

CONTRACTOR SHALL REFERENCE SECTION 11215 OF THE PROJECT SPECIFICATION FOR ADDITIONAL RECORD DRAWING REQUIREMENTS.

GENERAL NOTES:
1. ELEVATIONS ARE BASED ON N.A.V.D. 1988 DATUM, MANATEE COUNTY BENCH MARK "CONNECTICUT" (PID DM6244), PUBLISHED



PUBLIC WORKS DEPARTMENT ENGINEERING SERVICES 2 26th Avenue East, Bradenton, FL 3

IMP

SCALE IN	FEET
N1H	
ITEM	VALUE
RTU	513
STREET ADDRESS	12220 US 41 NORTH
CITY	PALMETTO
FIRE DISTRICT	NORTH RIVER
NUMBER OF PUMPS	3
HORSE POWER/PUMP DESIGN	20
PHASE	3
VOLTS	230
MODEL OF MAIN BREAKER	SD KAL36200
FLOOD ZONE	AE
TOP OF WET WELL EL.	7.85 NAVD
SERVICE AMPERAGE	200
PUMP OPERATING POINT	500 GPM / 65.8 TD

20







PROJECT #

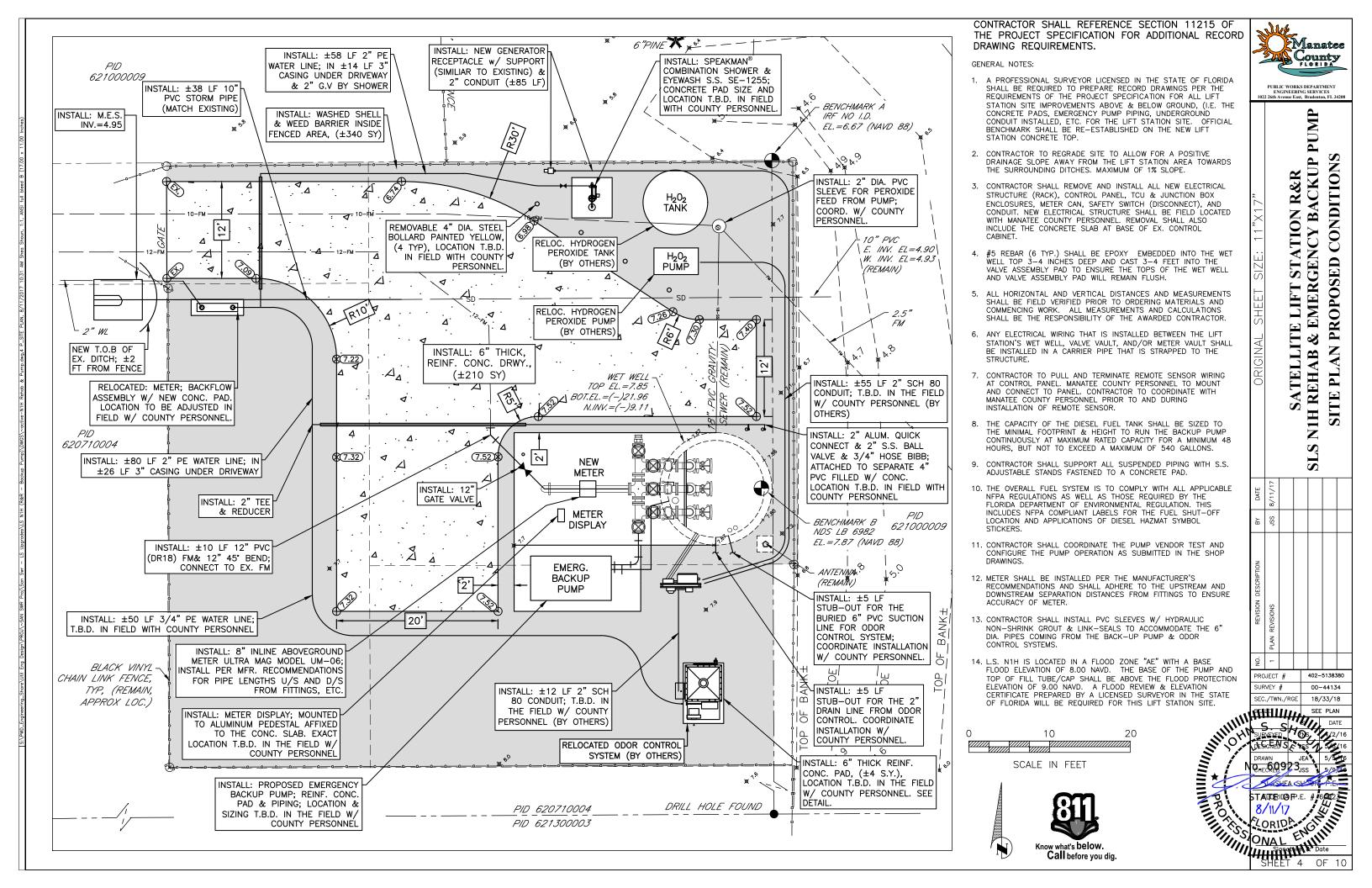
SURVEY #

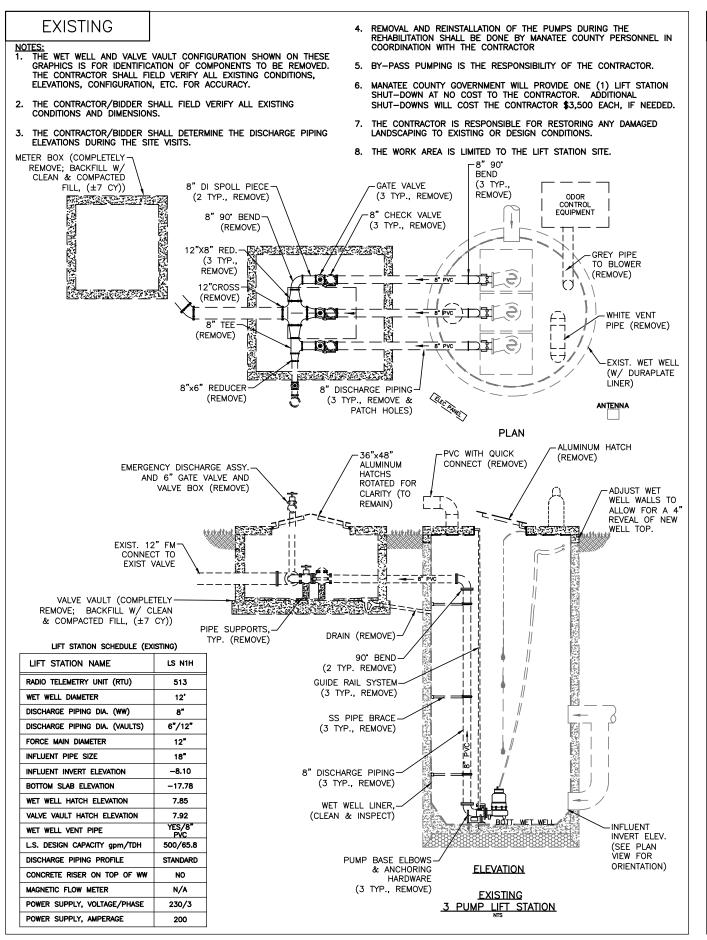
SEC./TWN./RGE

00-44134

18/33/18

SEE PLAN



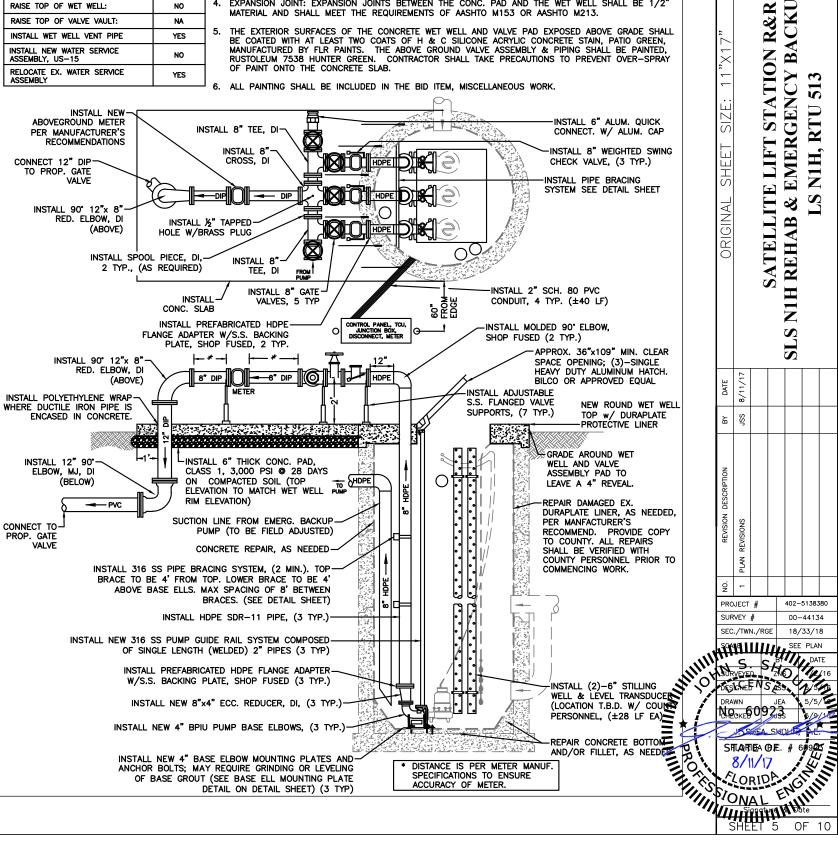


GENERAL NOTES: PROPOSED

INSTALL FIBERGLASS W.W. LINER NO APPLY SPRAY LINER W.W. LINER YES INSTALL STILLING WELI YES INSTALL FORCE MAIN G.V YES NEW HDPE PIPING IN W.W. YES. 8" " BPIU-14 NEW BASE ELL RAISE TOP OF WET WELL: NO NA INSTALL WET WELL VENT PIPE YES NO YES

