WRITTEN PERMISSION FROM FLEISHMANGARCIA.

CERTIFY TO THE BEST OF MY KNOWLEDGE THAT THESE DRAWINGS COMPLY WITH ALL APPLICABLE REGULATORY REQUIREMENTS FOR THE PRESENT BUILDING PROJECT.

DAN IONESCU  
AR0012029  
03-06-2013

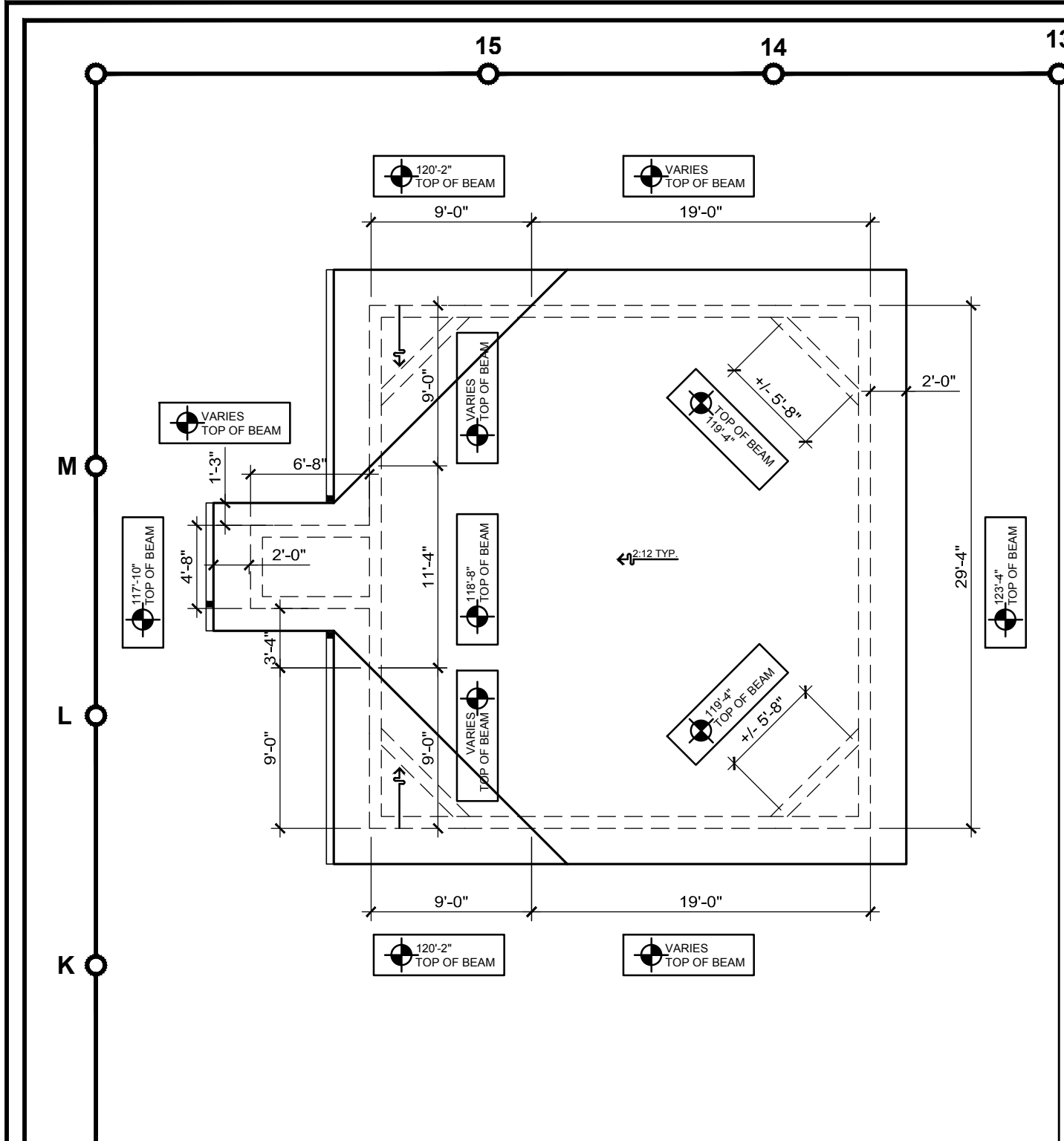
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**ISSUE DATE**  
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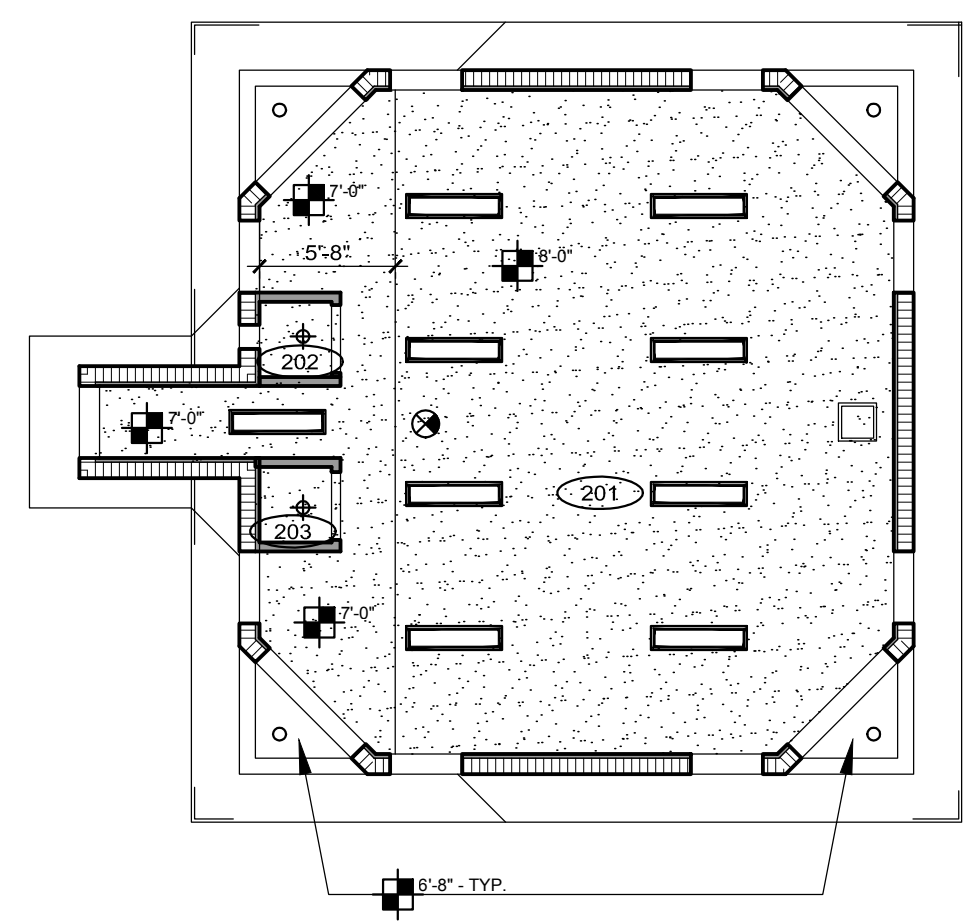
**REVISIONS**

DATE:	-
DATE:	-
DATE:	-

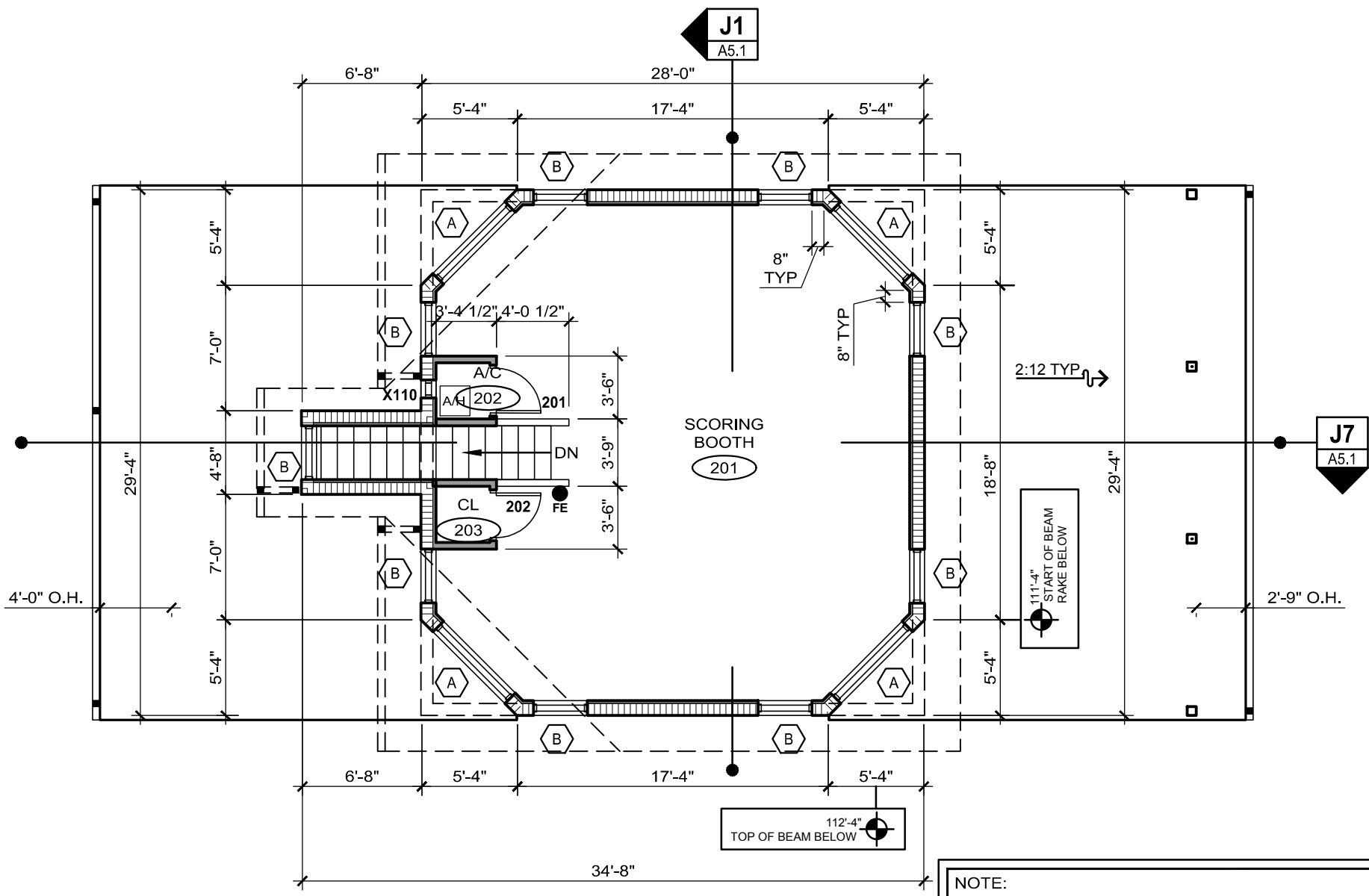
**SHEET NUMBER**  
A0.0



**ROOF PLAN** J13  
1/8"=1'



**SECOND FLOOR REFLECTED CEILING PLAN** J7  
1/8"=1'



**SECOND FLOOR PLAN** J1  
1/8"=1'

NEW STANDING SEAM METAL ROOFING ON SELF ADHERED UNDERLAYMENT ON WOOD SHEATHING

NOTE: ALL ROOFING TO BE SLOPED AS INDICATED ON ROOF PLAN.

← SLOPE DRAINAGE DIRECTION INDICATOR (SLOPE AS INDICATED)

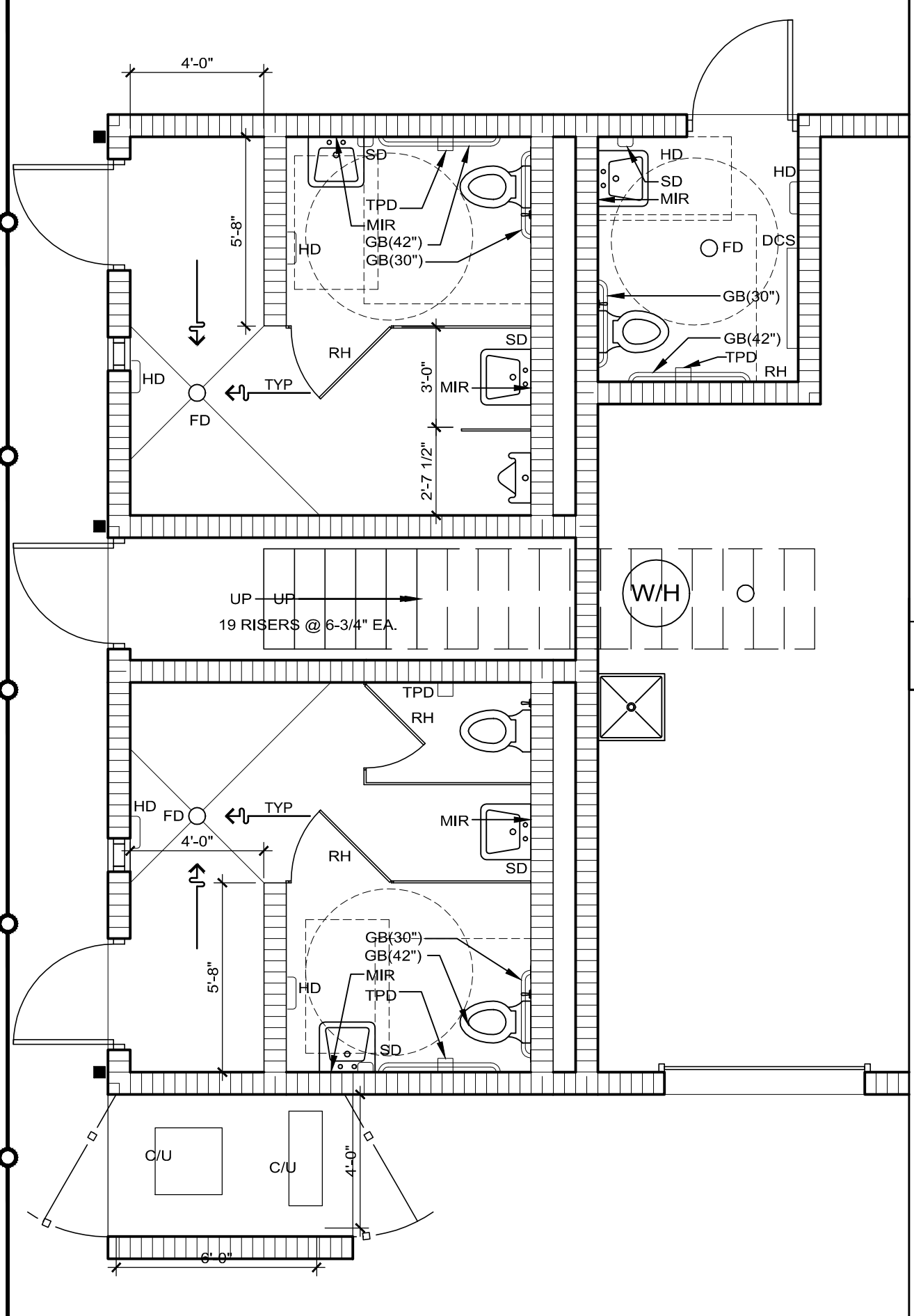
⊙ VENT PIPE - SEE DETAIL E1 A8.1

■ DOWNSPOUT - SEE DETAIL L10 A8.1

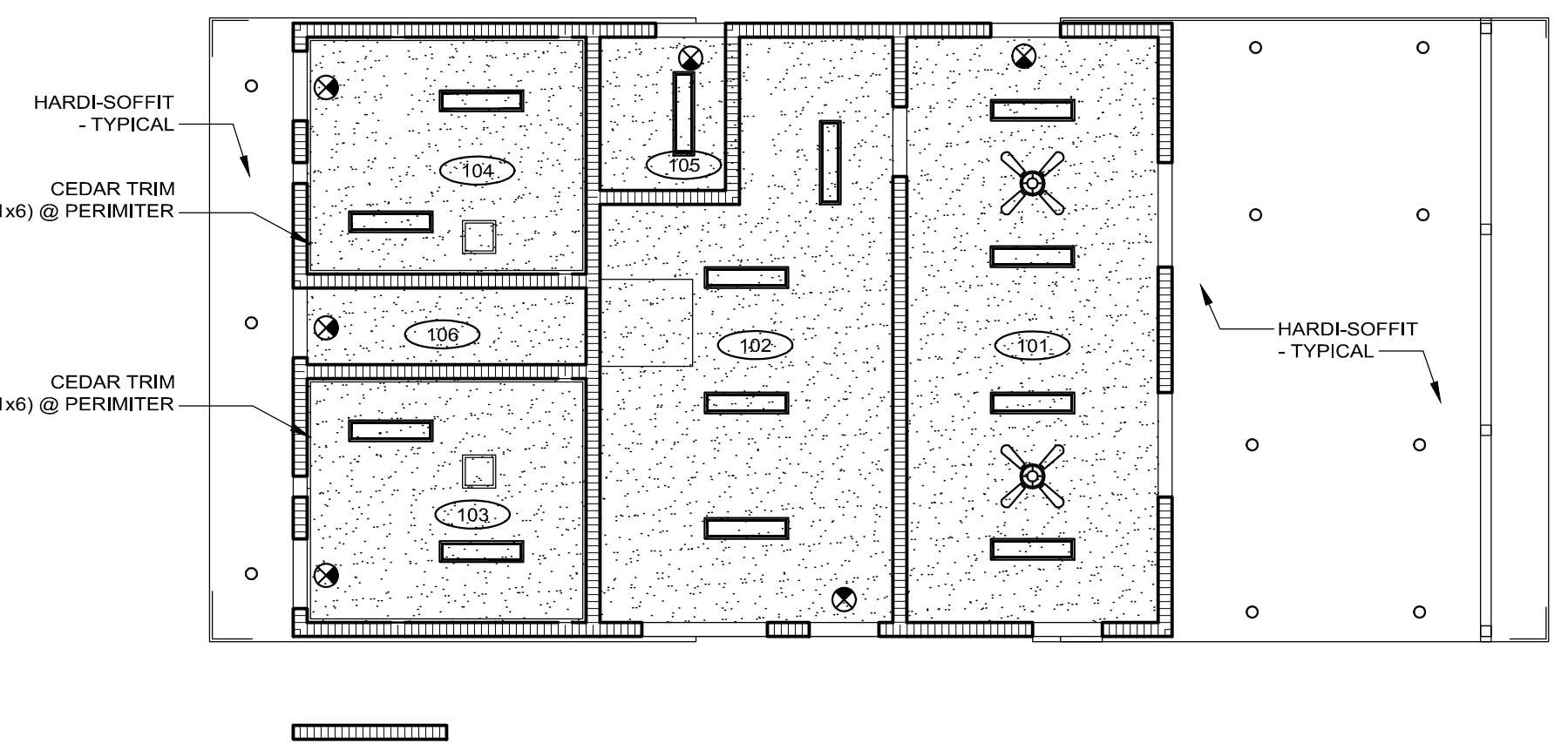
**ROOF LEGEND** G13  
NTS

NOTE: REFER TO CIVIL OR LANDSCAPE DRAWINGS FOR ACTUAL BUILDING LOCATION AND ANY PAVING, UTILITY, LANDSCAPING, HARDSCAPING, ETC. ALL GRADE IMPROVEMENTS BEYOND EXTERIOR WALL OF CONCESSION BUILDING (WITH EXCEPTION OF STRUCTURAL COLUMNS AND COLUMN FOOTINGS) ARE PART OF SITE IMPROVEMENT CONTRACT.

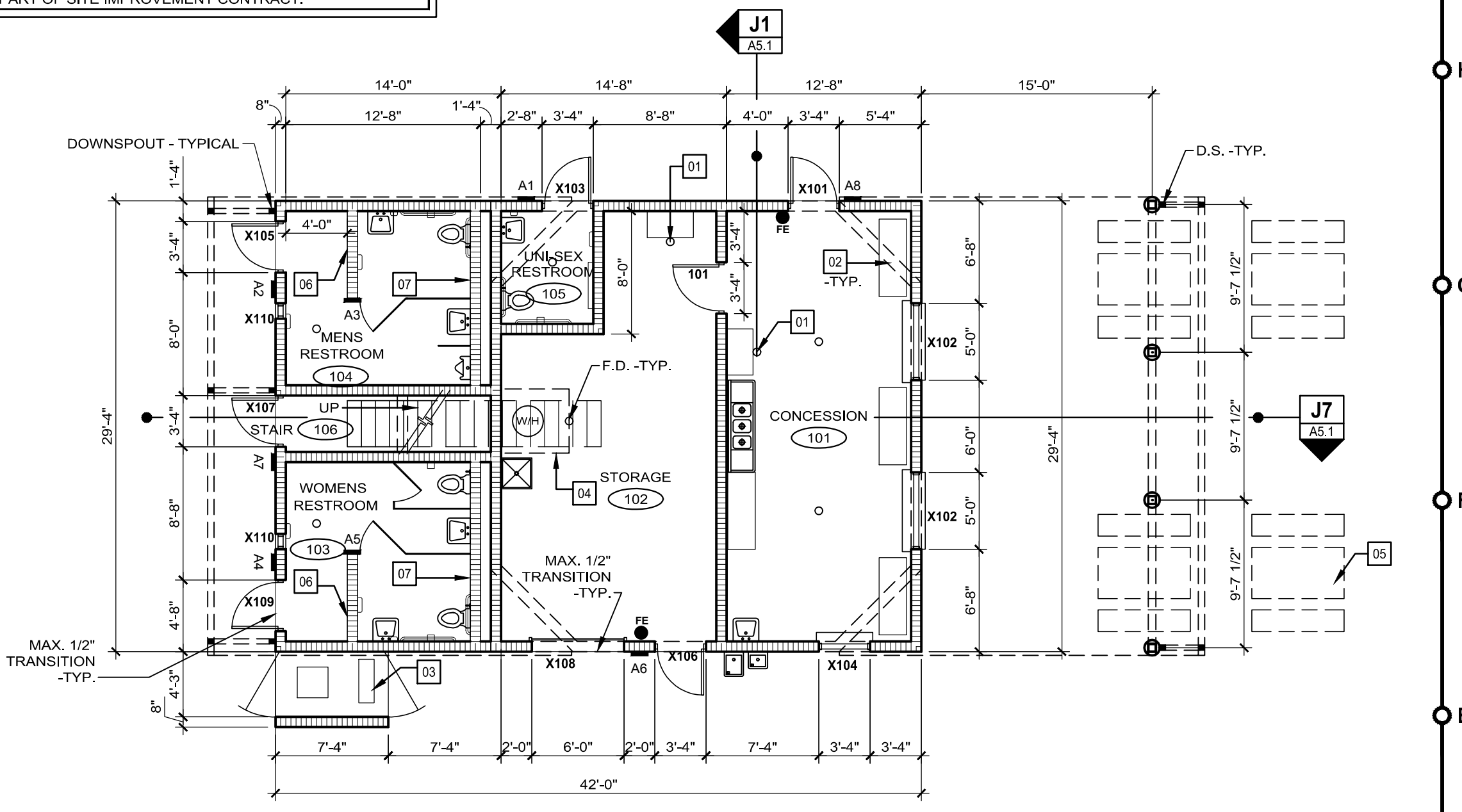
NOTE: CONTRACTOR TO COORDINATE TOP OF CMU WALL TIE BEAMS AND LINTELS PRIOR TO CONSTRUCTION. VERIFY ALL RAKE IN BEAMS PRIOR TO FABRICATION OF TRUSSES AND COORDINATE WITH FIELD CONDITIONS.



**ENLARGED PLANS** A13  
1/4"=1'



**FIRST FLOOR REFLECTED CEILING PLAN** D7  
1/8"=1'



**FIRST FLOOR PLAN** D1  
1/8"=1'

ITEM	DESCRIPTION	MOUNTING HEIGHT
DCS	DIAPER CHANGING STATION (KB200-00) - PROVIDED BY OWNER INSTALLED BY CONTRACTOR	36" AFF TO TOP OF UNIT
GB(-)	GRAB BAR (BOBRICK # B-6806)	33" AFF
HD	HAND DRYER (XLERATOR XLBW)	46" AFF TO TOP OF UNIT
MIR(-)	MIRROR (BOBRICK #B165 1836) PROVIDED BY OWNER INSTALLED BY CONTRACTOR	40" AFF TO BOTTOM OF REFLECTING SURFACE
RH	ROBE HOOK	60" AFF TO CENTER OF UNIT
SD(-)	SOAP DISPENSER (BOBRICK #B-4112) PROVIDED BY OWNER INSTALLED BY CONTRACTOR	40" AFF TO BOTTOM OF UNIT
SNR(-)	SANITARY NAPKIN RECEPTACLES (MAINTENANCE TOOL) PROVIDED BY OWNER INSTALLED BY CONTRACTOR	40" AFF TO BOTTOM OF UNIT
TPD(-)	TOILET PAPER DISPENSER (BOBRICK #B-4262) PROVIDED BY OWNER INSTALLED BY CONTRACTOR	28" AFF TO TOP OF DISPENSER

**TOILET ACCESSORIES SCHEDULE** A10  
N/A

	TYPE "X" GYPSUM BOARD CEILING PER UL L511
	HARDI SOFFIT CEILING
	CEILING HEIGHT ABOVE FINISH FLOOR
	16" SQ. ACCESS PANEL
	1' X 4' FLUORESCENT LIGHT FIXTURE
	RECESSED LIGHT FIXTURE
	SURFACE MOUNTED LIGHT FIXTURE
	CEILING FAN

**REFLECTED CEILING PLAN LEGEND** A8  
NTS

A. DIMENSIONS LOCATING NEW EXTERIOR MASONRY WALLS ARE TO EXTERIOR FACE OF MASONRY SUBSTRATE.

A. DIMENSIONS LOCATING NEW EXTERIOR STUD WALLS ARE TO EXTERIOR FACE OF THE STUDS.

B. DIMENSIONS LOCATING NEW INTERIOR MASONRY WALLS ARE TO FACE OF MASONRY.

C. DIMENSIONS LOCATING NEW INTERIOR STUD WALLS ARE TO FINISHED WALL SURFACES.

D. DIMENSIONS TO EXISTING WALLS ARE TO THE FINISHED WALL SURFACES.

E. OPENINGS NOT LOCATED BY DIMENSION IN INTERIOR WALLS AND NOT ABUTTING ADJACENT WALLS ARE TO BE CENTERED ON THE WALL, UNLESS INDICATED OTHERWISE.

F. IF THE LOCATION OF ANY BUILDING ELEMENT IS NOT OBVIOUS OR CANNOT BE DETERMINED BY DIMENSION, MATHEMATICS, OR AS NOTED ABOVE, CONTACT THE ARCHITECT PRIOR TO LOCATING THE ELEMENT.

**GENERAL DIMENSIONING NOTES** A5  
N/A

**INTERIOR WALL LEGEND:**

NEW 2x4 WOOD STUD WALLS

NEW CMU WALLS

FURRING, AS SCHEDULED

**EXTERIOR WALLS:**  
REFER TO WALL SECTIONS

THE FOLLOWING DESIGNATION, WHEN INCLUDED WITHIN NEW WALLS, GRAPHICALLY INDICATE FIRE RATED WALLS WITH RATINGS AS LISTED BELOW:

1 HR FIRE RATING

**WALL LEGEND** A3  
N/A

- 01 FLOOR DRAIN AT PROPOSED ICE MACHINE LOCATION. (NIC)
- 02 KITCHEN / VENDING EQUIPMENT BY OWNER - (NIC)
- 03 CONCRETE PAD AND 48" HIGH GATE ON (2) SIDES. PROVIDE 48" HIGH CMU WALL WITH PAINTED CEMENT PLASTER FINISH ALONG 3RD SIDE - VERIFY CLEARANCES AROUND COMPRESSOR UNITS WITH MANUFACTURERS RECOMMENDATIONS AND SIZE ENCLOSURE ACCORDINGLY.
- 04 1 HR RATED ENCLOSURE PER UL R1319-4 - (2) LAYERS 5/8" TYPE "X" GYP BD ON 2x4 FRAMING @ 16" O.C. SECURED TO UNDERSIDE OF JOISTS. ASSEMBLY TO BE CONT. TO UNDERSIDE OF RATED FLOOR ASSEMBLY PER UL L511 TOGETHER PROVIDING A CONT. 1 HR MEMBRANE.
- 05 PICNIC TABLES BY OWNER (NIC)
- 06 6'-0" HIGH CMU WALL
- 07 4'-0" HIGH CMU PLUMBING CHASE WALL - PROVIDE 17" DEEP BY LENGTH OF WALL SOLID SURFACE COUNTER AT TOP OF WALL

**KEY NOTES** A1  
N/A

**FleischmanGarcia**  
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REGISTRATION NUMBER: AA 000023

**MANATEE COUNTY, FLORIDA**  
**BLACKSTONE PARK LITTLE LEAGUE FIELDS**  
**CONCESSION BUILDING**  
CITY OF PALMETTO, FLORIDA

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**DAN IONESCU**  
AR012029  
03-06-2013

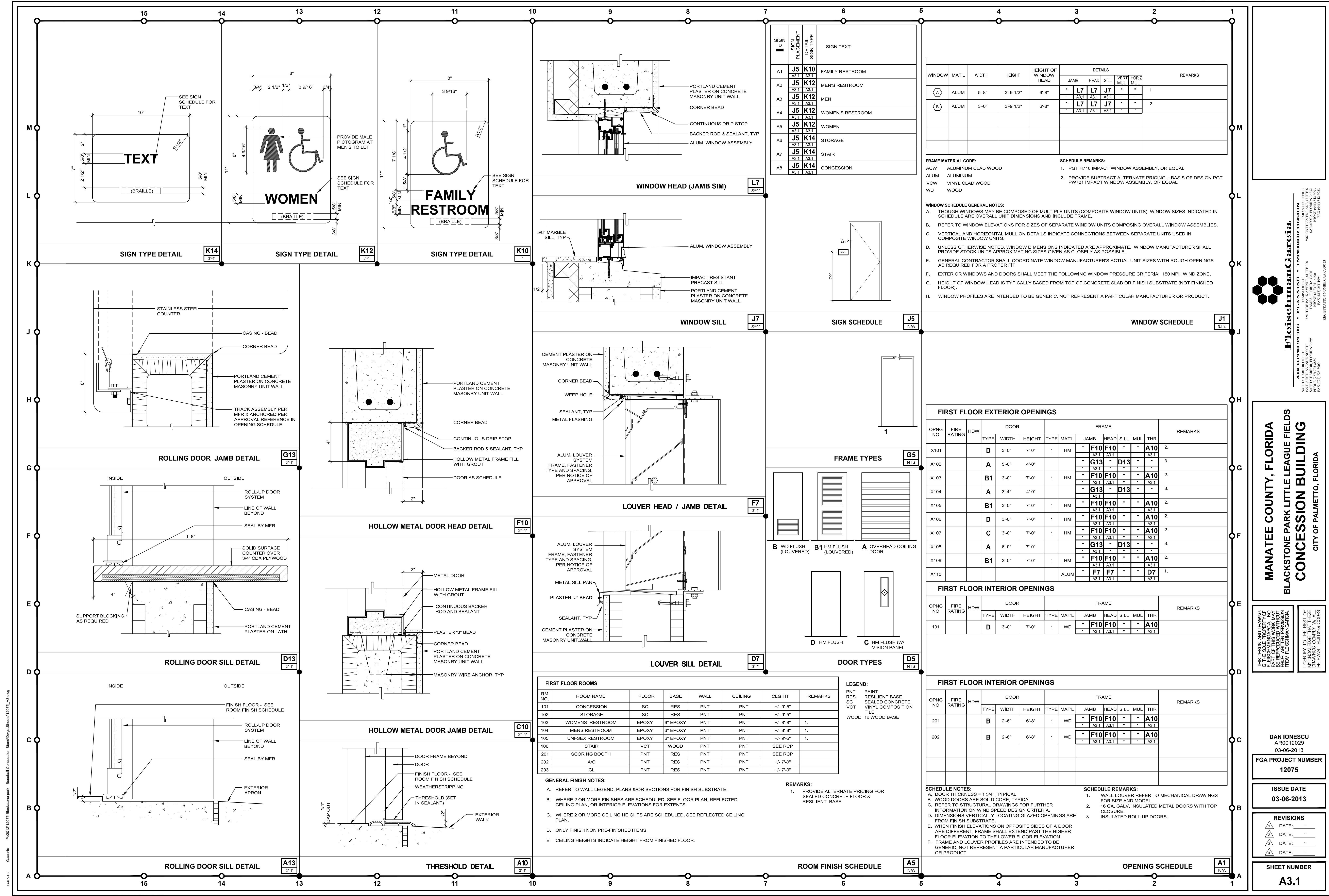
**FGA PROJECT NUMBER**  
12075

**ISSUE DATE**  
03-06-2013

**REVISIONS**

NO.	DATE	DESCRIPTION
1		
2		
3		

**SHEET NUMBER**  
A2.1



SIGN ID	SIGN PLACEMENT	DETAIL SIGN TYPE	SIGN TEXT
A1	J5	K10	FAMILY RESTROOM
A2	J5	K12	MEN'S RESTROOM
A3	J5	K12	MEN
A4	J5	K12	WOMEN'S RESTROOM
A5	J5	K12	WOMEN
A6	J5	K14	STAIR
A7	J5	K14	STAIR
A8	J5	K14	CONCESSION

WINDOW	MATL	WIDTH	HEIGHT	HEIGHT OF WINDOW HEAD	DETAILS					REMARKS	
					JAMB	HEAD	SILL	VERT MUL	HORIZ MUL		
A	ALUM	5'-8"	3'-0 1/2"	6'-8"	-	L7	L7	J7	-	-	1
					-	A3.1	A3.1	A3.1	-	-	
B	ALUM	3'-0"	3'-0 1/2"	6'-8"	-	L7	L7	J7	-	-	2
					-	A3.1	A3.1	A3.1	-	-	

**FRAME MATERIAL CODE:**  
 ACW ALUMINUM CLAD WOOD  
 ALUM ALUMINUM  
 VCW VINYL CLAD WOOD  
 WD WOOD

**SCHEDULE REMARKS:**  
 1. PGT H710 IMPACT WINDOW ASSEMBLY, OR EQUAL  
 2. PROVIDE SUBTRACT ALTERNATE PRICING - BASIS OF DESIGN PGT PW701 IMPACT WINDOW ASSEMBLY, OR EQUAL

**WINDOW SCHEDULE GENERAL NOTES:**  
 A. THOUGH WINDOWS MAY BE COMPOSED OF MULTIPLE UNITS (COMPOSITE WINDOW UNITS), WINDOW SIZES INDICATED IN SCHEDULE ARE OVERALL UNIT DIMENSIONS AND INCLUDE FRAME.  
 B. REFER TO WINDOW ELEVATIONS FOR SIZES OF SEPARATE WINDOW UNITS COMPOSING OVERALL WINDOW ASSEMBLIES.  
 C. VERTICAL AND HORIZONTAL MULLION DETAILS INDICATE CONNECTIONS BETWEEN SEPARATE UNITS USED IN COMPOSITE WINDOW UNITS.  
 D. UNLESS OTHERWISE NOTED, WINDOW DIMENSIONS INDICATED ARE APPROXIMATE. WINDOW MANUFACTURER SHALL PROVIDE STOCK UNITS APPROXIMATING SIZES GIVEN AS CLOSELY AS POSSIBLE.  
 E. GENERAL CONTRACTOR SHALL COORDINATE WINDOW MANUFACTURER'S ACTUAL UNIT SIZES WITH ROUGH OPENINGS AS REQUIRED FOR A PROPER FIT.  
 F. EXTERIOR WINDOWS AND DOORS SHALL MEET THE FOLLOWING WINDOW PRESSURE CRITERIA: 150 MPH WIND ZONE.  
 G. HEIGHT OF WINDOW HEAD IS TYPICALLY BASED FROM TOP OF CONCRETE SLAB OR FINISH SUBSTRATE (NOT FINISHED FLOOR).  
 H. WINDOW PROFILES ARE INTENDED TO BE GENERIC, NOT REPRESENT A PARTICULAR MANUFACTURER OR PRODUCT.

FIRST FLOOR EXTERIOR OPENINGS															
OPNG NO	FIRE RATING	HDW	DOOR			FRAME					REMARKS				
			TYPE	WIDTH	HEIGHT	TYPE	MATL	JAMB	HEAD	SILL		MUL	THR		
X101			D	3'-0"	7'-0"	1	HM	-	F10	F10	-	-	A10	2.	
X102			A	5'-0"	4'-0"			-	G13	-	-	-	D13	-	3.
X103			B1	3'-0"	7'-0"	1	HM	-	F10	F10	-	-	A10	2.	
X104			A	3'-4"	4'-0"			-	G13	-	-	-	D13	-	3.
X105			B1	3'-0"	7'-0"	1	HM	-	F10	F10	-	-	A10	2.	
X106			D	3'-0"	7'-0"	1	HM	-	F10	F10	-	-	A10	2.	
X107			C	3'-0"	7'-0"	1	HM	-	F10	F10	-	-	A10	2.	
X108			A	6'-0"	7'-0"			-	G13	-	-	-	D13	-	3.
X109			B1	3'-0"	7'-0"	1	HM	-	F10	F10	-	-	A10	2.	
X110							ALUM	-	F7	F7	-	-	D7	1.	

FIRST FLOOR INTERIOR OPENINGS														
OPNG NO	FIRE RATING	HDW	DOOR			FRAME					REMARKS			
			TYPE	WIDTH	HEIGHT	TYPE	MATL	JAMB	HEAD	SILL		MUL	THR	
101			D	3'-0"	7'-0"	1	WD	-	F10	F10	-	-	A10	

FIRST FLOOR INTERIOR OPENINGS														
OPNG NO	FIRE RATING	HDW	DOOR			FRAME					REMARKS			
			TYPE	WIDTH	HEIGHT	TYPE	MATL	JAMB	HEAD	SILL		MUL	THR	
201			B	2'-6"	6'-8"	1	WD	-	F10	F10	-	-	A10	
202			B	2'-6"	6'-8"	1	WD	-	F10	F10	-	-	A10	

**SCHEDULE NOTES:**  
 A. DOOR THICKNESS = 1 3/4", TYPICAL.  
 B. WOOD DOORS ARE SOLID CORE, TYPICAL.  
 C. REFER TO STRUCTURAL DRAWINGS FOR FURTHER INFORMATION ON WIND SPEED DESIGN CRITERIA.  
 D. DIMENSIONS VERTICALLY LOCATING GLAZED OPENINGS ARE FROM FINISH SUBSTRATE.  
 E. WHEN FINISH ELEVATIONS ON OPPOSITE SIDES OF A DOOR ARE DIFFERENT, FRAME SHALL EXTEND PAST THE HIGHER FLOOR ELEVATION TO THE LOWER FLOOR ELEVATION.  
 F. FRAME AND LOUVER PROFILES ARE INTENDED TO BE GENERIC, NOT REPRESENT A PARTICULAR MANUFACTURER OR PRODUCT.

**SCHEDULE REMARKS:**  
 1. WALL LOUVER REFER TO MECHANICAL DRAWINGS FOR SIZE AND MODEL.  
 2. 16 GA. GALV. INSULATED METAL DOORS WITH TOP CLOSURE.  
 3. INSULATED ROLL-UP DOORS.

FIRST FLOOR ROOMS							
RM NO.	ROOM NAME	FLOOR	BASE	WALL	CEILING	CLG HT	REMARKS
101	CONCESSION	SC	RES	PNT	PNT	+/- 9'-5"	
102	STORAGE	SC	RES	PNT	PNT	+/- 9'-5"	
103	WOMEN'S RESTROOM	EPOXY	6" EPOXY	PNT	PNT	+/- 8'-8"	1.
104	MEN'S RESTROOM	EPOXY	6" EPOXY	PNT	PNT	+/- 8'-8"	1.
105	UNI-SEX RESTROOM	EPOXY	6" EPOXY	PNT	PNT	+/- 9'-5"	1.
106	STAIR	VCT	WOOD	PNT	PNT		SEE RCP
201	SCORING BOOTH	PNT	RES	PNT	PNT		SEE RCP
202	A/C	PNT	RES	PNT	PNT	+/- 7'-0"	
203	CL	PNT	RES	PNT	PNT	+/- 7'-0"	

**GENERAL FINISH NOTES:**  
 A. REFER TO WALL LEGEND, PLANS &/OR SECTIONS FOR FINISH SUBSTRATE.  
 B. WHERE 2 OR MORE FINISHES ARE SCHEDULED, SEE FLOOR PLAN, REFLECTED CEILING PLAN, OR INTERIOR ELEVATIONS FOR EXTENTS.  
 C. WHERE 2 OR MORE CEILING HEIGHTS ARE SCHEDULED, SEE REFLECTED CEILING PLAN.  
 D. ONLY FINISH NON PRE-FINISHED ITEMS.  
 E. CEILING HEIGHTS INDICATE HEIGHT FROM FINISHED FLOOR.

