

March 18, 2009

TO:

All Interested Bidders

SUBJECT: IFB#09-0310BS

HEAVY EQUIPMENT RENTAL

ADDENDUM #1

This information was requested during the **Information Conference** held on March 18, 2009 @ 11:00am.

- > Bid Form (page 35); specify hours, days and weeks of rental as requested [i.e. month = 4 weeks, or full calendar month (1/1-1/31) etc].
- Clarification of "L1 (page 29); "5,000 Gallon Capacity for Non-Potable Water"
- > Clarification of "or equal"; each supplier to indicate make and model of rental equipment being quoted where applicable
- > Insurance; vendor will supply the county with documentation of insurance for all equipment rented with operator. The County upon request, will issue documentation for rental equipment rented without an operator.
- > Group "S" Accessories S1, S2, S3 and S4 are all wellpoint pumps
- > Add to Group G G4 Walking Excavator, All Wheel Drive, Enclosed Cab with A/C, Menzi Muck, Euromach, or equivalent.
- > Add to Group T T26 Scissor Lift 19-20ft; must fit door opening of 74" (safety bars collapse down)

Sincerely,

R.C. "Rob" Cuthbert, CPM, CPPO Purchasing Division Manager