1. CONTRACTOR SHALL NOT BACKFILL OVER ELECTROFUSED COUPLINGS UNTIL INSPECTOR HAS VISUALLY CHECKED IT FOR LEAKS DURING PUMP STARTUP OR PRESSURE TEST AS DIRECTED BY THE COUNTY.

- ALL MATERIALS AND INSTALLATION SHALL BE IN ACCORDANCE WITH THE LATEST MANATEE COUNTY PUBLIC WORKS UTILITY STANDARDS.
- ALL CONCRETE SHALL BE GIVEN A BROOM FINISH. THE SURFACE VARIATIONS SHALL BE NOT MORE THAT 1/4" UNDER A TEN FOOT (10') STRAIGHTEDGE, NOT MORE THAN 1/8" ON A FIVE FOOT (5') TRANSVERSE SECTION. THE EDGE OF THE CONCRETE PAD SHALL BE CAREFULLY FINISHED WITH A EDGING TOOL HAVING A RADIUS OF 1/2".
- EXPANSION JOINT: EXPANSION JOINTS BETWEEN THE CONC. PAD AND THE WET WELL SHALL BE 1/2" MATERIAL AND SHALL MEET THE REQUIREMENTS OF AASHTO M153 OR AASHTO M213.



Manatee County

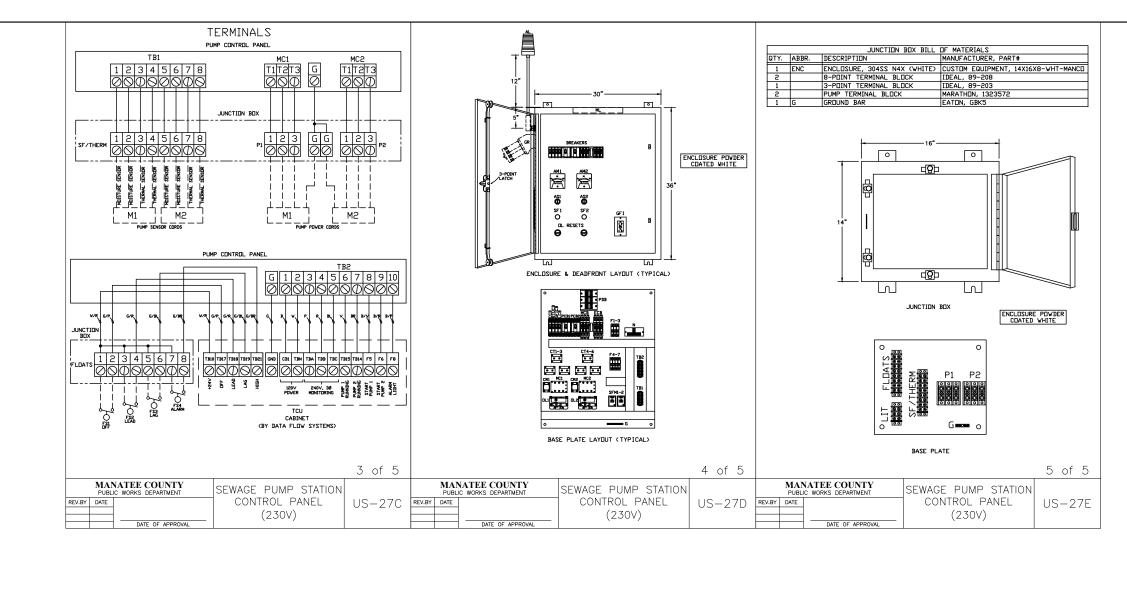
PUBLIC WORKS DEPARTMENT ENGINEERING SERVICES 2 26th Avenue Fast Bradenton FL

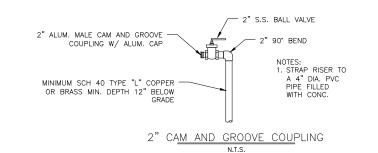
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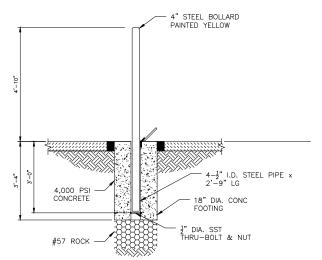
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REVISION DESCRIPTION	PLAN REVISIONS					
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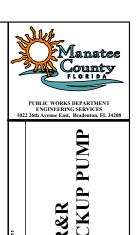
O SURVEYED ZAO DESIGNEENS ASS 10_{0K}60923







4" REM<u>OVABLE BOLLARD</u> DETAIL N.T.S.