**REMARKS:**  
 1. PROVIDE ALTERNATE PRICING FOR SEALED CONCRETE FLOOR & RESILIENT BASE

**MANATEE COUNTY, FLORIDA**  
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**CONCESSION BUILDING**  
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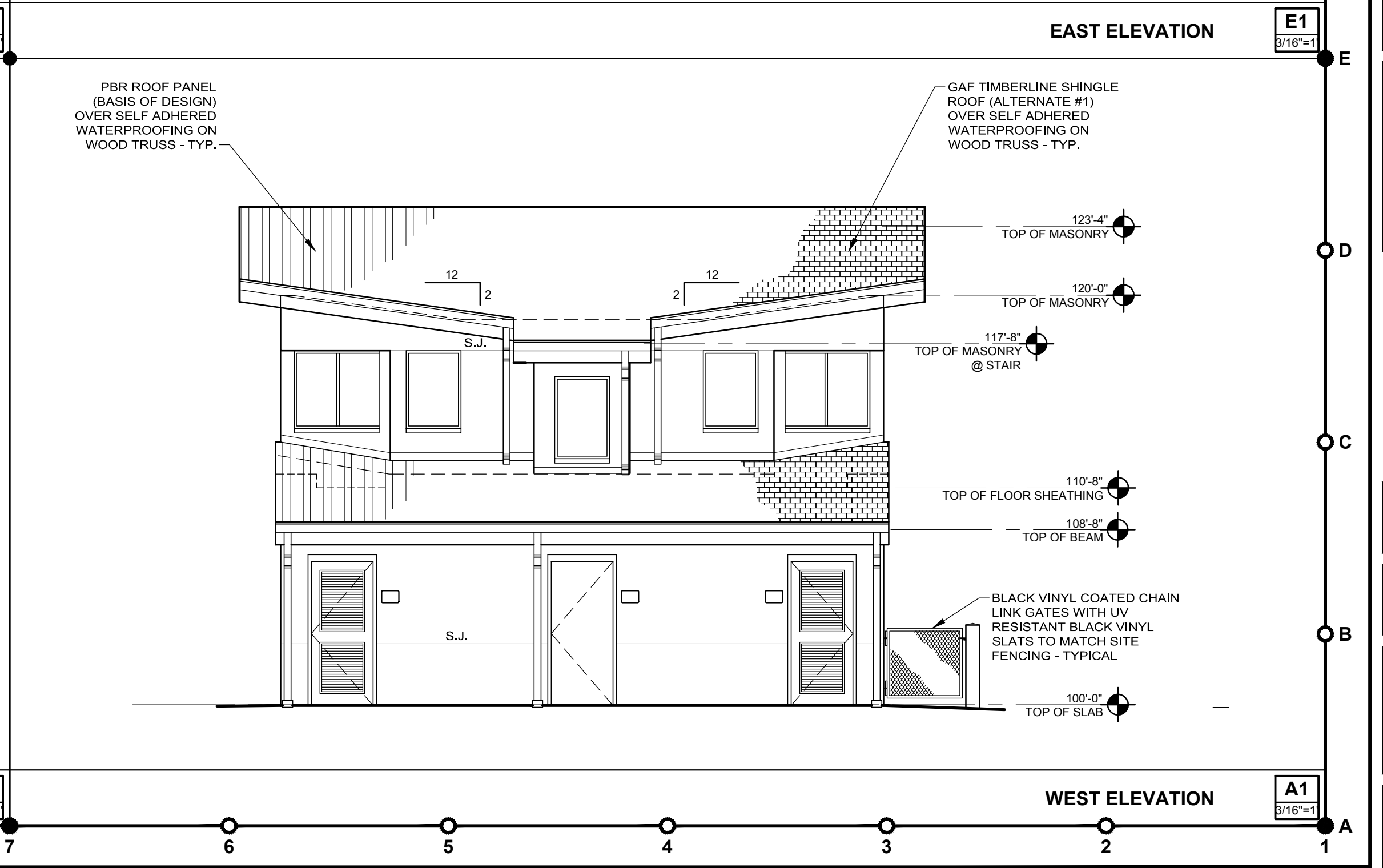
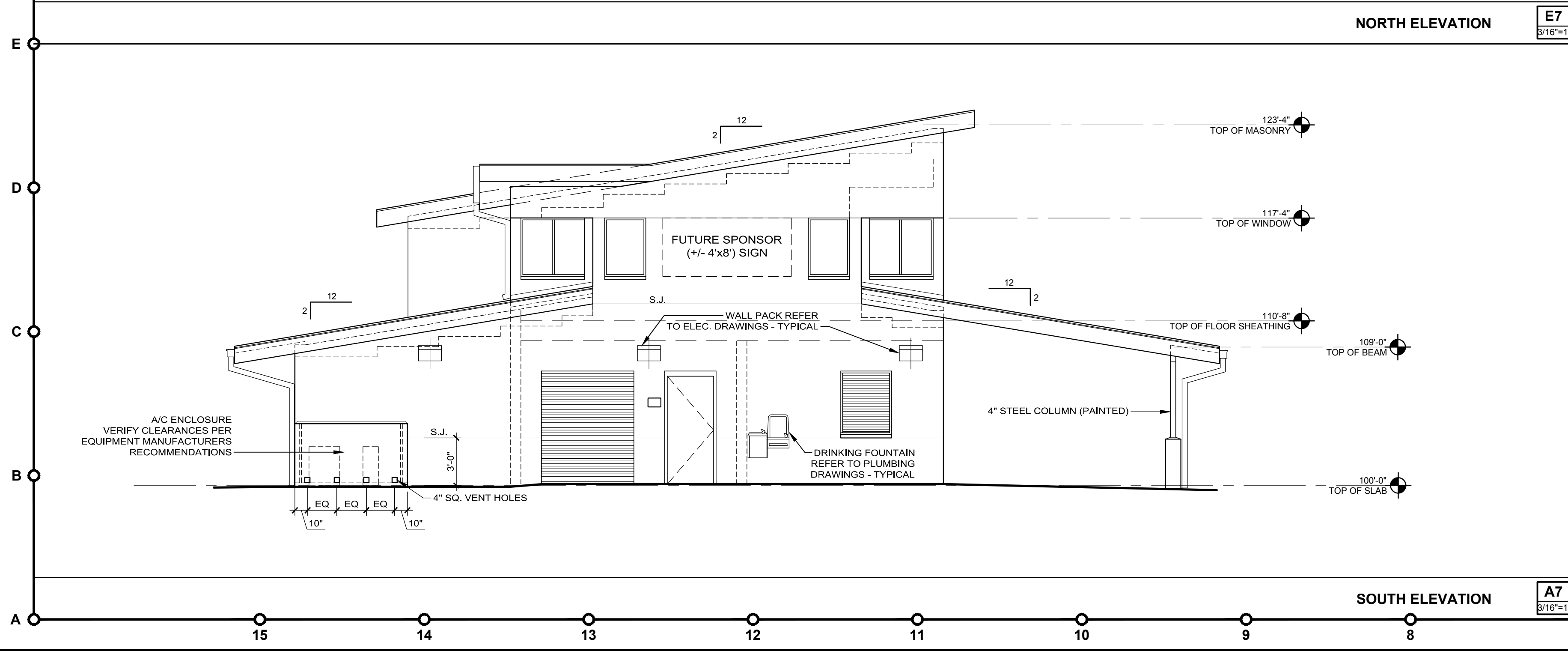
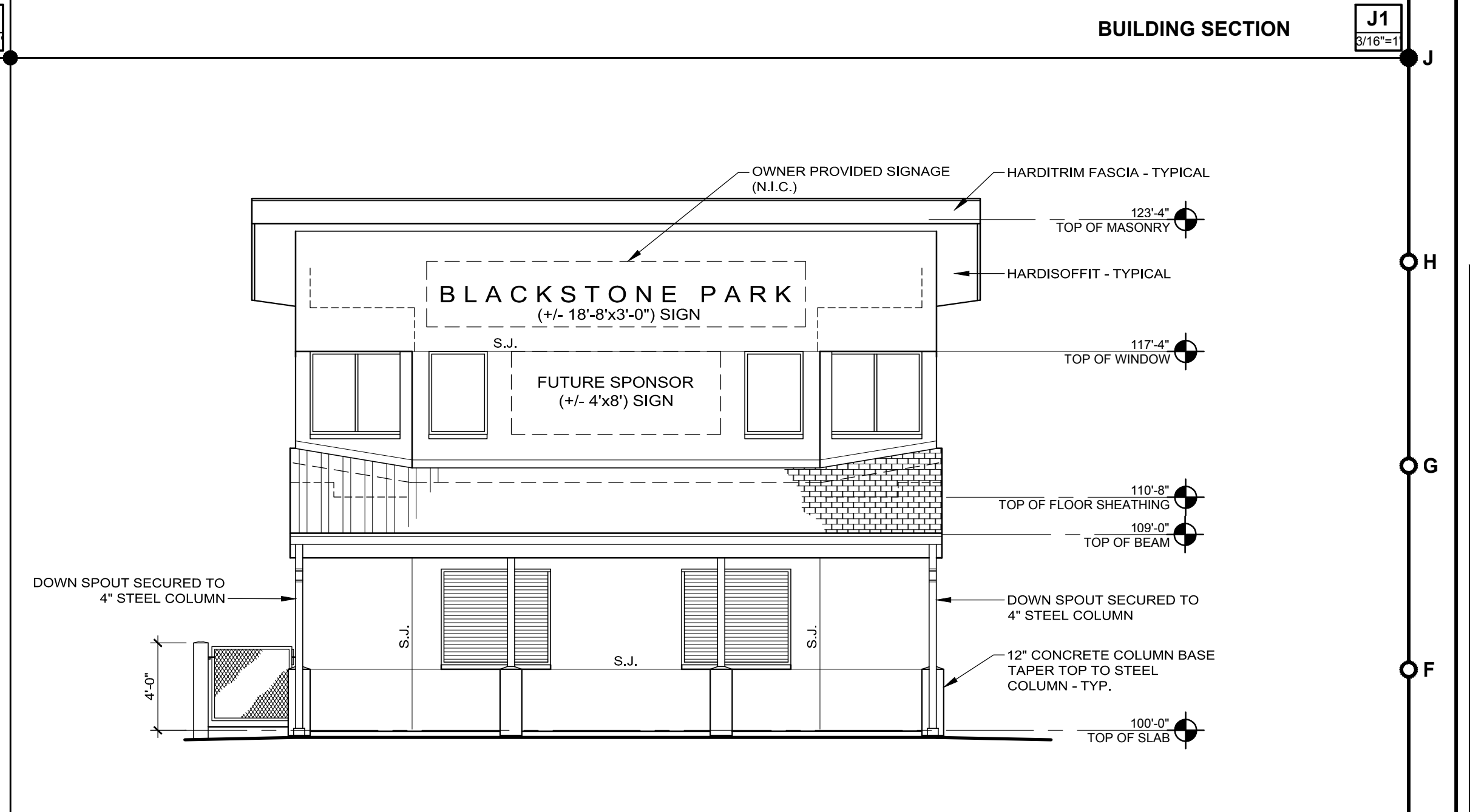
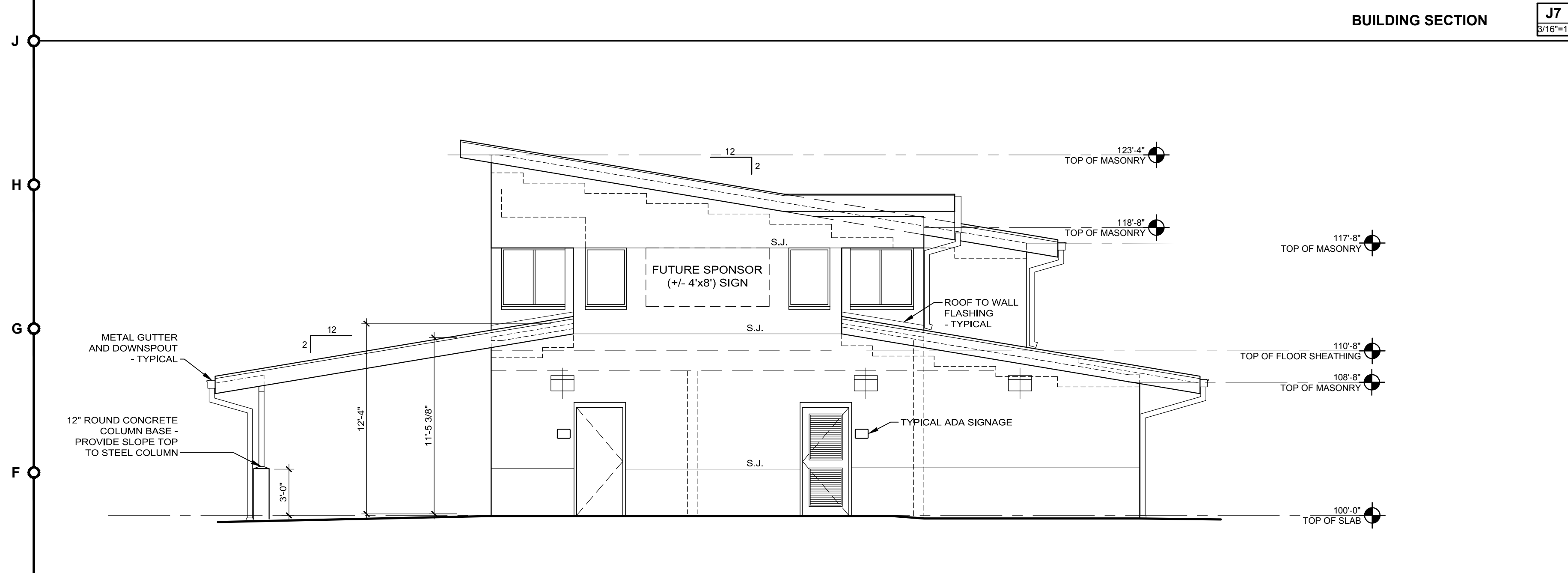
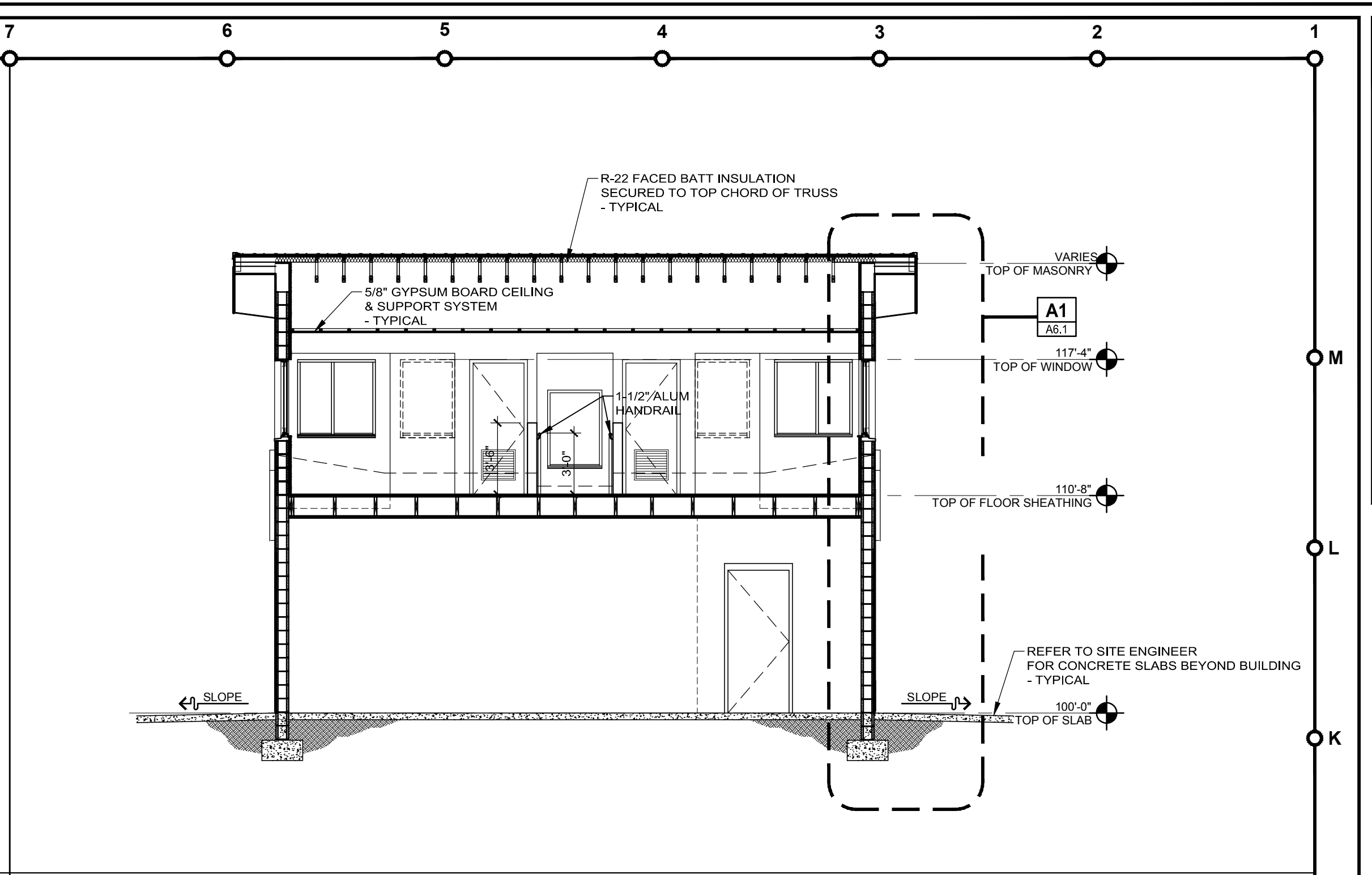
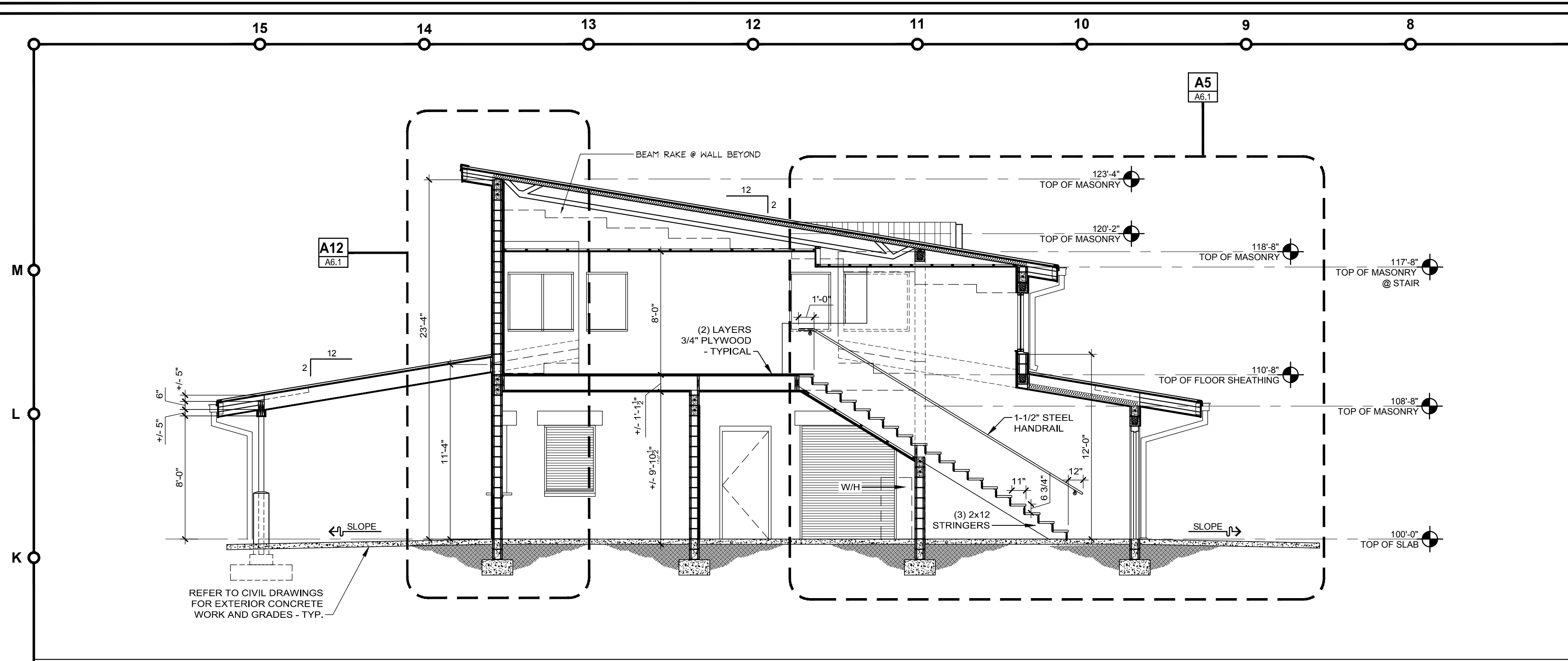
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 AR0012029  
 03-06-2013

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CITY OF PALMETTO, FLORIDA

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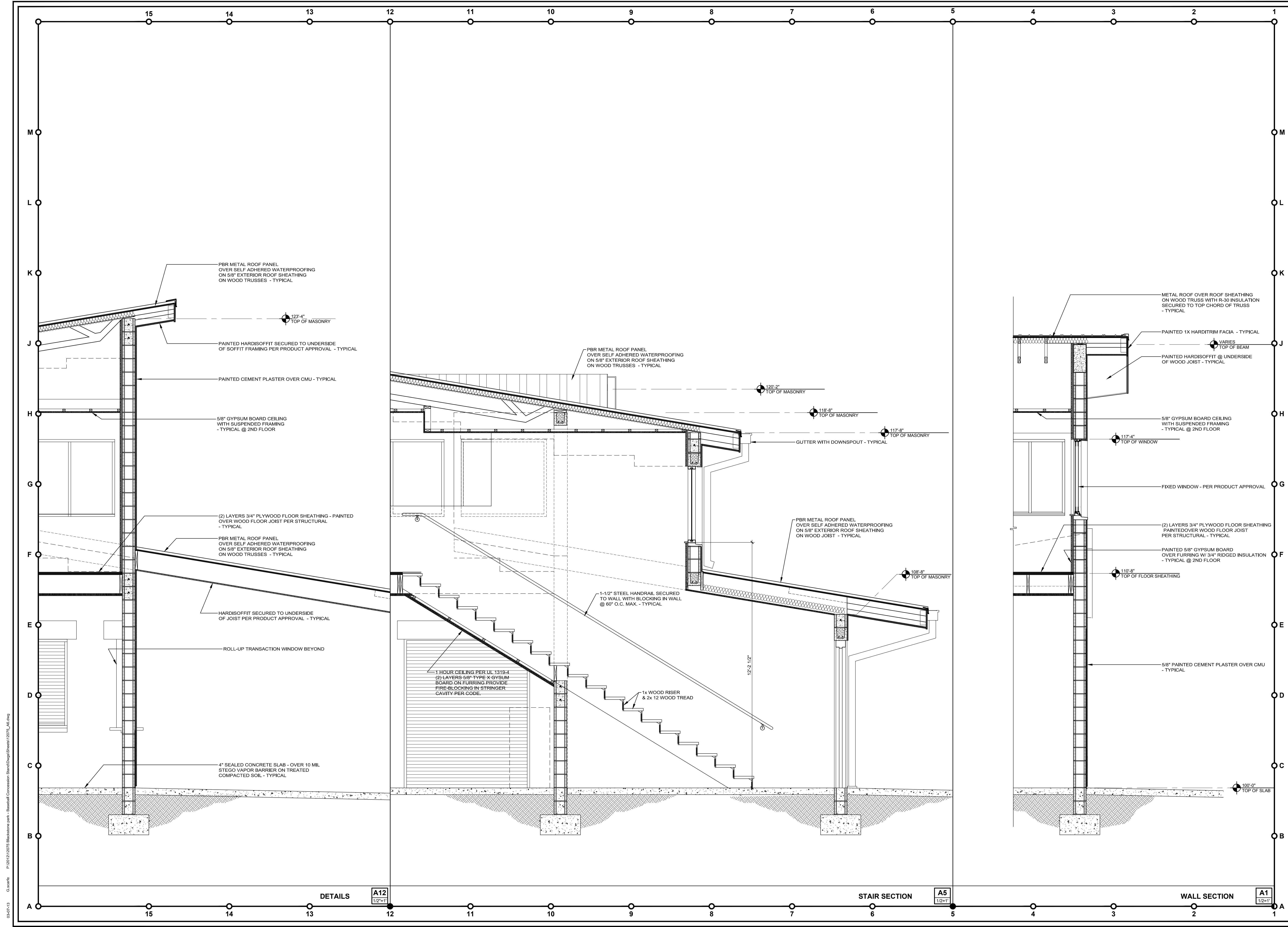
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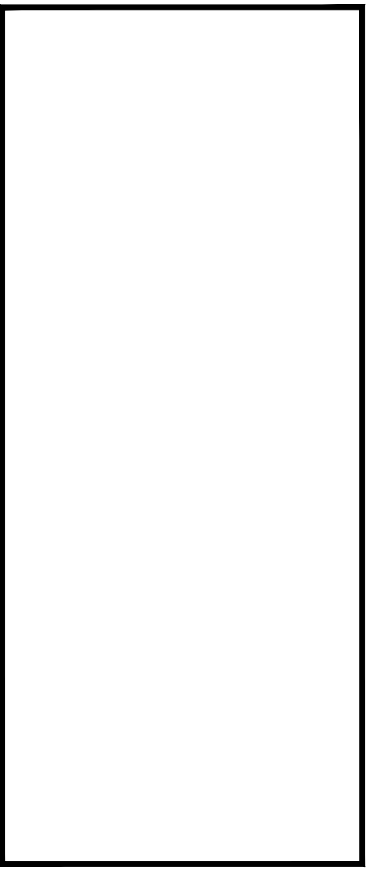
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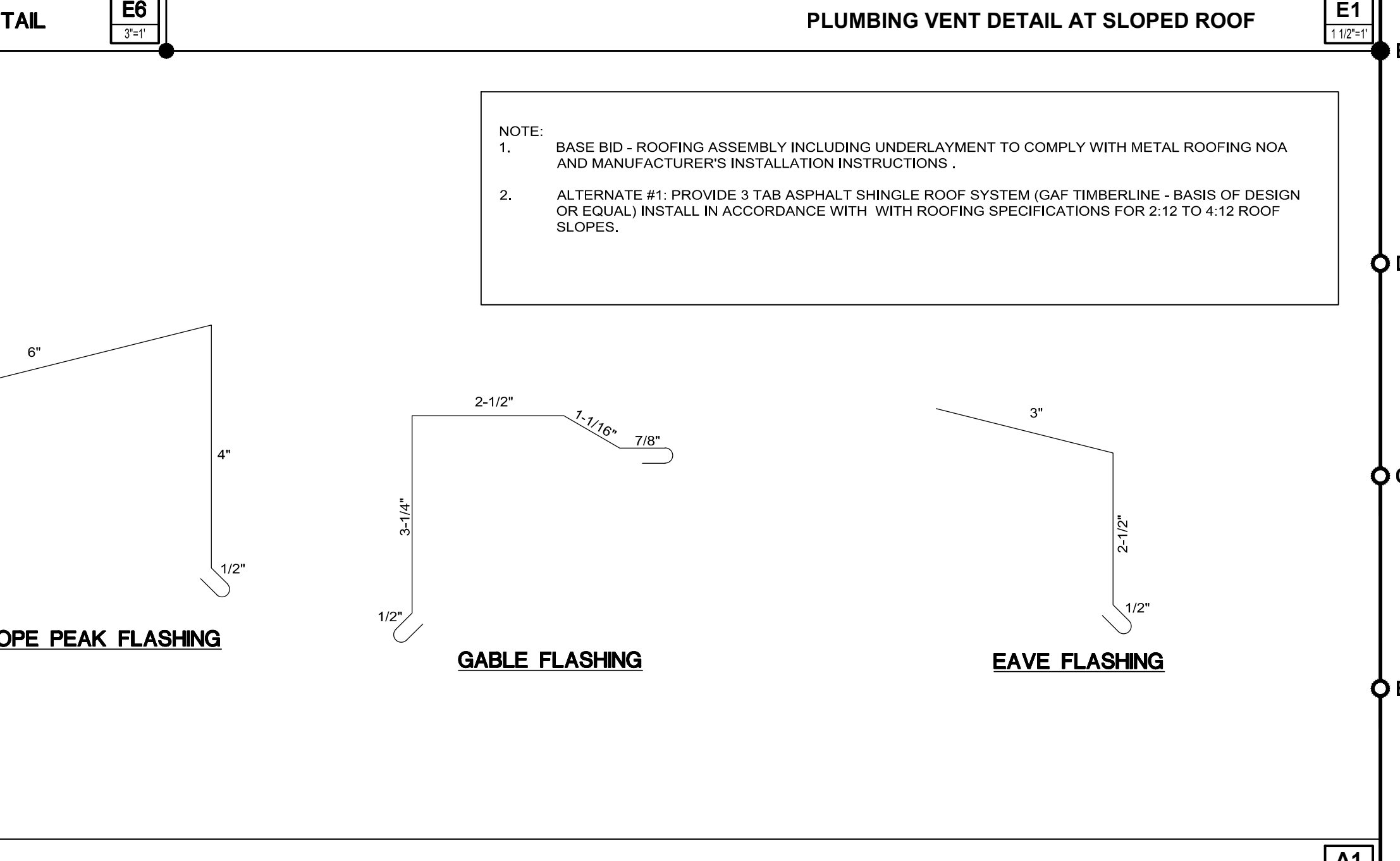
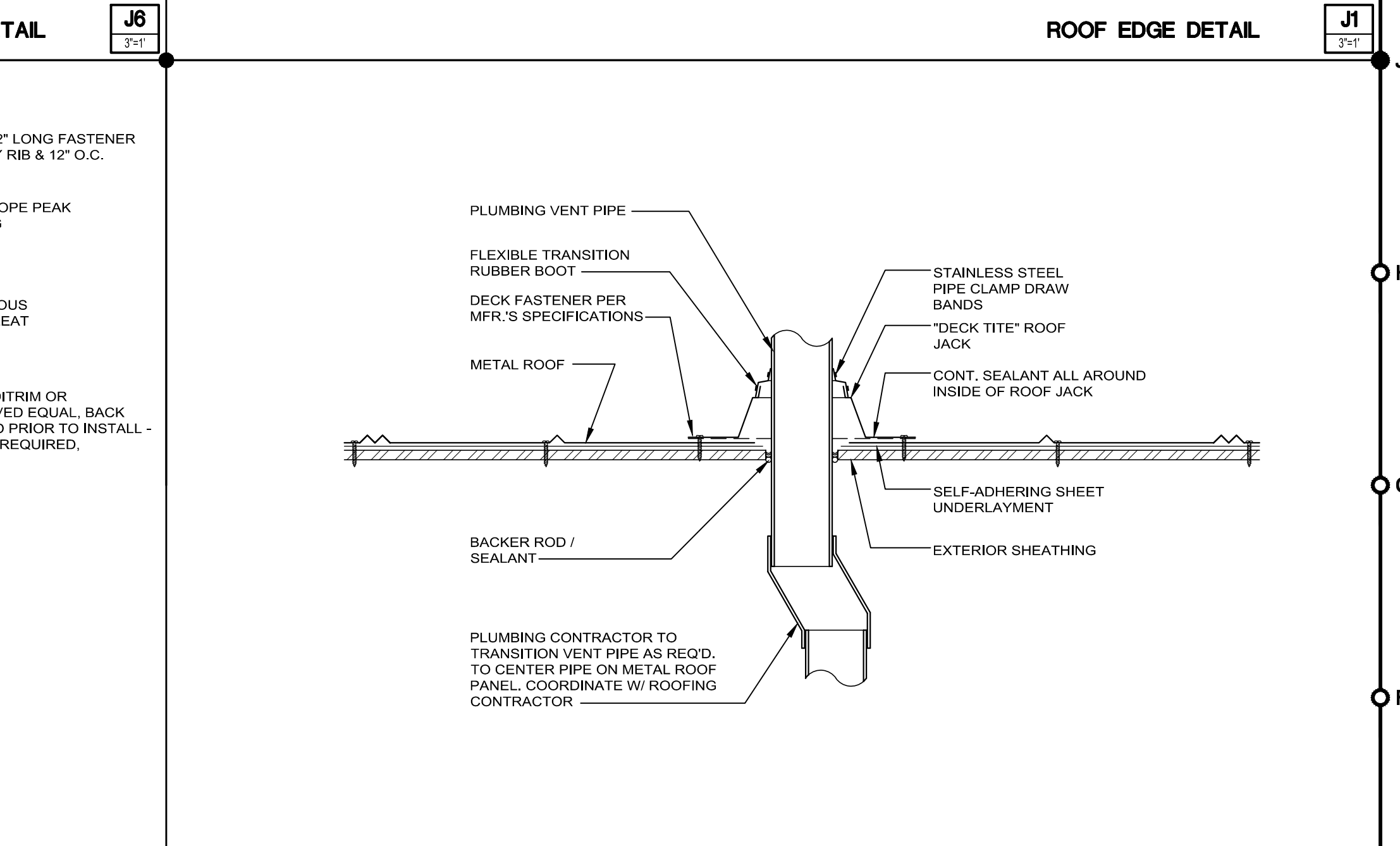
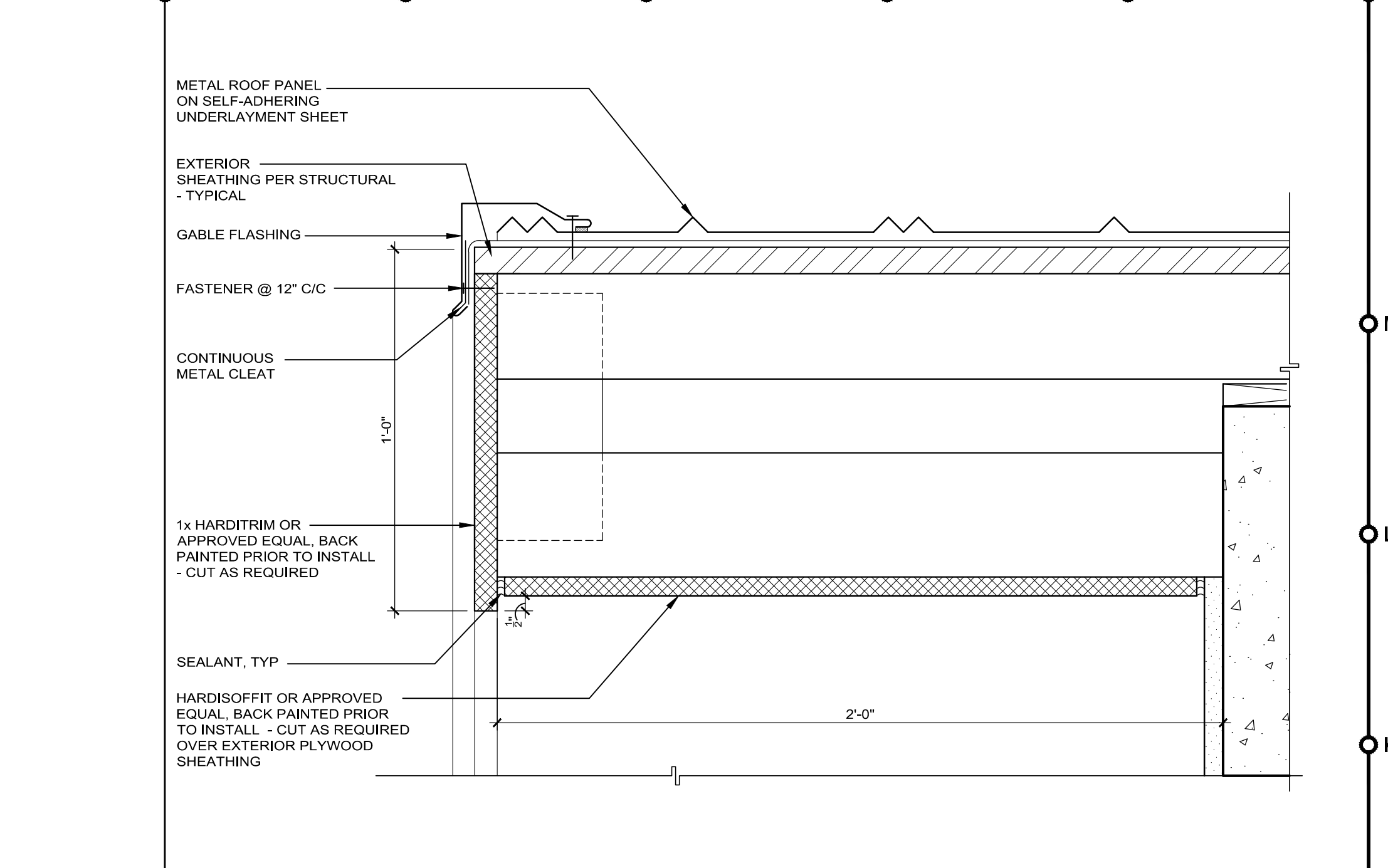
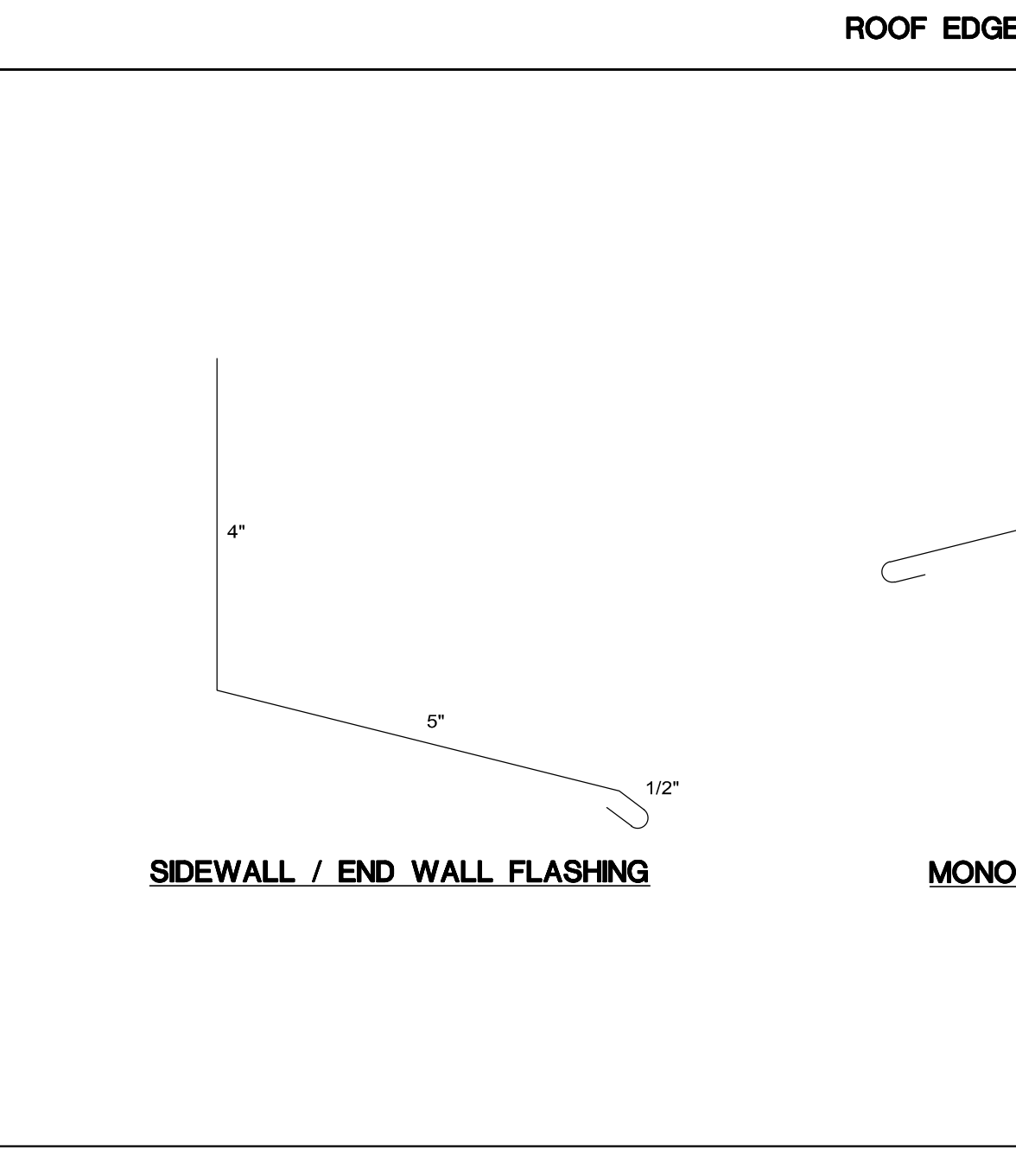
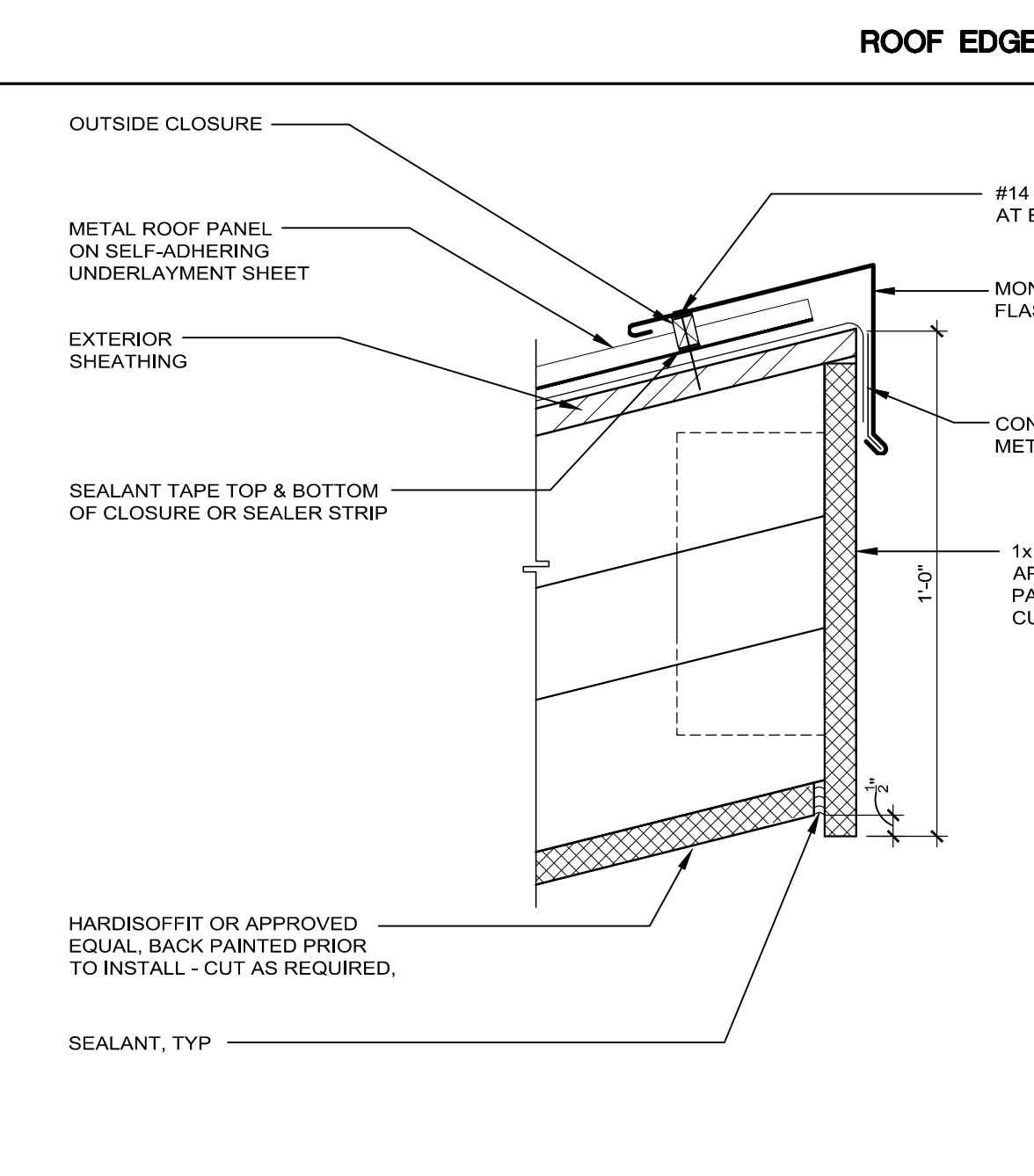
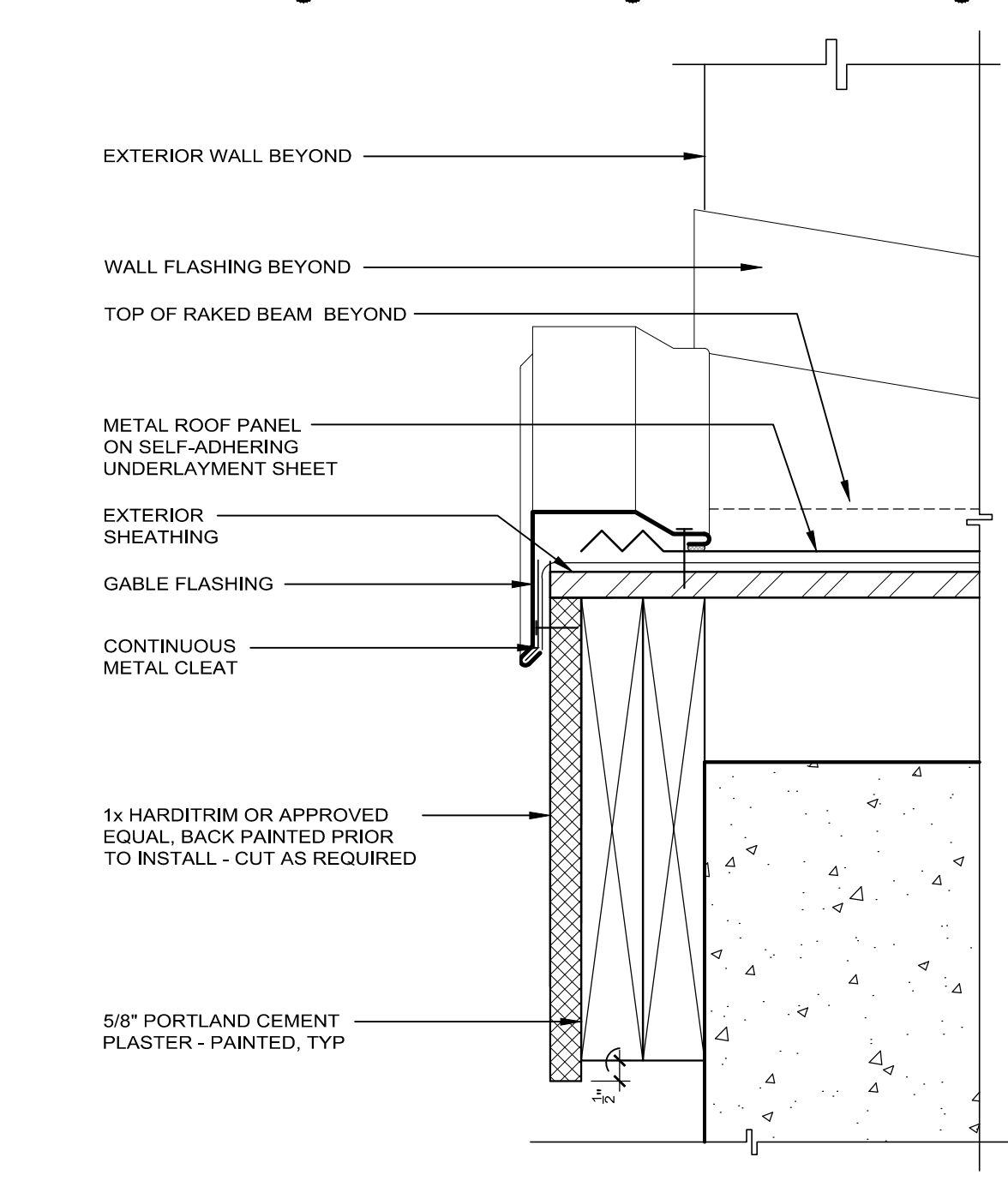
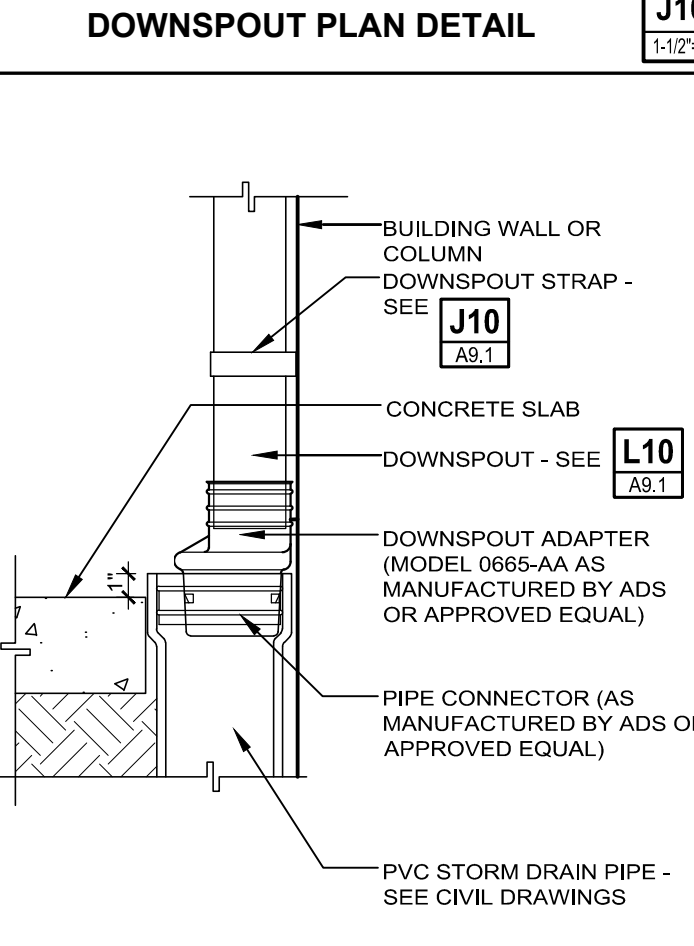
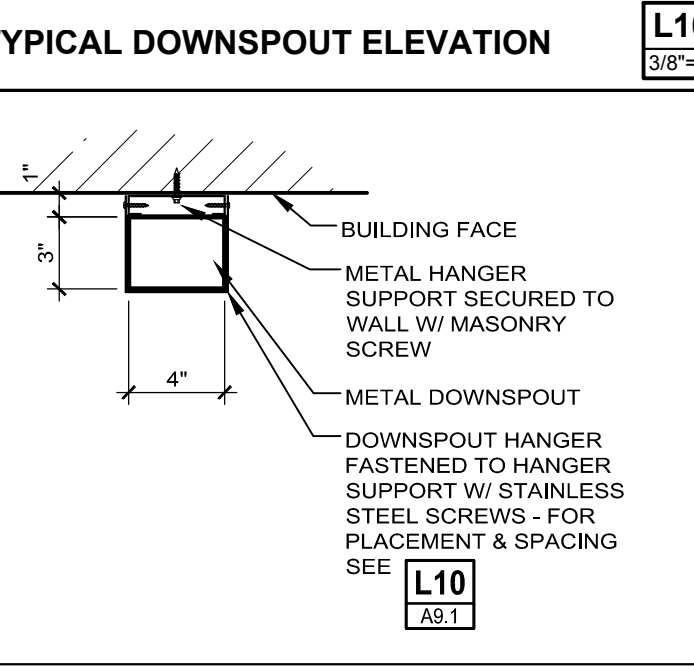
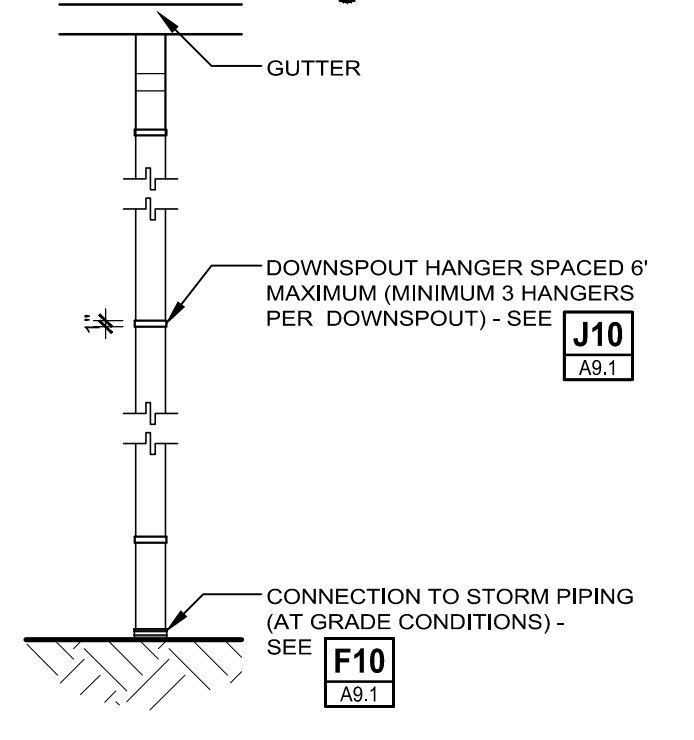
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CATEGORY	SUBCATEGORY	MANUFACTURER PRODUCT NAME / NUMBER	DOCUMENTATION TYPE (PER FLORIDA ADMINISTRATIVE CODE 9B-72.070)	
			STATE OF FLORIDA APPROVAL NO.	MIAMI-DADE COUNTY NOA
EXTERIOR DOORS	EXTERIOR SWING DOOR SYSTEMS	DAYBAR INDUSTRIES 4080 COMMERCIAL STEEL DOORS	FL 14941.1	
WINDOW SYSTEM	ALUMINUM	PGT "PW-710" HORIZONTAL SLIDING WINDOW		11-1114.04
WINDOW SYSTEM	ALUMINUM	PGT "PW-H701" FIXED WINDOW		11-1110.15
ROOFING	METAL ROOFING SYSTEM	NCI GROUP INC. "R-PANELS" STRUCTURAL GALVALUME STEEL		11-0810.07
ROOFING (ALTERNATE #1)	SHINGLES	GAF MATERIALS CORP. TIMBERLINE PRESTIQUE SHINGLES		11-1122.04
ROOFING	UNDERLAYMENT	POLYGLASS POLYSTICK MTS UNDERLAYMENT		11-0601.10
LOUVER	ALUMINUM	RUSKIN COMPANY MODEL ELF6375DXD		12-0601.22
CLADDING	SIDING / SOFFIT	JAMES HARDIE HARDIE SOFFIT PANEL	13265	

**GENERAL NOTES:**

- INCLUSION OF "APPROVED PRODUCTS" OR ASSOCIATED INFORMATION DOES NOT IMPLY THAT FLEISCHMANGARCIA OR ITS SUBCONSULTANTS HAVE EITHER PRODUCED OR CREATED THE INFORMATION CONTAINED HEREIN, CONSEQUENTLY, FLEISCHMANGARCIA AND ITS SUBCONSULTANTS ACCEPT NO RESPONSIBILITY FOR ANY INFORMATION GIVEN RELATIVE TO "APPROVED PRODUCTS".
- RESPONSIBILITY FOR ANY PRODUCT'S PERFORMANCE RELATIVE TO STRUCTURAL INTEGRITY DURING HURRICANES BASED ON EVALUATIONS OF CODE COMPLIANCE CONDUCTED BY STATE APPROVED ENTITIES LIES SOLELY WITH THE MANUFACTURERS OF THE ABOVE LISTED PRODUCTS.
- INCLUSION OF A PRODUCT IN THIS SCHEDULE DOES NOT IMPLY OR PRESUME THAT THE PRODUCT LISTED WILL BE INSTALLED IN THIS PROJECT, ALTERNATE PRODUCTS COMPLYING WITH CODE REQUIREMENTS MAY BE UTILIZED UPON EVALUATION, ACCEPTANCE, AND APPROVAL BY THE BUILDING DEPARTMENT. IT IS THE CONTRACTOR'S RESPONSIBILITY TO SUBMIT INFORMATION AND DOCUMENTATION THAT MAY BE REQUIRED BY THE BUILDING DEPARTMENT FOR THE ALL PRODUCTS EVALUATION AND APPROVAL.
- REFER TO PROJECT DATA ON STRUCTURAL DRAWINGS FOR APPLICABLE WIND SPEED CLASSIFICATION OF PROJECT.
- THE PRODUCT APPROVALS SCHEDULED ARE A BASIS OF DESIGN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR SUBMITTING ALL SUPPORTING DOCUMENTATION TO A.H.J. AND ARCHITECT, INCLUDING ALL TESTING AND APPROVAL DATA PRIOR TO PURCHASE AND INSTALLATION.

