

MANATEE COUNTY
FLORIDA

May 4, 2010

TO: All Interested Bidders

SUBJECT: **Invitation for Bid # 10-0634-DS**
Pic Town Waterline Replacement Project-Phase 2
(Project No. 6074870)

ADDENDUM # 6

Bidders are hereby notified that this Addendum shall be acknowledged on page 00300-1 of the Bid Form and made a part of the above named bidding and contract documents.

The following items are issued to add to, modify, and clarify the bid and contract documents. These items shall have the same force and effect as the original bidding and contract documents, and cost involved shall be included in the bid prices. Bids to be submitted on the specified bid date, shall conform to the additions and revisions listed herein.

The deadline for clarification of questions has been **amended to read April 29, 2010 at 2:00 PM.** This deadline has been established to maintain fair treatment of all potential bidders, while maintaining the expedited nature of the Economic Stimulus that the contracting of this work may achieve.

Finance Management Department
Mailing Address: Purchasing Division: 1112 Manatee Avenue West, Suite 803, Bradenton, FL 34205
PHONE: 941-708-7528 * FAX: 941-708-7544
www.myanatee.org

Page 2
May 4, 2010
Invitation for Bid # 10-0634-DS
Pic Town Waterline Replacement Project-Phase 2
(Project No. 6074870)

ADDENDUM # 6

Bidders: The Bid Forms attached to this Addendum # 6 (Bid "A" 2 pages and Bid "B" 2 pages) (Total four (4) pages for bid forms) supersede all other Bid Forms issued for this solicitation and must be used in submission of your bid in response to this Invitation for Bid.

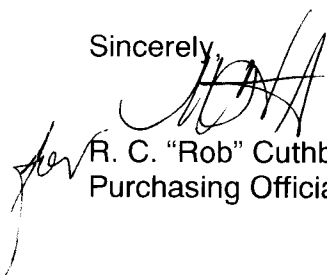
Revised page 00300-1, adding additional lines for Acknowledging addendums has been included to be used when submitting your bid. Please discard all previously submitted page 00300-1.

If you have submitted a bid prior to receiving this addendum, you may request in writing that your original, sealed bid be returned to your firm. All sealed bids received will be opened on the date stated.

END OF ADDENDUM # 6

The deadline for submitting sealed Bids at the Manatee County Purchasing Division, 1112 Manatee Avenue West, Suite 803, Bradenton, Florida 34205 is May 6, 2010 at 3:00 PM.

Sincerely,


R. C. "Rob" Cuthbert, CPM, CPPO
Purchasing Official

/ds (attachments)

Finance Management Department
Mailing Address: Purchasing Division: 1112 Manatee Avenue West, Suite 803, Bradenton, FL 34205
PHONE: 941-708-7528 * FAX: 941-708-7544
www.mymanatee.org

BID FORM
 (Submit in Triplicate)
 Section 00300

BID "A"

IFB # 10-0634-DS
ADDENDUM # 6

Pic Town Waterline Replacement Phase II

BID "A" Based on Completion time of 125 Calendar Days (Project No. 6074870)