SES NIH REHAB & EMERGENCY BAC DETAILS			
SAIELLIE LIFI STAIION K			
	JSS 8/11/17	SSC	REV. CAM & BOLLARD DETAILS
ORIGINAL SHEET SIZE: 11"X17"	DATE	ВУ	REVISION DESCRIPTION

402-5138380

00-44134

18/33/18

SCALE

SEE PLAN

DATE

SUPPLY / 2NS 4/2/16

SUPPLY / 2NS 5/5/16

DATE

SUPPLY / 2NS 5/5/16

DATE

DATE

SUPPLY / 2NS 5/5/16

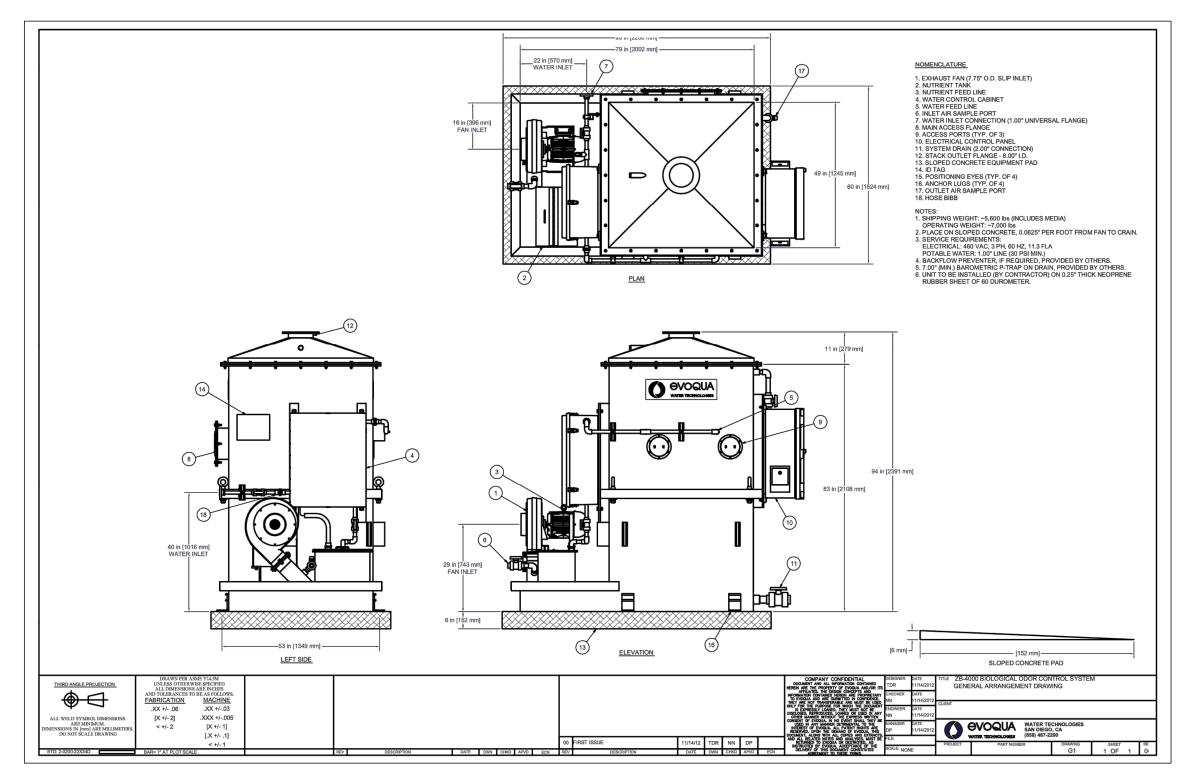
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PROJECT #

SURVEY #

SEC./TWN./RGE



ODOR CONTROL EQUIPMENT DETAIL (BY OTHERS; FOR REFERENCE) N.T.S.



SATELLITE LIFT STATION R&R N1H REHAB & EMERGENCY BACKUP PUMP DETAILS Ś S

PROJECT # 402-5138380 SURVEY # 00-44134

SEC./TWN./RGE 18/33/18 SEE PLAN SCALE

SCALE

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BY

DATE

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DATE

SUPPLET 1/2NS 4/2/16

DESIGN 0 5/5/16

CHECKED JSS 5/9/16

NO. 60923

NO. 60923

STATE OF

S/V/7

CORIDA

DOG NOTE

ON ALL EDIGN & Date

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