APPROVED PRODUCTS SCHEDULE	F12
	N/A



**NOTE:**

- BASE BID - ROOFING ASSEMBLY INCLUDING UNDERLAYMENT TO COMPLY WITH METAL ROOFING NOA AND MANUFACTURER'S INSTALLATION INSTRUCTIONS.
- ALTERNATE #1: PROVIDE 3 TAB ASPHALT SHINGLE ROOF SYSTEM (GAF TIMBERLINE - BASIS OF DESIGN OR EQUAL) INSTALL IN ACCORDANCE WITH WITH ROOFING SPECIFICATIONS FOR 2:12 TO 4:12 ROOF SLOPES.

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DAN IONESCU  
AR0012029  
03-06-2013

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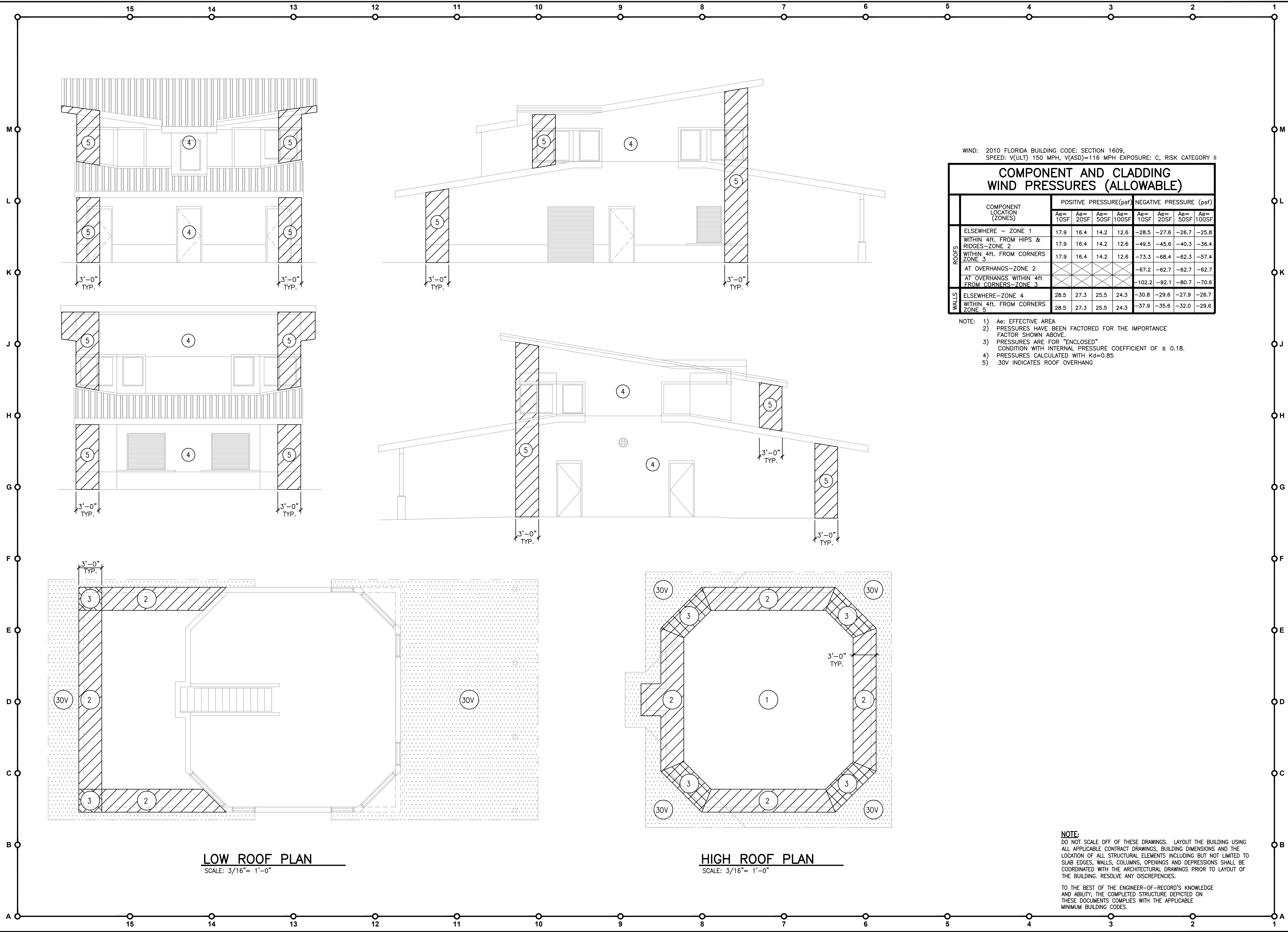




WIND: 2010 FLORIDA BUILDING CODE: SECTION 1609,  
 SPEED: V(ULT) 150 MPH, V(ASD)=116 MPH EXPOSURE: C, RISK CATEGORY II

COMPONENT LOCATION (ZONES)	POSITIVE PRESSURE (psf)				NEGATIVE PRESSURE (psf)			
	Ae= 10SF	Ae= 20SF	Ae= 50SF	Ae= 100SF	Ae= 10SF	Ae= 20SF	Ae= 50SF	Ae= 100SF
ROOFS								
ELSEWHERE - ZONE 1	17.9	16.4	14.2	12.6	-28.5	-27.6	-25.8	
WITHIN 4ft. FROM HIPS & RIDGES - ZONE 2	17.9	16.4	14.2	12.6	-49.5	-45.6	-40.3	-36.4
WITHIN 4ft. FROM CORNERS - ZONE 3	17.9	16.4	14.2	12.6	-73.3	-68.4	-62.3	-57.4
AT OVERHANGS - ZONE 2					-67.2	-62.7	-62.7	-62.7
AT OVERHANGS WITHIN 4ft FROM CORNERS - ZONE 3					-102.2	-92.1	-80.7	-70.6
WALLS								
ELSEWHERE - ZONE 4	28.5	27.3	25.5	24.3	-30.8	-29.6	-27.9	-26.7
WITHIN 4ft. FROM CORNERS - ZONE 5	28.5	27.3	25.5	24.3	-37.9	-35.6	-32.0	-29.6

NOTE: 1) Ae: EFFECTIVE AREA  
 2) PRESSURES HAVE BEEN FACTORED FOR THE IMPORTANCE FACTOR SHOWN ABOVE.  
 3) PRESSURES ARE FOR "ENCLOSED" CONDITION WITH INTERNAL PRESSURE COEFFICIENT OF ± 0.18.  
 4) PRESSURES CALCULATED WITH Kd=0.85  
 5) 30V INDICATES ROOF OVERHANG



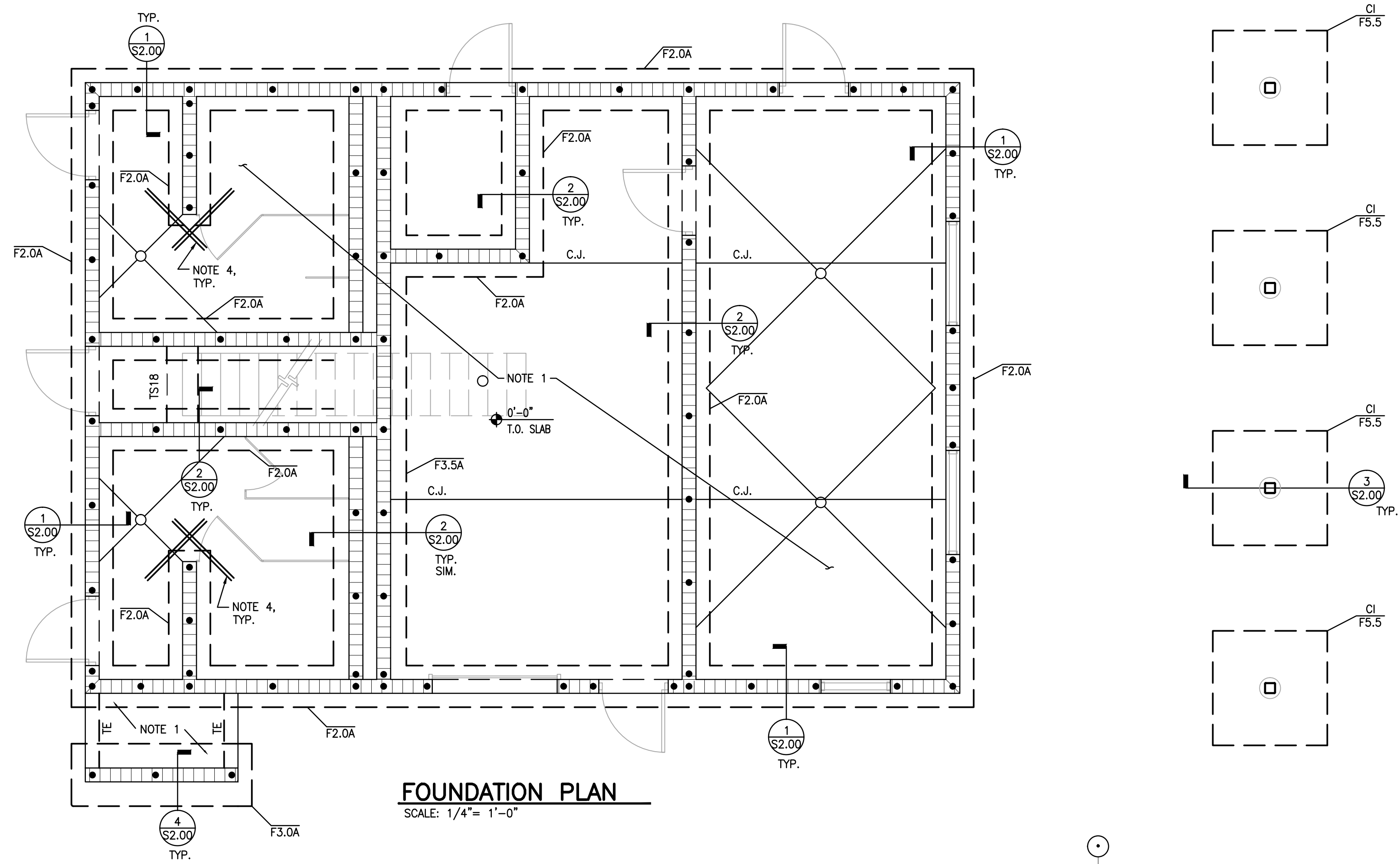
**LOW ROOF PLAN**  
 SCALE: 3/16" = 1'-0"

**HIGH ROOF PLAN**  
 SCALE: 3/16" = 1'-0"

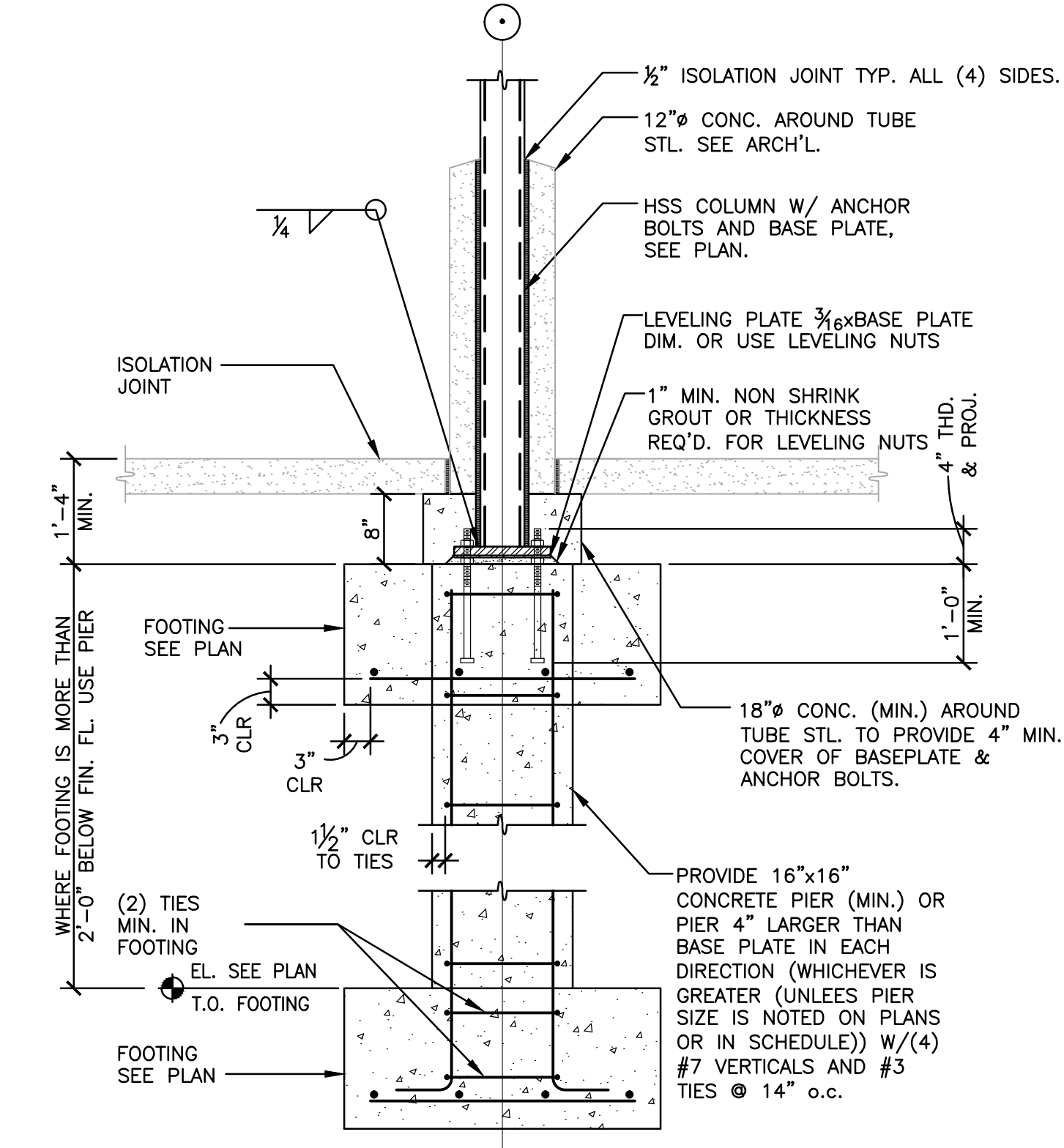
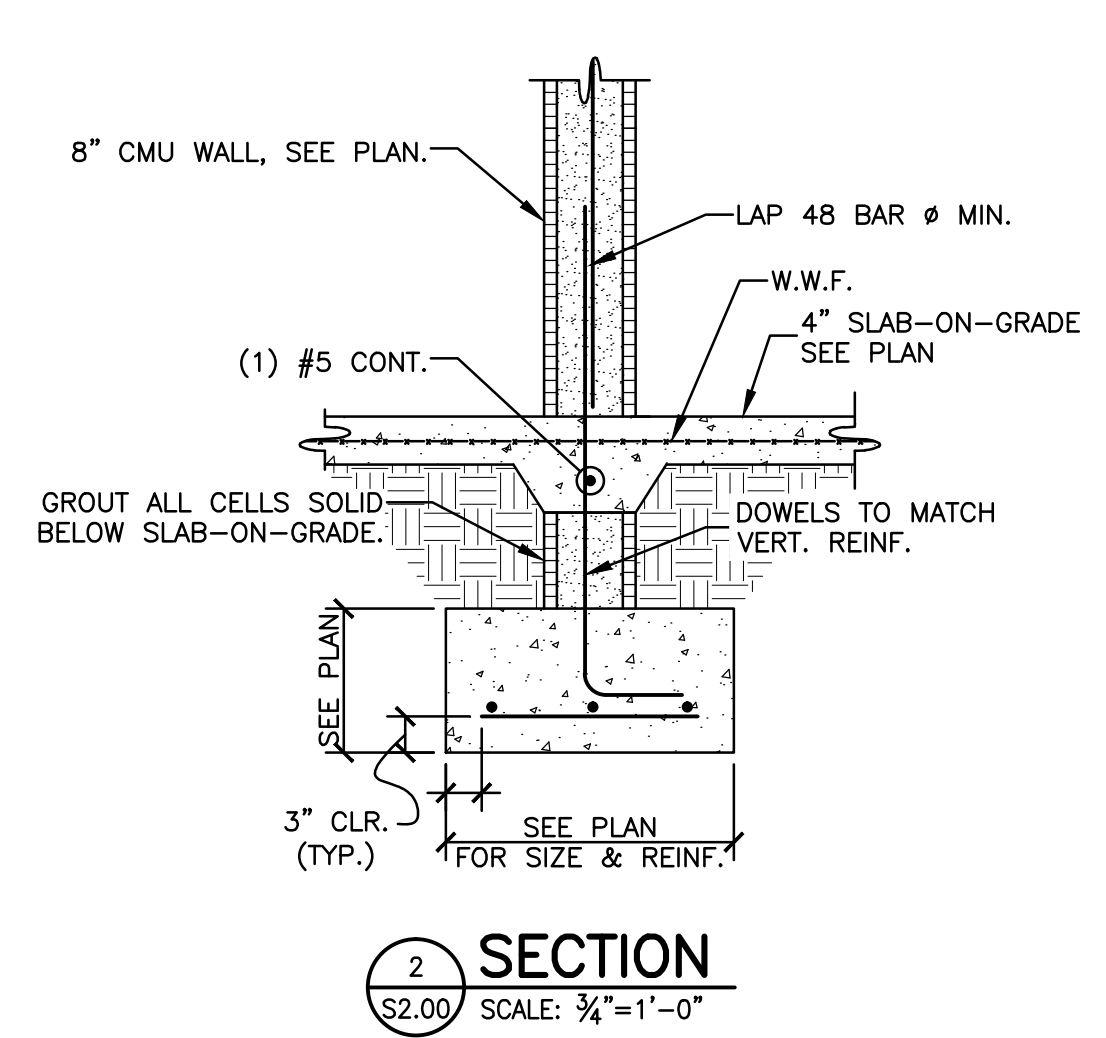
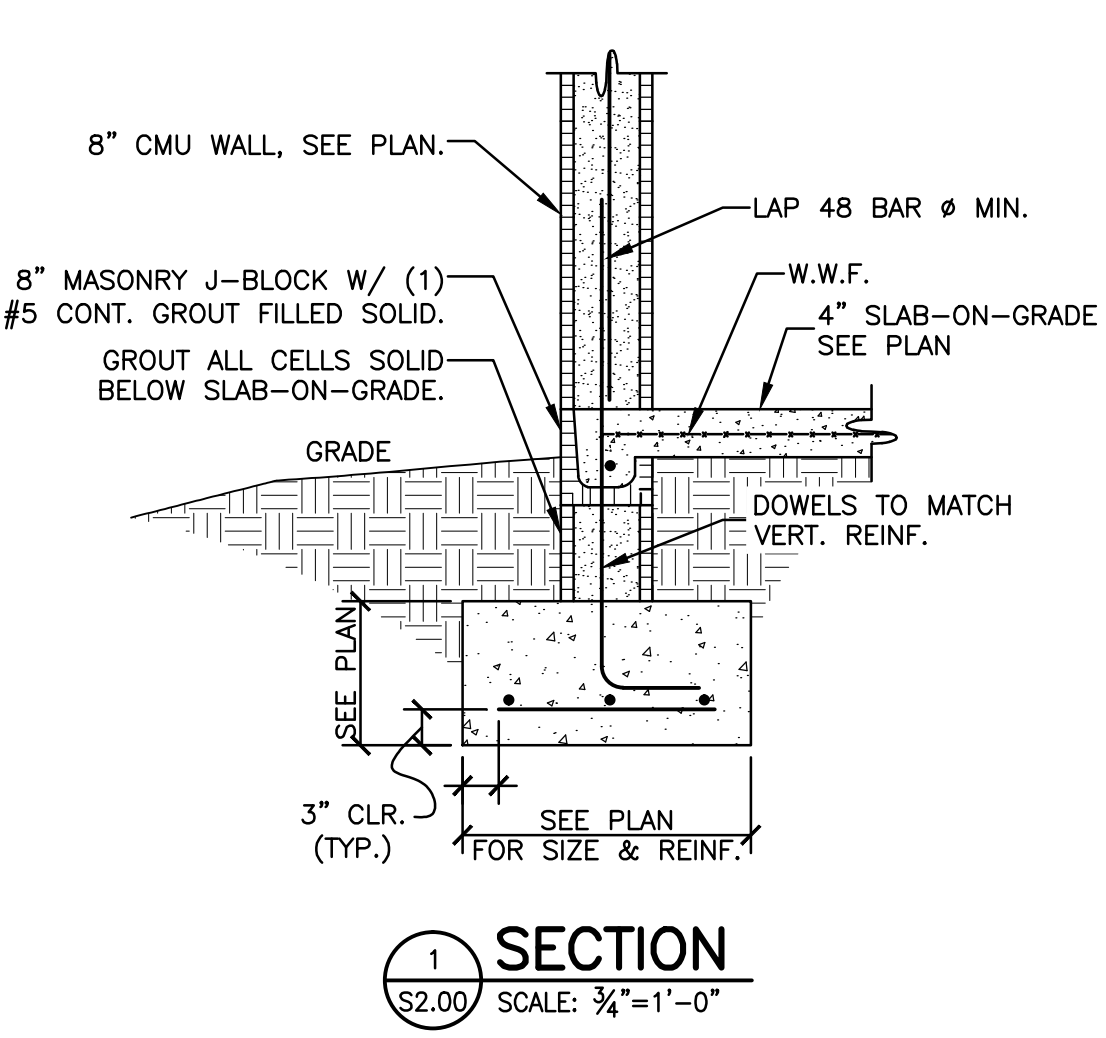
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TO THE BEST OF THE ENGINEER-OF-RECORD'S KNOWLEDGE AND ABILITY, THE COMPLETED STRUCTURE DEPICTED ON THESE DOCUMENTS COMPLIES WITH THE APPLICABLE MINIMUM BUILDING CODES.

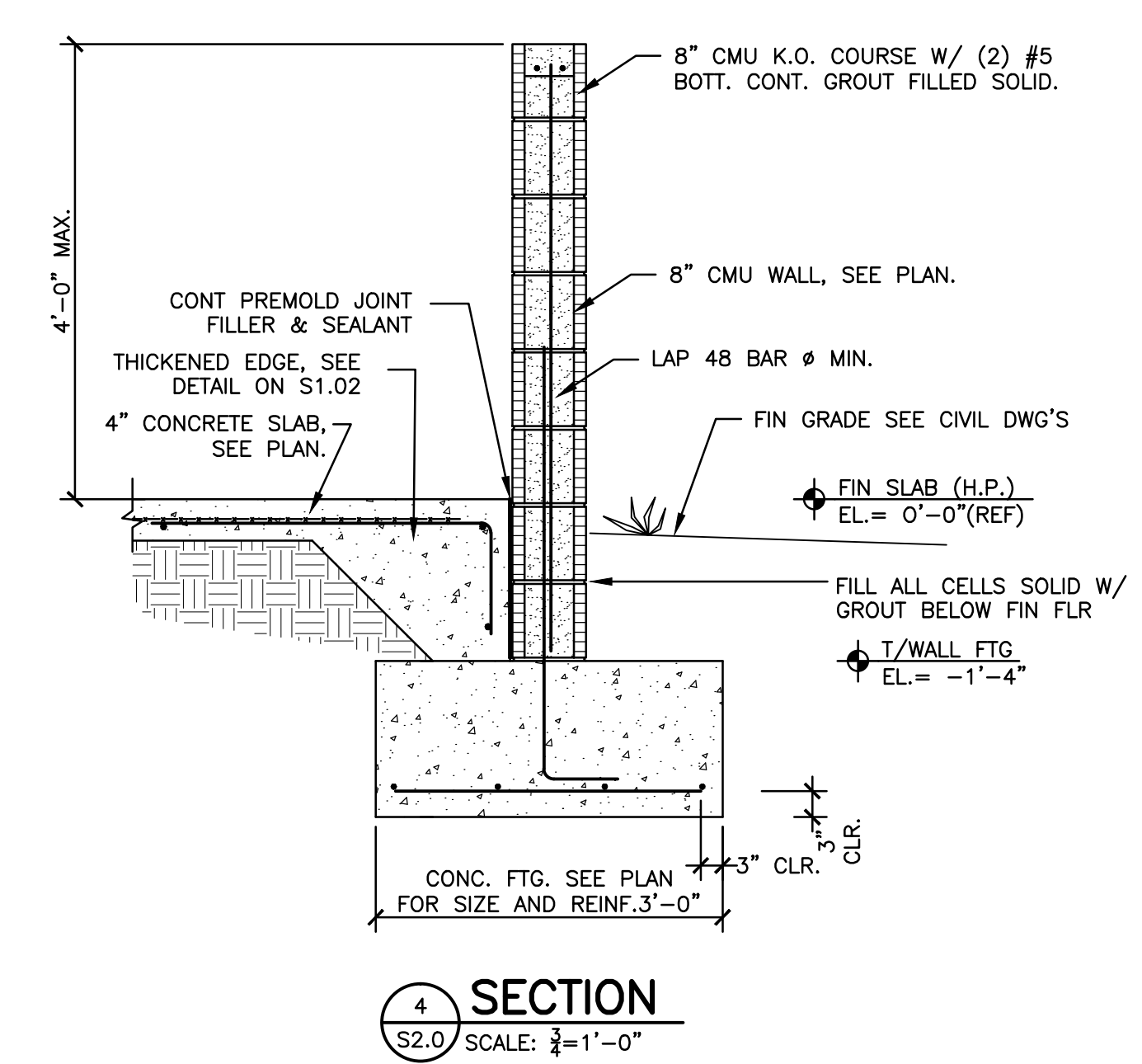




- FOUNDATION PLAN NOTES:**
- 4" CONCRETE SLAB ON GRADE W/ 6x6 W1.4xW1.4 W.W.F. ON 15 MIL VAPOR BARRIER ON PREPARED SUBGRADE. (SEE ARCHITECTURAL FOR SPECS)
  - CJ TYPICALLY DENOTES CONTROL JOINT PER DETAIL ON S1.02.
  - TOP OF NEW FOOTING TO BE AT -1'-4" U.N.O.
  - TYPICALLY DENOTES (2) #4 x 4'-0" LG SLAB RE-ENTRANT BARS @ 1" O.C.
  - VERIFY DIMENSIONS AND ELEVATIONS WITH ARCHITECTURAL DRAWINGS BEFORE COMMENCING CONSTRUCTION. DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT AND THE STRUCTURAL ENGINEER. FOR ADDITIONAL INFORMATION SEE ARCHITECTURAL DRAWINGS.
  - FOR DIMENSIONS NOT SHOWN, SEE OTHER STRUCTURAL DRAWINGS AND VERIFY WITH ARCHITECTURAL DRAWINGS. DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT AND THE STRUCTURAL ENGINEER.
  - SEE ARCHITECTURAL DRAWINGS FOR SLOPES, DROPS AND DRAIN LOCATIONS IN FLOOR SLABS.
  - CENTERLINES OF COLUMNS, WALLS, AND BEAMS SHALL COINCIDE WITH FOUNDATION CENTERLINES, U.N.O.
  - ELEVATIONS SHOWN REFERENCE SLAB-ON-GRADE, EL. 100'-0".
  - FOR ADDITIONAL STRUCTURAL NOTES AND STANDARD DETAILS, SEE SHEET S1.00 & S1.02.
  - KEY ALL INTERSECTING MASONRY WALLS TOGETHER.
- T.E. THICKENED EDGE, SEE DETAIL SHEET S1.02.
- TS1B: 18"x16" THK. x CONT. THICKENED SLAB W/ (2) #5 BOTT. CONT. W/ #5 @ 12" O.C. BOTT. TRANS.
- F2.0A: 2'-0"x16" THK. x CONT. W/ (3) #5 BOTT. CONT. W/ #5 @ 10" O.C. BOTT. TRANS.
- F3.0A: 3'-0"x18" THK. x CONT. W/ (4) #5 BOTT. CONT. W/ #5 @ 10" O.C. BOTT. TRANS.
- F3.5A: 3'-6"x16" THK. x CONT. W/ (4) #5 BOTT. CONT. W/ #5 @ 16" O.C. BOTT. TRANS.
- F5.5: 5'-6"x5'-6"x18" THK. CONCRETE FOOTING W/ (5) #6 TOP & BOTT. EA. WAY.
- C1: GALV. HSS 4x4x1/2" W/ 3/4"x10"x10" BASE PLATE W/ (4) 3/4" @ A.B.
- 8" CMU W/ (1) #5 IN EACH OF 1ST CELL [(1) #5 TOTAL] GROUTED SOLID AT ENDS OF WALLS, CORNERS, TEES, E.E. OF WALL CONTROL JOINTS & E.S. OF OPENINGS. REINF. CELL SHALL BE FULL HEIGHT OF WALL. IN ADDITION ADD #5 IN GROUTED CELLS @ 48" O.C. MAX BETWEEN, TYP. U.N.O.



- NOTES:**
- CONTRACTOR SHALL PROVIDE LEVEL AND TRUE POSITION FOR BASE PLATE.
  - IF PIER IS MORE THAN 6'-0" IN HEIGHT, PROVIDE DOWELS AS WELL AS VERTICAL REINFORCING. LAP DOWELS 30 BAR DIAMETERS.
  - PIER MAY BE REQ'D DUE TO EXIST. PIPE OR CONDUIT, SEE TYP. FOUNDATION INFLUENCE DETAIL THIS SHEET.



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12/14/01  
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REGISTRATION NUMBER EA 000123

**MANATEE COUNTY, FLORIDA**  
**BLACKSTONE PARK LITTLE LEAGUE FIELDS**  
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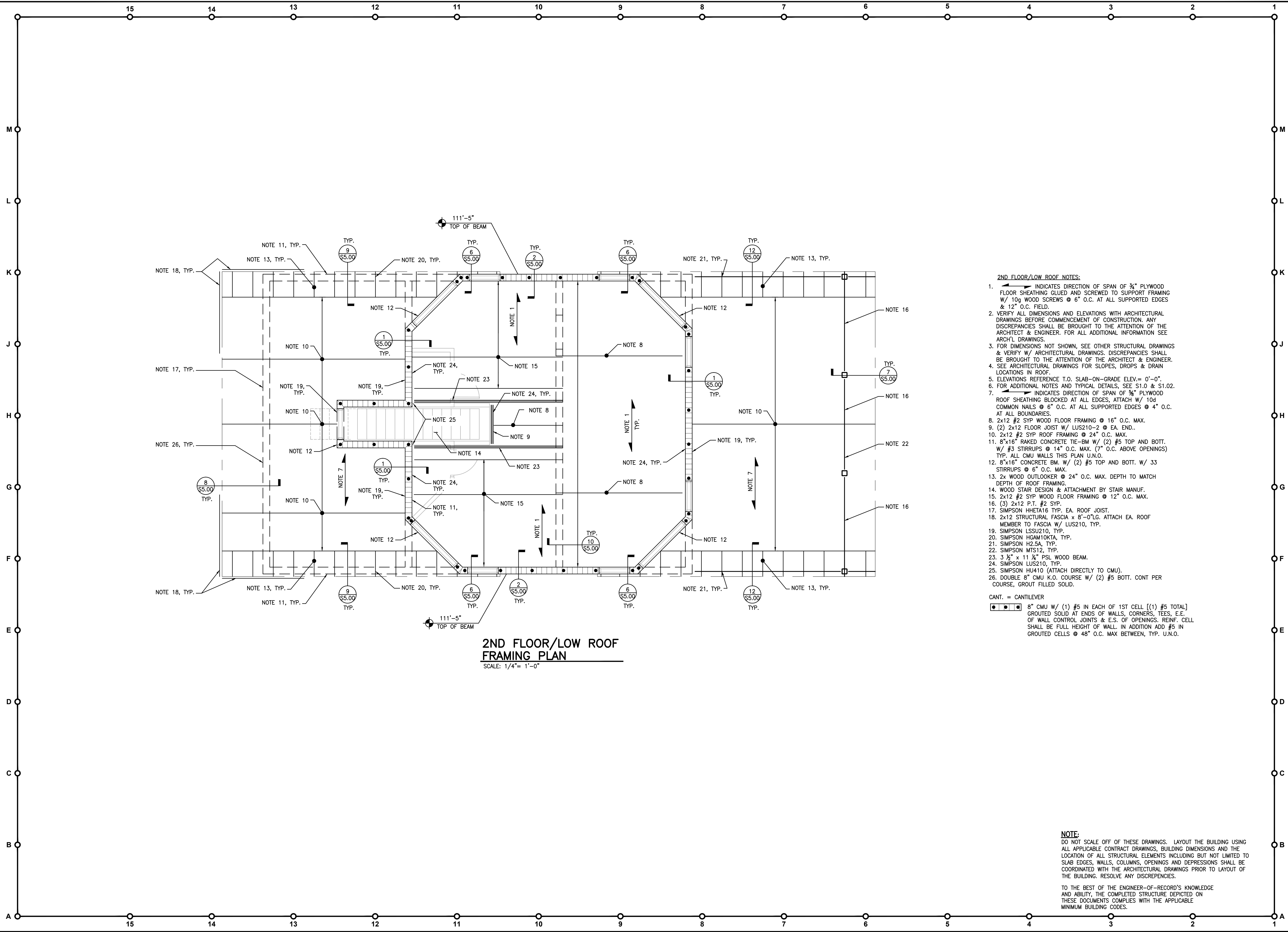
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**FGA PROJECT NUMBER**  
12075

**ISSUE DATE**  
03-06-2013

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△	DATE: -
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△	DATE: -

**SHEET NUMBER**  
S2.00



**2ND FLOOR/LOW ROOF FRAMING PLAN**  
SCALE: 1/4" = 1'-0"

- 2ND FLOOR/LOW ROOF NOTES:**
- INDICATES DIRECTION OF SPAN OF 3/4" PLYWOOD FLOOR SHEATHING GLUED AND SCREWED TO SUPPORT FRAMING W/ 10g WOOD SCREWS @ 6" O.C. AT ALL SUPPORTED EDGES & 12" O.C. FIELD.
  - VERIFY ALL DIMENSIONS AND ELEVATIONS WITH ARCHITECTURAL DRAWINGS BEFORE COMMENCEMENT OF CONSTRUCTION. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT & ENGINEER. FOR ALL ADDITIONAL INFORMATION SEE ARCH'L DRAWINGS.
  - FOR DIMENSIONS NOT SHOWN, SEE OTHER STRUCTURAL DRAWINGS & VERIFY W/ ARCHITECTURAL DRAWINGS. DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT & ENGINEER.
  - SEE ARCHITECTURAL DRAWINGS FOR SLOPES, DROPS & DRAIN LOCATIONS IN ROOF.
  - ELEVATIONS REFERENCE T.O. SLAB-ON-GRADE ELEV. = 0'-0".
  - FOR ADDITIONAL NOTES AND TYPICAL DETAILS, SEE S1.0 & S1.02.
  - INDICATES DIRECTION OF SPAN OF 5/8" PLYWOOD ROOF SHEATHING BLOCKED AT ALL EDGES, ATTACH W/ 10d COMMON NAILS @ 6" O.C. AT ALL SUPPORTED EDGES @ 4" O.C. AT ALL BOUNDARIES.
  - 2x12 #2 SYP WOOD FLOOR FRAMING @ 16" O.C. MAX.
  - (2) 2x12 FLOOR JOIST W/ LUS210-2 @ EA. END.
  - 2x12 #2 SYP ROOF FRAMING @ 24" O.C. MAX.
  - 8"x16" RAKED CONCRETE TIE-BM W/ (2) #5 TOP AND BOT. W/ #3 STIRRUPS @ 14" O.C. MAX. (7" O.C. ABOVE OPENINGS) TYP. ALL CMU WALLS THIS PLAN U.N.O.
  - 8"x16" CONCRETE BM. W/ (2) #5 TOP AND BOT. W/ 33 STIRRUPS @ 6" O.C. MAX.
  - 2x WOOD OUTLOOKER @ 24" O.C. MAX. DEPTH TO MATCH DEPTH OF ROOF FRAMING.
  - WOOD STAIR DESIGN & ATTACHMENT BY STAIR MANUF.
  - 2x12 #2 SYP WOOD FLOOR FRAMING @ 12" O.C. MAX.
  - (3) 2x12 P.T. #2 SYP.
  - SIMPSON HHETA16 TYP. EA. ROOF JOIST.
  - 2x12 STRUCTURAL FASCIA x 8'-0"L.G. ATTACH EA. ROOF MEMBER TO FASCIA W/ LUS210, TYP.
  - SIMPSON LSSU210, TYP.
  - SIMPSON HGAM10KTA, TYP.
  - SIMPSON H2.5A, TYP.
  - SIMPSON MTS12, TYP.
  - 3 1/2" x 11 1/2" PSL WOOD BEAM.
  - SIMPSON LUS210, TYP.
  - SIMPSON HU410 (ATTACH DIRECTLY TO CMU).
  - DOUBLE 8" CMU K.O. COURSE W/ (2) #5 BOT. CONT PER COURSE, GROUT FILLED SOLID.
- CANT. = CANTILEVER
- 8" CMU W/ (1) #5 IN EACH OF 1ST CELL [(1) #5 TOTAL] GROUTED SOLID AT ENDS OF WALLS, CORNERS, TEES, E.E. OF WALL CONTROL JOINTS & E.S. OF OPENINGS. REINF. CELL SHALL BE FULL HEIGHT OF WALL. IN ADDITION ADD #5 IN GROUTED CELLS @ 48" O.C. MAX BETWEEN, TYP. U.N.O.

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**MANATEE COUNTY, FLORIDA**  
**BLACKSTONE PARK LITTLE LEAGUE FIELDS**  
**CONSESSION BUILDING**  
CITY OF PALMETTO, FLORIDA

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CERTIFY TO THE BEST OF MY KNOWLEDGE THAT THESE DRAWINGS COMPLY WITH ALL APPLICABLE BUILDING CODES.

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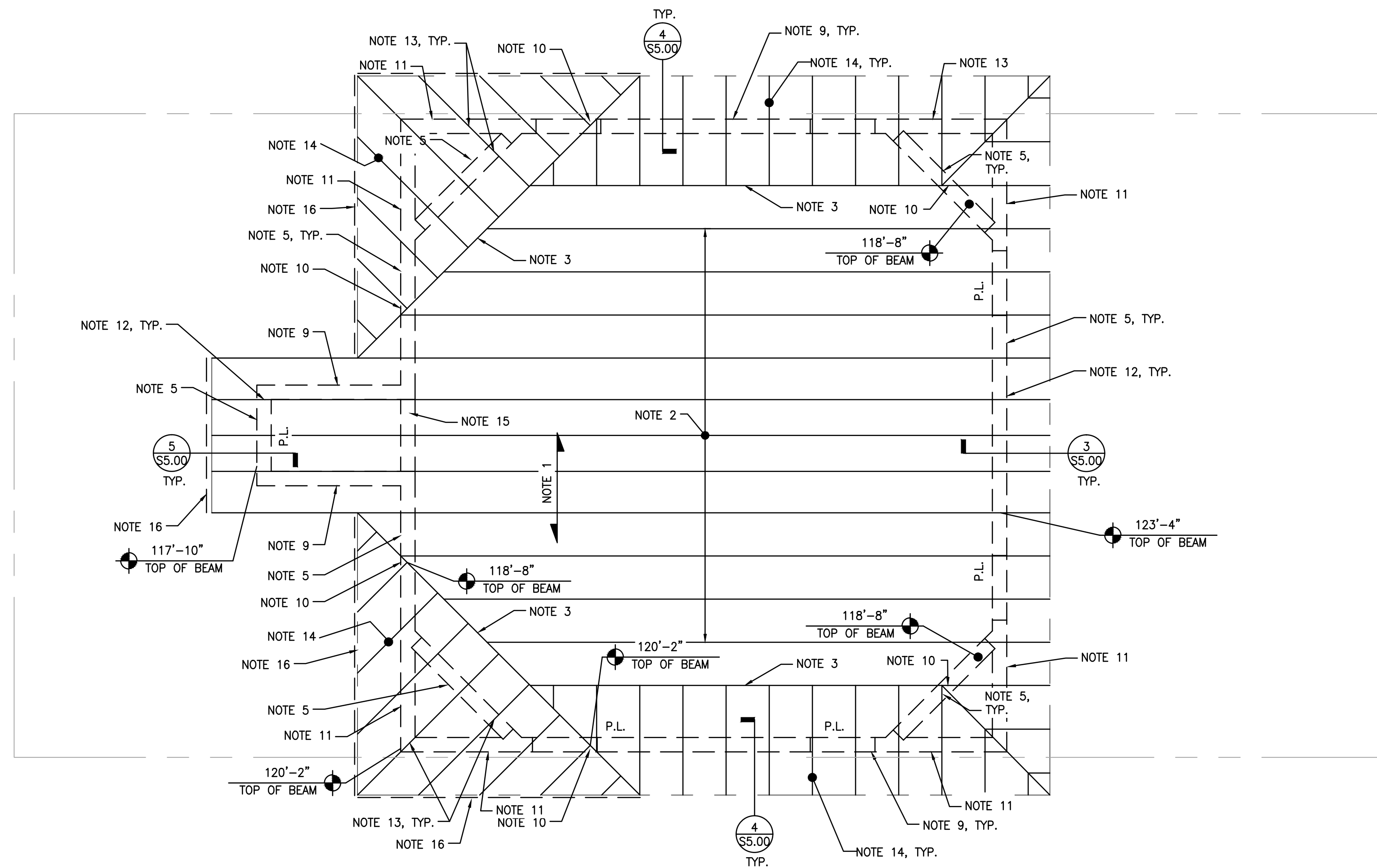
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03-06-2013

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**SHEET NUMBER**  
S3.00

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**ROOF FRAMING PLAN NOTES:**

1. INDICATES DIRECTION OF SPAN OF 5/8\"/>
  2. PRE-ENGINEERED WOOD ROOF TRUSSES @ 24\"/>
  3. PRE-ENGINEERED WOOD ROOF TRUSS GIRDER.
  4. ALL CORNERS AND INTERSECTIONS OF ALL CMU WALLS SHALL BE KEYPED TOGETHER.
  5. 8"x16" CONC. TIE-BEAM W/ (2) #5 TOP AND BOT. W/ #3 STIRRUPS @ 14" O.C. MAX. (7" ABOVE OPENINGS).
  6. VERIFY ALL DIMENSIONS AND ELEVATIONS WITH ARCHITECTURAL DRAWINGS BEFORE COMMENCEMENT OF CONSTRUCTION. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT & ENGINEER. FOR ALL ADDITIONAL INFORMATION SEE ARCH'L DRAWINGS.
  7. FOR DIMENSIONS NOT SHOWN, SEE OTHER STRUCTURAL DRAWINGS & VERIFY W/ ARCHITECTURAL DRAWINGS. DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT & ENGINEER.
  8. SEE ARCHITECTURAL DRAWINGS FOR SLOPES, DROPS & DRAIN LOCATIONS IN ROOF.
  9. 8"x16" (MIN.) RAKED CONC. TIE-BEAM W/ (2) #5 TOP & BOT. W/ #3 STIRRUPS @ 14" O.C. MAX. (6" O.C. ABOVE OPENINGS).
  10. SIMPSON MGT
  11. 8"x16" CONC. BM. W/ (2) #5 TOP AND BOT. W/ #3 STIRRUPS @ 6" O.C. MAX.
  12. SIMPSON H14. TYP. U.N.O.
  13. SIMPSON HHETA16. TYP.
  14. 2x6 P.T. WOOD OUTLOOKERS @ 24" O.C. MAX.
  15. 8"x8" CONC. BM. W/ (2) #4 TOP AND BOT. W/ #3 STIRRUPS @ 6" O.C. MAX.
  16. 2x12 P.T. #2 SYP STRUCTURAL FASICA. ATTACH TO EA. TRUSS TAIL W/ (2) SIMPSON GALV. A23 (ONE EA. SIDE)
- P.L. 8"x8" PRE-CAST CONC. LINTEL W/ (1) #5 BOT. CONT. GROUT FILLED SOLID.