| ITEM # | DESCRIPTION | QTY. | U/M | BID PRICE PER UNIT | TOTAL BID PRICE |
|--------|---|--------|-----|--------------------|-----------------|
| 1 | Mobilization/Demobilization | 1 | LS | \$ | \$ |
| 2 | Traffic Control | 1 | LS | \$ | \$ |
| 3a | Asphaltic Concrete Friction Course (Addendum # 5) | 7,250 | SF | \$ | \$ |
| 3b | Asphaltic Concrete Overlay (Addendum # 5) | 38,380 | SF | \$ | \$ |
| 4 | Asphalt Driveway Replacement (Addendum # 5) | 50 | SF | \$ | \$ |
| 5 | Concrete Driveway Replacement (Addendum # 5) | 6,760 | SF | \$ | \$ |
| 6 | Sodding (Addendum # 5) | 12,450 | SF | \$ | \$ |
| 7 | Single PE (1") Service Connection (Short Side) (Addendum # 5) | 6 | EA | \$ | \$ |
| 8 | Double PE (2") Service Connection (Short Side) (Addendum # 5) | 41 | EA | \$ | \$ |
| 9 | Single PE (1") Service Connection (Long Side) (Addendum # 5) | 9 | EA | \$ | \$ |
| 10 | Double PE (2") Service Connection (Long Side) (Addendum # 5) | 44 | EA | \$ | \$ |
| 11 | Single Copper (1") Service Connection (Short Side) (Addendum # 5) | 3 | EA | \$ | \$ |
| 12 | Double Copper (2") Service Connection (Short Side) (Addendum # 5) | 7 | EA | \$ | \$ |
| 13 | Single Copper (1") Service Connection (Long Side) (Addendum # 5) | 2 | EA | \$ | \$ |
| 14 | Double Copper (2") Service Connection (Long Side) (Addendum # 5) | 10 | EA | \$ | \$ |

BIDDER: _____

SIGNATURE _____

(Submit in Triplicate)
Section 00300

BID "A"

IFB # 10-0634-DS

ADDENDUM # 6

Pic Town Waterline Replacement Phase II

BID "A" Based on Completion time of 125 Calendar Days (Project No. 6074870)

| ITEM # | DESCRIPTION | QTY. | U/M | BID PRICE PER UNIT | TOTAL BID PRICE |
|---|---|-------|-----|--------------------|-----------------|
| 15 | 6-inch DIMJ Gate Valve & Box (Addendum # 5) | 42 | EA | \$ | \$ |
| 16 | 8-inch DIMJ Gate Valve & Box (Addendum # 5) | 10 | EA | \$ | \$ |
| 17 | 6-inch CL 350 DIP MJ/RJ (open-cut) (Addendum # 6) | 1,210 | LF | \$ | \$ |
| 18 | 6-inch DR-18 C-900 PVC (open-cut) (Addendum # 5) | 4,270 | LF | \$ | \$ |
| 19 | 8-inch DR-18 C-900 PVC (open-cut) (Addendum # 5) | 1,250 | LF | \$ | \$ |
| 20 | Hydrant Assembly (Addendum # 5) | 14 | EA | \$ | \$ |
| DISCRETIONARY WORK | | | | | \$90,000.00 |
| TOTAL BID PRICE "A"- Based On Completion Time of <u>125</u> Calendar Days | | | | | \$ |

BIDDER: _____

SIGNATURE _____

BID FORM
 (Submit in Triplicate)
 Section 00300

BID "B"

IFB # 10-0634-DS

ADDENDUM # 6

Pic Town Waterline Replacement Phase II

BID "B" Based on Completion time of 100 Calendar Days (Project No. 6074870)

| ITEM # | DESCRIPTION | QTY. | U/M | BID PRICE PER UNIT | TOTAL BID PRICE |
|--------|---|--------|-----|--------------------|-----------------|
| 1 | Mobilization/Demobilization | 1 | LS | \$ | \$ |
| 2 | Traffic Control | 1 | LS | \$ | \$ |
| 3a | Asphaltic Concrete Friction Course (Addendum # 5) | 7,250 | SF | \$ | \$ |
| 3b | Asphaltic Concrete Overlay (Addendum # 5) | 38,380 | SF | \$ | \$ |
| 4 | Asphalt Driveway Replacement (Addendum # 5) | 50 | SF | \$ | \$ |
| 5 | Concrete Driveway Replacement (Addendum # 5) | 6,760 | SF | \$ | \$ |
| 6 | Sodding (Addendum # 5) | 12,450 | SF | \$ | \$ |
| 7 | Single PE (1") Service Connection (Short Side) (Addendum # 5) | 6 | EA | \$ | \$ |
| 8 | Double PE (2") Service Connection (Short Side) (Addendum # 5) | 41 | EA | \$ | \$ |
| 9 | Single PE (1") Service Connection (Long Side) (Addendum # 5) | 9 | EA | \$ | \$ |
| 10 | Double PE (2") Service Connection (Long Side) (Addendum # 5) | 44 | EA | \$ | \$ |
| 11 | Single Copper (1") Service Connection (Short Side) (Addendum # 5) | 3 | EA | \$ | \$ |
| 12 | Double Copper (2") Service Connection (Short Side) (Addendum # 5) | 7 | EA | \$ | \$ |
| 13 | Single Copper (1") Service Connection (Long Side) (Addendum # 5) | 2 | EA | \$ | \$ |
| 14 | Double Copper (2") Service Connection (Long Side) (Addendum # 5) | 10 | EA | \$ | \$ |

