



Financial Management Department
Purchasing Division
1112 Manatee Avenue West, Ste 803
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March 23, 2015

**RFQ 15-0589GE: CHILLER, COOLING TOWER AND HVAC PREVENTATIVE MAINTENANCE
ADDENDUM 1**

The following addendum is issued to add to, modify, and/or clarify the above named solicitation documents. The items contained within this Addendum shall have the same force and effect as if contained within the first issued solicitation document and any cost involved shall be factored into the response. Quoters shall acknowledge receipt of this and any other addenda issued pursuant to this Request for Quotes (RFQ) in their quote submittal.

Item 1: The RFQ incorrectly indicates that there are chiller units covered by this specification at the Public Safety/EOC facility. These chiller units are not part of the specification. The AHU in the Public Safety/EOC Data Center is a part of the specification and shall remain part of the RFQ. The Quotation Response Form as been amended and is attached. This Quotation Response Form shall be submitted instead of the original form.

Sincerely,

George Earnest CPPB
Buyer

QUOTATION RESPONSE FORM

RFQ #15-0589GE for CHILLER, COOLING TOWER AND HVAC PREVENTATIVE MAINTENANCE

DATE DUE: March 27, 2015 @ 3:00 pm

To: Manatee County Purchasing
 1112 Manatee Avenue West, Suite 803
 Bradenton, Florida 34205
 Attention: George Earnest CPPB, Buyer
 Email to: george.earnest@mymanatee.org
 Or via Fax @ (941) 749-3034

We, the undersigned hereby declare that we have reviewed the quote documents and with full knowledge and understanding submit our quote. We also understand that the pricing list here includes only time on site and that travel time will not be charged for any work under this contract.

Chiller and Cooling Tower – <u>Quarterly & Annual</u> PM					
A	Locations	Number of Chillers	Cooling Tower	=	Annual Maintenance Cost / Building
1	Desoto Center	2	no	=	\$
2	Judicial Center	2	Yes x 2	=	\$
3	Convention Center	4	no	=	\$
4	Crosley Estate	2	no	=	\$
5	Tax Collector	1	no	=	\$
				Subtotal	\$

Data Center Units – <u>Quarterly & Annual</u> PM					
B	Locations	Number of AHU's	Number of Condensers	=	Annual Maintenance Cost / Building
1	Administration Building (7th)	1	0	=	\$
2	Public Safety Center / EOC	5	0	=	\$
3	Judicial Center / Hensley wing	4	2	=	\$
4	Desoto Center	2	1	=	\$
				Subtotal	\$

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C		Labor Costs for Repairs			
1	Charge Per Hour for Labor as Directed (M-F, 8-5) <i>(Prop. Mgmt. on-site time only, no travel charges will be accepted)</i>	\$ _____	X 80	=	\$ _____
2	Overtime Charge Per Hour for Labor as Directed (Hours other than M-F, 8-5) <i>(Prop. Mgmt. on-site time only, no travel charges will be accepted)</i>	\$ _____	X 20	=	\$ _____
				Subtotal	\$ _____

D		Repair Parts And Replacement Equipment		
Percentage markup for parts and equipment	% _____	X \$100 =	\$ _____	

Add Subtotals A+B+C+D for award purposes Total Quote Price	=	\$ _____
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Company Name

Phone Number

Address

Fax Number

City, State Zip Code

Email

AUTHORIZED SIGNATURE(S): _____

Printed Name and Title of Signer

The following shall be completed, signed and submitted with this Quotation Form:

Supplier's Questionnaire & References..... Pages 14-15
 Public Contracting & Environmental Crimes Attachment "A"
 Insurance Requirements Compliance Submittal Attachment "C"