**HIGH ROOF FRAMING PLAN**

SCALE: 1/4" = 1'-0"

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IN WITNESS WHEREOF, I HAVE HEREBY SET MY HAND AND SEAL OF MY OFFICE ON THIS 06TH DAY OF 2013.

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12075

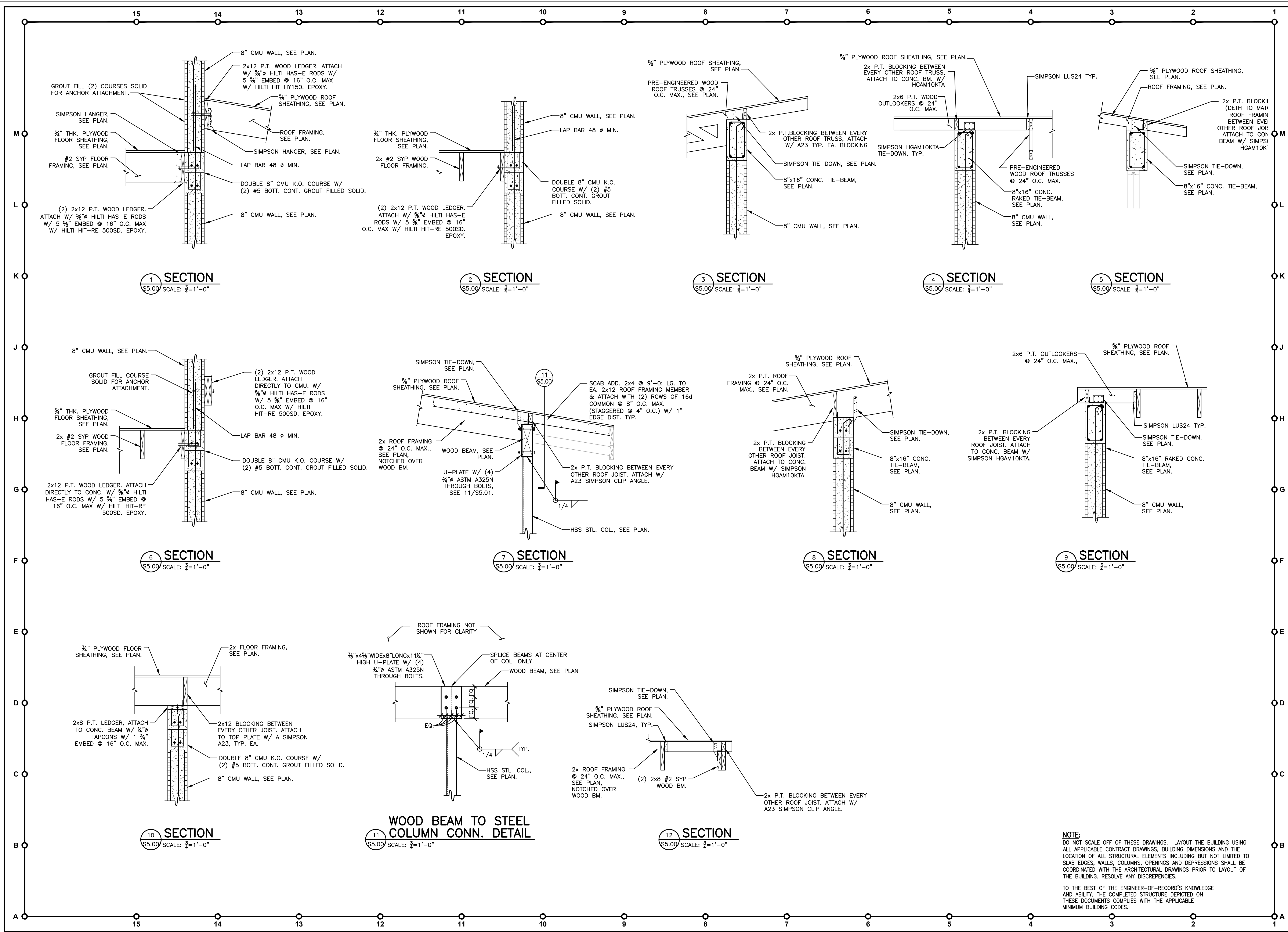
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 CERTIFY TO THE BEST OF MY KNOWLEDGE THAT THESE DRAWINGS COMPLY WITH ALL APPLICABLE BUILDING CODES.

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HVAC SPECIFICATIONS

1. GENERAL

DRAWINGS ARE DIAGRAMMATIC AND INDICATE THE GENERAL ARRANGEMENT OF SYSTEMS AND WORK INCLUDED IN THE CONTRACT. DRAWINGS AND DETAILS SHALL BE EXAMINED FOR EXACT LOCATION OF FIXTURES AND EQUIPMENT. ANY CONFLICT SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE ARCHITECT OR ENGINEER BEFORE PROCEEDING WITH THE WORK.

2. SHOP DRAWINGS / SUBMITTALS

THE HVAC CONTRACTOR SHALL SUBMIT, TO THE ARCHITECT, SIX (6) COPIES FOR APPROVAL OF DETAILED SHOP DRAWINGS FOR ALL EQUIPMENT, ALL MATERIALS, AND ALL MATERIAL REQUIRED TO COMPLETE THE PROJECT.

3. DUCTWORK

ALL DUCTWORK IS TO BE CONSTRUCTED AND INSTALLED IN ACCORDANCE WITH SMACNA MANUALS AND THE FOLLOWING SCHEDULE:

RECTANGULAR DUCTS - GALVANIZED SHEET METAL WITH EXTERNAL DUCT WRAP. SEE RECTANGULAR DUCT SCHEDULE FOR DUCT GAGE. ALL DUCTS WITH 24 INCH WIDTH OR GREATER SHALL HAVE MECHANICAL FASTENERS AT A MAXIMUM OF 18 INCH CENTERS.

RIGID ROUND DUCTS - GALVANIZED SHEET METAL WITH 2" THICK, 3/4" DENSITY EXTERNAL DUCT WRAP. EXHAUST AIR DUCTS - UP TO 7" FLEXIBLE ALUMINUM, ALL LARGER SHALL BE GALVANIZED SHEET METAL WITH 2" THICK 3/4" DENSITY EXTERNAL INSULATION.

FLEXIBLE ROUND DUCTS - FLEXIBLE, WIRE REINFORCED DUCT WITH EXTERNAL INSULATION WITH VAPOR BARRIER AND FOIL FACED. FLEX MUST BE STRETCHED TO REMOVE ACCORDION EFFECT.

WORKING DRAWINGS
DURING THE COURSE OF CONSTRUCTION, THE SUBCONTRACTOR SHALL KEEP AN ACCURATE RECORD OF ALL DEVIATIONS AND CHANGES OF THE WORK AS INDICATED ON THE DRAWINGS AND ITS ACTUAL INSTALLATION.

RECORD DRAWINGS
THE CONTRACTOR SHALL PROVIDE A 1" X 30" ASHRAE POLYESTER FILTER MEDIUM WITH ONE SIDE TACKED, IN AN ALUMINUM FRAME, IN ALL AIR HANDLER UNITS.

6. AIR FILTERS
HVAC CONTRACTOR SHALL PROVIDE A 1" X 30" ASHRAE POLYESTER FILTER MEDIUM WITH ONE SIDE TACKED, IN AN ALUMINUM FRAME, IN ALL AIR HANDLER UNITS.

7. THERMOSTATS/HUMIDISTATS
HVAC CONTRACTOR IS RESPONSIBLE FOR ALL CONTROLS AND CONTROL WIRING. PROVIDE AND INSTALL THERMOSTATS/HUMIDISTATS AND WIRING FOR AIR CONDITIONING UNITS AS SPECIFIED ON PLANS.

8. TESTING
FINAL TESTS SHALL BE MADE ONLY AFTER THE ARCHITECT IS SATISFIED THAT ALL WORK HAS BEEN COMPLETED, INCLUDING CLEANING, REPLACEMENT OF AIR FILTERS, AND TEST AND BALANCE REPORTS.

9. TEST AND BALANCE
WORK SHALL INCLUDE TESTING AND BALANCING THE AIR SIDE OF THE HVAC SYSTEM. HVAC CONTRACTOR SHALL SUBMIT COPIES OF TEST AND BALANCE REPORTS SHOWING FOLLOWING INFORMATION:

10. FINAL ACCEPTANCE
WORK SHALL INCLUDE STARTUP OF ALL SYSTEMS, FURNISHING OF OPERATING AND MAINTENANCE INSTRUCTIONS AND ONE (1) YEAR GUARANTEE, COMMENCING ON DATE OF ACCEPTANCE BY OWNER.

11. WARRANTY
ALL PARTS, MATERIAL, EQUIPMENT, AND LABOR FURNISHED UNDER THIS SECTION OF THE SPECIFICATIONS SHALL BEAR A ONE (1) YEAR WARRANTY FROM DATE OF FINAL ACCEPTANCE.

12. ERRORS AND OMISSIONS:
ANY AND ALL OBVIOUS ERRORS AND/OR OMISSIONS IN THE PLANS, SPECIFICATIONS, AND CONTRACT DOCUMENTS SHALL BE CALLED TO THE ATTENTION OF THE ARCHITECT OR ENGINEER AT LEAST FOURTEEN DAYS PRIOR TO THE BID DATE.

END OF MECHANICAL SPECIFICATIONS

PLUMBING SPECIFICATIONS

1. GENERAL

DRAWINGS ARE DIAGRAMMATIC AND INDICATE THE GENERAL ARRANGEMENT OF SYSTEMS AND WORK INCLUDED IN THE CONTRACT. DRAWINGS ARE NOT TO BE SCALED. THE ARCHITECTURAL DRAWINGS AND DETAILS SHALL BE EXAMINED FOR EXACT LOCATION OF FIXTURES AND EQUIPMENT.

2. SHOP DRAWINGS
THE SUBCONTRACTOR SHALL SUBMIT, TO THE ARCHITECT, SIX (6) COPIES OF DETAILED SHOP DRAWINGS FOR ALL EQUIPMENT AND MATERIAL REQUIRED TO COMPLETE THE PROJECT.

3. PRODUCTS
PROVIDE FACTORY FABRICATED FIXTURES OF TYPE, STYLE, AND MATERIAL INDICATED ON THE PLANS. FOR EACH FIXTURE PROVIDE FIXTURE MANUFACTURER'S STANDARD TRIM CARRIERS, AND VALVES AS RECOMMENDED BY MANUFACTURER.

4. MISCELLANEOUS
PROVIDE MANUAL SHUTOFF VALVES AT CONNECTING STEM PIPES TO PERMIT SERVICING OF PLUMBING FIXTURES OR SHUT-DOWN OF SUPPLY PIPING SYSTEM.

5. WORKING DRAWINGS
THE CONTRACTOR SHALL KEEP ACCURATE RECORDS OF ACTUAL CONSTRUCTION INCLUDING DEVIATION LOCATIONS IF DIFFERENT FROM THE PLANS.

6. TESTING
FINAL TESTS SHALL BE MADE ONLY AFTER THE ARCHITECT IS SATISFIED THAT ALL WORK HAS BEEN COMPLETED, INCLUDING REVIEW FOR DAMAGE TO FINISH.

7. RECORD DRAWINGS
THE FIRE PROTECTION CONTRACTOR SHALL KEEP ACCURATE RECORDS OF ACTUAL CONSTRUCTION INCLUDING DEVIATION LOCATIONS IF DIFFERENT FROM THE PLANS.

8. WORKING DRAWINGS
THE CONTRACTOR SHALL KEEP AN ACCURATE RECORD OF ACTUAL CONSTRUCTION INCLUDING DEVIATION LOCATIONS IF DIFFERENT FROM THE PLANS.

9. TESTING
THE FIRE PROTECTION CONTRACTOR SHALL CONDUCT AND BEAR THE COSTS OF ALL NECESSARY TESTS OF THE FIRE PROTECTION WORK.

10. FINAL ACCEPTANCE
AFTER TESTING A FINAL REVIEW SHALL BE MADE BY THE ARCHITECT AND OTHER AUTHORIZED PERSONS WITH THE PLUMBING CONTRACTOR.

11. WARRANTY
A STOCK OF SPARE SPRINKLERS SHALL BE PROVIDED PER NFPA 13, CHAPTER 6, SECTION 6.2.9.

12. ERRORS AND OMISSIONS:
ANY AND ALL OBVIOUS ERRORS AND/OR OMISSIONS IN THE PLANS, SPECIFICATIONS, AND CONTRACT DOCUMENTS SHALL BE CALLED TO THE ATTENTION OF THE ARCHITECT OR ENGINEER AT LEAST FOURTEEN DAYS PRIOR TO THE BID DATE.

END OF PLUMBING SPECIFICATIONS

FIRE PROTECTION SPECIFICATIONS

1. GENERAL

DRAWINGS ARE DIAGRAMMATIC AND INDICATE THE GENERAL ARRANGEMENT OF SYSTEMS AND WORK INCLUDED IN THE CONTRACT. DRAWINGS ARE NOT TO BE SCALED. THE ARCHITECTURAL DRAWINGS AND DETAILS SHALL BE EXAMINED FOR EXACT LOCATION OF FIXTURES AND EQUIPMENT.

2. SUBMITTAL (SHOP) DRAWINGS AND DATA
BEFORE COMMENCING ANY WORK OR PROVIDING ANY MATERIALS AT THE JOB SITE FOR THIS PROJECT, THE FIRE PROTECTION CONTRACTOR SHALL SUBMIT TO THE ARCHITECT, FOR HIS APPROVAL, SIX (6) COPIES OF CATALOG CUTS AND DESCRIPTIVE MATTER REGARDING MATERIALS AND EQUIPMENT WHICH HE INTENDS TO FURNISH.

3. WATER DAMAGE
THE FIRE PROTECTION CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE TO THE WORK OF OTHERS, TO BUILDING AND PROPERTY MATERIALS OF OTHERS CAUSED BY LEAKS IN AUTOMATIC SPRINKLER EQUIPMENT, UNPLUGGED OR DISCONNECTED PIPES OR FITTINGS, AND WATER LEAKS FROM ANY OTHER SOURCE.

4. PIPING, COUPLINGS AND VALVES
MECHANICAL JOINTS SHALL BE IN ACCORDANCE WITH ANSI A21.12, GASKET MATERIAL SHALL BE NEOPRENE, THE STANDARD BOLTS AND NUTS OF THE PIPE SHALL BE IN ACCORDANCE WITH ANSI B16.1, GASKETS SHALL BE FULL FACE.

5. SPRINKLER HEADS
SPRINKLER HEADS SHALL BE PENDANT OR UPRIGHT AS SPECIFIED ON PLANS. SPRINKLERS IN AREAS WITH SUSPENDED CEILING SHALL BE SEMI-RECESSED CHROME PLATED WITH ESCUTCHEONS, IN NON-OCCUPIED AREAS, SPRINKLERS SHALL BE CAST BRASS FINISH.

6. PIPE LAYING
ALL PIPE, VALVES, HYDRANTS AND FITTINGS SHALL BE THOROUGHLY INSPECTED BEFORE USE AND DEFECTIVE OR DAMAGED ITEMS REJECTED.

7. RECORD DRAWINGS
THE FIRE PROTECTION CONTRACTOR SHALL KEEP ACCURATE RECORDS OF ACTUAL CONSTRUCTION INCLUDING DEVIATION LOCATIONS IF DIFFERENT FROM THE PLANS.

8. WORKING DRAWINGS
THE CONTRACTOR SHALL KEEP AN ACCURATE RECORD OF ACTUAL CONSTRUCTION INCLUDING DEVIATION LOCATIONS IF DIFFERENT FROM THE PLANS.

9. TESTING
THE FIRE PROTECTION CONTRACTOR SHALL CONDUCT AND BEAR THE COSTS OF ALL NECESSARY TESTS OF THE FIRE PROTECTION WORK.

10. FINAL ACCEPTANCE
AFTER TESTING A FINAL REVIEW SHALL BE MADE BY THE ARCHITECT AND OTHER AUTHORIZED PERSONS WITH THE CONTRACTOR.

11. WARRANTY
A STOCK OF SPARE SPRINKLERS SHALL BE PROVIDED PER NFPA 13, CHAPTER 6, SECTION 6.2.9.

12. ERRORS AND OMISSIONS:
ANY AND ALL OBVIOUS ERRORS AND/OR OMISSIONS IN THE PLANS, SPECIFICATIONS, AND CONTRACT DOCUMENTS SHALL BE CALLED TO THE ATTENTION OF THE ARCHITECT OR ENGINEER AT LEAST FOURTEEN DAYS PRIOR TO THE BID DATE.

END OF FIRE PROTECTION SPECIFICATIONS

ELECTRICAL SPECIFICATIONS

1. GENERAL

DRAWINGS ARE DIAGRAMMATIC AND INDICATE THE GENERAL ARRANGEMENT OF SYSTEMS AND WORK INCLUDED IN THE CONTRACT. DRAWINGS ARE NOT TO BE SCALED. THE ARCHITECTURAL DRAWINGS AND DETAILS SHALL BE EXAMINED FOR EXACT LOCATION OF FIXTURES AND EQUIPMENT.

2. SHOP DRAWINGS
THE ELECTRICAL CONTRACTOR SHALL SUBMIT SIX (6) BOUND COPIES WITH INDEX FOR APPROVAL OF DETAILED SHOP DRAWINGS OF ALL EQUIPMENT AND ALL MATERIAL REQUIRED TO COMPLETE THE PROJECT.

3. GROUNDING
PROVIDE A COMPLETE GROUNDING SYSTEM PER APPLICABLE SECTIONS OF THE CURRENT EDITION OF THE NATIONAL ELECTRICAL CODE (NEC). VERIFY SERVICE ENTRANCE GROUND IS BONDED TO BUILDING STEEL, METAL WATER MAINS, GROUND RODS, ETC.

4. CUTTING, PATCHING, AND FINISHING
THE ELECTRICAL CONTRACTOR SHALL DO ALL CUTTING, DRILLING, ETC. REQUIRED FOR WORK UNDER EXISTING FINISHES. THE BUILDING CONTRACTOR SHALL PROVIDE THE NECESSARY FINISHED SURFACES, ALL REQUIRED SHORING AND BRACING, AND ALL PROTECTION FOR SAFETY OF PERSONS AND PROPERTY.

5. MATERIAL AND WORKMANSHIP
ALL MATERIALS AND APPARATUS REQUIRED FOR THE WORK SHALL BE NEW UNLESS INDICATED OTHERWISE ON THE PLANS.

6. PANELBOARDS
FURNISH AND INSTALL PANELBOARDS AS INDICATED TO BE NEW AND WHERE SHOWN ON THE PLANS. MANUFACTURED BY SIEMENS, SQUARE D, GENERAL ELECTRIC OR CUTLER-HAMMER.

7. DISCONNECT SWITCHES
EQUIPMENT DISCONNECT SWITCHES SHALL BE SIEMENS, SQUARE D, GENERAL ELECTRIC OR CUTLER-HAMMER, GENERAL DUTY SWITCHES AS LISTED BY UNDERWRITER'S LABORATORY, INC.

8. CONDUIT, BOXES AND FITTINGS
DESIGNATED WIRING IS TO BE INSTALLED IN GALVANIZED RIGID CONDUIT, EMT, OR FLEXIBLE CONDUIT (AS NOTED HEREIN OR AS NOTED ON THE PLANS).

9. CONDUCTORS
INSULATED COPPER CONDUCTORS WITH TYPE XHHW-2 OR THHN INSULATION SHALL BE IN CONDUIT OR TRAY UNLESS OTHERWISE SPECIFIED ON THE PLANS.

10. LIGHTING LUMINAIRES
THE ELECTRICAL CONTRACTOR SHALL SUPPLY, INSTALL, WIRE, CONNECT AND/OR RELOCATE ALL LUMINAIRES AS SHOWN ON THE FIXTURE SCHEDULE.

11. WIRING DEVICES
A. SWITCHES - ALL GENERAL USE LIGHTING (SPST TOGGLE WITH OR WITHOUT PILOT) SWITCHES TO BE RATED 20A, 120-277V, AS MANUFACTURED BY LEVITON, SLATER, OR EQUAL.

12. EQUIPMENT FURNISHED BY OTHERS
THE ELECTRICAL CONTRACTOR SHALL PROVIDE ALL CONDUIT, WIRE, RECEPTACLES AND DISCONNECT SWITCHES AS REQUIRED TO CONNECT ELECTRICAL EQUIPMENT SUPPLIED BY OTHERS.

13. RECORD DRAWINGS
THE ELECTRICAL CONTRACTOR SHALL KEEP ACCURATE RECORDS OF ACTUAL CONSTRUCTION INCLUDING DEVIATION LOCATIONS IF DIFFERENT FROM THE PLANS.

14. TESTING
FINAL TESTS SHALL BE MADE ONLY AFTER THE ARCHITECT IS SATISFIED THAT ALL WORK HAS BEEN COMPLETED.

15. FINAL ACCEPTANCE
AFTER TESTING A FINAL INSPECTION SHALL BE MADE BY THE ARCHITECT AND OTHER AUTHORIZED PERSONS WITH THE ELECTRICAL CONTRACTOR.

END OF ELECTRICAL SPECIFICATIONS

MECHANICAL, PLUMBING, AND ELECTRICAL SPECIFICATIONS

CONTRACTOR TO VERIFY ALL MATERIALS, EQUIPMENT, AND LABOR FURNISHED UNDER THIS SECTION OF THE SPECIFICATIONS SHALL BEAR A ONE (1) YEAR WARRANTY FROM DATE OF FINAL ACCEPTANCE.

CONTRACTOR TO VERIFY ALL MATERIALS, EQUIPMENT, AND LABOR FURNISHED UNDER THIS SECTION OF THE SPECIFICATIONS SHALL BEAR A ONE (1) YEAR WARRANTY FROM DATE OF FINAL ACCEPTANCE.

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STEWART Engineering logo and contact information: 1859 Northgate Blvd Suite #1, Sarasota, Florida 34234. Phone (941) 351-9996, Fax (941) 351-9655.

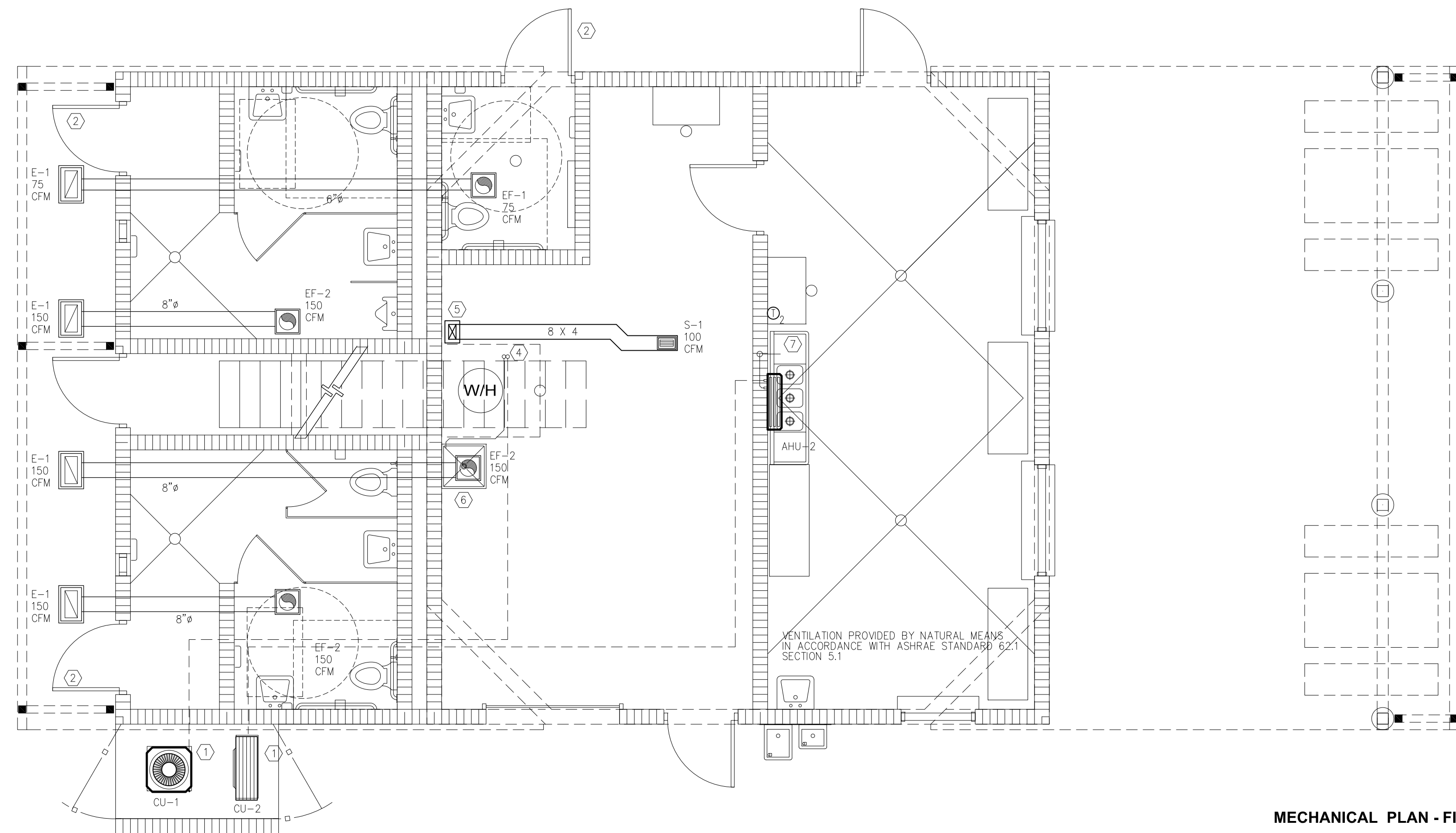
FleischmanGarcia logo and contact information: 2510 TAMPA AVENUE, TAMPA, FLORIDA 33606. Phone (813) 252-2200, Fax (813) 252-2201.

MANATEE COUNTY, FLORIDA BLACKSTONE PARK LITTLE LEAGUE FIELDS CONCESSION BUILDING CITY OF PALMETTO, FLORIDA

FGA PROJECT NUMBER 12075, SEC PROJECT NUMBER 3872, ISSUE DATE 3-06-2013

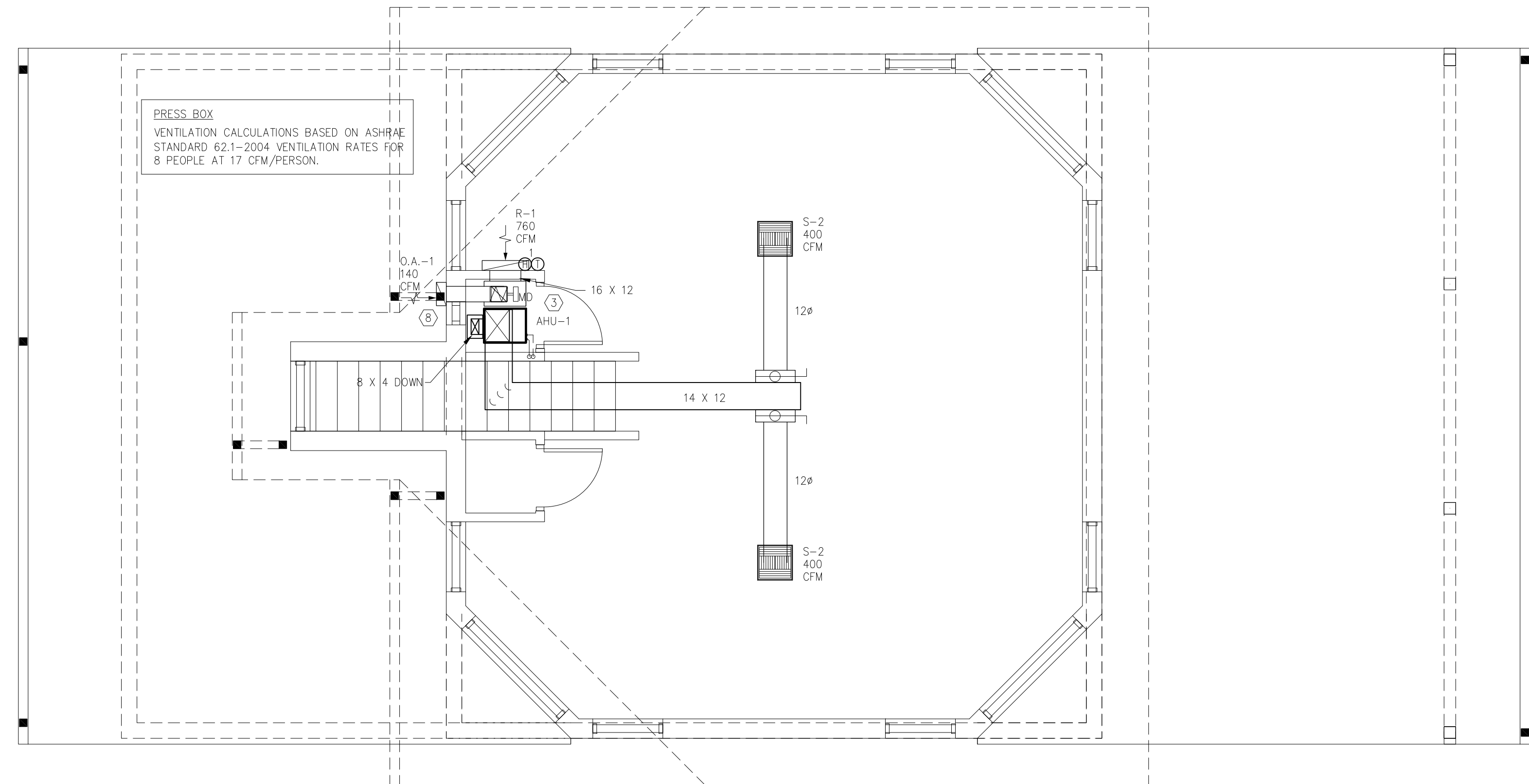
REVISIONS table with columns for DATE and REVISIONS.

SHEET NUMBER MPE-1



MECHANICAL PLAN - FIRST FLOOR

G1  
1/4"=1'



MECHANICAL PLAN - SECOND FLOOR

A1  
1/4"=1'

**CONSTRUCTION NOTES**

- ① 4" THK REINFORCED CONCRETE MAINTENANCE PAD EXTENDING 4" BEYOND ALL SIDES OF EQUIPMENT. SECURE EQUIPMENT TO PAD. REFER TO DETAIL ON MECHANICAL SHEET M-2.
- ② LOUVERED DOOR.
- ③ CONDENSATE AND REFRIGERANT LINES DOWN TO FLOOR BELOW.
- ④ CONDENSATE AND REFRIGERANT LINES DOWN FROM FLOOR ABOVE.
- ⑤ 8 X 4 SUPPLY DUCT DOWN FROM FLOOR ABOVE.
- ⑥ CONDENSATE SHALL TERMINATE IN MOP SINK.
- ⑦ CONDENSATE SHALL TERMINATE AT FLOOR SINK BELOW TRIPLE SINK.
- ⑧ MOUNT TOP OF OUTSIDE AIR LOUVER @ 6'-8" AFF.

**RESTROOMS**  
EXHAUST AIR CALCULATIONS BASED ON ASHRAE STANDARD 62.1-2004 RATES OF 70CFM/WATER CLOSET AND/OR URINAL.

**STORAGE CLOSET**  
VENTILATION CALCULATIONS BASED ON ASHRAE STANDARD 62.1-2004 VENTILATION RATES OF .12 CFM/SQ.FT.

**PRESS BOX**  
VENTILATION CALCULATIONS BASED ON ASHRAE STANDARD 62.1-2004 VENTILATION RATES FOR 8 PEOPLE AT 17 CFM/PERSON.

CONSULTANTS TO THE BEST OF THE ENGINEER'S KNOWLEDGE, AND PLANS AND SPECIFICATIONS TO THE BEST OF HIS KNOWLEDGE, BELIEVE THESE AND PROPOSED WORK TO BE THE BEST STANDARD.  
 CONTRACTOR TO VERIFY ALL DETAILS, DIMENSIONS, AND FIELD CONDITIONS BEFORE PROCEEDING WITH CONSTRUCTION. WHERE NOT SHOWN OTHERWISE, ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE FOLLOWING CODES AND STANDARDS: MECHANICAL: SMACNA, AIR CONDITIONING AND REFRIGERATION: ASHRAE, PLUMBING: UPC, ELECTRICAL: NEC, STRUCTURAL: ACI, AND ALL APPLICABLE LOCAL, STATE AND FEDERAL CODES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THESE PLANS SHALL NOT BE REPRODUCED OR COPIED IN PART OR WHOLE WITHOUT THE WRITTEN CONSENT OF THE ENGINEER. © COPYRIGHT 2013 FLEISCHMANGARCIA, INC.

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**MANATEE COUNTY, FLORIDA**  
**BLACKSTONE PARK LITTLE LEAGUE FIELDS**  
**CONCESSION BUILDING**  
 CITY OF PALMETTO, FLORIDA

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 I CERTIFY TO THE BEST OF MY KNOWLEDGE THAT THESE PLANS AND SPECIFICATIONS COMPLY WITH ALL APPLICABLE RELEVANT BUILDING CODES.

FGA PROJECT NUMBER  
**12075**  
 SEC PROJECT NUMBER  
**3872**

ISSUE DATE  
**3-06-2013**

REVISIONS	
△	DATE: --
△	DATE: --
△	DATE: --
△	DATE: --

SHEET NUMBER  
**M-1**



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 FAX (813) 252-2998  
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**MANATEE COUNTY, FLORIDA**  
**BLACKSTONE PARK LITTLE LEAGUE FIELDS**  
**CONCESSION BUILDING**  
 CITY OF PALMETTO, FLORIDA

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**FGA PROJECT NUMBER**  
**12075**  
**SEC PROJECT NUMBER**  
**3872**

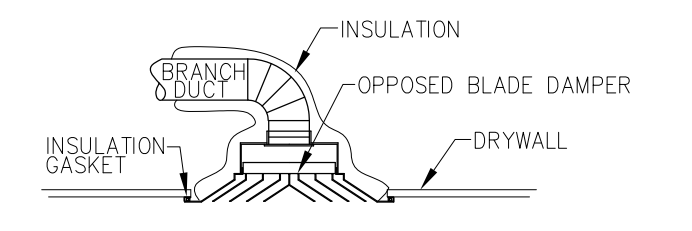
**ISSUE DATE**  
**3-06-2013**

**REVISIONS**  
 △ DATE: --  
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 △ DATE: --

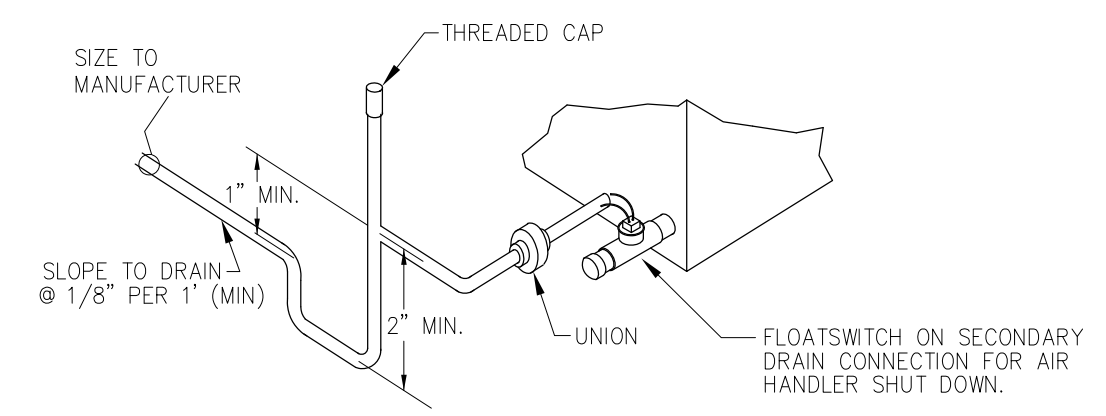
**SHEET NUMBER**  
**M-2**

RECTANGULAR DUCT HANGERS				RECTANGULAR DUCT SCHEDULE			
MAX. HALF OF DUCT PERIMETER	PAIR AT 10' SPACING		PAIR AT 8' SPACING		RECTANGULAR DUCT DIMENSION	NO. REINFORCEMENT DUCT GAGE	REINFORCEMENT TYPE AND SPACING*
	STRAP	ROD	STRAP	ROD			
P/2=30"	1" X 22 ga	10ga	1" X 22 ga	10ga	36"-31"	18 GA.	C-22 C-24 C-26
P/2=72"	1" X 18 ga	3/8"	1" X 20 ga	1/4"	30"-29"	18 GA.	B-24 B-26
P/2=96"	1" X 16 ga	3/8"	1" X 18 ga	3/8"	28"-27"	18 GA.	B-24 B-26
FLEXIBLE DUCT HANGERS							
MINIMUM HANGER WIDTH 1 1/2"							
ROUND DUCT HANGERS							
DUCT DIAMETER	MAX 12' SPACING		WIRE	DUCT DIAMETER	NO. REINFORCEMENT DUCT GAGE	REINFORCEMENT TYPE AND SPACING*	
	STRAP	ROD					
10" DOWN	1" X 22 ga	1/4"	(1)12 ga.	24"-23"	22 GA.	A-26	
11"-18"	1" X 22 ga	1/4"	(2)12 ga. or (1)8 ga.	22"-21"	22 GA.	A-26	
19"-24"	1" X 22 ga	1/4"	(2)10 ga.	20"-19"	24 GA.	A-26	
25"-36"	1" X 20 ga	3/8"	(2)8 ga.	18"-DN	26 GA.	A-26	

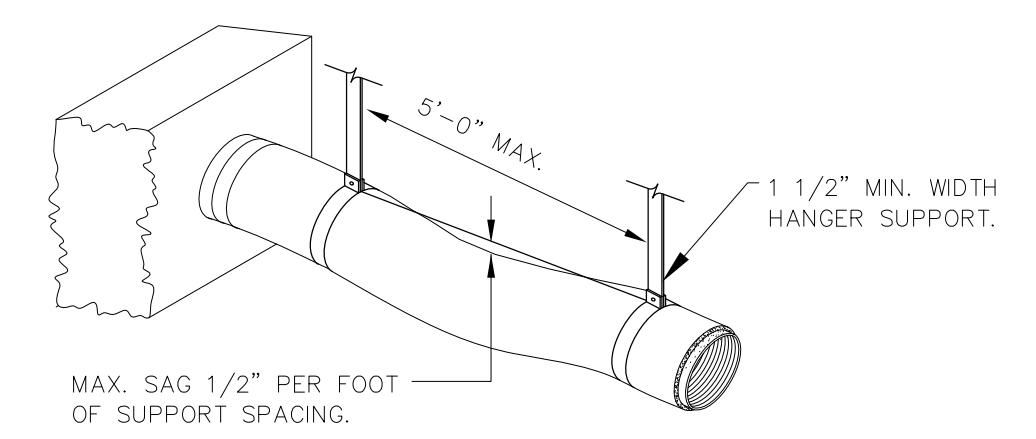
\* CONSULT SMACNA DESIGN CATALOG FOR REINFORCEMENT DETAILS.  
 \* TABLE TAKEN AT 1/2" STATIC WATER PER SMACNA RECOMMENDATIONS.  
 \* STRAPS ARE GALVANIZED STEEL; RODS ARE UNCOATED OR GALVANIZED STEEL; WIRE IS BLACK ANNEALED, BRIGHT BASIC OR GALVANIZED STEEL.  
 \* TABLE HANGERS ARE BASED ON CONVENTIONAL WALL THICKNESS AND JOINT SYSTEMS WITH ONE LB/SQ.FT OF INSULATION WEIGHT. ADJUST HANGER SIZED TO WITHIN LOAD LIMITS FOR INSTALLATION OF HEAVIER DUCT.