BIDDER: _____

SIGNATURE: _____

BID FORM
 (Submit in Triplicate)
 Section 00300

BID "B"

IFB # 10-0634-DS

ADDENDUM # 6

Pic Town Waterline Replacement Phase II

BID "B" Based on Completion time of 100 Calendar Days (Project No. 6074870)

| ITEM # | DESCRIPTION | QTY. | U/M | BID PRICE PER UNIT | TOTAL BID PRICE |
|--|---|-------|-----|--------------------|--------------------|
| 15 | 6-inch DIMJ Gate Valve & Box (Addendum # 5) | 42 | EA | \$ | \$ |
| 16 | 8-inch DIMJ Gate Valve & Box (Addendum # 5) | 10 | EA | \$ | \$ |
| 17 | 6-inch CL 350 DIP MJ/RJ (open-cut) (Addendum # 6) | 1,210 | LF | \$ | \$ |
| 18 | 6-inch DR-18 C-900 PVC (open-cut) (Addendum # 5) | 4,270 | LF | \$ | \$ |
| 19 | 8-inch DR-18 C-900 PVC (open-cut) (Addendum # 5) | 1,250 | LF | \$ | \$ |
| 20 | Hydrant Assembly (Addendum # 5) | 14 | EA | \$ | \$ |
| DISCRETIONARY WORK | | | | | \$90,000.00 |
| TOTAL BID PRICE "A" - Based On Completion Time of 100 Calendar Days | | | | | \$ |

BIDDER: _____

SIGNATURE: _____

**REVISED BID FORM (via Addendum #6)
SECTION 00300**

For: Pic Town Waterline Replacement Project – Phase II

| |
|--|
| TOTAL BID PRICE "A": \$ _____ |
| Based on a Completion Time of <u>125</u> calendar days |
| TOTAL BID PRICE "B": \$ _____ |
| Based on a Completion Time of <u>100</u> calendar days |

Two schedules for Completion of the Work shall be considered. Each bid for completion by the specified stated time shall be offered as a separate "Total Bid Price". The County has the sole authority to select the bid based on the Completion Time which is the best interest of the County. Only one award shall be made.

We, the undersigned, hereby declare that we have carefully reviewed the bid documents, and with full knowledge and understanding of the aforementioned herewith submit this bid, meeting each and every specification, term, and condition contained in the Invitation for Bids.

We understand that the bid technical specifications, terms, and conditions in their entirety shall be made a part of any agreement or contract between Manatee County and the successful bidder. Failure to comply shall result in contract default, whereupon, the defaulting contractor shall be required to pay for any and all re-procurement costs, damages, and attorney fees as incurred by the County.

Communications concerning this Bid shall be addressed as follows:

Person's Name: _____

Address: _____ Phone: _____

Date: _____ FLContractorLicense# _____

Bidder is a WBE/MBE Vendor? _____ Certification _____

COMPANY'S NAME: _____

AUTHORIZED SIGNATURE(S): _____

Name and Title of Above Signer(s) _____

CO. MAILING ADDRESS: _____

STATE OF INCORPORATION _____ (if applicable)

TELEPHONE: () _____ FAX: () _____

Email address: _____

Acknowledge Addendum No. ___ Dated: ___ Acknowledge Addendum No. ___ Dated: ___
 Acknowledge Addendum No. ___ Dated: ___ Acknowledge Addendum No. ___ Dated: ___
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