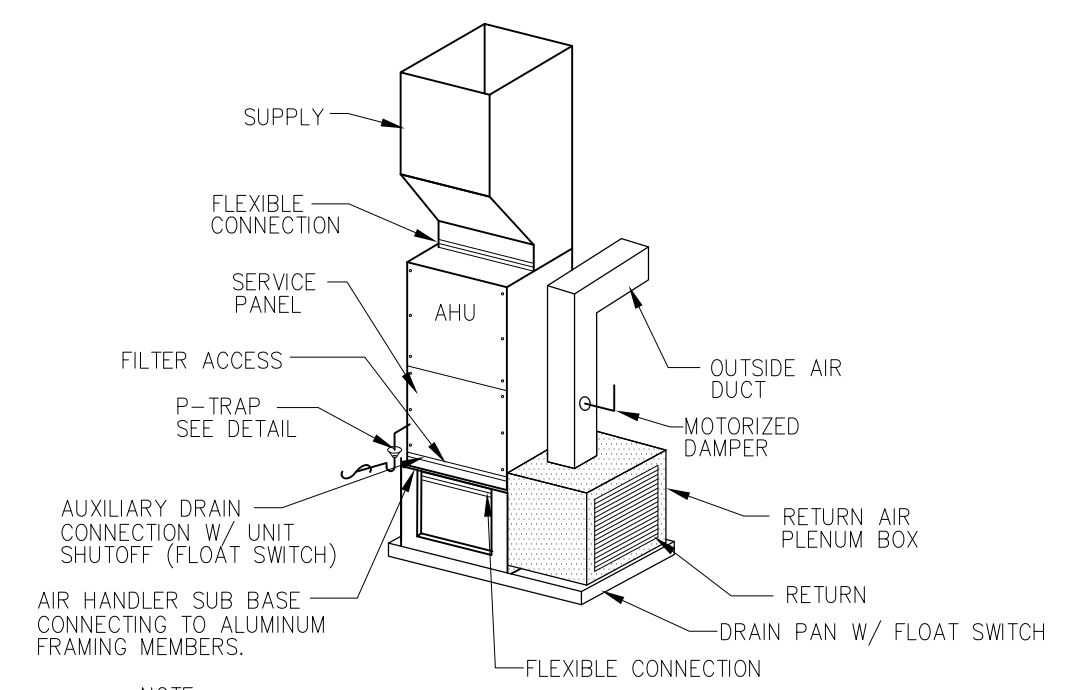
**SUPPLY GRILLE DETAIL**  
 SCALE: NONE



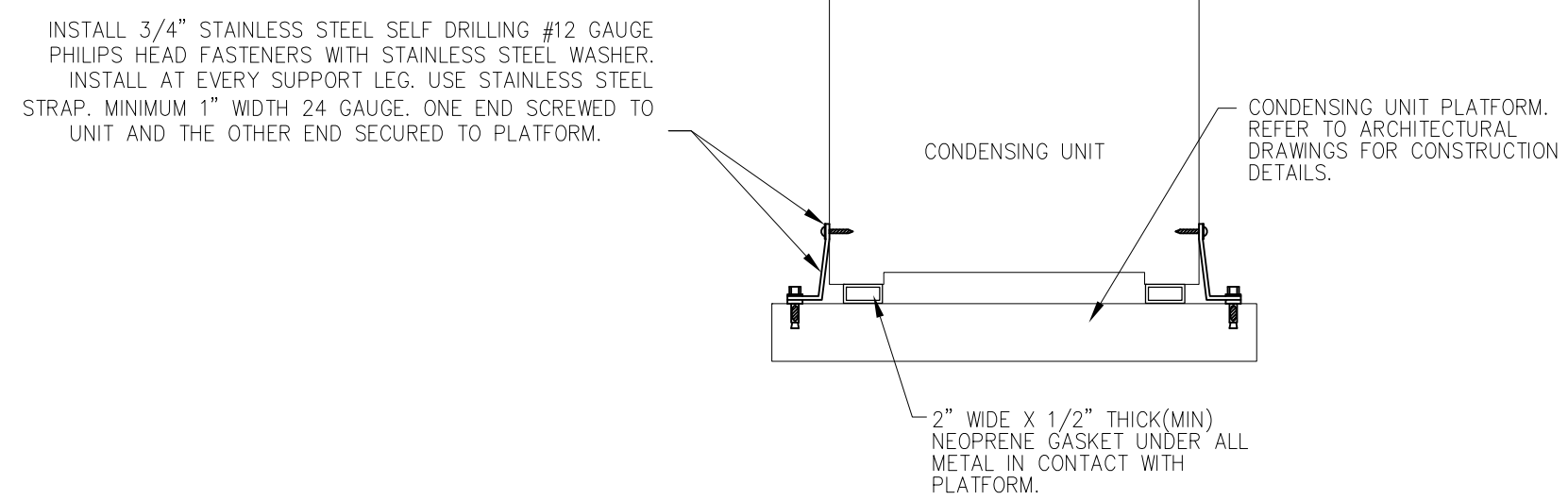
**P-TRAP DETAIL**  
 SCALE: NONE



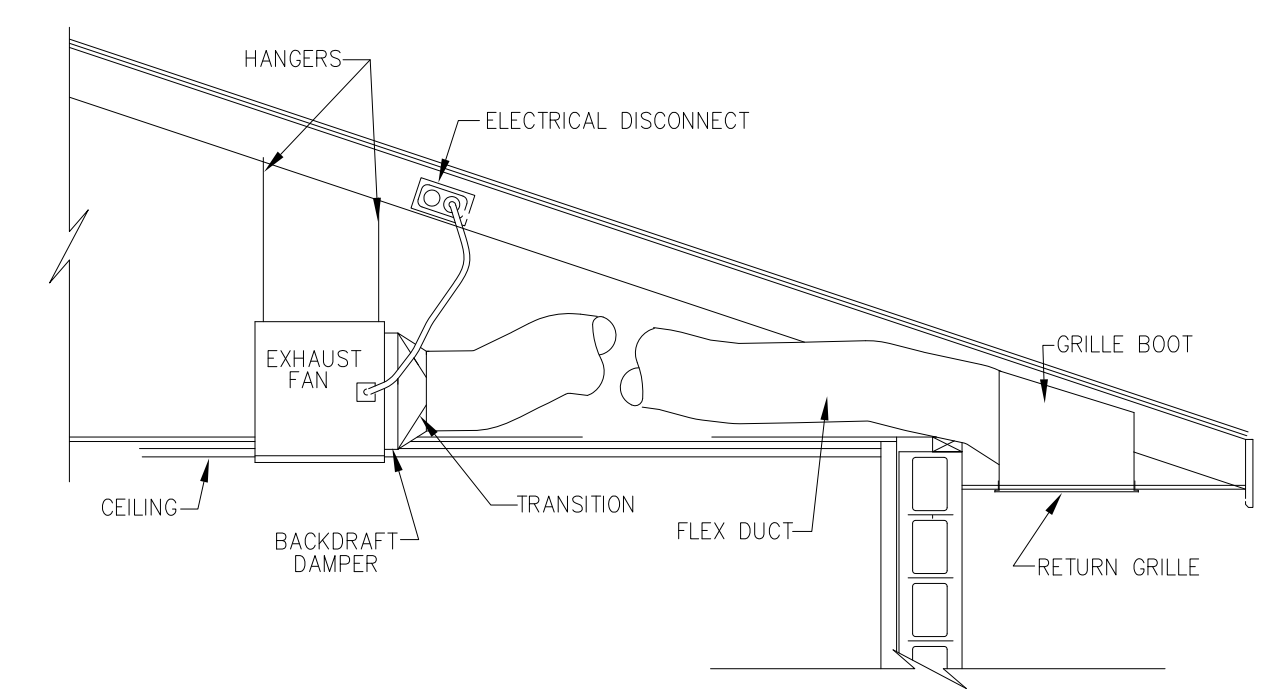
**FLEXIBLE DUCT HANGER DETAIL**  
 SCALE: NONE



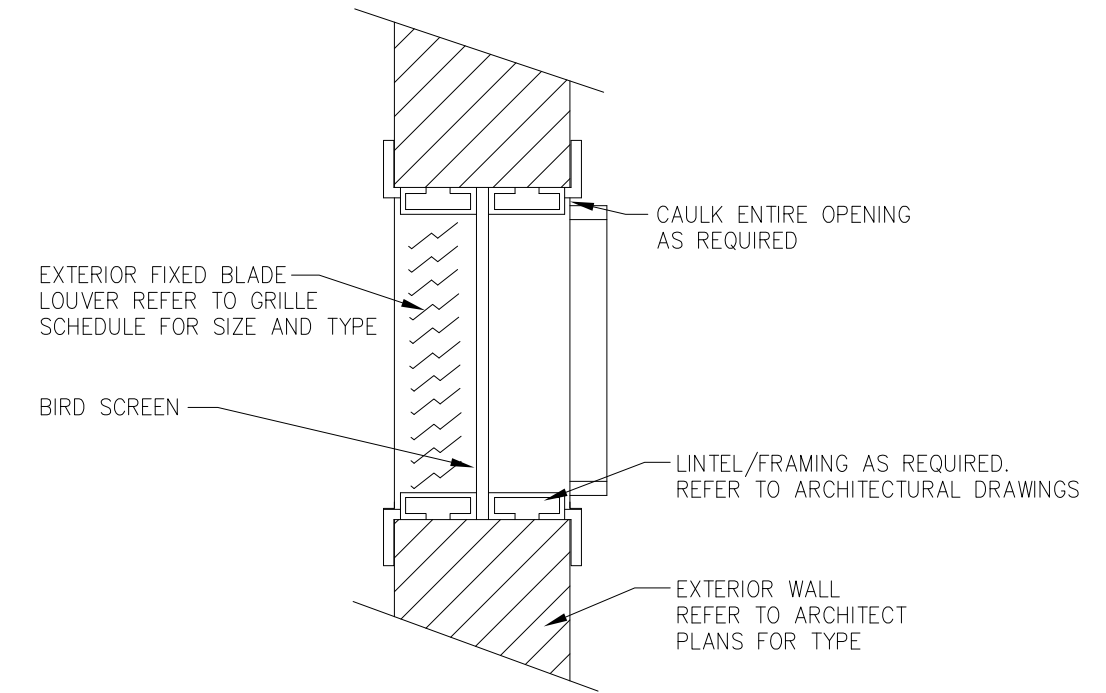
**AIR HANDLING UNIT DETAIL**  
 SCALE: NONE



**CONDENSING UNIT MOUNTING DETAIL**  
 SCALE: NONE



**EXHAUST FAN DETAIL**  
 SCALE: NONE  
 EF006



**LOUVER DETAIL**  
 SCALE: NONE

A/C SCHEDULE														
UNIT	MAN'R	MODEL	MBTUH TOT/SEN.	CFM	SEER	VOLT/PH	HEAT(kw)	AHU FAN HP	MCA / C/B	ENTERING AIR TEMP.	LEAVING AIR TEMP.	EXT. STATIC	O. A. CFM	NOTES
AHU-1	YORK	AHR30B3X	---	900	---	240/1	4.4kW	3/4HP	28.8/30	77/67	57/56	.45	140	1
AHU-2	FRIEDRICH	MW24Y3H	---	660	---	240/1	---	---	---	77/67	57/56	.10	---	4,6
CU-1	YORK	YCJ30S	29/21	---	13	240/1	---	---	14.7/25	92	---	---	---	2,3
CU-2	FRIEDRICH	MR24Y3H	27.3/---	---	18	240/1	33.00BTUH	---	21/30	92	---	---	---	5

**NOTES:**  
 1. SLOPED DRAIN PAN  
 2. LUVATA ELECTROFORM E-COAT COIL COATING  
 3. MICROCHANNEL COILS  
 4. CONDENSATE PUMP  
 5. INVERTER COMPRESSOR  
 6. POWER PROVIDED BY OUTDOOR UNIT

EXHAUST FAN SCHEDULE									
SYMBOL	DESCRIPTION	MANUFACTURER	CATALOG #	CFM	EX.S.P.	VOLT/Ø/HZ	AMP/WATTS	FAN SPEED / SONES	ACCESSORIES
EF-1	CEILING	GREENHECK	SP-B80	75	.15	115/1/60	54W	900/2	1
EF-2	CEILING	GREENHECK	SP-B150	150	.15	115/1/60	129W	1050/2.5	1

**ACCESSORIES:**  
 1. BACKDRAFT DAMPER

AIR DEVICE SCHEDULE						
SYMBOL	DESCRIPTION	MANUFACTURER	CATALOG #	C.F.M.	NECK SIZE	NOTES
S-1	2-WAY	PRICE	ACVD	100	8 X 6	1
S-2	4-WAY	PRICE	ACVD	400	16 X 16	1
R-1	SIDEWALL	PRICE	630	760	18 X 16	
OA-1	LOUVERED	RUSKIN	ELF6375DXD	140	12 X 12	2,3
E-1	SOFFIT MTD	PRICE	610Z	75-150	10 X 6	2

**NOTES:**  
 1. OPPOSED BLADE DAMPER  
 2. BIRDSCREEN  
 3. FLORIDA APPROVAL NUMBER: FL3283.1

**AIR HANDLING UNIT (AHU-1)**  
 AIR HANDLING UNIT FAN SHALL OPERATE CONTINUOUSLY WHEN THE BUILDING IS OCCUPIED. UNIT OPERATION SHALL BE CONTROLLED BY A WALL MOUNTED VENSTAR THERMOSTAT(MODEL T2950) WITH AUTO CHANGEOVER TO HEAT(3-5 DEGREE DEADBAND) AND HUMIDISTAT MODULE (AS INDICATED). THERMOSTATS SHALL BE MODIFIED TO HAVE FAN ON AND OFF POSITIONS ONLY. (AUTO FAN OPERATION SHALL BE DISABLED). ALL THERMOSTATS SHALL TURN THE FAN "OFF" WHEN THE HEATING/COOLING SWITCH IS PLACED IN THE "OFF" POSITION. THERMOSTATS SHALL MAINTAIN SPACE TEMPERATURE AT 75F (ADJUSTABLE).

THE HUMIDISTAT SHALL BE SET TO MAINTAIN 60% RELATIVE HUMIDITY. IF THE HUMIDISTAT SENSES HUMIDITY ABOVE 60% THE HUMIDISTAT SHALL ACTIVATE THE UNITS PRIMARY COMPRESSOR. AS THE TEMPERATURE REACHES THE COOLING OVERSHOOT SETPOINT (72F ADJUSTABLE), THE THERMOSTAT SHALL OVERRIDE THE HUMIDISTAT AND TURN THE COMPRESSOR SECTION OFF.

**AIR HANDLING UNIT (AHU-2)**  
 AIR HANDLING UNIT FAN SHALL OPERATE WITH A WALL MOUNTED THERMOSTAT SET TO MAINTAIN SPACE TEMPERATURE OF 76F (ADJUSTABLE).

**EXHAUST FANS**  
 RESTROOM EXHAUST FANS (EF-1AND EF-2) SHALL BE INTERCONNECTED TO ASSOCIATED LIGHT SWITCH.  
 STORAGE EXHAUST FANS (EF-2) SHALL BE CONTROLLED BY INDEPENDENT WALL SWITCH.

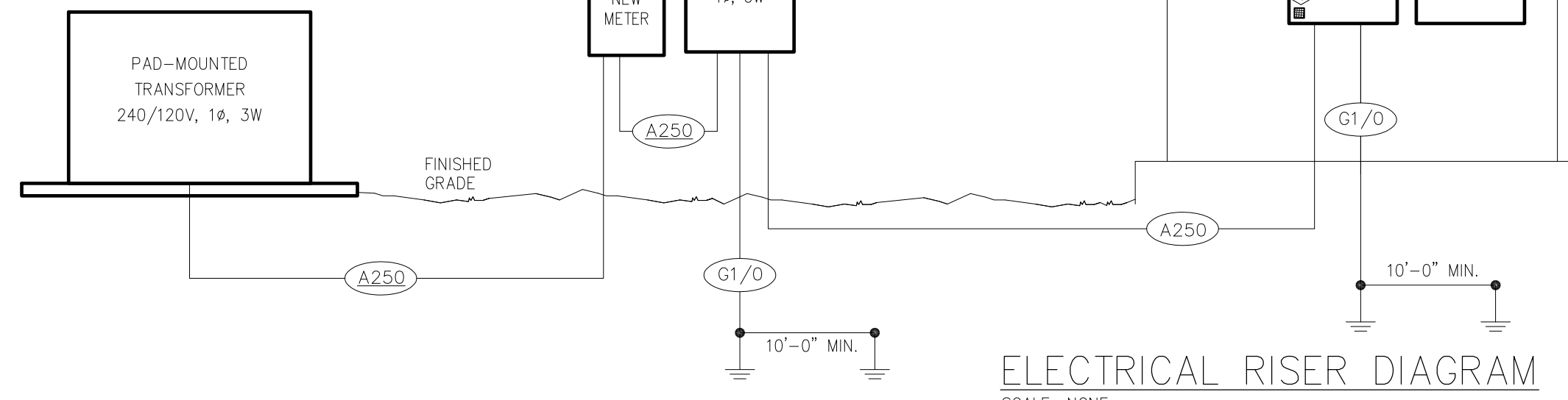
- HVAC - NOTES**
- DRAWINGS ARE DIAGRAMMATIC AND INDICATE THE GENERAL ARRANGEMENT OF SYSTEMS AND WORK INCLUDED IN THE CONTRACT. DRAWINGS ARE NOT TO BE SCALED. THE DRAWINGS AND DETAILS SHALL BE EXACT LOCATION OF FIXTURES AND EQUIPMENT. ANYTHING MENTIONED IN THE SPECIFICATION WILL BE INTERPRETED AS BEING IN BOTH. ANY CONFLICT SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE OWNER OR ENGINEER BEFORE PROCEEDING WITH THE WORK.
  - THE HVAC CONTRACTOR SHALL FURNISH ALL EQUIPMENT, MATERIAL, LABOR, ETC. NECESSARY TO PROVIDE A COMPLETE, WORKABLE AND CODE APPROVED AIR CONDITIONING SYSTEM. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THESE PLANS AND SPECIFICATIONS, LOCAL, STATE AND NATIONAL CODES.
  - THE HVAC CONTRACTOR SHALL GIVE ALL NECESSARY NOTICES, OBTAIN ALL PERMITS AND PAY ALL GOVERNMENT FEES, SALES TAXES AND OTHER COSTS IN CONNECTION WITH HIS WORK. FILE ALL NECESSARY APPROVALS OF ALL GOVERNMENTAL DEPARTMENTS HAVING JURISDICTION; OBTAIN ALL REQUIRED CERTIFICATES OF INSPECTION FOR HIS WORK AND DELIVER TO THE OWNER THE SAME. CERTIFICATES BEFORE REQUEST FOR ACCEPTANCE AND FINAL PAYMENT FOR THE WORK.
  - THE HVAC CONTRACTOR SHALL GIVE FULL COOPERATION TO OTHER TRADES AND SHALL FURNISH IN WRITING TO THE ARCHITECT, ANY INFORMATION NECESSARY TO PERMIT THE WORK OF ALL TRADES TO BE INSTALLED SATISFACTORILY AND WITH THE LEAST POSSIBLE INTERFERENCE OR DELAY.
  - THE CONTRACTOR SHALL EXAMINE THE DUCTWORK ROUTING ON THESE PLANS WITH RESPECT TO THE FINAL STRUCTURAL TRUSS ARRANGEMENT. THE CONTRACTOR SHALL PROVIDE SHOP DRAWINGS INDICATING THE FINAL DUCT ROUTING FOR REVIEW BY THE ARCHITECT AND ENGINEER PRIOR TO INSTALLING ANY MATERIAL ON THIS PROJECT. THIS MAY REQUIRE DUCTWORK ROUTING WITHIN STRUCTURAL TRUSS SPACE AND SHALL BE COORDINATED WITH FINAL STRUCTURAL ARRANGEMENT. THE SHOP DRAWING SHALL BE OF THE SAME SCALE AS THE ORIGINAL CONTRACT DOCUMENT. FINAL DUCT ROUTING SHALL BE PROVIDED WITHOUT ADDITIONAL COST TO THE PROJECT.
  - CLEARANCES AROUND APPLIANCES TO ELEMENTS OF PERMANENT CONSTRUCTION, INCLUDING OTHER INSTALLED EQUIPMENT AND APPLIANCES, SHALL BE SUFFICIENT TO ALLOW INSPECTION, SERVICE, REPAIR OR REPLACEMENT WITHOUT REMOVING SUCH ELEMENTS OF PERMANENT CONSTRUCTION.
  - MINOR DETAILS NOT USUALLY SHOWN OR SPECIFIED, BUT NECESSARY FOR PROPER OPERATION AND CONSISTENT WITH GOOD WORKMANSHIP SHALL BE INCLUDED IN THE ESTIMATE, THE SAME AS IF SHOWN ON DRAWINGS.
  - ALL DUCTWORK IS TO BE CONSTRUCTED AND INSTALLED IN ACCORDANCE WITH SMACNA MANUALS AND THE FOLLOWING SCHEDULE:  
 A. RECTANGULAR DUCTS - GALVANIZED SHEET METAL WITH EXTERNAL DUCT WRAP. SEE RECTANGULAR DUCT SCHEDULE FOR DUCT GASKETING METHODS WITH 24 INCH WIDTH OR GREATER SHALL HAVE MECHANICAL FASTENERS AT A MAXIMUM OF 18 INCH CENTERS.  
 B. RIGID ROUND DUCTS - GALVANIZED SHEET METAL WITH EXTERNAL INSULATION.  
 C. FLEXIBLE ROUND DUCTS - FLEXIBLE, WIRE REINFORCED DUCT WITH EXTERNAL INSULATION WITH VAPOR BARRIER AND FOIL FACED. FLEX MUST BE STRETCHED TO REMOVE ACCORDION EFFECT. FLEX DUCT LENGTH SHALL NOT EXCEED 7' LENGTH.  
 D. EXHAUST AIR DUCT - INSULATED, UNCONDITIONED SPACES WITH EXTERNAL DUCT WRAP. UP TO 7", FLEXIBLE ALUMINUM, ALL LARGER SHALL BE GALVANIZED SHEET METAL.  
 E. FRESH AIR DUCT - GALVANIZED SHEET METAL WITH EXTERNAL DUCT WRAP IN CONDITIONED SPACES.
  - MINIMUM INSULATION RESISTANCE FOR DUCTWORK SHALL BE AS FOLLOWS:  
 A. CONDITIONED SPACES - R-4.2  
 B. UNCONDITIONED SPACES - R-6.0  
 C. ATTICS - R-8.0
  - ALL DUCT SIZES INDICATE "FREE AREA" DIMENSIONS. ALL TAKE-OFFS AND DIVIDED FLOWS SHALL HAVE VOLUME DAMPERS, PROVIDE SPIN-IN COLLARS WITH INTEGRAL SCREWS AND DAMPERS FOR ALL TAKE-OFFS. PROVIDE TURNING VANES FOR ALL ELBOWS AND SPLITTERS.
  - FURNISH AND INSTALL ALL GRILLES, DIFFUSERS AND REGISTERS OF THE TYPE AND AT THE LOCATIONS SHOWN ON THE PLANS. ALL GRILLES, DIFFUSERS, LOUVERS, ETC. SHALL BE EXTRUDED ALUMINUM OR ENAMELED STEEL. FINISH: "SPONGE RUBBER GASKETS SHALL BE INSTALLED BEHIND FLANGES OF ALL GRILLES, DIFFUSERS AND REGISTERS TO PREVENT LEAKAGE AND SNEAKING. ALL GRILLES, DIFFUSERS AND REGISTERS, ETC. SHALL BE INSTALLED IN ACCORDANCE WITH FACTORY DETAILS.
  - FACTORY MADE OPPOSED BLADE DAMPERS WITH FRONT ACCESSIBLE OPERATOR AND DUCT RING SHALL BE FURNISHED FOR EACH NEW DIFFUSER.
  - PROVIDE FLEXIBLE CONNECTORS WHERE METAL DUCTWORK CONNECTS TO FANS OR AIR HANDLERS.
  - WHERE IT IS POSSIBLE TO SEE THROUGH DIFFUSERS, GRILLES OR REGISTERS TO DUCTWORK, LIGHT COLORED INSULATION OR PLENUMS, THE INTERIOR DUCTWORK OR PLENUM SHALL BE PAINTED FLAT BLACK.
  - THE REFRIGERANT LINES SHALL BE SIZED IN ACCORDANCE WITH THE MANUFACTURER'S INSTALLATION INSTRUCTIONS. REFRIGERANT LINE INSULATION SHALL BE 1" MINIMUM IN UNCONDITIONED ATTIC AREAS. COVER INSULATION AT BUILDING EXTERIOR WITH UV RESISTANT COATING. INSTALL INSULATION SECTIONS WITH COMPRESSION GLEUE AT BUTT JOINTS.
  - THE HVAC CONTRACTOR IS RESPONSIBLE FOR ALL CONTROLS AND CONTROL WIRING. SEE SEQUENCE OF OPERATION.
  - ALL AIR HANDLERS TO HAVE SLOPED DRAIN PANS.
  - THE HVAC CONTRACTOR IS RESPONSIBLE TO PROVIDE ALL CONDENSATE PIPING. CONDENSATE PIPING SHALL BE CONSTRUCTED OF PVC PIPING. EXTERIOR PVC PIPING SHALL BE COATED WITH UV PROTECTIVE PAINT. CONDENSATE PIPING LOCATED WITHIN RETURN AIR PLENUM SHALL BE CONSTRUCTED OF COPPER PIPING. ALL PIPING SHALL BE RUN TO THE BUILDING EXTERIOR TO A DRYWELL (MAXIMUM 10 TONS EACH), STORM DRAIN OR RETAINAGE AREA UNLESS OTHERWISE SHOWN ON THE PLAN. PROVIDE FULL LINE SIZE GOOSENECK MAX 5' FROM BUILDING. CONDENSATE LINES LOCATED IN UNCONDITIONED SPACES SHALL BE INSULATED.
  - WORK SHALL INCLUDE TESTING AND BALANCING OF THE HVAC SYSTEM. THE CONTRACTOR SHALL SUBMIT COPIES OF TEST AND BALANCE REPORTS SHOWING RESULTS OF BALANCING OF AIR QUANTITIES TO PLAN REQUIREMENTS. MAKE ALL ADJUSTMENTS REQUIRED TO PROVIDE ±10% DESIGN AIR FLOW.
  - WORK SHALL INCLUDE STARTUP OF ALL SYSTEMS, FURNISHING OF OPERATING AND MAINTENANCE INSTRUCTIONS, WALK THROUGH WITH MAINTENANCE CREW, AND ONE YEAR GUARANTEE, COMMENCING ON DATE OF ACCEPTANCE BY OWNER.
  - THE VENTILATION RATE PROCEDURE OF ASHRAE STANDARD 62.1 2010 HAS BEEN USED TO DETERMINE THE AMOUNT OF OUTSIDE AIR FOR THIS SPACE. ANY CHANGE IN SPACE USE, CONTAMINANTS, OR OPERATION MAY REQUIRE A REEVALUATION OF THE DESIGN AND IMPLEMENTATION OF NEEDED CHANGES.
  - THERMOSTATS AND HUMIDISTATS SHALL BE MOUNTED AT 54" ABOVE THE FLOOR.
  - ALL EQUIPMENT EXTERIOR TO THE BUILDING SHALL BE SECURED TO WITHSTAND 150MPH WINDS.
  - MECHANICAL EQUIPMENT IDENTIFICATION: PROVIDE ENGRAVED PLASTIC LAMINATE SIGN, PLASTIC EQUIPMENT MARKER, OR STENOILED SIGNS FOR THE FOLLOWING EQUIPMENT AND OPERATIONAL DEVICES. FREE HAND LETTERING SHALL NOT BE ACCEPTED.  
 A. AIR HANDLERS, CONDENSERS AND SIMILAR MOTOR DRIVEN UNITS  
 LETTERING SIZE SHALL BE 1" HEIGHT (MINIMUM) AS NEEDED FOR PROPER IDENTIFICATION TEXT FOR EQUIPMENT IDENTIFICATION SIGNS SHALL INCLUDE, UNIT NAME AND NUMBER AS PROVIDED ON THE CONTRACT DRAWINGS (IE, AHU-1, CU-1, HEX-1 ETC.) IF NOT IDENTIFIED BY THE MANUFACTURER, THE CONTRACTOR SHALL PROVIDE A SIGN TO INDICATE THE LOCATION OF FILTER ACCESS ON AHU'S.

**MECHANICAL NOTES, DETAILS, AND SCHEDULES**

**A1**  
**N.T.S.**

KEYED NOTES - ELECTRICAL RISER DIAGRAM:

- ① SURGE PROTECTIVE DEVICE: PQ PROTECTION "POC100" SERIES (OR APPROVED EQUAL), TYPICAL.
- ② A METER AND FUSED DISCONNECT SWITCH SHALL BE LOCATED AT THE SPORTS LIGHTING MAIN ELECTRICAL SERVICE TO GROUP ALL DISCONNECT FOR THE SITE. COORDINATE LOCATION WITH SPORTS LIGHTING ELECTRICAL PLANS.



ELECTRICAL RISER DIAGRAM  
SCALE: NONE

ELECTRICAL FEEDER SCHEDULE

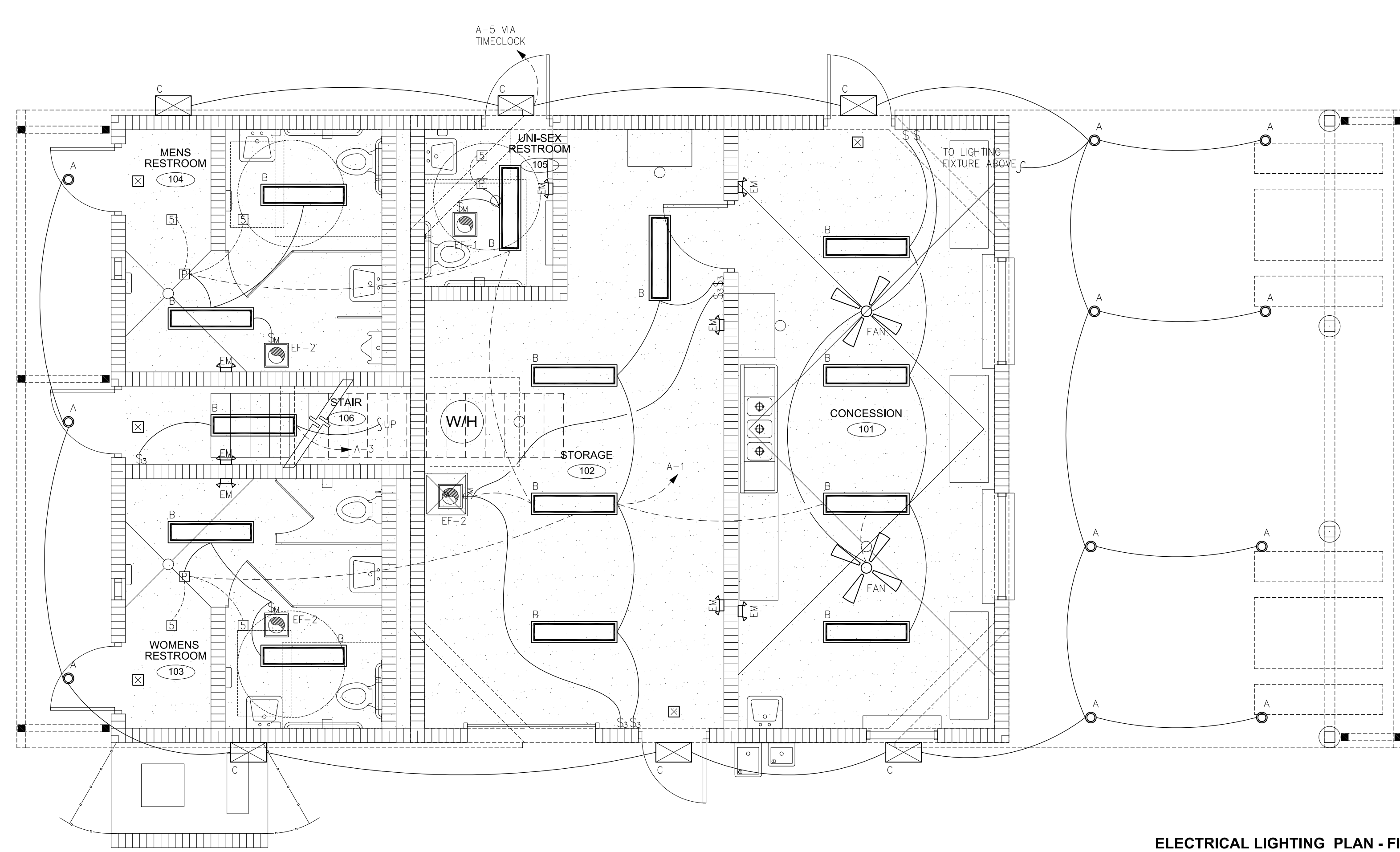
O.C.P.D.** AMPERE RATING	SYMBOL*	3 WIRE WITH GROUND (2P W/ NEUTRAL) OR (3P)
45A	A45	3-#8, #10G. IN 1" C.
50A	A50	3-#8, #10G. IN 1" C.
60A	A60	3-#6, #10G. IN 1" C.
70A	A70	3-#6, #8G. IN 1" C.
80A	A80	3-#4, #8G. IN 1 1/4" C.
90A	A90	3-#4, #8G. IN 1 1/4" C.
100A	A100	3-#3, #8G. IN 1 1/4" C.
125A	A125	3-#1, #6G. IN 1 1/2" C.
150A	A150	3-#1/0, #6G. IN 1 1/2" C.
175A	A175	3-#2/0, #6G. IN 2" C.
200A	A200	3-#3/0, #6G. IN 2" C.
225A	A225	3-#4/0, #4G. IN 2 1/2" C.
250A	A250	3-250MCM, #4G. IN 2 1/2" C.
300A	A300	3-300MCM, #4G. IN 2 1/2" C.
350A	A350	3-400MCM, #3G. IN 3" C.
400A	A400	3-500MCM, 1-#3 G IN 4" C.
G1/0	1-#1/0 G IN 1" C.	

\* UNDERLINED TEXT WITHIN A SYMBOL INDICATES NO GROUND WIRE FOR SVC. FEEDER OR NO NEUTRAL FOR MOTOR LOAD.  
 \*\* OVER CURRENT PROTECTIVE DEVICE

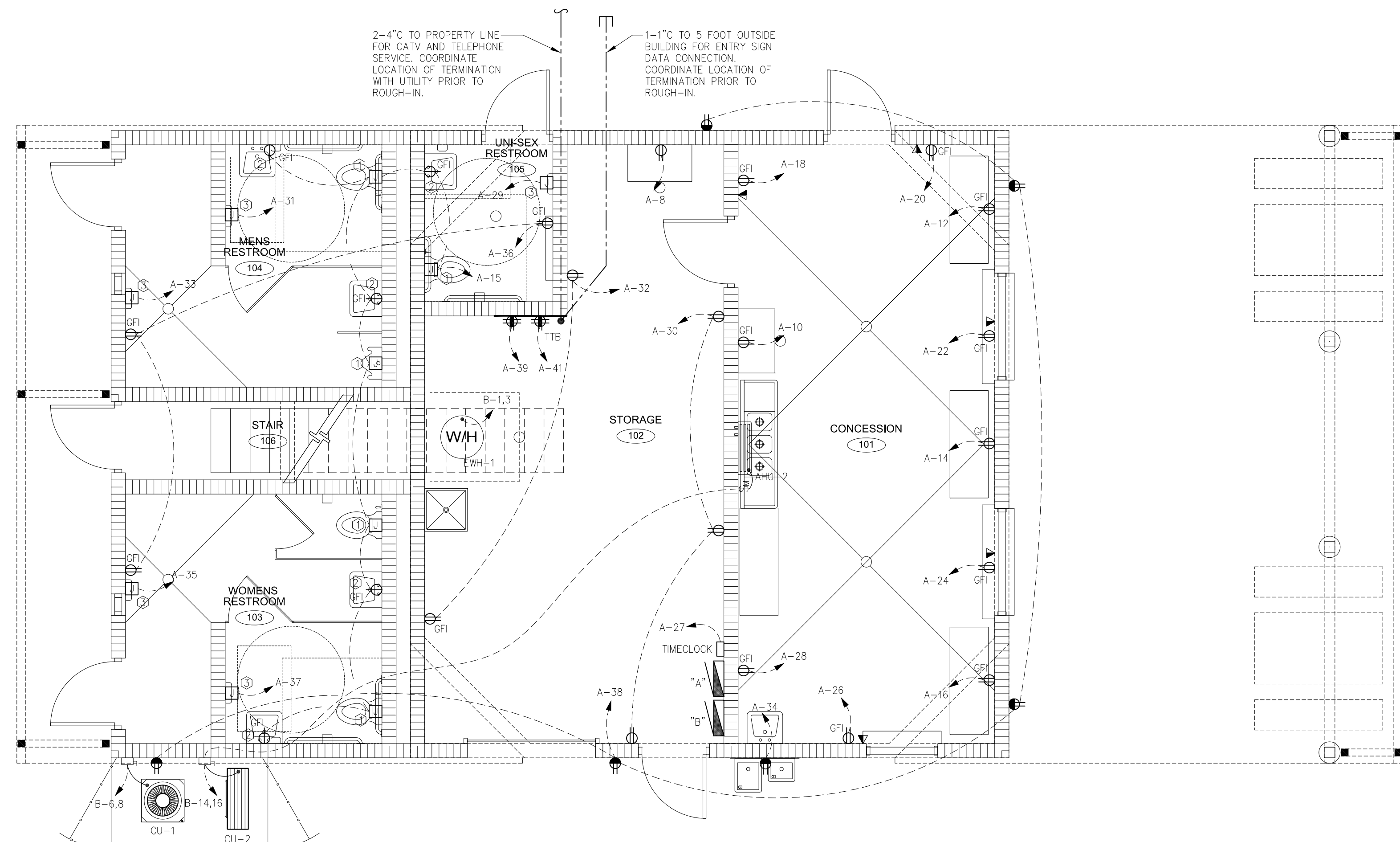
NOTE:  
 1. FOR SINGLE PHASE CIRCUITS, INCREASE WIRE ONE SIZE FOR EACH 100' OF CIRCUIT LENGTH. FOR THREE PHASE CIRCUITS, INCREASE WIRE ONE SIZE FOR EACH 200' OF CIRCUIT LENGTH. (ADJUST CONDUIT AS REQ'D). FEEDER CONDUCTORS SHALL BE SIZED FOR A MAXIMUM VOLTAGE DROP OF 2 PERCENT AT DESIGN LOAD IN ACCORDANCE WITH NEC 13-413.1(B)(1). CALCULATIONS SHALL BE COMPLETED BY THE ELECTRICAL CONTRACTOR BASED ON ACTUAL FIELD INSTALLATIONS AND DISTANCES. PRIOR TO ROUGH-IN.  
 2. ALL UNDERGROUND AND ROOFTOP FEEDERS TO BE 90° C CONDUCTORS, TYPE XHHW-2. ALLOWABLE AMPACITY PER 75°C COLUMN, TABLE 310-16.  
 3. ALL CONDUCTORS SHALL BE COPPER WITH TYPE THHN INSULATION UNLESS OTHERWISE NOTED

KEYED NOTES - ELECTRICAL POWER PLAN:

- ① J-BOX FOR AUTO VALVE. COORDINATE LOCATION AND CONNECTION WITH PLUMBING CONTRACTOR PRIOR TO ROUGH-IN.
- ② SIMPLEX FOR AUTO VALVE. COORDINATE LOCATION AND CONNECTION WITH PLUMBING CONTRACTOR PRIOR TO ROUGH-IN.
- ③ J-BOX FOR ELECTRIC HAND DRYER. COORDINATE CONNECTION PRIOR TO ROUGH-IN AND PROVIDE.



ELECTRICAL LIGHTING PLAN - FIRST FLOOR  
G1  
1/4"=1'



ELECTRICAL POWER PLAN - FIRST FLOOR  
A1  
1/4"=1'

CONTRACTOR TO VERIFY ALL FIELD CONDITIONS AND SPECIFICATIONS BEFORE PROCEEDING WITH CONSTRUCTION. WHERE NOT SHOWN, CONTRACTOR SHALL VERIFY ALL FIELD CONDITIONS AND SPECIFICATIONS BEFORE PROCEEDING WITH CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL APPLICABLE AGENCIES AND AUTHORITIES. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL APPLICABLE AGENCIES AND AUTHORITIES. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL APPLICABLE AGENCIES AND AUTHORITIES. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL APPLICABLE AGENCIES AND AUTHORITIES.

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**MANATEE COUNTY, FLORIDA**  
**BLACKSTONE PARK LITTLE LEAGUE FIELDS**  
**CONCESSION BUILDING**  
 CITY OF PALMETTO, FLORIDA

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I CERTIFY TO THE BEST OF MY KNOWLEDGE THAT THESE PLANS AND SPECIFICATIONS COMPLY WITH ALL APPLICABLE RELEVANT BUILDING CODES.

FGA PROJECT NUMBER 12075  
 SEC PROJECT NUMBER 3872

ISSUE DATE 3-06-2013

REVISIONS	DATE	BY
△	DATE: --	BY: --
△	DATE: --	BY: --
△	DATE: --	BY: --

SHEET NUMBER E-1

LIGHTING FIXTURE SCHEDULE							
LTR	MANUFACTURER	CATALOG NUMBER	LAMPS	MOUNTING	DESCRIPTION	BALLAST FACTOR	BALLAST WATTAGE
A	INTENSE	RP61300358-1C630HZ-SFW	1300 LUMEN LED	RECESSED	6" LED DOWNLIGHT	--	28
B	WILLIAMS	V816-4-232-DR-EB2-UNV	2-32W T8	SURFACE	4FT HI ABUSE WRAPAROUND	.88	59
B-ALT	WILLIAMS	AV8-4-232-WPC-EB2-UNV	2-32W T8	SURFACE	4FT HI ABUSE ARCHITECTURAL WRAPAROUND	.88	59
② C	DAYBRITE	WTM76DWLU-MC3-FGS-FINISH	1900 LUMEN LED	SURFACE	LED WALLPACK	--	42
D	WILLIAMS	17-2-232-A EB2-UNV	2-17W T8	SURFACE	2FT WRAPAROUND	.88	31
③ EM	BEGHELLI	PEH-1	LED	UNIVERSAL	DAMP RATED LED EMERGENCY LIGHT W/BATTERY	--	--
③ X	BEGHELLI	VAARSA	LED	UNIVERSAL	EXIT SIGN W/BATTERY	--	--
② FAN	HAMPTON BAY	GAZEBO II 42" OUTDOOR	---	SURFACE	42" OUTDOOR RATED CEILING FAN	--	--

- ① NOT USED
- ② VERIFY LIGHTING FIXTURE COLOR/FINISH WITH ARCHITECT PRIOR TO ORDERING.
- ③ ADJUST MOUNTING HEIGHTS/LOCATIONS TO SUIT FIELD CONDITIONS.

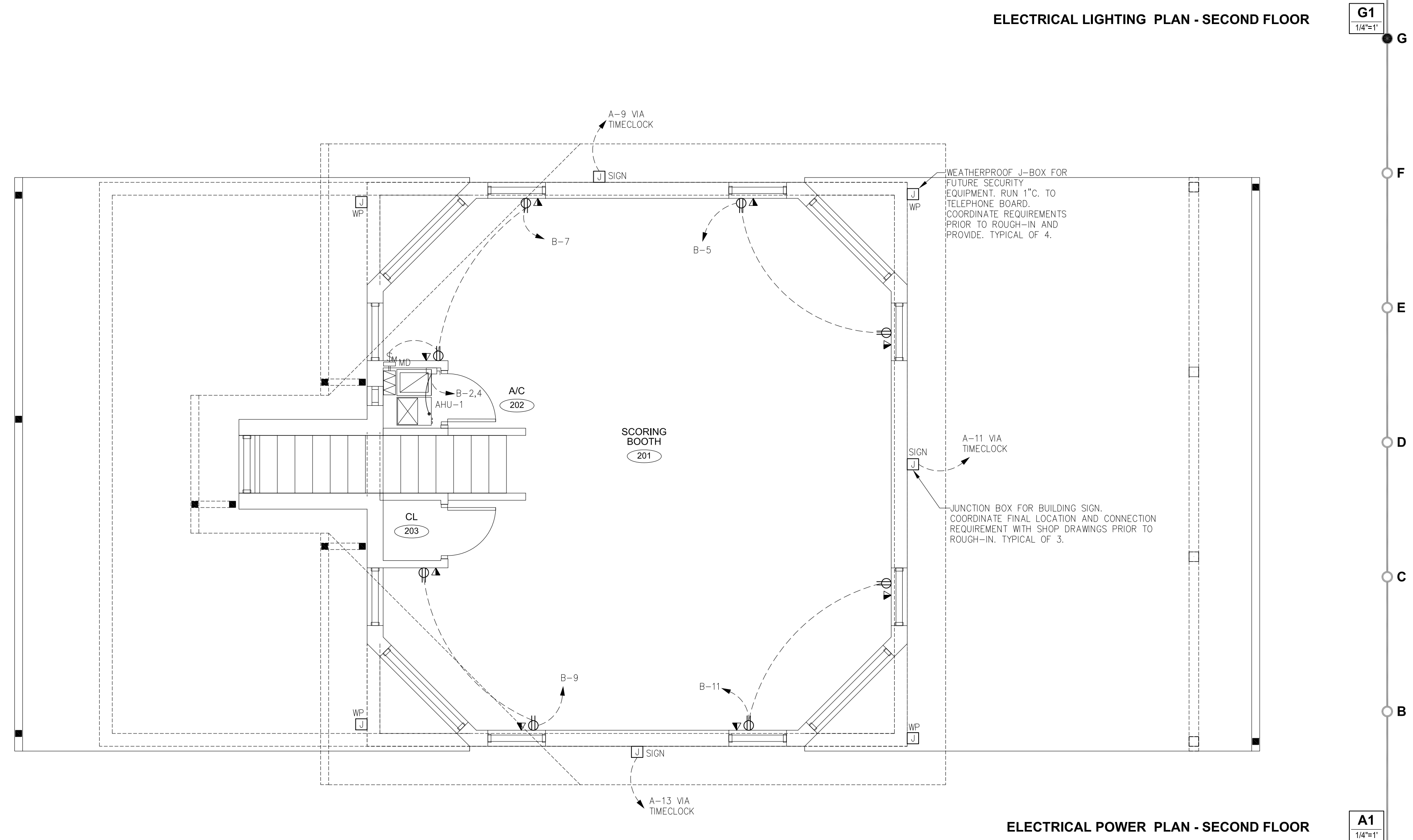
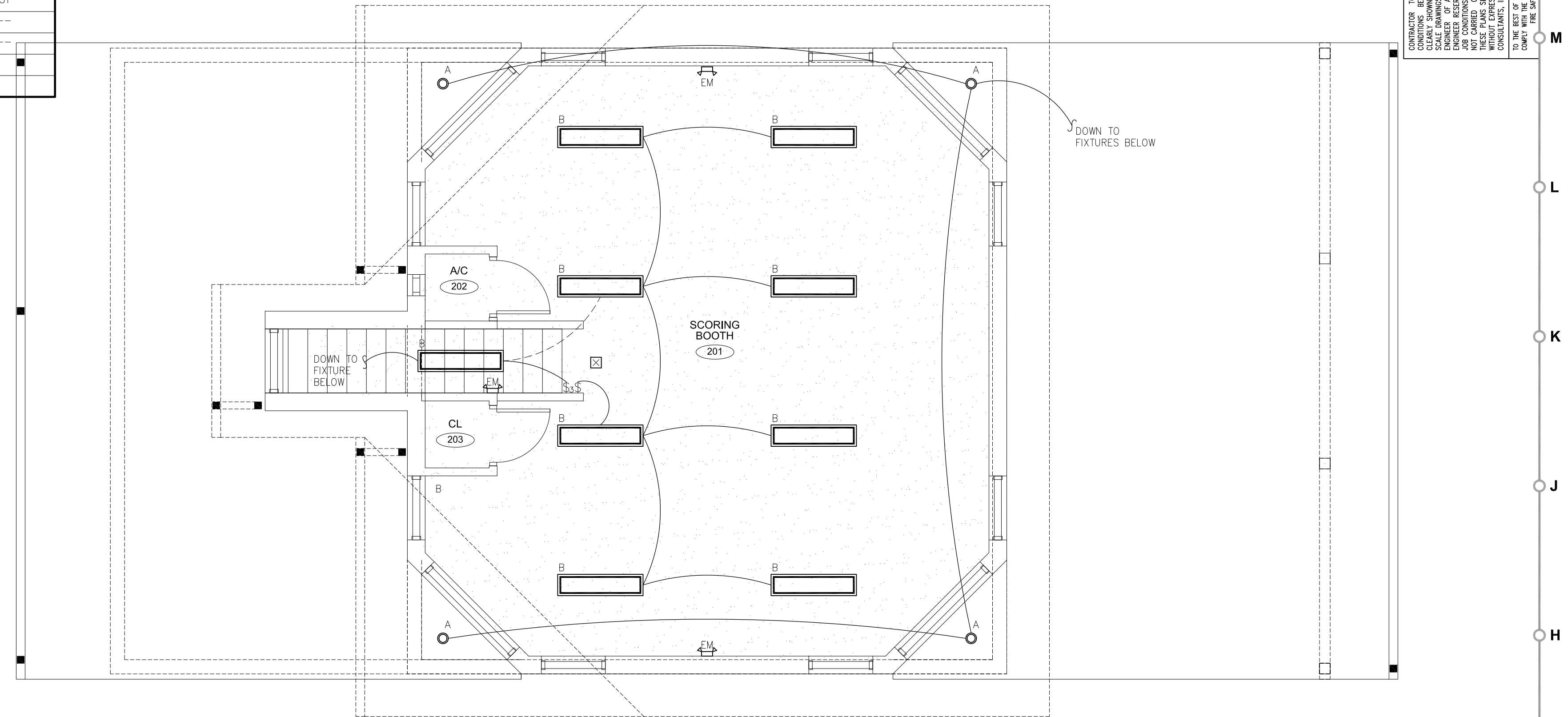
LAMP AND BALLAST SPECIFICATION	
<p><b>FLUORESCENT LAMPS:</b> FOR ALL FLUORESCENT LIGHTING SYSTEMS, ASSURE A "BURN IN" TIME OF 100 HOURS CONTINUOUS OF FULL BRIGHTNESS BEFORE NORMAL OPERATION OF ANY SWITCHING AND/OR DIMMING DEVICE, UNLESS OTHERWISE DIRECTED IN WRITING BY LAMP, BALLAST AND CONTROL MANUFACTURERS. ALL LIGHTING CONTROL DEVICES SHALL BE MARKED "DO NOT OPERATE" FOR THIS "BURN IN" TIME PERIOD.</p> <p>THE CONTRACTOR SHALL REPLACE ANY LAMP(S) DIRECTED BY THE OWNER/ENGINEER BELIEVED NOT TO BE OPERATING PROPERLY.</p> <p>DOWNLIGHTS WITH HORIZONTAL LAMPS SHALL BE INSTALLED ALL FACING THE SAME DIRECTION WITHIN EACH SPACE. IN CORRIDORS, LAMPS TO BE PERPENDICULAR TO THE DIRECTION OF TRAVEL; IN ROOMS, LAMPS TO BE PERPENDICULAR TO THE LONGEST WALL.</p> <p>ACCEPTABLE MANUFACTURERS - G.E. LIGHTING, OSRAM SYLVANIA, PHILIPS LIGHTING, (ENGINEER APPROVED EQUAL 14 DAYS PRIOR TO BID)</p> <p>LAMP OPERATING CHARACTERISTICS(UNLESS OTHERWISE SPECIFIED) - COLOR TEMPERATURE - 4,100K, CRI - 85 OR GREATER FOR LINEAR LAMPS &amp; 82 OR GREATER FOR PLUG-IN/MEDIUM BASE COMPACT FLUORESCENT LAMPS, AVERAGE RATED LIFE - 20,000 HOURS, INSTANT START LAMPS - ALL LIGHTING CONTROL PANEL &amp; TIMESWITCH APPLICATIONS, PROGRAMMED RAPID START LAMPS - OCCUPANCY/MOTION SENSOR APPLICATIONS</p>	<p><b>FLUORESCENT BALLASTS:</b> THE CONTRACTOR SHALL PROVIDE THE SWITCHING ARRANGEMENT AS INDICATED ON THE DRAWING PLANS.</p> <p>ACCEPTABLE MANUFACTURERS - ADVANCE TRANSFORMER, G.E. BALLAST, OSRAM SYLVANIA, UNIVERSAL, LUTRON, HOWARD INDUSTRIES, MAGNETEK, BODINE, BEGHELLI, IOTA - EMERGENCY &amp; GENERATOR TRANSFER DEVICE(GTD), (BALLAST EQUAL TO THE CHARACTERISTICS INDICATED BELOW THAT IS INSTALLED BY THE MANUFACTURER)</p> <p>BALLAST OPERATING CHARACTERISTICS(UNLESS OTHERWISE SPECIFIED) - SOLID-STATE ELECTRONIC TYPE, MINIMUM POWER FACTOR - 90%, MINIMUM BALLAST FACTOR - 88%, TOTAL HARMONIC DISTORTION(THD) - LESS THAN 20%, AUDIBLE NOISE RATING - CLASS A OR GREATER, CEM CERTIFIED &amp; LUL OR E.T.L. TESTED, INSTANT START BALLAST - SIMPLE SWITCH APPLICATIONS, PROGRAMMED START BALLAST - OCCUPANCY/MOTION SENSOR APPLICATIONS, DIMMING BALLAST - WALL DIMMER AND/OR DIMMING SYSTEM. CONTRACTOR TO COORD. DIMMING BALLAST WITH DIMMING SYSTEM TO VERIFY COMPATIBILITY PRIOR TO ORDERING(100%-5% DIMMING, 2-WIRE OR 4-WIRE ACCEPTABLE). EMERGENCY BATTERY BALLAST(AS INDICATED ON DRAWING PLANS) - PROVIDE W/S/ELF TEST FUNCTION, RATED AT: T8-1350LM, C.F.L-625LM MINIMUM FOR 1.5 HOURS.</p>

BRANCH CIRCUIT WIRING SCHEDULE			
SINGLE POLE (1P)			
C/B SIZE	WIRE	CONDUIT	REMARKS
20a.	2-#12, 1-#12G.	3/4"	16,2W
25a.	2-#10, 1-#10G.	3/4"	16,2W
30a.	2-#10, 1-#10G.	3/4"	16,2W
35a.	2-#8, 1-#10G.	3/4"	16,2W
40a.	2-#8, 1-#10G.	3/4"	16,2W
45a.	2-#8, 1-#10G.	3/4"	16,2W
50a.	2-#8, 1-#10G.	3/4"	16,2W
60a.	2-#6, 1-#10G.	3/4"	16,2W
TWO POLE (2P)			
20a.	2-#12, 1-#12G.	3/4"	16,2W
25a.	2-#10, 1-#10G.	3/4"	16,2W
30a.	2-#10, 1-#10G.	3/4"	16,2W
40a.	2-#8, 1-#10G.	1"	16,2W
45a.	2-#8, 1-#10G.	1"	16,2W
50a.	2-#8, 1-#10G.	1"	16,2W
60a.	2-#6, 1-#10G.	1"	16,2W
70a.	2-#6, 1-#8G.	1"	16,2W
80a.	2-#4, 1-#8G.	1 1/4"	16,2W
90a.	2-#4, 1-#8G.	1 1/4"	16,2W
100a.	2-#3, 1-#8G.	1 1/4"	16,2W

NOTE:  
BRANCH CIRCUITS SHALL BE SIZED FOR A MAXIMUM VOLTAGE DROP OF 3 PERCENT AT DESIGN LOAD IN ACCORDANCE WITH THE FLORIDA BUILDING CODE ENERGY CONSERVATION, SECTION 505.7.3. CALCULATIONS SHALL BE COMPLETED BY THE ELECTRICAL CONTRACTOR BASED ON ACTUAL FIELD INSTALLATIONS AND DISTANCES PRIOR TO ROUGH-IN.

MAIN RATING: 225A TYPE: NEMA 1		PANELBOARD SCHEDULE		LOCATION: STORAGE ROOM	
MAIN BREAKER: 225A MCB		"A"		CONNECTED LOAD: (24,774 VA) 45,636 VA	
VOLTS/PHASE: 240/120V, 1PH, 3W		A B		DEMAND LOAD: 44,269 VA	
A.I.C. RATING: 22,000		LOAD		DEMAND AMPS: 184 A	
MOUNTING: SURFACE		NOTES: PROVIDE FEED THRU LUGS			
EQUIPMENT SERVED	LOAD	BKR	CKT	LOAD	EQUIPMENT SERVED
LIGHTING - 1ST FLOOR	967	1P-20	1	2	1P-20 684 SCOREBOARD
LIGHTING - 2ND FLOOR	708	1P-20	3	4	1P-20 684 SCOREBOARD
LIGHTING - EXTERIOR	544	1P-20	5	6	1P-20 684 SCOREBOARD
TIMECLOCK	250	1P-20	7	8	1P-15 1440 ICE MACHINE
BUILDING SIGN	1200	1P-20	9	10	1P-15 1440 ICE MACHINE
BUILDING SIGN	1200	1P-20	11	12	1P-20 600 EQUIPMENT
BUILDING SIGN	1200	1P-20	13	14	1P-20 600 EQUIPMENT
AUTO VALVES	500	1P-20	15	16	1P-20 600 EQUIPMENT
SPARE	---	1P-20	17	18	1P-20 180 CONC. RECEPTACLES
SPARE	---	1P-20	19	20	1P-20 180 CONC. RECEPTACLES
SPARE	---	1P-20	21	22	1P-20 180 CONC. RECEPTACLES
SPARE	---	1P-20	23	24	1P-20 180 CONC. RECEPTACLES
SPARE	---	1P-20	25	26	1P-20 180 CONC. RECEPTACLES
SPARE	---	1P-20	27	28	1P-20 180 CONC. RECEPTACLES
HAND DRYER	1500	1P-20	29	30	1P-20 540 STORAGE RECEPTACLES
HAND DRYER	1500	1P-20	31	32	1P-20 360 STORAGE RECEPTACLES
HAND DRYER	1500	1P-20	33	34	1P-20 333 EWC
HAND DRYER	1500	1P-20	35	36	1P-20 540 RESTROOM RECEPTACLES
HAND DRYER	1500	1P-20	37	38	1P-20 900 EXTERIOR RECEPTACLES
TELEPHONE BOARD RECEPTACLE	360	1P-20	39	40	2P-30 --- SURGE PRTECTION DEVICE
TELEPHONE BOARD RECEPTACLE	360	1P-20	41	42	--- ---
	14789				10485

MAIN RATING: 225A TYPE: NEMA 1		PANELBOARD SCHEDULE		LOCATION: STORAGE ROOM	
MAIN BREAKER: MLO		"B"		CONNECTED LOAD: 20,362 VA	
VOLTS/PHASE: 240/120V, 1PH, 3W		A B		DEMAND LOAD: ---	
A.I.C. RATING: 22,000		LOAD		DEMAND AMPS: ---	
MOUNTING: SURFACE		NOTES: ---			
EQUIPMENT SERVED	LOAD	BKR	CKT	LOAD	EQUIPMENT SERVED
WATER HEATER	3000	2P-35	1	2	2P-30 2764 AHU-1
2ND FLOOR RECEPTACLES	360	1P-20	3	4	--- 2764 CU-1
2ND FLOOR RECEPTACLES	360	1P-20	5	6	2P-25 1411 ---
2ND FLOOR RECEPTACLES	360	1P-20	7	8	--- 1411 ---
2ND FLOOR RECEPTACLES	360	1P-20	9	10	1P-20 --- SPARE
2ND FLOOR RECEPTACLES	360	1P-20	11	12	1P-20 --- SPARE
FIELD RECEPTS/PA SYSTEM	180	1P-20	13	14	2P-30 2016 AHU-2/CU-2
FIELD RECEPTS/PA SYSTEM	180	1P-20	15	16	--- 2016 ---
FIELD RECEPTS/PA SYSTEM	180	1P-20	17	18	--- --- SPARE
SPACE	---	---	19	20	---
			21	22	
			23	24	
			25	26	
			27	28	
			29	30	
	7980				12382



FOR ALL ELECTRICAL WORK, THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF PALMETTO, FLORIDA. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF PALMETTO, FLORIDA. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF PALMETTO, FLORIDA.

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**MANATEE COUNTY, FLORIDA**  
**BLACKSTONE PARK LITTLE LEAGUE FIELDS**  
**CONCESSION BUILDING**  
CITY OF PALMETTO, FLORIDA

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I CERTIFY TO THE BEST OF MY KNOWLEDGE THAT THESE DRAWINGS COMPLY WITH ALL APPLICABLE RELEVANT BUILDING CODES.

FGA PROJECT NUMBER 12075  
SEC PROJECT NUMBER 3872

ISSUE DATE 3-06-2013

REVISIONS  
DATE: ---  
DATE: ---  
DATE: ---  
DATE: ---

SHEET NUMBER E-2

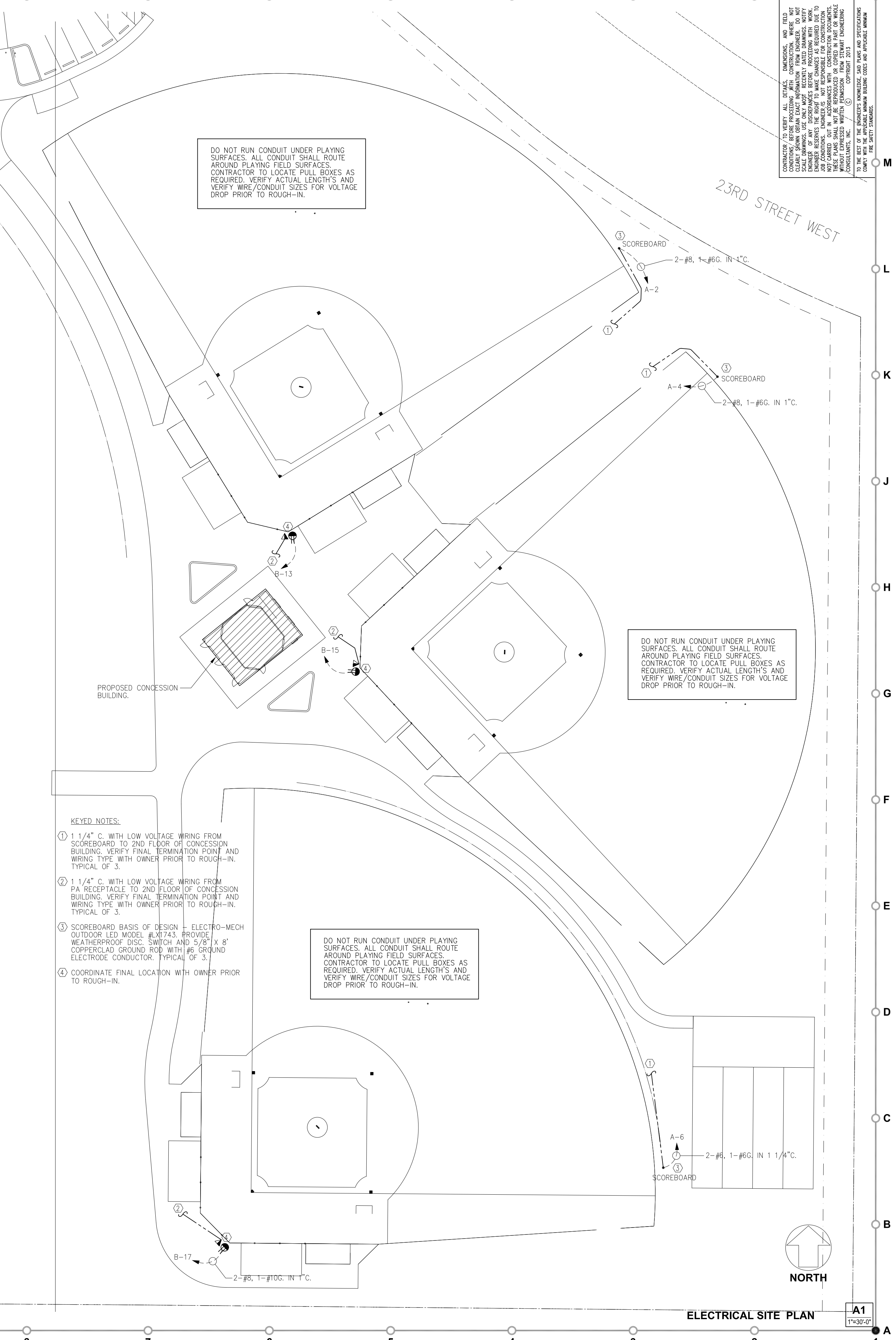
ELECTRICAL LEGEND

SYMBOL	DESCRIPTION
\$	SINGLE POLE SWITCH, MOUNT 48" AFF U.O.N.
\$, \$, \$, \$	THREE-WAY/FOUR-WAY SWITCH RESPECTIVELY, MOUNT 48" AFF U.O.N.
\$M	MOTOR-RATED SWITCH, SINGLE/DOUBLE POLE AS INDICATED ON PLANS
\$D	SLIDE DIMMER W/PRESET ON/OFF SWITCH, MATCH DIMMER RATING WITH ASSOCIATED LOAD, MOUNT 48" AFF U.O.N.
\$T	MULTI-MODE ELECTRONIC TIMER SWITCH, INTERMATIC "E215", MOUNT 48" AFF U.O.N.
\$OC	WALL SWITCH OCCUPANCY SENSOR, LEVITON "ODS10-IDW" (180 DEG., 1200 SQ FT), MOUNT 48" AFF U.O.N.
\$LV	LOW VOLTAGE, ELECTRONIC SWITCH (REFER TO "LIGHTING CONTROL PANEL RISER DIAGRAM" ON DETAILS DRAWING), MOUNT 48" AFF U.O.N.
\$c	LINE VOLTAGE, ELECTRONIC RELAY SWITCH, SINGLE POLE (THREE AND/OR FOUR-WAY BASED ON CIRCUITING INDICATED ON PLANS), MOUNT 48" AFF U.O.N.
⊕	SIMPLEX RECEPTACLE, MOUNT 18" AFF U.O.N.
⊕	DUPLEX RECEPTACLE, MOUNT 18" AFF U.O.N.
⊕	DUPLEX RECEPTACLE W/ISOLATED GROUND, MOUNT 18" AFF U.O.N. ROUTE INSULATED GROUND WIRE TO PANELBOARD ISO. GND. BAR.
⊕	DUPLEX RECEPTACLE, MOUNT 42" AFF (48" AFF IN TOILETS/UTILITY CLOSETS) U.O.N.
⊕	SWITCHED SPLIT-WIRE DUPLEX RECEPTACLE, MOUNT 18" AFF U.O.N.
⊕	FLOOR MOUNTED DUPLEX RECEPTACLE. REFER TO PLANS FOR SIZE & CONFIGURATION.
⊕	QUADRUPLEX RECEPTACLE, MOUNT 18" AFF U.O.N.
⊕	QUAD. RECEPT. W/ISOLATED GROUND, MOUNT 18" AFF U.O.N. ROUTE INSULATED GROUND WIRE TO PANELBOARD ISO. GND. BAR.
⊕	FLOOR MOUNTED QUADRUPLEX RECEPTACLE. REFER TO PLANS FOR SIZE & CONFIGURATION.
⊕	QUADRUPLEX RECEPTACLE, MOUNT 42" AFF U.O.N.
⊕	1ø, 208/240-VOLT RECEPTACLE, MOUNT 18" AFF U.O.N.
⊕	SPECIAL PURPOSE RECEPTACLE, MOUNT 18" AFF U.O.N.
⊕	BUILDING EXTERIOR/ROOF-MOUNTED DUPLEX RECEPTACLE, MOUNT 18" AFF U.O.N. DEVICE SHALL INCLUDE WEATHERPROOF BACK-BOX WITH DIE-CAST, WEATHERPROOF IN-JOSE LOCKING COVER - PASS & SEWOUR CAT# MUK10-CADV. RECEPTACLE SHALL BE GFI-PROTECTED EITHER AT THE RECEPTACLE OR FROM THE CIRCUIT BREAKER IN THE PANELBOARD SERVING CKT. IF TOTAL BRANCH CIRCUIT ONE-WAY LENGTH IS GREATER THAN 200', UTILIZE GFCI RECEPTABLES IN PLACE OF GFCI BREAKER (PER MANUFACTURER RECOMMENDATIONS).
▽	TELEPHONE OUTLET - MOUNT 18" AFF U.O.N., 4" SQ. J-BOX w/1-GANG PLASTER RING, 1" C TO ACCESSIBLE CEILING. PROVIDE PULLSTRING.
▽	DATA OUTLET - MOUNT 18" AFF U.O.N., 4" SQ. J-BOX w/1-GANG PLASTER RING, 1" C TO ACCESSIBLE CEILING. PROVIDE PULLSTRING.
▽	TELECOM OUTLET(DATA/TELEPHONE) - MOUNT 18" AFF U.O.N., 4" SQ. J-BOX w/1-GANG PLASTER RING, 1" C TO ACCESSIBLE CEILING. PROVIDE PULLSTRING.
▽	FLOOR-MOUNTED TELECOM OUTLET. REFER TO PLANS FOR BOX TYPE, CONDUIT SIZE/QUANTITY & CONFIGURATION.
▽	CABLE TELEVISION OUTLET - MOUNT 18" AFF U.O.N., 4" SQ. J-BOX w/1-GANG PLASTER RING, 1" C TO ACCESS. CLG. PROVIDE PULLSTRING.
▽	TTB (TELEPHONE TERMINAL BOARD) MARINE PLYWOOD BACKBOARD 3/4"x4"x4" PAINTED W/FIRE RETARDANT GRAY PAINT. PROVIDE (2)4" CONDUITS TO PROPERTY LINE. COORDINATE FINAL CONDUIT SIZES AND LOCATIONS W/UTILITY. PROVIDE SOLID COPPER GROUND BAR WITH INSULATED STAND-OFFS.
▽	JUNCTION BOX(4"x4"x2"), MOUNT 18" AFF U.O.N.
▽	TIMECLOCK
▽	ELECTRICAL PANELBOARD (SURFACE OR FLUSH-MOUNTED AS SHOWN). REFER TO SCHEDULES/RISER FOR INFO.
▽	HP RATED SWITCH AS DISC. PROVIDE WEATHERPROOF ENCLOSURE FOR EXTERIOR APPLICATIONS. VERIFY SIZE W/EQUIP. NAMEPLATE RATING.
▽	TRANSFORMER
▽	HOMERUN TO PANEL NOTED (DASHED LINE INDICATES CIRCUIT)
▽	SWITCHLEG (SOLID LINE) INDICATING A GROUP OF LIGHTS OPERATED BY A COMMON SWITCH
▽	ABOVE FINISHED FLOOR / ABOVE FINISHED GRADE
▽	AHJ AUTHORITY HAVING JURISDICTION
▽	AHU AIR HANDLING UNIT
▽	CU CONDENSING UNIT
▽	EF EXHAUST FAN
▽	GFI GROUND FAULT INTERRUPTER
▽	ETR EXISTING TO REMAIN
▽	EWV ELECTRIC WATER COOLER
▽	EWV ELECTRIC WATER HEATER
▽	LC LOCKING COVER
▽	NIC NOT IN CONTRACT
▽	TR TAMPER RESISTANT
▽	UON UNLESS OTHERWISE NOTED
▽	WP WEATHER PROOF
▽	FIRE ALARM PULL STATION, MOUNT 48" AFF U.O.N.
▽	HEAT DETECTOR (THERMAL DETECTOR)
▽	SYSTEM TYPE, ADDRESSABLE SMOKE DETECTOR FOR FIRE ALARM &/OR SMOKE CONTROL. MAINTAIN A MINIMUM DISTANCE OF 3'-0" FROM ALL CEILING-MOUNTED HVAC SUPPLY/RETURN REGISTERS AND 10'-0" FROM ALL WALL-MOUNTED HVAC SUPPLY/RETURN REGISTERS.
▽	PHOTOELECTRIC TYPE SMOKE DETECTOR MOUNTED IN HVAC DUCT FOR MECHANICAL UNIT SHUT DOWN AND/OR SMOKE DAMPER OPERATION. COORDINATE FINAL LOCATION AND QUANTITY WITH MECHANICAL PLANS AND MECHANICAL CONTRACTOR.
▽	STROBE LIGHT, MOUNT BETWEEN 80" AND 96" AFF. MINIMUM 75cd. COOR. FINAL MOUNTING HEIGHT W/ARCH.
▽	COMBINATION FIRE ALARM HORN/STROBE, MOUNT BETWEEN 80" AND 96" AFF. MINIMUM 75cd. COOR. FINAL MOUNTING HEIGHT W/ARCH.
▽	DOOR HOLDER
▽	FLOW SWITCH
▽	TAMPER SWITCH
▽	FIRE ALARM CONTROL RELAY. LOCATE WITHIN 3'-0" OF CONTROLLED EQUIPMENT.
▽	FIRE ALARM LINE ISOLATION MODULE
▽	FIRE ALARM MONITORING MODULE
▽	FIRE ALARM CONTROL PANEL
▽	FIRE ALARM ANNUNCIATOR. PROVIDE FLUSH MOUNTING TRIM FOR DEVICE RECESS MOUNTING.
▽	DIGITAL ALARM COMMUNICATION TRANSMITTER
▽	EXIT SIGN - FACES AS REQUIRED - WITH BATTERY BACKUP
▽	EXIT SIGN W/DIRECTION ARROW - FACES AS REQUIRED - WITH BATTERY BACKUP
▽	EMERGENCY LIGHT FIXTURE WITH BATTERY BACKUP (CONNECT TO LINE SIDE OF NEAREST SWITCH SERVING THAT AREA OR ON THE LINE SIDE OF LIGHTING CONTROL PANEL THAT CONTROLS THE LIGHTING CIRCUIT IN THAT AREA).
▽	MOTION SENSOR(DUAL)-CIRCULAR RANGE, LEVITON "OSCI0-R" COOR. MIN. DISTANCE FROM HVAC REGISTERS W/MANUF. LITERATURE.
▽	MOTION SENSOR POWER PACK, LEVITON "ODP20-010" (PROVIDE ADD-A-RELAY MODULES AS REQUIRED).

NOTES:  
 1. ELECTRICAL CONTRACTOR SHALL VERIFY EXACT LOCATIONS & MOUNTING HEIGHTS OF ALL ELECTRICAL DEVICES WITH OWNER/ARCHITECT BEFORE ROUGH-IN. MOUNTING HEIGHTS ARE MEASURED TO CENTER OF BOX.  
 2. ALL RECEPTABLES & SWITCHES SHALL BE ARCH/DECORA TYPE WITH MATCHING FACE PLATES. COOR. FINAL COLOR WITH ARCH. PRIOR TO ORDERING  
 3. ALL SYMBOLS AND ABBREVIATIONS DO NOT NECESSARILY APPEAR ON THIS PROJECT.

ELECTRICAL NOTES

- DRAWINGS ARE DIAGRAMMATIC AND INDICATE THE GENERAL ARRANGEMENT OF SYSTEMS AND WORK INCLUDED IN THE CONTRACT. DRAWINGS ARE NOT TO BE SCALED. THE DRAWINGS AND DETAILS WILL BE EXAMINED FOR EXACT LOCATION OF FIXTURES AND EQUIPMENT. ANYTHING MENTIONED IN THE SPECIFICATION AND NOT SHOWN ON THE DRAWINGS, OR SHOWN ON THE DRAWINGS BUT NOT IN THE SPECIFICATIONS WILL BE INTERPRETED AS BEING IN BOTH. CONFLICTS WILL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE OWNER OR ENGINEER BEFORE PROCEEDING WITH THE WORK.
- THE ELECTRICAL CONTRACTOR TO FURNISH ALL EQUIPMENT, MATERIAL, LABOR, ETC. NECESSARY TO PROVIDE A COMPLETE, WORKABLE AND CODE APPROVED ELECTRICAL POWER DISTRIBUTION SYSTEM. ALL WORK TO BE DONE IN ACCORDANCE WITH THESE PLANS AND SPECIFICATIONS, LOCAL, STATE AND NATIONAL CODES.
- THE ELECTRICAL CONTRACTOR WILL GIVE ALL NECESSARY NOTICES, OBTAIN ALL PERMITS AND PAY ALL GOVERNMENT FEES, SALES TAXES AND OTHER COSTS IN CONNECTION WITH HIS WORK. FILE ALL NECESSARY APPROVALS OF ALL GOVERNMENTAL DEPARTMENTS HAVING JURISDICTION, OBTAIN ALL REQUIRED CERTIFICATES OF INSPECTION FOR HIS WORK, AND DELIVER TO THE GENERAL CONTRACTOR THE SAME CERTIFICATES BEFORE REQUEST FOR ACCEPTANCE AND FINAL PAYMENT FOR THE WORK.
- THE ELECTRICAL CONTRACTOR(E.C.) WILL GIVE FULL COOPERATION TO OTHER TRADES AND WILL FURNISH IN WRITING TO THE GENERAL CONTRACTOR, ANY INFORMATION NECESSARY TO PERMIT THE WORK OF ALL TRADES TO BE INSTALLED SATISFACTORILY AND WITH THE LEAST POSSIBLE INTERFERENCE OR DELAY. THE E.C. MUST COORDINATE ALL CONDUIT RUNS AND EQUIPMENT MOUNTING LOCATIONS WITH OTHER TRADES PRIOR TO ROUGH-IN.
- THE ELECTRICAL CONTRACTOR TO PROVIDE AND INSTALL ALL ELECTRICAL DEVICES AS SHOWN, VERIFYING ALL MOUNTING HEIGHTS AND EXACT LOCATIONS OF ALL WALL-MOUNTED ELECTRICAL DEVICES WITH GENERAL CONTRACTOR PRIOR TO ROUGH-IN. IN THE EVENT OF A CODE CONFLICT, THE CONTRACTOR WILL NOTIFY THE ARCHITECT/ENGINEER PRIOR TO COMMENCING THE WORK.
- ALL SPARE CONDUITS TO BE INSTALLED FOR FUTURE USE WILL BE CAPPED WITH PULL WIRE. ALL INSTALLED, UNDERGROUND SPARE CONDUITS WILL BE STUBBED UP 12" A.F.F. WHERE INDICATED AND CAPPED WITH PULL WIRE. ALL CAPPED CONDUIT WILL BE LABELED WITH ITS PURPOSE.
- THE ELECTRICAL CONTRACTOR WILL PROVIDE A COMPLETE GROUNDING SYSTEM PER APPLICABLE SECTIONS OF THE N.E.C. BOND SERVICE ENTRANCE GROUND TO BUILDING STEEL, METAL WATER MAINS, MADE ELECTRODES, ETC. AS NECESSARY.
- ALL ELECTRICAL DISTRIBUTION EQUIPMENT TO HAVE ONLY COPPER BUSING. ALL EXTERIOR ELECTRICAL EQUIPMENT TO BE RAIN-PROOF TYPE NEMA 3R. ALL DISCONNECTS TO BE GENERAL DUTY TYPE. ALL EXTERIOR DISCONNECTS TO BE RAIN-PROOF TYPE NEMA 3R. ALL CIRCUIT BREAKERS TO BE 20A MINIMUM OR AS SHOWN ON THE PANEL SCHEDULES. ALL INTERIOR POWER/LIGHTING CIRCUITS TO BE 2-#12, 1-#12 G. IN MINIMUM 1/2" C. W/MAXIMUM 30% FILL, UNLESS SHOWN OTHERWISE ON THE PLANS. INTERIOR HOME RUNS TO BE A MINIMUM OF 3/4" C. W/MAXIMUM 40% FILL. ALL EXTERIOR LIGHTING CIRCUITS TO BE A MINIMUM OF 2-#10 W/100 TO THE FIRST JUNCTION BOX OR LIGHT FIXTURE AND 2-#12 W/100 TO THE REMAINING FIXTURES OR AS INDICATED ON PLANS. ALL UNDERGROUND CONDUIT TO BE A MINIMUM OF 1".
- ELECTRICAL CONTRACTOR TO SUPPLY ALL REQUIRED DISCONNECTS AND WIRE ALL EXHAUST FANS, AIR HANDLER UNITS, CONDENSING UNITS, SMOKE DAMPERS, ETC. PROVIDED BY THE MECHANICAL CONTRACTOR. E.C. WILL VERIFY NAMEPLATE RATINGS OF ALL MECHANICAL EQUIPMENT PRIOR TO ROUGH-IN. E.C. TO PROVIDE DISCONNECTS AND CIRCUIT BREAKERS PER NAMEPLATE RATING. THE E.C. SHALL PROVIDE ALL HARDWARE(CONTROL RELAYS, LOW VOLTAGE TRANSFORMER POWER SUPPLIES, & ENCLOSURES) FOR THE PROPER OPERATION OF MECH. UNITS; EXHAUST FANS & SMOKE DAMPERS PER THE "SEQUENCE OF OPERATIONS" AS DETAILED ON THE MECHANICAL PLANS. THE E.C. WILL NOTIFY THE ARCHITECT/ENGINEER OF ANY CHANGES REQUIRED TO CIRCUITING PRIOR TO COMMENCING THE WORK.
- ELECTRICAL CONTRACTOR WILL CONTACT LOCAL ELECTRICAL UTILITY AND COORDINATE EXACT LOCATION OF ELECTRICAL SERVICE SOURCE. THE CONTRACTOR SHALL COORDINATE SHORT CIRCUIT RATING (A.I.C.) WITH UTILITY PRIOR TO BID AND PROVIDE THE APPROPRIATE SHORT CIRCUIT RATINGS FOR ALL ELECTRICAL EQUIPMENT. COORDINATE USE OF HAND HOLE / UTILITY POLE / PAD MOUNT TRANSFORMER PRIOR TO BID AND/OR ROUGH-IN.
- MINOR DETAILS, NOT USUALLY SHOWN OR SPECIFIED, BUT NECESSARY FOR PROPER OPERATION AND CONSISTENT WITH GOOD WORKMANSHIP, WILL BE INCLUDED IN THE ESTIMATE, THE SAME AS IF SHOWN ON DRAWINGS.
- THE ELECTRICAL CONTRACTOR SHALL PROPERLY AND PERMANENTLY IDENTIFY ALL BOXES, ENCLOSURES, ETC. FOR EMERGENCY CIRCUITS IN ACCORDANCE WITH NEC 700-9. LABEL ALL PANEL CIRCUITS TO IDENTIFY UNIT EQUIPMENT CONNECTED IN ACCORDANCE WITH NEC 700-12(E).
- ELECTRICAL CONTRACTOR TO PROVIDE AS-BUILT DOCUMENTS, OPERATION MANUALS, MAINTENANCE MANUALS TO THE OWNER WITHIN 30 DAYS OF ACCEPTANCE OF SYSTEMS IN ACCORDANCE WITH FBC 13-413.1.ABC.2.



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**BLACKSTONE PARK LITTLE LEAGUE FIELDS**  
**CONCESSION BUILDING**  
 CITY OF PALMETTO, FLORIDA

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I CERTIFY TO THE BEST OF MY KNOWLEDGE THAT I HAVE PREPARED THIS DRAWING IN ACCORDANCE WITH ALL APPLICABLE RELEVANT BUILDING CODES.

FGA PROJECT NUMBER  
**12075**  
 SEC PROJECT NUMBER  
**3872**

ISSUE DATE  
**3-06-2013**

REVISIONS  
 Δ DATE: --  
 Δ DATE: --  
 Δ DATE: --

SHEET NUMBER  
**ES-1**

CONTRACTOR TO VERIFY ALL FIELD CONDITIONS AND SPECIFICATIONS WITH THE ARCHITECT BEFORE PROCEEDING WITH CONSTRUCTION. WHERE NOT SHOWN, THE CONTRACTOR SHALL VERIFY ALL FIELD CONDITIONS AND SPECIFICATIONS WITH THE ARCHITECT BEFORE PROCEEDING WITH CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES. THESE PLANS SHALL NOT BE REPRODUCED OR COPIED IN PART OR WHOLE WITHOUT THE WRITTEN CONSENT OF THE ARCHITECT. CONSULTANTS, INC.

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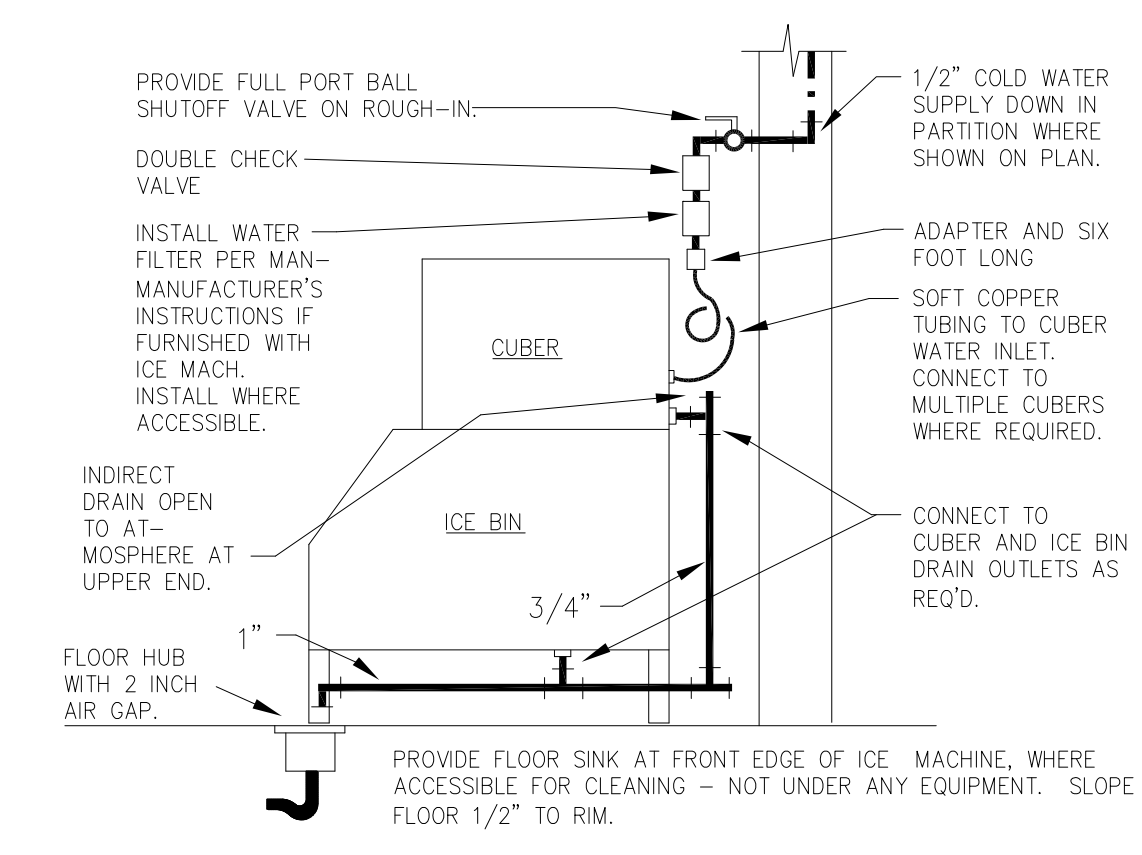
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FGA PROJECT NUMBER  
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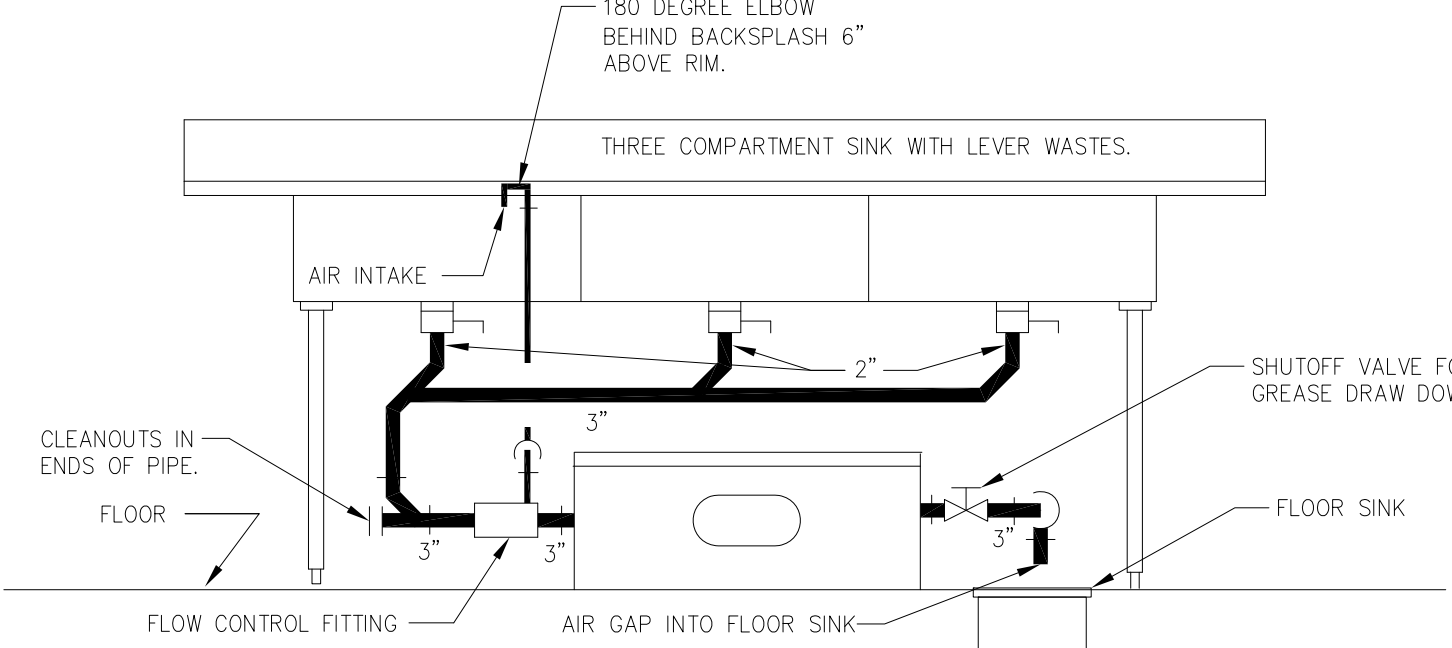
ISSUE DATE  
**3-06-2013**

REVISIONS  
 △ DATE: --  
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SHEET NUMBER  
**P-1**



**ICE MACHINE CONNECTIONS DETAIL**  
 SCALE: NONE



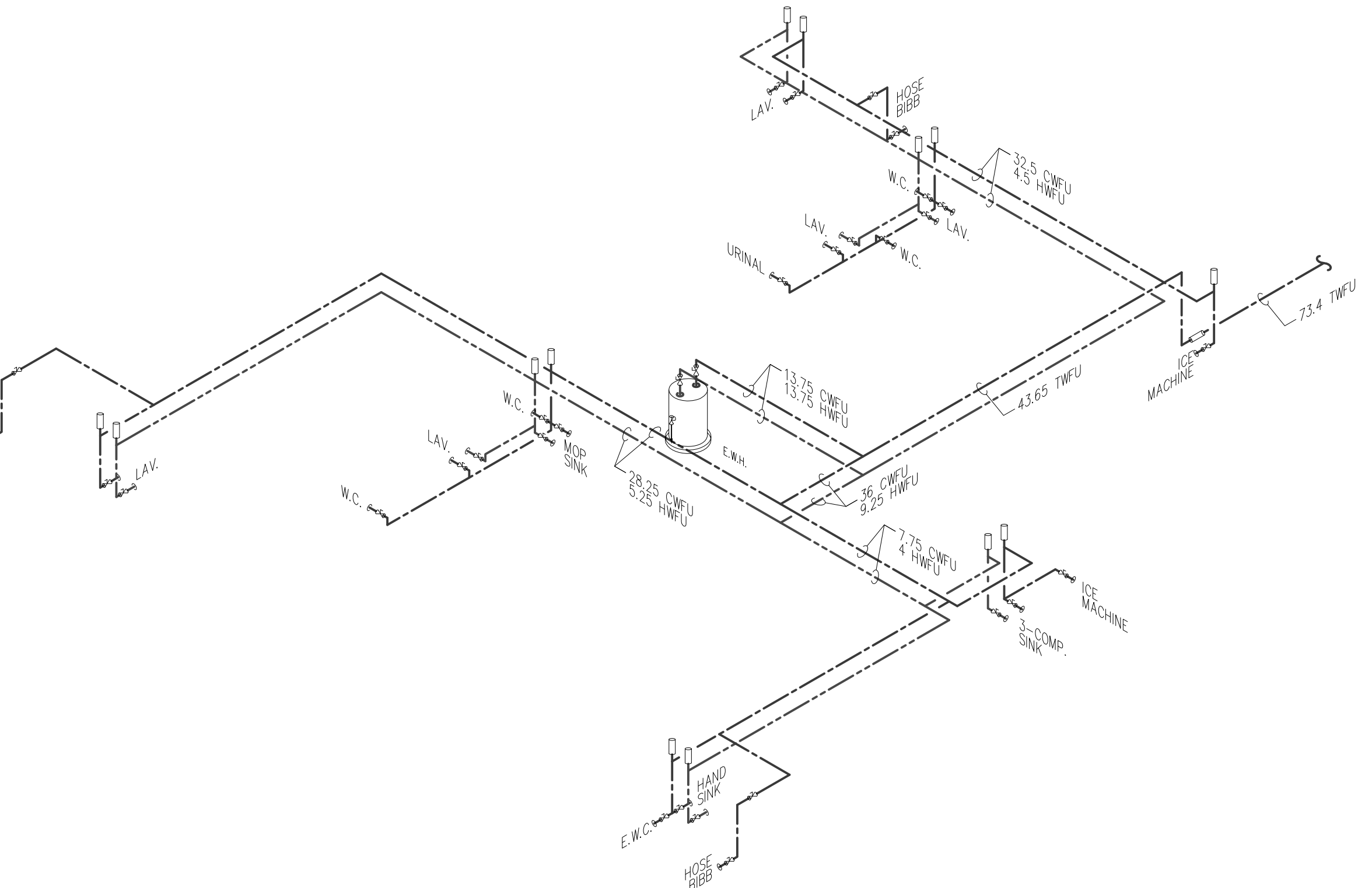
**TRIPLE SINK AND GREASE TRAP**  
 SCALE: NONE

GREASE TRAP SIZING CALCULATION:  
 TRIPLE SINK - THREE BOWLS 10"x14"x10" EACH = 4,200 C.I.  
 4,200 C.I. X 0.75 = 3,150 C.I.  
 3,150 C.I. / 231 C.I./GAL. = 14 GALLONS  
 14 GALLONS / 1 MINUTE (DRAIN TIME) = 14 GPM FLOW THROUGH RATE.

ARRANGEMENT SHOWN IS SCHEMATIC. ADJUST TO SUIT FIELD CONDITIONS OR MEET LOCAL CODE REQUIREMENTS. HUBLESS CAST IRON PIPE, FITTINGS AND CONNECTORS ALL AROUND SINK AND TRAP. CONNECT GREASE TRAP FROM CENTER COMPARTMENT; PROVIDE P-TRAP IF GREASE TRAP IS MORE THAN 4' FROM SINK.

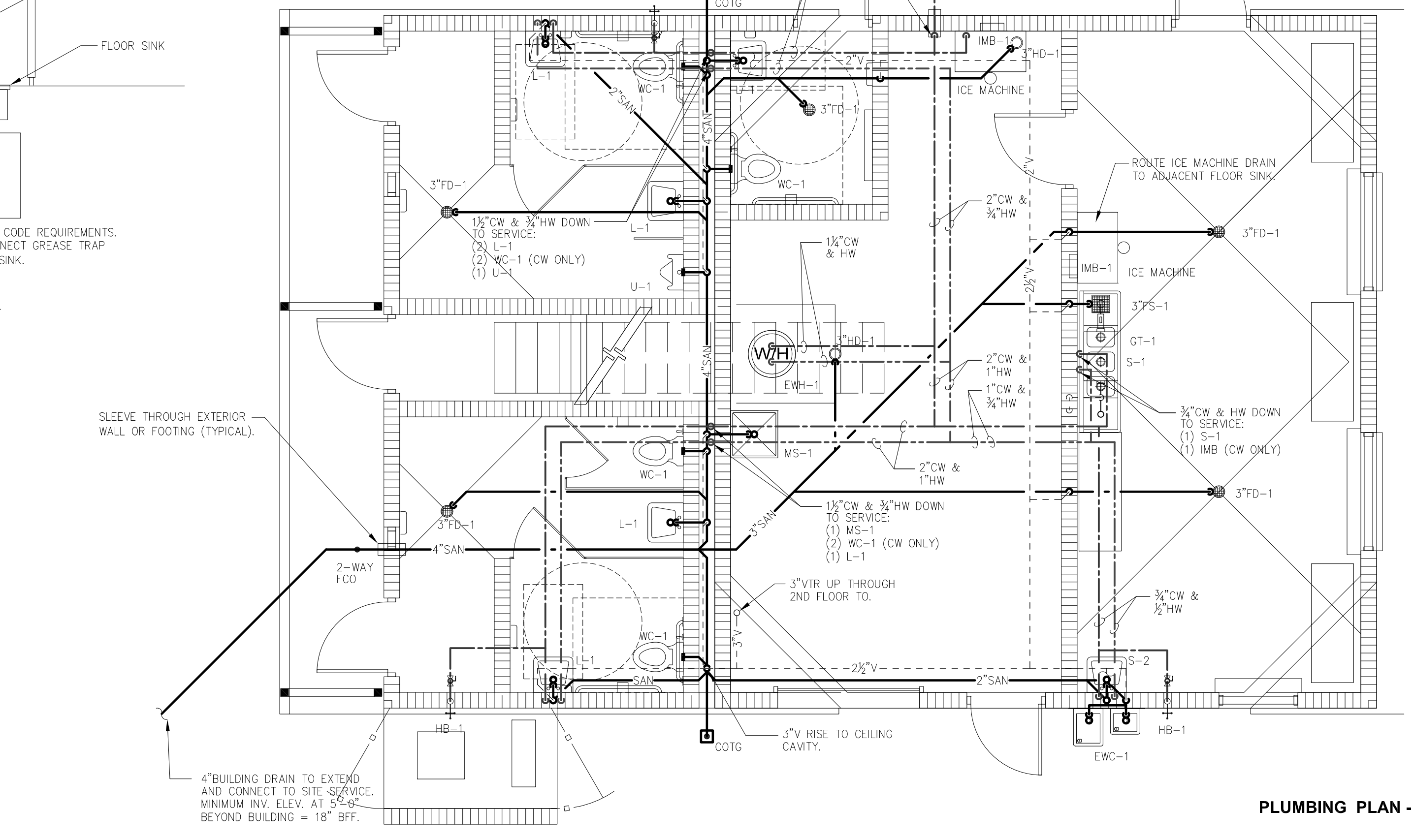
DRAINAGE FIXTURE UNIT SCHEDULE				
QTY.	FIXTURE TYPE	D.F.U.	MIN. TRAP SIZE (IN.)	TOTAL D.F.U.
2	DRINKING FOUNTAIN	0.5	1 1/4"	1
7	FLOOR DRAINS	2	2"	14
1	FLOOR SINK	5	3"	5
1	HAND SINK	2	2"	2
5	LAVATORY	1	1 1/4"	5
1	SERVICE SINK	5	3"	5
1	URINAL, 1 GALLON PER FLUSH OR LESS	2	2"	2
4	WATER CLOSET, PUBLIC INSTALLATION (1.6 gpf or less)	4	3"	16
TOTAL DRAINAGE FIXTURE UNITS FOR BUILDING		=		50
MIN DRAIN SIZE BEYOND FOOTER		=	4 INCH	
MAIN DRAIN SLOPE		=	1/8	
BUILDING DRAIN SIZE :		=	4 INCH	
MIN DRAIN SIZE BY TRAP CONNECTION		=	3 INCH	
MULTIPLE BUILDING DRAIN SERVICES MAY BE REQUIRED.				

WATER FIXTURE UNITS SCHEDULE										
Quantity	Fixture	Occupancy	Supply Control	Cold	Cold total	Hot	Hot total	Total	Combined	
2	DRINKING FOUNTAIN	OFFICES, ETC.	3/8" VALVE	0.25	0.5	0.0	0	0.25	0.5	
1	HAND SINK	PRIVATE	FAUCET	1.0	1	1.0	0	1.4	1.4	
2	ICE MACHINE	OFFICES, ETC.	3/8" VALVE	0.25	0.5	0.0	0	0.25	0.5	
1	KITCHEN SINK	HOTEL, RESTAURANT	FAUCET	3.0	3	3.0	3	4.0	4	
5	LAVATORY	PUBLIC	FAUCET	1.5	7.5	1.5	7.5	2.0	10	
1	SERVICE SINK	OFFICES, ETC.	FAUCET	2.25	2.25	2.25	2.25	3.0	3	
1	URINAL	PUBLIC	3/4" FLUSH VALVE	5.0	5	0.0	0	5.0	5	
4	WATER CLOSET	PUBLIC	FLUSH VALVE	10.0	40	0.0	0	10.0	40	
3	HOSE BIB OR WALL FAUCET	PUBLIC OR PRIVATE		3.0	9	0	0	3.0	9	
FLUSH VALVE WATER SUPPLY DEMAND:				61.2	GALLONS PER MINUTE					
MINIMUM WATER SERVICE SIZE:				1-1/2"	DIAMETER PIPING					
RECOMMENDED SERVICE SIZE:				2"	VELOCITY=		10.72	F.P.S.		
PER F.B.C. TABLE 603.1 AND TABLE E103.3					C. total	68.75	H. total	13.75	Wtr total	73.4

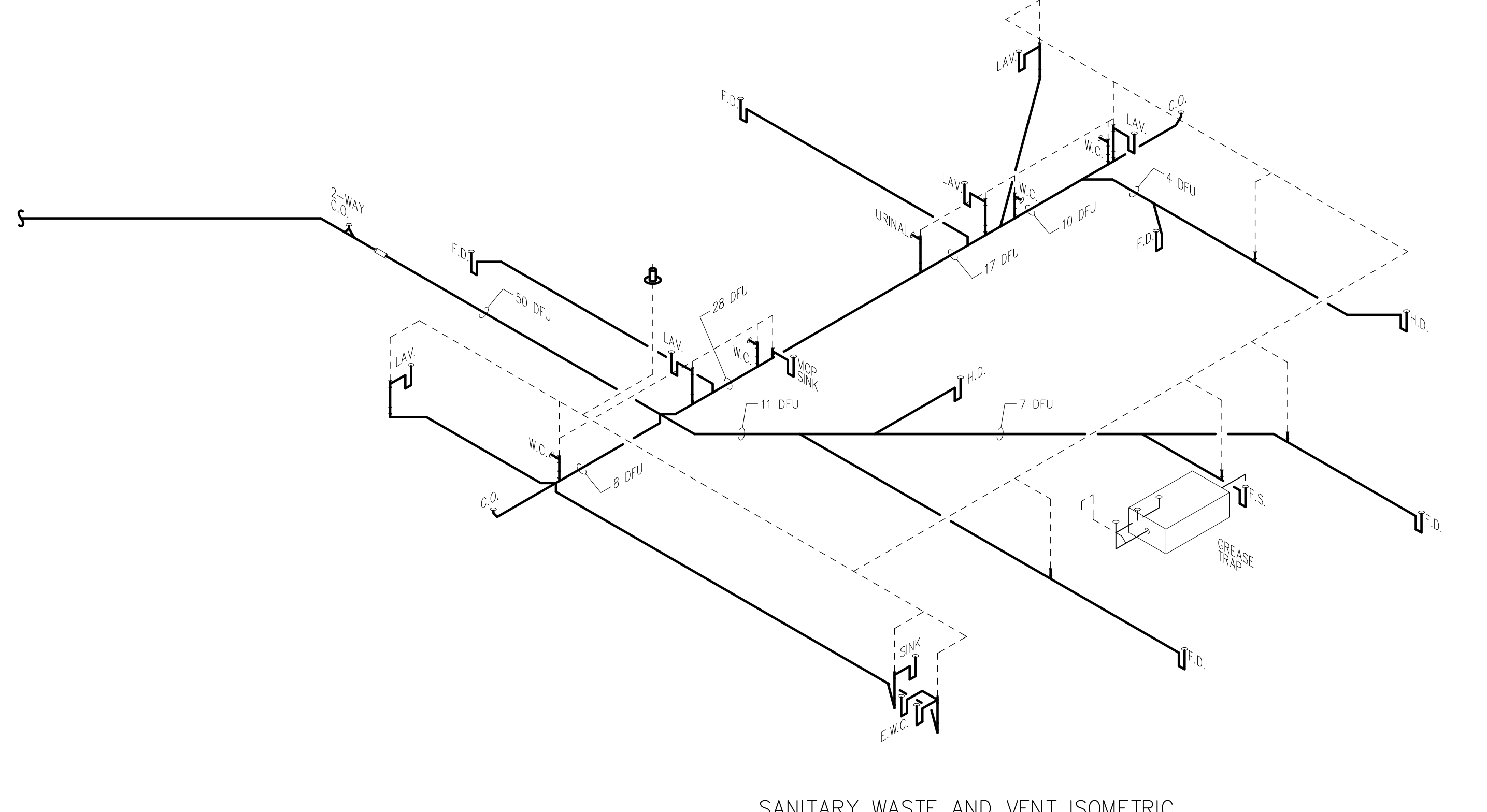


**DOMESTIC WATER ISOMETRIC**  
 SCALE: NONE

**PLUMBING DETAILS AND SCHEDULES**



**PLUMBING PLAN - FIRST FLOOR**



**SANITARY WASTE AND VENT ISOMETRIC**  
 SCALE: NONE

**PLUMBING ISOMETRICS, DETAILS, AND SCHEDULES**

G11  
 N.T.S.

A1  
 1/4"=1'

**PLUMBING GENERAL NOTES:**

- DRAWINGS ARE DIAGRAMMATIC AND INDICATE THE GENERAL ARRANGEMENT OF SYSTEMS AND WORK INCLUDED IN THE CONTRACT. DRAWINGS ARE NOT TO BE SCALED. THE ARCHITECTURAL DRAWINGS AND DETAILS SHALL BE EXAMINED FOR EXACT LOCATION OF FIXTURES AND EQUIPMENT. SYSTEMS SHALL INCLUDE ALL APPURTENANCES AS REQUIRED TO ACHIEVE THE OPERATING CONDITIONS AS SHOWN AND SPECIFIED AND SHALL RESULT IN A SUPERIOR INSTALLATION. INFORMATION CONTAINED ON THE DRAWINGS BUT NOT IN THE SPECIFICATIONS OR IN THE SPECIFICATIONS BUT NOT ON THE DRAWINGS ARE INTENDED TO BE IN BOTH. MINOR DETAILS NOT USUALLY SHOWN OR SPECIFIED BUT NECESSARY FOR PROPER OPERATION AND CONSISTENT WITH GOOD WORKMANSHIP WILL BE INCLUDED IN THE ESTIMATE, THE SAME AS IF SHOWN ON THE DRAWINGS. ANY CONFLICT SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE ARCHITECT OR ENGINEER BEFORE PROCEEDING WITH THE WORK.
- THE PLUMBING CONTRACTOR SHALL FURNISH ALL EQUIPMENT, MATERIAL, LABOR, ETC. NECESSARY TO PROVIDE A COMPLETE, WORKABLE AND CODE APPROVED PLUMBING SYSTEM. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THESE PLANS AND SPECIFICATIONS, LOCAL, STATE AND NATIONAL CODES.
- THE PLUMBING CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS AND PAY ALL GOVERNMENT FEES, SALES TAXES AND OTHER COSTS IN CONNECTION WITH HIS WORK; FILE ALL NECESSARY APPROVALS OF ALL GOVERNMENT DEPARTMENTS HAVING JURISDICTION; OBTAIN ALL REQUIRED CERTIFICATES OF INSPECTION FOR HIS WORK; AND DELIVER TO THE ARCHITECT THE SAME CERTIFICATES BEFORE REQUEST FOR ACCEPTANCE AND FINAL PAYMENT FOR THE WORK.
- ALL WORK SHALL BE QUARANTEED, BOTH MATERIAL AND INSTALLATION, FOR A PERIOD OF ONE YEAR FROM ACCEPTANCE BY OWNER.
- FURNISH SIX (6) COPIES OF SHOP DRAWINGS OF EQUIPMENT OR FIXTURES FOR APPROVAL PRIOR TO PURCHASING.
- CONTRACTOR SHALL KEEP A RECORD OF THE LOCATIONS OF ALL CONCEALED WORK AND UPON COMPLETION OF THE JOB, SHALL SUPPLY ACAD QUALITY AS-BUILT DRAWINGS SHOWING ANY DEVIATION FROM THE ORIGINAL DRAWINGS. THESE DRAWINGS SHALL INDICATE DIMENSIONS OF BURIED UTILITY LINES FROM BUILDING WALLS.
- THE PLUMBING CONTRACTOR SHALL COORDINATE WITH ALL TRADES FOR PIPE ROUTING AND INSTALLATION OF EQUIPMENT AND SYSTEMS TO PROVIDE FOR REQUIRED CLEARANCES.
- ALL OPENINGS THROUGH FIRE RATED WALLS OR FLOORS SHALL BE SEALED WITH A U.L. LISTED PENETRATION WHICH SHALL MAINTAIN THE FIRE RATED INTEGRITY OF THE WALL OR FLOOR. THE CONTRACTOR SHALL VERIFY FIRE RATINGS WITH ARCHITECTURAL DRAWINGS PRIOR TO INSTALLATION.
- PIPE PASSING THROUGH PIT WALLS, BUILDING WALLS, AND BUILDING FLOORS BELOW GRADE SHALL BE PROVIDED WITH SLEEVES OF STANDARD WEIGHT GALVANIZED STEEL PIPE. THE ANNUAL SPACES BETWEEN PIPE AND SLEEVES SHALL BE SEALED WITH LINK SEAL HYDROSTATIC PIPE WALL SEAL. SLEEVES SHALL BE SIZED AS FOLLOWS:  
 3" PIPE - 6" ID SLEEVE  
 4" PIPE - 8" ID SLEEVE  
 6" PIPE - 10" ID SLEEVE  
 8" PIPE - 12" ID SLEEVE  
 10" PIPE - 14" ID SLEEVE
- BREAKAGE AND CORROSION: PIPES PASSING UNDER OR THROUGH WALLS SHALL BE PROTECTED FROM BREAKAGE. PIPES PASSING THROUGH CONCRETE OR OTHER WALLS AND FLOORS OR OTHER CORROSIVE MATERIAL SHALL BE PROTECTED AGAINST EXTERNAL CORROSION BY A PROTECTIVE SHEATHING OR WRAPPING OR OTHER MEANS THAT WILL WITHSTAND ANY REACTION FROM LIME AND ACID OF CONCRETE, CHALK OR OTHER CORROSIVE MATERIAL. WRAPPING OR WRAPPING SHALL ALLOW FOR EXPANSION AND CONTRACTION OF PIPING TO PREVENT ANY RUBBING ACTION. MINIMUM WALL THICKNESS OF MATERIAL IS TO BE 0.025 INCH.
- PROVIDE WALL CARRIERS FOR ALL WALL HUNG PLUMBING FIXTURES. ALL WALL HUNG PLUMBING FIXTURES SHALL BE CAPABLE OF SUPPORTING A 250 POUND VERTICAL LOAD.
- CONTRACTOR SHALL EXTEND AS NECESSARY AND CONNECT BUILDING DRAIN AND POTABLE WATER LINES TO EXISTING SERVICE LINES AT LOCATION ON SITE OR IN BUILDING AS REQUIRED. VERIFY EXACT LOCATION AND ELEVATION OF SERVICE CONNECTIONS PRIOR TO CONSTRUCTION. CONTRACTOR SHALL NOTIFY ENGINEER IMMEDIATELY IF THE DISTANCE TO SITE SERVICES EXCEED TEN (10) LINEAR FEET FROM THE BUILDING.

**POTABLE WATER PIPING:**

- INTERIOR ABOVE AND BELOW GROUND WATER PIPING SHALL BE (PVC) CHLORINATED POLYVINYL CHLORIDE PLASTIC PIPE AND TUBING (ATSM D-2846) FLOWGUARD OR EQUIVALENT WITH APPROVED CPVC SOLVENT WELDED FITTINGS. CPVC WATER PIPING SHALL NOT BE RUN IN RETURN AIR PLENUM OR FIRE RATED ASSEMBLIES UNLESS ALLOWED BY LOCAL JURISDICTION.
- EXTERIOR BUILDING SERVICE SHALL BE SCHEDULE 40 PVC (ASTM D-1785) WITH APPROVED PVC SOLVENT WELDED FITTINGS.
- THE SITE SUBCONTRACTOR SHALL PROVIDE THE BACKFLOW PREVENTOR AND THE WATER METER.
- PROVIDE WATER HAMMER ARRESTORS ON HOT AND COLD WATER LINES ON ALL QUICK CLOSING DEVICES PER CHAPTER 6 OF FLORIDA BUILDING CODE PLUMBING.
- TEST ALL WATER PIPING AT 100 PSIG FOR TWENTY-FOUR (24) HOURS OR AS REQUIRED BY CODE.
- STERILIZE ALL WATER PIPING IN ACCORDANCE WITH HEALTH DEPARTMENT REGULATIONS AND AMERICAN WATER WORKS SPECIFICATIONS.
- SUPPORT ALL WATER PIPING WITH PIPE HANGERS BY GRINNELL OR EQUAL.
- PROVIDE ACCESS DOORS WHERE NECESSARY TO SERVICE SEALS, VALVES, TRAPS, CLEAN-OUTS, AIR CHAMBERS, WATER HAMMER ARRESTORS, ETC. ALL ACCESS DOORS IN TOILET ROOMS SHALL BE STAINLESS STEEL.
- PROVIDE DIELECTRIC UNIONS OR FITTINGS WHENEVER FERROUS AND NON-FERROUS PIPES ARE JOINED.
- INSULATE HOT WATER PIPING WITH 1/2" INCH ARMSTRONG AP ARMAFLEX UP TO AND INCLUDING 2-INCH DIAMETER. SECURE WITH ADHESIVE.
- HANDICAPPED LAVATORIES: INSULATE WATER SUPPLIES AND WASTE PIPING REQUIRING ADA CONFORMANCE. WITH LAV-GUARD WTS. BY TRUBRO OR EQUAL.
- THIS SYSTEM WAS DESIGNED TO 50 PSI STATIC PRESSURE WITH RESIDUAL PRESSURE OF 20 PSI AT 1000 GPM FROM THE NEAREST FIRE HYDRANT. THESE CONDITIONS SHALL BE VERIFIED BY THE PLUMBING CONTRACTOR PRIOR TO PROCEEDING WITH THE INSTALLATION. NOTIFY THE ENGINEER IMMEDIATELY IF FLOW AND PRESSURES OBTAINED ARE BELOW THOSE CONTAINED IN THIS PARAGRAPH.
- WATER HEATERS: WATER HEATERS MUST BEAR ASHRAE LABEL INDICATING COMPLIANCE WITH ASHRAE STANDARD 90 OR COMPLY WITH EFFICIENCY AND STANDBY LOSS REQUIREMENTS. SWITCH OR CLEARLY MARKED CIRCUIT BREAKER (ELECTRIC) OR CUT-OFF (GAS) MUST BE PROVIDED. HEAT TRAPS REQUIRED. MUST MEET MINIMUM WATER HEATING EQUIPMENT EFFICIENCIES AS ESTABLISHED BY THE FLORIDA MODEL ENERGY CODE.

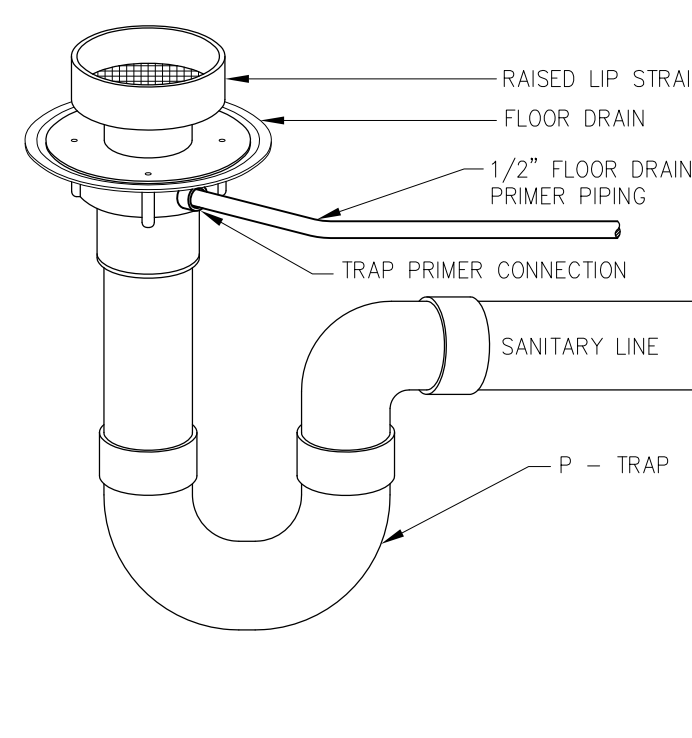
**SANITARY WASTE AND VENT PIPING**

- SANITARY WASTE AND VENT PIPING SHALL BE SCHEDULE 40 PVC (ASTM D-2665) WITH APPROVED PVC SOLVENT WELDED FITTINGS. COMPLY WITH 2004 FLORIDA BUILDING CODE. PVC PIPING SHALL NOT BE RUN IN RETURN AIR PLENUM OR FIRE RATED ASSEMBLIES.
- ALL SOIL AND WASTE PIPING, 2-1/2" AND SMALLER, SHALL BE SLOPED AT 1/4" PER FOOT. LARGER WASTE PIPING SHALL BE SLOPED AT 1/8" PER FOOT.
- TEST SANITARY WASTE AND VENT PIPING BY A 10' WATER COLUMN FOR TWENTY-FOUR (24) HOURS OR AS REQUIRED BY THE BUILDING DEPARTMENT.
- INSULATION FIT: INSULATION SHALL BE APPLIED TO PIPE AND EQUIPMENT WITH ALL JOINTS FITTED TO ELIMINATE VOIDS. VOIDS SHALL NOT BE FILLED WITH JOINT SEALANT, BUT SHALL BE ELIMINATED BY RETIGHTING OR REPLACING INSULATION.
- ALL VENTS THROUGH ROOF SHALL BE A MINIMUM OF 10'-0" OR AS REQUIRED BY CODE AWAY FROM FREAC AIR INTAKE.
- ALL VENTS THROUGH ROOF SHALL BE PROVIDED WITH FOUR (4) POUND SHEET LEAD FLASHING EXTENDING UPWARD AROUND THE PIPE AND TURNED DOWN INSIDE THE PIPE.
- FLOOR DRAINS TO HAVE 4-INCH DEEP SEAL TRAPS. EXACT DRAIN LOCATION SHALL BE COORDINATED WITH ARCHITECT PRIOR TO ROUGH IN.
- PROVIDE TRAP PRIMERS FOR ALL FLOOR DRAINS AND HUB DRAINS THAT ARE NOT CONTINUOUSLY WASHED BY AN APPLIANCE OR FIXTURE.

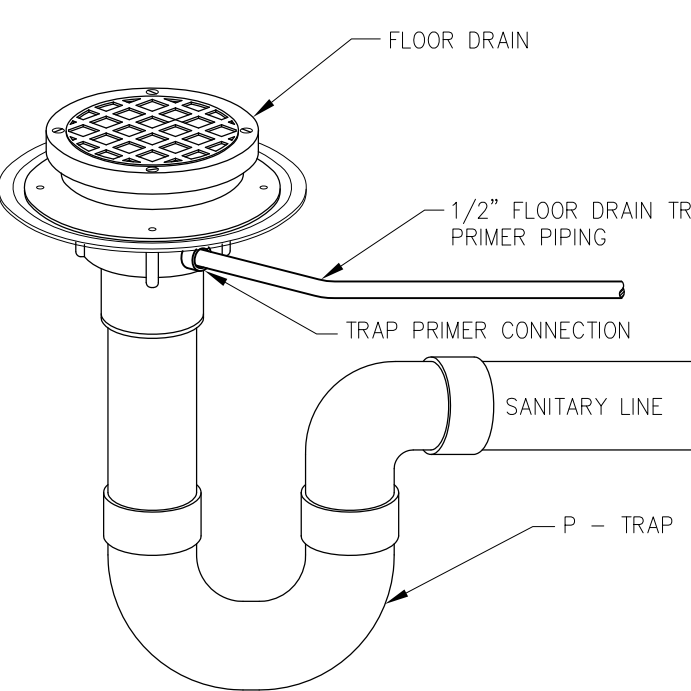
**PLUMBING FIXTURE & CONNECTION SCHEDULE**

MARK	FIXTURE, MODEL #, DESCRIPTION	ROUGH-IN			
		WASTE	VENT	CW	HW
EW-1	ELECTRIC WATER COOLER, DUAL LEVEL - BARRIER FREE ELKAY WRO785C STANDARD COLOR, PROVIDE P-TRAP, STOP AND SUPPLY. MOUNT LOWER BOWL NOZZLE AT 30" A.F.F FOR ADA.	1-1/2"	1-1/2"	1/2"	---
EW-1	ELECTRIC WATER HEATER A.O. SMITH DEN-52 R-16 FOM INSULATED, GLASS-LINED 50 GALLON TANK, THREE (3) YEAR WARRANTY WATER HEATER, 54-7/8" HIGH x 20-1/2" DIAMETER, 6 KW SINGLE ELEMENT @ 240 VOLT, 1 PHASE ELECTRIC HEATER. U.L. LISTED AND ASHRAE 90A-1980 APPROVED. SEE DETAIL.	---	---	3/4"	3/4"
FD-1	FLOOR DRAIN ZURN Z415-BB-P 6" FLOOR DRAIN WITH TRAP-PRIMER CONNECTION AND TYPE "B" STRAINER.	SEE PLAN	2"	1/2"	---
FS-1	FLOOR SINK ZURN Z1900 12"x12"x6" SANI-FLOOR RECEPTOR, WHITE ACID RESISTING PORCELAIN ENAMEL INTERIOR, BOTTOM DOME STRAINER. REFER TO PLANS FOR GRATE. PROVIDE DEEP SEAL TRAP.	SEE PLAN	2"	---	---
GT-1	GREASE TRAP SEMI-AUTOMATIC ZURN MODEL# Z1713-RD-500 GREASE INTERCEPTOR, 20 GPM, 40 LB. GREASE CAPACITY, DRAIN-OFF VALVE, 3" INLET AND OUTLET CONNECTIONS. INSTALL PER MANUFACTURER'S WRITTEN INSTRUCTIONS.	3"	2"	---	---
HB-1	HOSE BIBB WOODFORD MODEL B24 HOSE BIBB WITH CHROME BOX AND LOCKING COVER. PROVIDE WITH 3/4" HOSE CONNECTION AND MODEL 54HF VACUUM BREAKER. MOUNT AT 18" A.F.G. COORDINATE WITH ARCHITECT.	---	---	3/4"	---
HD-1	HUB DRAIN ZURN Z415-5I-P 5" FLOOR DRAIN WITH TRAP-PRIMER CONNECTION AND TYPE "I" STRAINER WITH RAISED FLANGE.	SEE PLAN	2"	1/2"	---
IMB-1	ICE MAKER BOX RECESSED ICE MAKER BOX EQUIVALENT TO WATER TITE MODEL 97010HA WITH WALL BOX, FRAME, VALVE AND WATER HAMMER ARRESTOR - 1/2" CPVC CONNECTION.	---	---	1/2"	---
L-1	LAVATORY, WALL HUNG KOHLER "KINGSTON" #K-2005 21-1/4"x18-1/8" WALL HUNG LAVATORY, 4" CENTERS HOLES WITH HYDROTEK #H-2603C AUTOMATIC FAUCET (OR EQUAL) WITH 4" CENTER-SET COVER PLATE. AC POWERED, 120V. PROVIDE VOLTAGE ADAPTER #HC-010 TO SERVICE A MAX. OF 8 FAUCETS. PLUMBING CONTRACTOR SHALL COORDINATE J-BOX ROUGH-IN WITH ELECTRICAL CONTRACTOR. PROVIDE OFFSET GRID DRAIN, TRU-BRO LAVAGUARD INSULATION, P-TRAP, STOPS AND SUPPLIES. PROVIDE CARRIER EQUAL TO J.R. SMITH #0700. REFER TO ARCHITECTURAL DRAWINGS FOR MOUNTING HEIGHT.	2"	2"	1/2"	1/2"
MS-1	MOP SERVICE BASIN FIAT MS2424 24"x24" MOLDED STONE MOP SERVICE BASIN WITH 830-AA FAUCET, 832-AA HOSE BRACKET AND HANGER.	---	---	1/2"	1/2"
S-1	TRIPLE COMPARTMENT SINK ADVANCE TABCO #K7-CS-22 10"x14"x10" DEEP EACH COMP. 18 GAUGE-TYPE 304 TRIPLE COMPARTMENT SINK WITH LECS. LK-66-B 5" SWING SPOUT FAUCET, LK167 CP PRE-RINSE FLEXIBLE HOSE WITH SPRAY HEAD AND LEVER HANDLES. (3) LK-24-RT DRAINS, LK-76 CONTINUOUS WASTE TO DISCHARGE INTO FLOOR SINK. CP STOPS AND SUPPLIES.	2"	2"	1/2"	1/2"
S-2	HAND SINK ELKAY CHS1716C 16"x15"x6" DEEP, TYPE 304 WALL HUNG HAND SINK. LK940 FAUCET, LK8 DRAIN AND LK500 P-TRAP, CP STOPS AND SUPPLIES.	2"	2"	1/2"	1/2"
U-1	URINAL - BARRIER FREE KOHLER "BARDON" #K-4904-ET 0.125 GALLON FLUSH WITH HYDROTEK #H-8000C-B 3/4" AUTOFLUSH VALVE (OR EQUAL), AC POWERED, 120V. PROVIDE VOLTAGE ADAPTER #HC-010 TO SERVICE A MAX. OF 8 FLUSH VALVES. PLUMBING CONTRACTOR SHALL COORDINATE J-BOX ROUGH-IN WITH ELECTRICAL CONTRACTOR. PROVIDE CARRIER EQUAL TO J.R. SMITH #0644. REFER TO ARCHITECTURAL PLANS FOR MOUNTING HEIGHT.	2"	2"	3/4"	---
WC-1	WATER CLOSET, WALL HUNG - BARRIER FREE KOHLER "KINGSTON" #K-4325 ELONGATED BOWL, 1.6 GALLON FLUSH WITH KOHLER "STRONGHOLD" #K-4731-C OPEN FRONT SEAT LESS COVER, HYDROTEK #H-8000C-A AUTOFLUSH VALVE (OR EQUAL), AC POWERED, 120V. PROVIDE VOLTAGE ADAPTER #HC-010 TO SERVICE A MAX. OF 8 FLUSH VALVES. PLUMBING CONTRACTOR SHALL COORDINATE J-BOX ROUGH-IN WITH ELECTRICAL CONTRACTOR. PROVIDE CARRIER EQUAL TO J.R. SMITH #0585P. REFER TO ARCHITECTURAL PLANS FOR MOUNTING HEIGHT.	3"	2"	1"	---

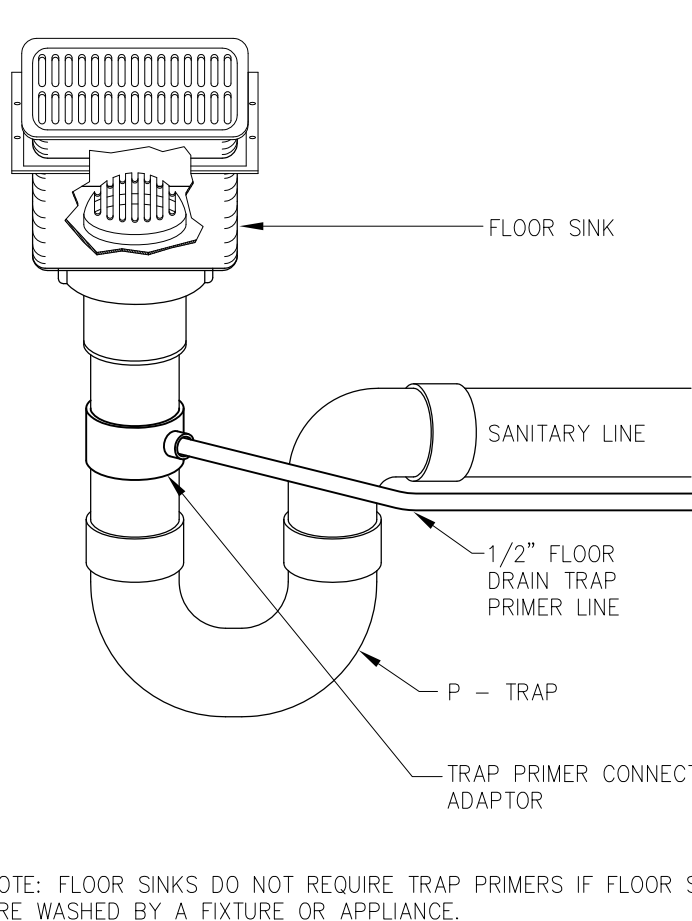
- NOTES:**
- INSTALL ALL EQUIPMENT PER MANUFACTURER'S INSTRUCTIONS AND DIAGRAMS.
  - ADA ACCESSIBLE WATER CLOSETS SHALL BE INSTALLED WITH FLUSHING CONTROLS LOCATED ON THE WIDE SIDE OF ACCESSIBLE FLOOR SPACE WITHIN RESTROOM(S) OR STALL(S).
  - PLUMBING FIXTURES/ EQUIPMENT SUBSTITUTIONS ALLOWED ONLY THROUGH APPROVAL OF ENGINEER.
  - PLUMBING FIXTURES' SUPPORTS MAY BE ZURN, WATTS, JOSAM, WADE, J.R. SMITH OR EQUAL.
  - PROVIDE BRASS CRAFT OR EQUAL STOPS ON ALL NON-FLUSH VALVE FIXTURES.
  - PROVIDE PVC TRAPS ON ALL FIXTURES CONCEALED FROM VIEW REQUIRING P-TRAPS. THIN WALL "MASTER P-TRAPS" OR SIMILAR PVC TRAPS ARE NOT APPROVED.
  - PROVIDE CHROME PLATED SUPPLIES ON ALL LAVATORY/ SINK SUPPLIES EXPOSED TO VIEW. AT CONTRACTOR'S OPTION SUPPLIES CONCEALED TO VIEW MAY BE TYPE "L" SOFT DRAWN COPPER. "6x" AND POLYBUTYLENE ARE NOT APPROVED.
  - PROVIDE FLOOR DRAIN AND ROOF DRAIN STRAINERS WITH FREE SPACE AREA PER CURRENT FLORIDA BUILDING CODE - PLUMBING, CHAPTER 11 AND MANUFACTURER'S INSTRUCTIONS.



**FLOOR HUB DRAIN WITH TRAP PRIMER DETAIL**  
SCALE: NONE

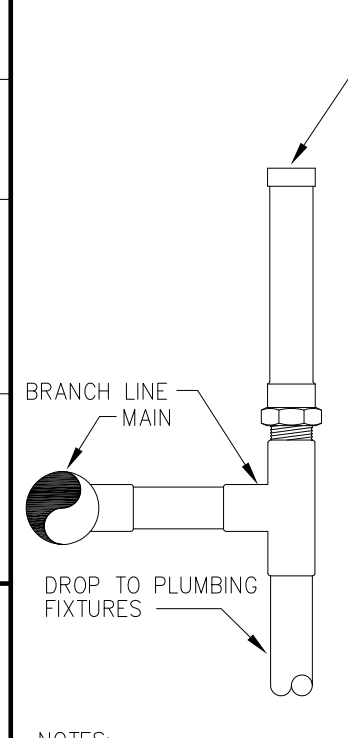


**FLOOR DRAIN WITH TRAP PRIMER DETAIL**  
SCALE: NONE



**FLOOR SINK WITH TRAP PRIMER DETAIL**  
SCALE: NONE

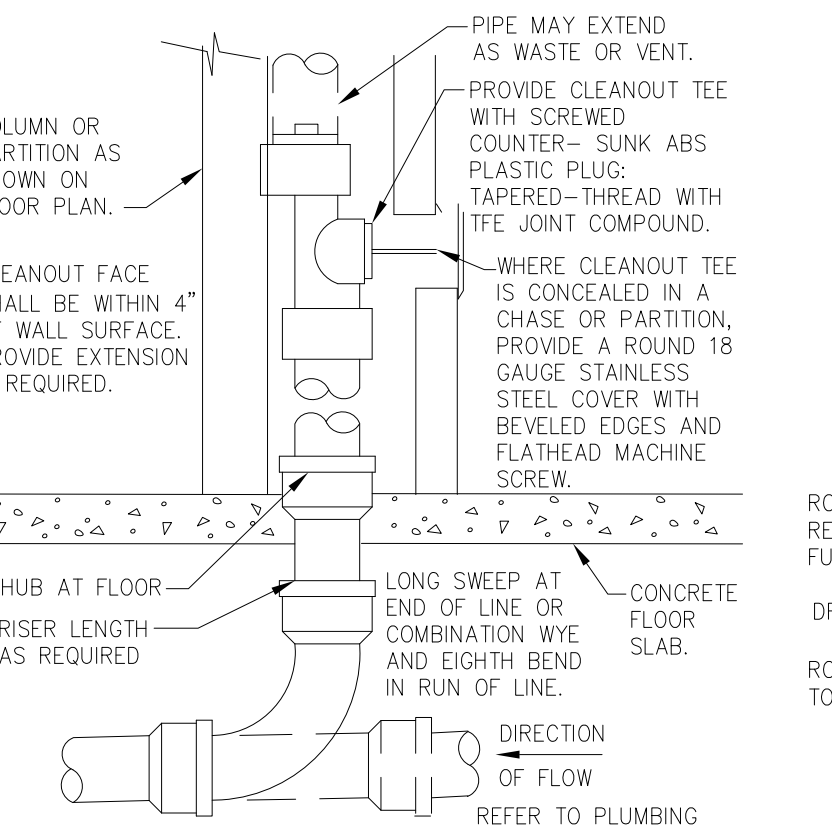
NOTE: FLOOR SINKS DO NOT REQUIRE TRAP PRIMERS IF FLOOR SINKS ARE WASHED BY A FIXTURE OR APPLIANCE.



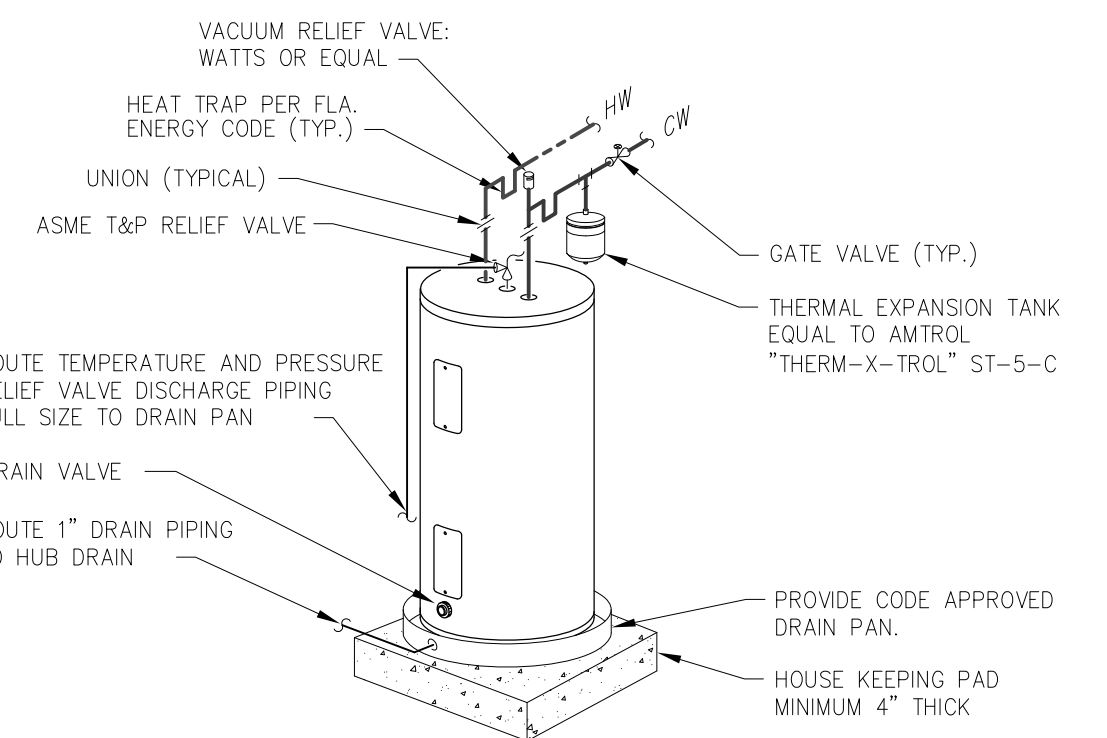
**WATER HAMMER ARRESTOR DETAIL**  
SCALE: NONE

**PPP SIZING CHART**

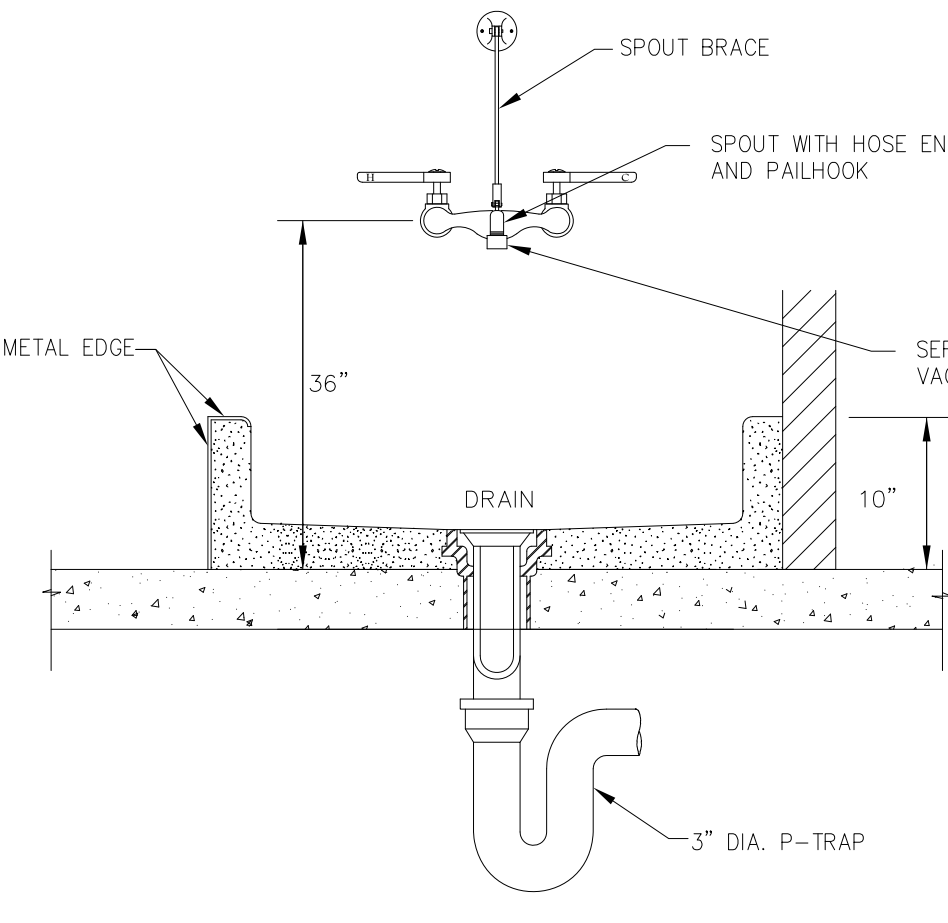
FIXTURE UNITS	SIZE (THREAD)	PART NUMBER
1-11	1/2"	652-A
12-32	3/4"	653-B
33-60	1"	654-C
61-113	1 1/4"	655-D
114-154	1 1/2"	656-E
155-330	2"	657-F



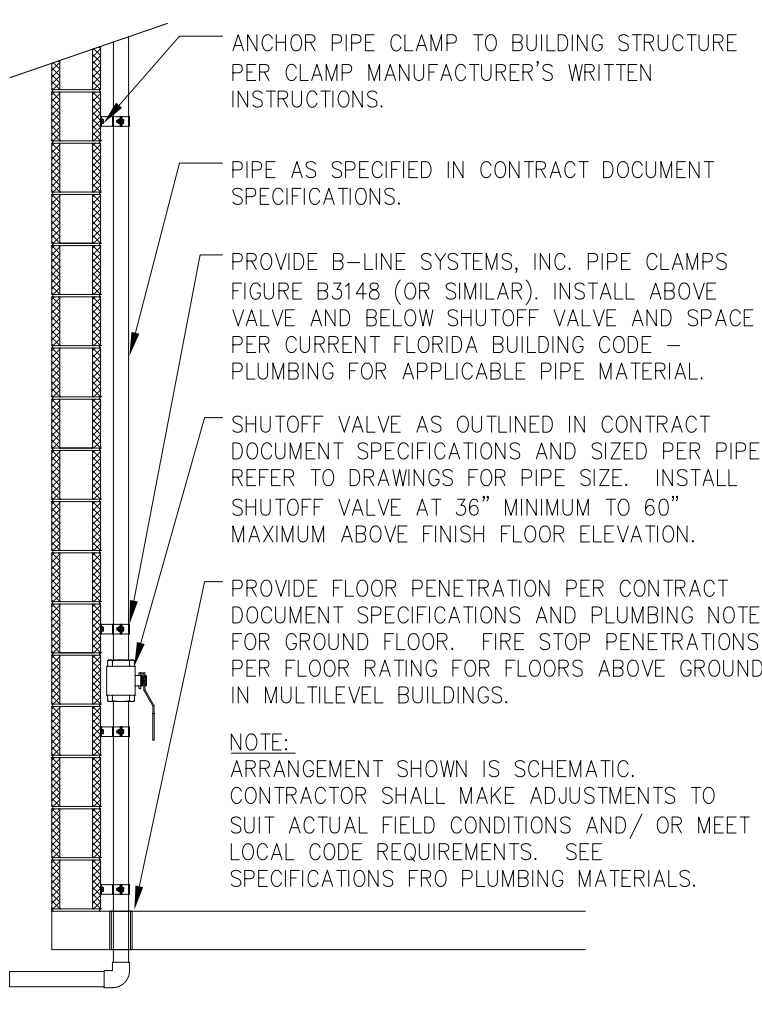
**WALL CLEANOUT DETAIL**  
SCALE: NONE



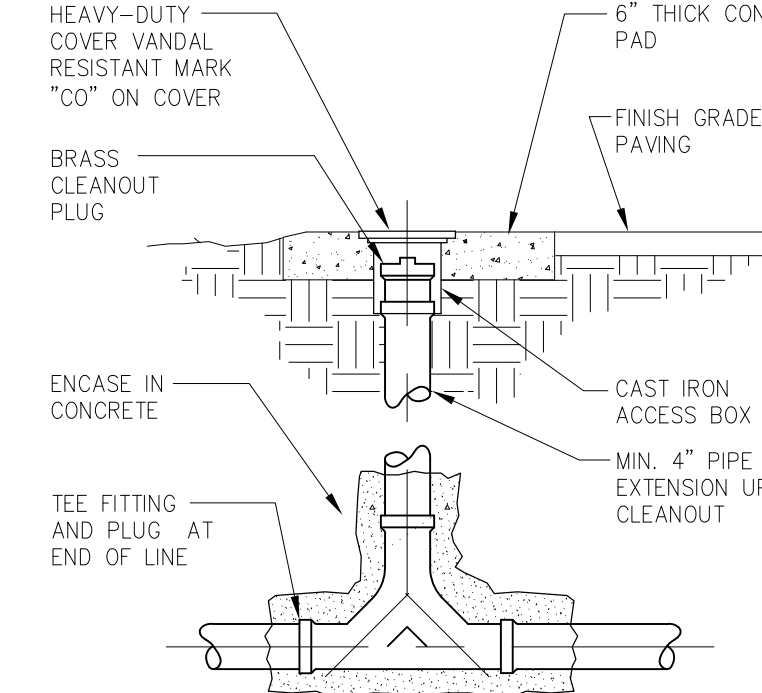
**ELECTRIC WATER HEATER DETAIL**  
SCALE: NONE



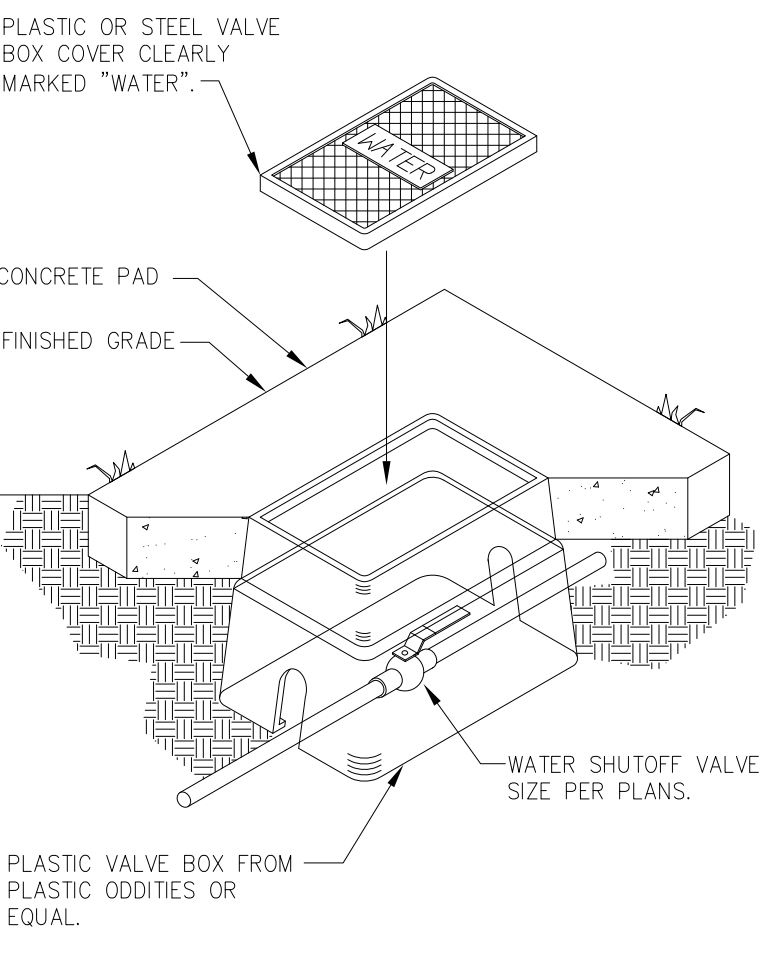
**MOP SINK DETAIL**  
SCALE: NONE



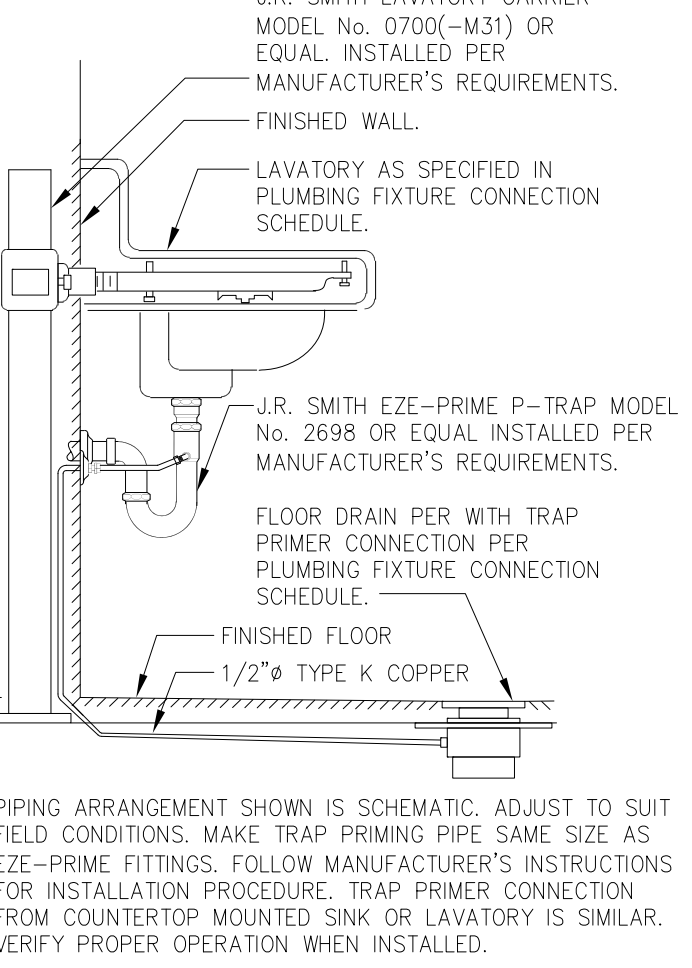
**DOMESTIC WATER RISER DETAIL**  
SCALE: NONE



**TWO WAY CLEAN OUT DETAIL**  
SCALE: NONE



**DOMESTIC WATER SHUTOFF VALVE IN VALVE BOX**  
SCALE: NONE



**LAVATORY CARRIER AND FLOOR DRAIN TRAP PRIMER DETAIL**  
SCALE: NONE

**PLUMBING NOTES, DETAILS, AND SCHEDULES**

A1  
N.T.S.

**FGA PROJECT NUMBER**  
12075  
**SEC PROJECT NUMBER**  
3872

**ISSUE DATE**  
3-06-2013

**REVISIONS**

NO.	DATE	DESCRIPTION
1		
2		
3		

**SHEET NUMBER**  
P-2

**MANATEE COUNTY, FLORIDA**  
**BLACKSTONE PARK LITTLE LEAGUE FIELDS**  
**CONCESSION BUILDING**  
**CITY OF PALMETTO, FLORIDA**

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COURTESY TO THE BEST OF MY KNOWLEDGE THAT I USE THE FOLLOWING REFERENCES IN THESE RELEVANT BUILDING CODES

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# FIRE SPRINKLER PERFORMANCE SPECIFICATIONS AND 61G15 REQUIREMENTS

THE PURPOSE OF THIS PLAN IS TO IMPLEMENT THE REQUIREMENTS OF THE FLORIDA ADMINISTRATIVE CODE (FAC) 61G15-32.003 AND 61G15-32.004.

THIS PLAN CONSTITUTES THE "FIRE PROTECTION SYSTEM ENGINEERING DOCUMENT" MANDATED BY F.A.C. 61G15-32.002(5) TO BE SUBMITTED WITH THE GENERAL CONSTRUCTION DOCUMENTS. THIS DOCUMENT CONTAINS PERFORMANCE CRITERIA, WATER SUPPLY ANALYSIS AND OTHER MATERIAL OR REPRESENTATIONS THAT SET FORTH THE OVERALL DESIGN REQUIREMENTS AND DIRECTION FOR THE CONTRACTOR TO THE LAYOUT/WORKING DRAWINGS FOR SEPARATE PERMIT SUBMISSION FOR PUBLIC OR PRIVATE FIRE PROTECTION SYSTEMS. THE SELECTED FIRE PROTECTION SYSTEM (REFERRED TO HEREIN AS THE "CONTRACTOR") SHALL PROVIDE "FIRE PROTECTION SYSTEM LAYOUT DOCUMENTS" AS MANDATED BY F.A.C. 61G15-32.002(6) (I.E. WORKING DRAWINGS) IN ACCORDANCE WITH NFPA-13 REQUIREMENTS. THE LAYOUT/WORKING DRAWINGS SHALL INCLUDE HYDRAULIC CALCULATIONS, CATALOG INFORMATION ON STANDARD PRODUCTS, AND OTHER CONSTRUCTION DATA PREPARED BY THE LICENSED CONTRACTOR THAT PROVIDE DETAILS ON THE LOCATION OF RISERS, CROSS MAINS, BRANCH LINES, SPRINKLER HEADS, SIZING OF PIPE, HANGER LOCATIONS, AND ALSO SHALL SERVE AS A GUIDE FOR FABRICATION AND INSTALLATION OF THE FIRE PROTECTION SYSTEM. THE LAYOUT/WORKING DOCUMENTS SHALL BE BASED UPON THE ENGINEERING DIRECTION PROVIDED HEREIN AND SHALL REQUIRE NO ADDITIONAL ENGINEERING INPUT.

IF THE CONTRACTOR DEVIATES FROM ANY OF THE REQUIREMENTS PROVIDED HEREIN, THE CONTRACTOR SHALL NOTIFY THE ENGINEER OF RECORD IMMEDIATELY FOR RESOLUTION. THE CONTRACTOR SHALL FULLY COORDINATE THE SYSTEM INSTALLATION WITH ALL OTHER TRADES. THE CONTRACTOR MUST TAKE ALL PROFESSIONAL AND LEGAL RESPONSIBILITY FOR THE DOCUMENTS WHICH HE PREPARES AND IN NO WAY MAY EXEMPT HIMSELF FROM SUCH FULL RESPONSIBILITY. THE WORKING DRAWINGS SHALL BE SUBMITTED BY THE CONTRACTOR TO THE ENGINEER OF RECORD FOR REVIEW. THE ENGINEER OF RECORD SHALL SHOP STAMP THE WORKING DRAWINGS INDICATING THE FIRE SYSTEM DESIGN MEETS THE INTENT OF THE ORIGINAL DESIGN. THE CONTRACTOR SHALL SUBMIT THE REVIEWED SHOP DRAWINGS TO THE APPROPRIATE AUTHORITIES FOR SEPARATE PERMIT AND TO BE USED BY THE AUTHORITY FOR SUBSEQUENT INSPECTIONS. IF THE LOCAL AUTHORITY HAVING JURISDICTION REQUIRES THE WORKING DRAWINGS TO BE SIGNED AND SEALED BY A REGISTERED PROFESSIONAL ENGINEER, THE CONTRACTOR SHALL CONTACT THE ENGINEER OF RECORD AND INCLUDE THE ESTIMATED TIME AND COST FOR PRODUCTION OF SAID DOCUMENTS IN HIS CONSTRUCTION BID.

ALTERNATELY:  
THE LICENSED CONTRACTOR MAY REQUEST A CHANGE TO THE "ENGINEER OF RECORD" BY WRITING A CERTIFIED LETTER TO THIS OFFICE REQUESTING A CHANGE TO THE ENGINEER OF HIS CHOICE, IN ACCORDANCE WITH F.A.C. 61G15-27.001

NATURE AND SCOPE OF WORK:  
THE BUILDING DESIGNATED AS BLACKSTONE PARK CONCESSION / SCORING BOOTH IS LOCATED AT 14TH AVENUE WEST AND 23RD STREET WEST, PALMETTO, FLORIDA. THE BUILDING IS NEW CONSTRUCTION TYPE IIB, TWO (2) STORY AND ENCOMPASSING APPROXIMATELY 2,005 SQUARE FEET GROSS AREA. THE OCCUPANCY PER FBC SECTION 303 IS GROUP B BUSINESS. THE OCCUPANCY PER NFPA 101 IS BUSINESS.

THE OBJECTIVE IS TO PROVIDE A COMPLETE AND FUNCTIONAL FIRE PROTECTION SYSTEM IN ACCORDANCE WITH THE STATUTES OF FLORIDA AND THE FLORIDA BUILDING CODE. THE SYSTEM SHALL BE A SINGLE WET PIPE HYDRAULICALLY CALCULATED SYSTEM. THE DESIGN APPROACH EMPLOYED SHALL BE THE AREA DENSITY METHOD. SPRINKLERS USED THROUGHOUT THIS PROJECT SHALL BE QUICK RESPONSE TYPE ORDINARY TEMPERATURE CHARACTERISTIC (155°F PREFERRED) (EXCEPT WHERE A SPECIFIC HAZARD REQUIRES SPECIAL PROTECTION).

- FIRE PROTECTION SYSTEM COMPONENTS:**  
THE SPRINKLER SYSTEM SHALL CONSIST OF, BUT MAY NOT BE LIMITED TO THE FOLLOWING:  
A) A SITE BACKFLOW PREVENTION DEVICE OF THE TYPE APPROVED BY THE LOCAL PUBLIC UTILITY (DOUBLE CHECK VALVE AND DETECTOR ASSEMBLY). THE BACKFLOW PREVENTION DEVICE SHALL NOT BE SMALLER THAN THE PIPING INTO WHICH IT IS INSTALLED AND THE PRESSURE DROP ACROSS THIS DEVICE SHALL NOT EXCEED 8 PSI AT THE DESIGN SPRINKLER FLOW. CONTACT CIVIL ENGINEER FOR FURTHER DETAILS.  
B) A NEW CONNECTION TO MANATEE COUNTY PUBLIC UTILITY WATER MAIN, ASSOCIATED UNDERGROUND PIPING TO CONNECT THE SITE BACKFLOW PREVENTION DEVICE AND BUILDING SYSTEM RISER(S), AS VERIFIED BY HYDRAULIC CALCULATION.  
C) A FIRE DEPARTMENT CONNECTION SHALL BE PROVIDED ON THE SITE BACKFLOW PREVENTION DEVICE IN ACCORDANCE WITH NFPA 13. FIRE DEPARTMENT CONNECTION(S) SHALL BE CONSTRUCTED OF A BRASS BODY WITH AN INTEGRAL CLAPPER ASSEMBLY TO SEPARATE FLOW BETWEEN INLETS. THE SITE FIRE DEPARTMENT CONNECTION SHALL BE INSTALLED ON THE BACKFLOW DEVICE AND BE ACCESSIBLE FOR THE FIRST RESPONSE UNIT AND WITH THE APPROVAL OF THE LOCAL FIRE MARSHAL.  
D) SYSTEM RISER(S) AS DESCRIBED IN THE NFPA CHAPTER 13 INCLUDING PRESSURE GAUGES, TEST AND DRAIN VALVE, CHECK VALVE, WATER FLOW ALARM DEVICE AND CONTROL VALVE(S) WITH TAMPER SWITCHES.  
E) INSPECTORS TEST STATIONS AND SYSTEM DRAINS AS REQUIRED TO COMPLETE THE SYSTEM.  
F) ASSOCIATED MAIN, CROSS MAIN, BRANCH, AND OTHER PIPING AND FITTINGS.  
G) NECESSARY FLOW ALARMS AND TAMPER SWITCH(ES) TO MONITOR AND ALARM A FIRE OR OTHER EMERGENCY CONDITION.  
H) SYSTEM CONTROL VALVE, CHECK VALVES, WATER MOTOR ALARM, RELIEF VALVES, PRESSURE GAGES AND ALL REQUIRED DEVICES FOR FULLY FUNCTIONAL WET PIPE SYSTEM CONFORMING TO NFPA 13 CHAPTER 7.

- APPLICABLE CODES:**  
THE FLORIDA BUILDING CODE (2010)  
FLORIDA FIRE PREVENTION CODE (2010)  
NFPA 1 UNIFORM FIRE CODE (2009)  
NFPA 13 STANDARD FOR THE INSTALLATION OF SPRINKLER SYSTEMS (2007)  
NFPA 25 STANDARD FOR THE INSPECTION, TESTING, AND MAINTENANCE OF WATER-BASED FIRE PROTECTION SYSTEMS (2009)  
NFPA 101 LIFE SAFETY CODE (2009)  
LOCAL FIRE PREVENTION REQUIREMENTS

**SPRINKLER SYSTEM OPERATION:**  
THE FIRE SPRINKLER HEAD SHALL CONTAIN A GLASS BULB FILLED WITH FLUID THAT EXPANDS WHEN EXPOSED TO HEAT. WHEN THE RATED TEMPERATURE IS REACHED, THE FLUID EXPANDS SUFFICIENTLY TO SHATTER THE GLASS BULB, WHICH THEN ALLOWS THE SPRINKLER TO ACTIVATE AND FLOW WATER. THE FLOW SWITCH ON SYSTEM RISER SENSES THE FLOW OF WATER SENDING A SIGNAL TO THE FIRE ALARM CONTROL PANEL WHICH TRIGGERS THE GENERAL ALARM AND INITIATES THE NOTIFICATION PROCESS.

- STRUCTURAL SUPPORT AND STRUCTURAL OPENING:**  
A. PIPING STRUCTURAL SUPPORT SHALL BE IN ACCORDANCE WITH NFPA 13 CH. 9 "HANGING, BRACING, AND RESTRAINT OF SYSTEM PIPING".  
B. IT IS NOT ANTICIPATED THAT ANY ENGINEERED STRUCTURAL OPENINGS ARE TO BE REQUIRED TO FACILITATE THE SYSTEM DESCRIBED IN THESE DOCUMENTS. SHOULD THE FINAL SYSTEM LAYOUT DOCUMENTS REQUIRE ANY ENGINEERED OPENINGS THEY SHALL BE COORDINATED THROUGH THE ARCHITECT AT THAT TIME.  
C. PIPING STRUCTURAL SUPPORT AND OPENINGS HAVE BEEN COORDINATED WITH STRUCTURAL ENGINEER. REFER TO STRUCTURAL ENGINEER PLANS FOR FURTHER INFORMATION AND INSTRUCTIONS.

**QUALITY AND PERFORMANCE SPECIFICATIONS:**  
INTERIOR AND YARD FIRE PROTECTION COMPONENTS QUALITY AND PERFORMANCE SPECIFICATIONS SHALL CONFORM WITH:  
NFPA 13 CH. 6 SYSTEM COMPONENTS AND HARDWARE AND  
NFPA 13 CH. 10 UNDERGROUND PIPING  
PIPING 2" DIAMETER AND LARGER SHALL BE SCHEDULE 10 STEEL. PIPING 1 1/2" AND SMALLER SHALL BE SCHEDULE 40 STEEL. THIS PIPING SHALL CONFORM TO ONE OF THE FOLLOWING SPECIFICATIONS ASTM A 795, ANSI/ASTM A 53, ANSI/ASME B36.10M.

**POINT OF SERVICE:**  
THE POINT OF SERVICE IS THE POINT AT WHICH THE UNDERGROUND PIPING FOR THE SPRINKLER SYSTEM, USING WATER AS THE EXTINGUISHING AGENT, IS USE EXCLUSIVELY FOR THE SPRINKLER SYSTEM.

**CHARACTERISTICS OF WATER SUPPLY:**  
THERE IS AN EXISTING 6" DEADEND WATER MAIN LOCATED ON 23RD STREET WEST THAT

WILL ENTER THE SITE TO THROUGH A 6" BACKFLOW PREVENTION DEVICE TO A FIRE HYDRANT ON SITE. A 4" FIRE LINE SHALL BE SUPPLIED DOWNSTREAM OF THE FIRE HYDRANT TO SUPPLY FIRE WATER TO THE PROPOSED CONCESSION / SCORING BOOTH BUILDING. A 4" SITE FIRE LINE SHALL STUB-UP 1-FOOT ABOVE FINISH FLOOR ON THE NORTHWEST SIDE OF THE BUILDING (REFER TO FIRE PROTECTION SITE PLAN). A FLOW TEST HAS BEEN PERFORMED BY THE NORTH RIVER FIRE DEPARTMENT ON NOVEMBER 29, 2012. HYDRANT #020-047. FLOW TEST INDICATES THE MAXIMUM HYDRANT FLOW DATA TO BE USED FOR HYDRAULIC CALCULATIONS ON THIS SYSTEM DESIGN SHALL BE LIMITED TO A STATIC PRESSURE OF 68 PSI WITH A RESIDUAL PRESSURE OF 30 PSI AT A FLOW OF 987. GREATER PRESSURE AND FLOW DATA MAY BE USED FOR HYDRAULIC CALCULATIONS IF SAID PRESSURE IS PROPERLY VERIFIED, DOCUMENTED AND SUBMITTED TO THE ENGINEER OF RECORD AND LOCAL AUTHORITY HAVING JURISDICTION.

ALL UNDERGROUND FIRE PIPING SHALL BE INSTALLED AND TESTED PER NFPA 13 BY A CONTRACTOR (REFERRED TO HEREIN AS "SITE CONTRACTOR") THAT IS LICENSED AND INSURED FOR THE INSTALLATION OF UNDERGROUND FIRE MAINS. IF THE UNDERGROUND FIRE MAIN IS INSTALLED BY A SITE CONTRACTOR THAT IS NOT THE FIRE SPRINKLER CONTRACTOR, THEN IT SHALL BE THE RESPONSIBILITY OF THE FIRE SPRINKLER CONTRACTOR TO COORDINATE WITH THE SITE CONTRACTOR FOR THE FINAL LOCATION OF THE FIRE SPRINKLER RISER STUB-UP SERVING THE BUILDING. THE FIRE SPRINKLER CONTRACTOR SHALL INCLUDE IN HIS BID THE COST RELATED TO THE SITE CONTRACTOR EXTENDING THE UNDERGROUND FIRE MAIN FROM THE POINT SHOWN ON THE CIVIL PLANS TO THE FINAL STUB-UP LOCATION AS COORDINATED BETWEEN THE FIRE SPRINKLER CONTRACTOR AND SITE CONTRACTOR. THE TESTING OF THE UNDERGROUND PIPING SYSTEM TO THE STUB-UP FLANGE (SEE DETAIL ON THIS SHEET) SHALL BE ACCOMPLISHED BY THE SITE CONTRACTOR.

THE LOCAL AUTHORITY AND REPRESENTATIVES OF THE LOCAL UTILITY DEPARTMENT HAVE NOT INDICATED THAT MICROBIAL INDUCED CORROSION (MIC) IS A PROBLEM ASSOCIATED WITH THE LOCAL WATER SUPPLIES. THE INSTALLING CONTRACTOR SHALL MAKE FURTHER INQUIRIES OF THE UTILITY DEPARTMENT PRIOR TO INSTALLING AND CONNECTING THE UNDERGROUND PIPING. SHOULD ANY EVIDENCE OF MIC BE DISCOVERED THE ENGINEER OF RECORD SHALL BE NOTIFIED IMMEDIATELY.

- ACCEPTANCE TEST CRITERIA:**  
THE SYSTEM TESTING AND ACCEPTANCE SHALL BE IN ACCORDANCE WITH THE APPLICABLE SECTIONS OF THE FOLLOWING CODES AS WELL AS THE REQUIREMENTS OF LOCAL ORDINANCES AND THE AUTHORITY HAVING JURISDICTION.  
A) NFPA-13 CH. 10 UNDERGROUND PIPING TESTING AND ACCEPTANCE  
B) NFPA-13 CH. 16 SYSTEMS ACCEPTANCE

- BUILDING ANALYSIS:**  
BUILDING DESIGN CRITERIA: SHALL BE DESIGNED ACCORDING TO NFPA 13 WITH SOME AHJ ALLOWABLE 13R TYPE CONDITIONS. (SECOND FLOOR SCORING BOOTH AREA)  
1. CLASSIFICATION OF OCCUPANCIES AND COMMODITIES: LIGHT HAZARD  
2. SYSTEM COMPONENTS AND HARDWARE:  
A. TEMPERATURE CLASSIFICATION: ORDINARY  
B. SPRINKLER DISCHARGE CHARACTERISTICS: 8.0 K-FACTOR  
3. INSTALLATION REQUIREMENTS: STANDARD COVERAGE UPRIGHT AND PENDENT  
A. MINIMUM DISTANCE BETWEEN SPRINKLERS 6'  
B. MAXIMUM DISTANCE BETWEEN SPRINKLERS 15'  
C. MAXIMUM PROTECTION AREA 225 SQUARE FEET  
4. DESIGN APPROACHES:  
A. DESIGN METHOD: DENSITY/AREA  
B. OCCUPANCY CLASSIFICATION: LIGHT HAZARD  
C. MINIMUM DENSITY (GPM/FT<sup>2</sup>): 0.10  
D. AREA OF SPRINKLER OPERATION (FT<sup>2</sup>): LARGEST ROOM ≤ 1,500  
5. HOSE STREAM ALLOWANCE (GPM): 100

- WATER SUPPLY ANALYSIS:**  
ESTIMATED VOLUME REQUIRED FOR PROPER SYSTEM OPERATION  
ESTIMATED MAXIMUM PROTECTION AREA PER SPRINKLER (SQ FT): 225  
ASSUMING A K-FACTOR OF: 8.0  
MINIMUM OPERATING PRESSURE OF HMD SPRINKLER (PSI): 8  
REQUIRED NUMBER OF CALCULATED SPRINKLERS: 5  
MINIMUM SPRINKLER FLOW (GPM): 113  
HOSE STREAM ALLOWANCE (GPM): 100  
ESTIMATED TOTAL FIRE FLOW (GPM): 213  
ESTIMATED REQUIRED PRESSURE:  
LOSS OF PSI FROM HEIGHT OF HMD (PSI): 10.8  
BACKFLOW LOSS (PSI): 8  
HMD REQ. RESIDUAL (PSI): 8 MIN.  
PRESSURE LOSS IN SYSTEM PIPING (PSI): 14  
SAFETY MARGIN: 10%  
REQUIRED MIN. PRESSURE (PSI): 44.9  
EXCESS UTILITY PRES. (PSI): 20.1

- BUILDING ANALYSIS:**  
BUILDING DESIGN CRITERIA: SHALL BE DESIGNED ACCORDING TO NFPA 13 WITH SOME AHJ ALLOWABLE 13R TYPE CONDITIONS. (FIRST FLOOR SCORING AREA)  
1. CLASSIFICATION OF OCCUPANCIES AND COMMODITIES: ORDINARY GROUP 2 HAZARD  
2. SYSTEM COMPONENTS AND HARDWARE:  
A. TEMPERATURE CLASSIFICATION: ORDINARY  
B. SPRINKLER DISCHARGE CHARACTERISTICS: 8.0 K-FACTOR  
3. INSTALLATION REQUIREMENTS: STANDARD COVERAGE UPRIGHT AND PENDENT  
A. MINIMUM DISTANCE BETWEEN SPRINKLERS 6'  
B. MAXIMUM DISTANCE BETWEEN SPRINKLERS 15'  
C. MAXIMUM PROTECTION AREA 130 SQUARE FEET  
4. DESIGN APPROACHES:  
A. DESIGN METHOD: DENSITY/AREA  
B. OCCUPANCY CLASSIFICATION: ORDINARY GROUP 2 HAZARD  
C. MINIMUM DENSITY (GPM/FT<sup>2</sup>): 0.20  
D. AREA OF SPRINKLER OPERATION (FT<sup>2</sup>): LARGEST ROOM ≤ 1,500  
5. HOSE STREAM ALLOWANCE (GPM): 250

- WATER SUPPLY ANALYSIS:**  
ESTIMATED VOLUME REQUIRED FOR PROPER SYSTEM OPERATION  
ESTIMATED MAXIMUM PROTECTION AREA PER SPRINKLER (SQ FT): 130  
ASSUMING A K-FACTOR OF: 8.0  
MINIMUM OPERATING PRESSURE OF HMD SPRINKLER (PSI): 10.6  
REQUIRED NUMBER OF CALCULATED SPRINKLERS: 3  
MINIMUM SPRINKLER FLOW (GPM): 78  
HOSE STREAM ALLOWANCE (GPM): 250  
ESTIMATED TOTAL FIRE FLOW (GPM): 328  
ESTIMATED REQUIRED PRESSURE:  
LOSS OF PSI FROM HEIGHT OF HMD (PSI): 5.6  
BACKFLOW LOSS (PSI): 8  
HMD REQ. RESIDUAL (PSI): 10.6 MIN.  
PRESSURE LOSS IN SYSTEM PIPING (PSI): 14  
SAFETY MARGIN: 10%  
REQUIRED MIN. PRESSURE (PSI): 42.1  
EXCESS UTILITY PRES. (PSI): 24.9

**GENERAL SPACES:**  
IN ACCORDANCE WITH NFPA 13 SECTION 11.2.3.2.3 THE MINIMUM AREA OF CALCULATION SHALL BE 1500 SQUARE FEET PROVIDED LISTED AND APPROVED QUICK RESPONSE SPRINKLERS ARE USED THROUGHOUT THE PROJECT. IN GENERAL THE QUANTITY AND/OR COMBUSTIBILITY OF CONTENTS IS LOW AND FIRES WITH RELATIVELY LOW RATES OF HEAT RELEASE ARE TO BE EXPECTED (ORDINARY HAZARD GROUP 2).

IN STORAGE SPACES THE QUANTITY AND COMBUSTIBILITY OF CONTENTS ARE EXPECTED TO BE MODERATE TO HIGH. STOCKPILES SHALL NOT EXCEED 8"-0". A MINIMUM CLEARANCE OF 18 INCHES SHALL BE MAINTAINED BETWEEN SPRINKLER DEFLECTORS AND STORED ITEMS.

ORDINARY HAZARD GROUP 2 AREAS OF THE SYSTEM SHALL BE CAPABLE OF DELIVERING A MINIMUM OF 0.2 GPM/SQ. FT. AS CALCULATED HYDRAULICALLY AND THE HEADS USED SHALL BE OF NORMAL TEMPERATURE RATING AND QUICK RESPONSE CHARACTERISTIC AND NO EXTENDED COVERAGE HEADS SHALL BE USED.

THE MAXIMUM AREA OF COVERAGE FOR ANY STANDARD SPRAY UPRIGHT OR STANDARD SPRAY PENDENT HEAD SHALL BE 225 SQUARE FEET (LIGHT HAZARD), 120 SQUARE FEET WITH CONCEALED SPACE AND 130 SQUARE FEET FOR ORDINARY HAZARD AREAS. THE MAXIMUM SPACING SHALL NOT EXCEED 15 FEET CENTER TO CENTER FOR THESE HEADS. SPECIALTY HEADS MAY BE USED IN ACCORDANCE WITH THEIR LISTINGS AND THE APPROPRIATE PORTIONS OF NFPA-13.

A MINIMUM HOSE STREAM ALLOWANCE OF 100 GPM SHALL BE USED FOR LIGHT HAZARD AREA HYDRAULIC CALCULATIONS AND A MINIMUM HOSE STREAM OF 250 GPM SHALL BE USED FOR ORDINARY HAZARD CALCULATIONS.

**SPRINKLER LOCATION RESTRICTIONS:**  
LOCATION OF SPRINKLERS SHALL MEET THESE TOLERANCES:  
A. ORDINARY TEMPERATURE SPRINKLERS SHALL NOT BE WITHIN 6" OF ANY LIGHT

- FIXTURE OF 0 - 250 WATTS, 12" OF ANY LIGHT FIXTURE OF 250W OR HIGHER. SPRINKLERS SHALL NOT BE WITHIN 24" FROM ANY MECHANICAL DIFFUSER.  
B. INTERMEDIATE TEMPERATURE SPRINKLERS SHALL NOT BE WITHIN 6" OF ANY LIGHT FIXTURE. SPRINKLERS SHALL NOT BE WITHIN 12" OF ANY MECHANICAL DIFFUSER.  
INCIDENTAL HAZARDOUS SPACES:  
ELECTRICAL ROOMS:  
SPRINKLERS SHALL NOT BE REQUIRED IN ELECTRICAL EQUIPMENT ROOMS WHERE ALL OF THE FOLLOWING CONDITIONS ARE MET:  
(1) THE ROOM IS DEDICATED TO ELECTRICAL EQUIPMENT ONLY.  
(2) ONLY DRY-TYPE ELECTRICAL EQUIPMENT IS USED.  
(3) EQUIPMENT IS INSTALLED IN A 2-HOUR FIRE-RATED ENCLOSURE INCLUDING PROTECTION FOR PENETRATIONS.  
(4) NO COMBUSTIBLE STORAGE IS PERMITTED TO BE STORED IN THE ROOM.  
MECHANICAL ROOMS:  
SHALL BE SPRINKLED IN ACCORDANCE WITH THE REQUIREMENTS OF ORDINARY HAZARD GROUP 1 OCCUPANCY. THESE ROOMS SHALL NOT BE USED FOR STORAGE PURPOSES.

**SAFEGUARDING DURING CONSTRUCTION:**  
SAFEGUARDING FIRE PROTECTION DURING CONSTRUCTION SHALL BE PROVIDED WITH IN ACCORDANCE WITH NFPA 1 UNIFORM FIRE CODE SECTION 16.4.3. AND NFPA CHAPTER NFPA 241 STANDARD FOR SAFEGUARDING CONSTRUCTION, ALTERATION, AND DEMOLITION OPERATIONS.

**OWNER OBLIGATIONS:**  
THE CONTRACTOR'S ENGINEER OF RECORD SHALL REQUIRE THE FOLLOWING NOTICE BE CONVEYED TO THE OWNER OR PURCHASER OF THE SPRINKLED PROPERTY.

THE RESPONSIBILITY FOR PROPERLY MAINTAINING A SPRINKLER SYSTEM IS THAT OF THE OWNER OR MANAGER, WHO SHOULD UNDERSTAND THE SPRINKLER SYSTEM OPERATION. A MINIMUM MONTHLY MAINTENANCE PROGRAM SHOULD INCLUDE THE FOLLOWING:

- (1) VISUAL INSPECTION OF ALL SPRINKLERS TO INSURE AGAINST OBSTRUCTION OR SPRAY.
- (2) INSPECTION OF ALL VALVES TO ENSURE THAT THEY ARE NORMAL OPERATIONAL POSITIONS.
- (3) TESTING OF ALL WATER FLOW DEVICES.
- (4) TESTING OF THE ALARM SYSTEM, WHERE INSTALLED. NOTE THAT WHERE IT IS LIKELY THAT THE TEST WILL RESULT IN A FIRE DEPARTMENT RESPONSE, NOTIFICATION TO THE FIRE DEPARTMENT SHOULD BE MADE PRIOR TO THE TEST.
- (5) SPECIAL ATTENTION TO ENSURE THAT SPRINKLERS ARE NOT PAINTED EITHER AT THE TIME OF INSTALLATION OR DURING SUBSEQUENT RENOVATIONS. WHEN SPRINKLER PIPING OR AREAS NEXT TO SPRINKLERS ARE BEING PAINTED, THE SPRINKLERS SHOULD BE PROTECTED BY COVERING THEM WITH A BAG, WHICH SHOULD BE REMOVED IMMEDIATELY AFTER PAINTING IS FINISHED.

FOR FURTHER INFORMATION, SEE NFPA 25, STANDARD FOR THE INSPECTION, TESTING, AND MAINTENANCE OF WATER-BASED FIRE PROTECTION SYSTEMS.

**ERRORS AND OMISSIONS:**  
ANY AND ALL OBVIOUS ERRORS AND/OR OMISSIONS IN THE PLANS, SPECIFICATIONS, AND CONTRACT DOCUMENTS SHALL BE CALLED TO THE ATTENTION OF THE ENGINEER AT LEAST FOURTEEN DAYS PRIOR TO THE BID DATE. IF PROPER NOTIFICATION IS NOT RECEIVED, NO ADDITIONS TO THE CONTRACT AMOUNT WILL BE AUTHORIZED FOR THIS WORK. IN THE EVENT THERE IS A CONFLICT IN THE PLANS AND MORE THAN THE ONE SYSTEM DESCRIBED, SPECIFIED OR OTHERWISE INDICATED, THE ENGINEER RESERVES THE RIGHT TO SELECT WHICH SYSTEM SHALL BE INSTALLED, AS THE SYSTEM IS IDENTIFIED BY THE DESCRIPTION OR PERFORMANCE ONLY. THE CONTRACTOR SHALL PROVIDE SHOP DRAWINGS WITH PRODUCT SUBMITTALS INDICATING THE COMPLETE WORKING ARRANGEMENT OF THE PROPOSED INSTALLATION FOR THE REVIEW BY THE ENGINEER. THE ENGINEER RESERVES THE RIGHT TO REJECT ANY AND ALL COMPONENTS OR OPERATING SEQUENCES.

**WORKING DRAWINGS:**  
THE CONTRACTOR SHALL KEEP AN ACCURATE RECORD OF ACTUAL CONSTRUCTION INCLUDING DEVICE LOCATIONS IF DIFFERENT FROM THE SUBMITTED SHOP DRAWINGS. WORKING DRAWINGS SHALL BE NO SMALLER THAN THE SCALE USED ON THE ORIGINAL PLANS.

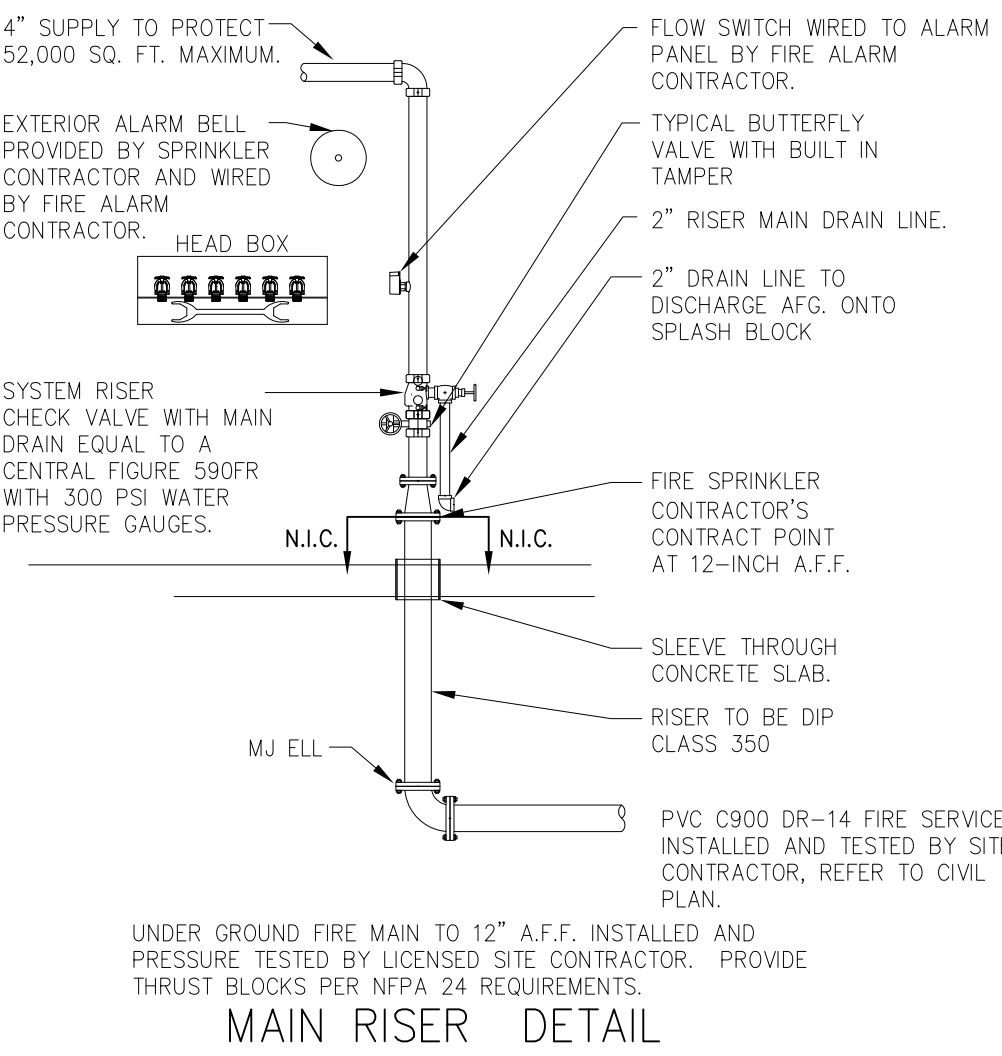
**SHOP DRAWINGS:**  
THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING SHOP DRAWINGS INCLUDING ITEMS SUCH AS HANGERS, OUT LENGTHS, AND ALL FITTINGS.

**PERMIT DOCUMENTS:**  
SEPARATE BUILDING PERMIT DOCUMENTS SHALL BE SUBMITTED FOR FIRE SPRINKLER SYSTEM AND UNDERGROUND PIPING.

**WATER DAMAGE:**  
THE FIRE PROTECTION CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE TO THE WORK OF OTHERS, TO BUILDING AND PROPERTY MATERIALS OF OTHERS CAUSED BY LEAKS IN AUTOMATIC SPRINKLER EQUIPMENT, UNPLUGGED OR DISCONNECTED PIPES OR FITTINGS, AND SHALL PAY FOR NECESSARY REPLACEMENT OR REPAIR OF WORK OR ITEMS SO DAMAGED DURING THE INSTALLATION AND TESTING PERIODS OF THE AUTOMATIC SPRINKLER WORK.

ABV.	DESCRIPTION	SYMBOL	ABV.	DESCRIPTION
AFF	ABOVE FINISH FLOOR		ABV.	UNDER GROUND
AP	ACCESS PANEL		VEL	VELOCITY
BL	BRANCH LINE		WTR	WATER
CONT	CONTINUATION		NIC	NOT IN CONTRACT
CPVC	CHLORINATED POLYVINYL CHLORIDE			FIRE SPRINKLER BRANCH LINE
DN	DOWN			EXISTING FIRE SPRINKLER BRANCH LINE
DWG	DRAWING			FIRE SPRINKLER MAIN LINE
EXIST	EXISTING			FIRE SPRINKLER LINE WITH PIPE HANGER
F	DEGREE FAHRENHEIT			EXISTING FIRE SPRINKLER LINE TO BE REMOVED
F.A.	FROM ABOVE			EXISTING PUBLIC WATER MAIN
F.B.	FROM BELOW			UNDER GROUND FIRE WATER MAIN LINE
F.C.P.	FIRE ALARM CONTROL PANEL			RELOCATE SPRINKLER HEAD
F.D.C.	FIRE DEPARTMENT CONNECTION			ADD NEW SPRINKLER HEAD
GPH	GALLONS PER HOUR			EXISTING SPRINKLER HEAD OR OUTLET
GPM	GALLONS PER MINUTE			HYDRAULIC CALCULATION NODE POINT
KW	KILOWATT			MAIN SYSTEM RISER (PLAN VIEW)
LBS	POUNDS			2 1/2" x 2 1/2" x 4" FREE STANDING (SIAMSE) FIRE DEPARTMENT CONNECTION
LBC	NORMALLY CLOSED			FLOW SWITCH (WIRED TO F.C.P. BY OTHERS)
NO	NORMALLY OPEN			O. S. & Y GATE VALVE WITH TAMPER SWITCH
NTS	NOT TO SCALE			SWING CHECK VALVE
OD	OUTSIDE DIAMETER			TEST AND DRAIN WITH GAUGE
PRV	PRESSURE REDUCING VALVE			PIPE RISE OR DROP
PSI	POUNDS PER SQUARE INCH			PIPE RISE OR DROP (ELBOW)
PVC	POLYVINYL CHLORIDE PIPE			BRANCH - BOTTOM CONNECTION
RPPB	REDUCED PRESSURE BACKFLOW PREVENTER			BRANCH - TOP CONNECTION
SF	SQUARE FEET			
SH	SHEET			

NOTE: ALL SYMBOLS AND ABBREVIATIONS DO NOT NECESSARY APPLY TO THIS PROJECT

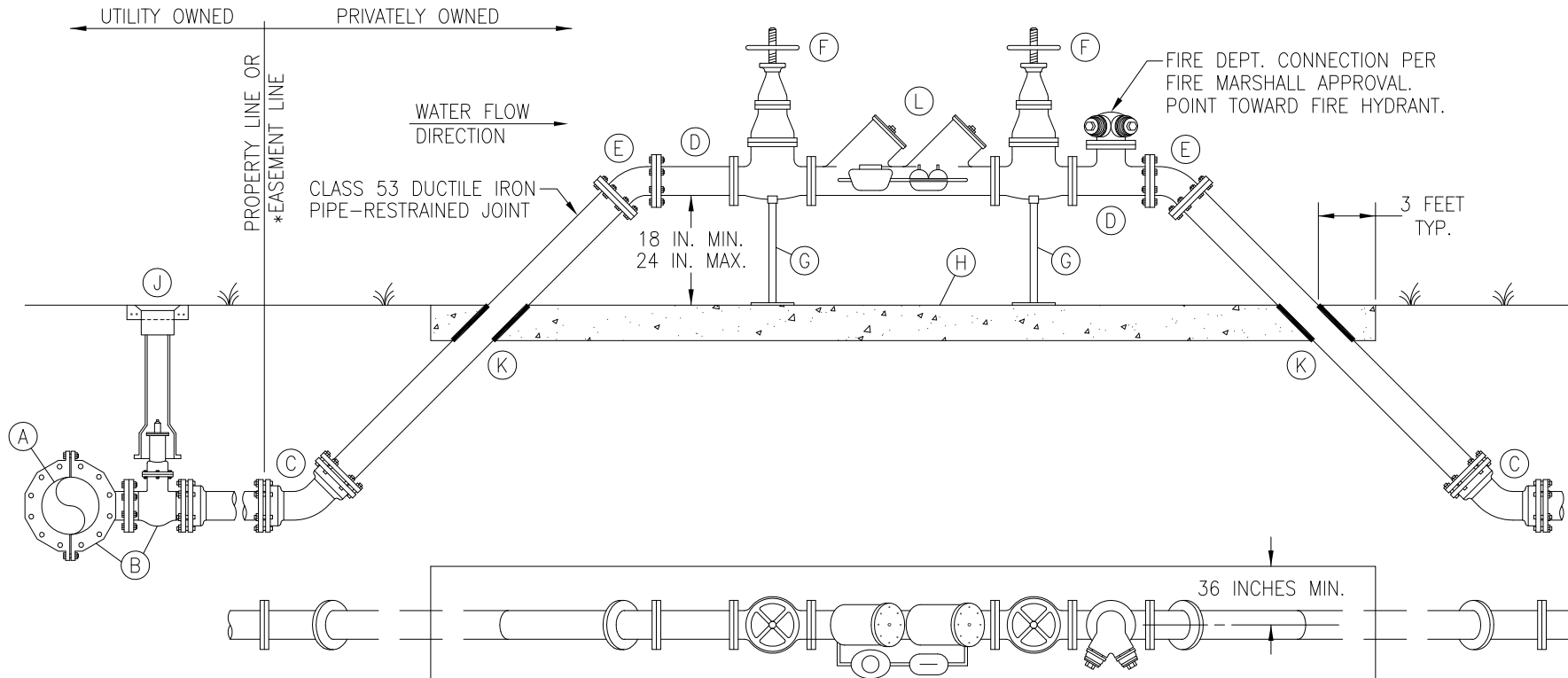


SCALE: NONE

UNDER GROUND FIRE MAIN TO 12" A.F.F. INSTALLED AND PRESSURE TESTED BY LICENSED SITE CONTRACTOR. PROVIDE THRUST BLOCKS PER NFPA 24 REQUIREMENTS.

## SPRINKLER HEAD LEGEND

SYM	NAME	METAL	TEMP	K	INPT	ORIF	MF.G.	MODEL#	ESCUIT	CONN.
●	PENDANT	BRASS	155	8.0	3/4"	1/2"	TYCO	TY-FRB	WHITE	THREAD



- (A) EXISTING OR PROPOSED WATER MAIN
- (B) TAPPING SLEEVE AND VALVE
- (C) 45° BEND BELOW GROUND FITTINGS ALL M.L. RESTRAINED JOINT
- (D) SPOOL PIECE 12 INCH LONG MINIMUM
- (E) 45° BEND ABOVE GROUND FITTINGS ALL FLANGED
- (F) OS & Y GATE VALVES (FLANGED) MINIMUM 4 INCHES
- (G) MINIMUM (2) ADJUSTABLE STAINLESS STEEL PIPE SUPPORTS SECURED TO CONCRETE PAD
- (H) CONCRETE PAD TO BE A MINIMUM OF 6 FEET WIDE AND 4 INCHES THICK WITH W.W.M. REINFORCEMENT
- (I) VALVE BOX AND COVER.
- (K) 1/2 INCH THICK NEOPRENE SLEEVE BETWEEN PIPE AND CONCRETE PAD
- (L) DOUBLE DETECTOR CHECK ASSEMBLY AS APPROVED BY UNIVERSITY OF SOUTHERN CALIFORNIA
- (M) PAINT COLOR - NEW LINE YELLOW NO 3 INCH PIPING OR VALVES ALLOWED

## FIRE LINE DOUBLE DETECTOR CHECK ASSEMBLY

(INSTALLED BY OTHERS)

4" DIAMETER AND LARGER

N.T.S.

PREDDCA.DWG 08/27/03

## FIRE LINE DD CHECK ASSEMBLY

WATER DWG. NO. 6

## FIRE PROTECTION NOTES, DETAILS, AND SCHEDULES

A1  
N.T.S.

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FGA PROJECT NUMBER 12075  
SEC PROJECT NUMBER 3872

ISSUE DATE 3-06-2013

REVISIONS:  
DATE: \_\_\_\_\_  
DATE: \_\_\_\_\_  
DATE: \_\_\_\_\_

SHEET NUMBER FP-2