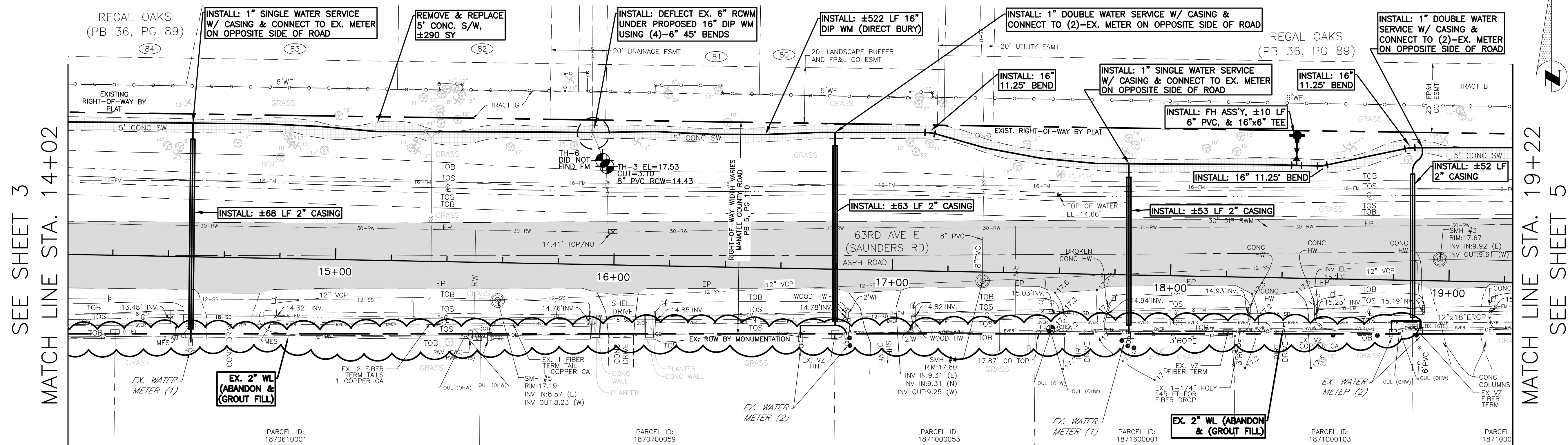
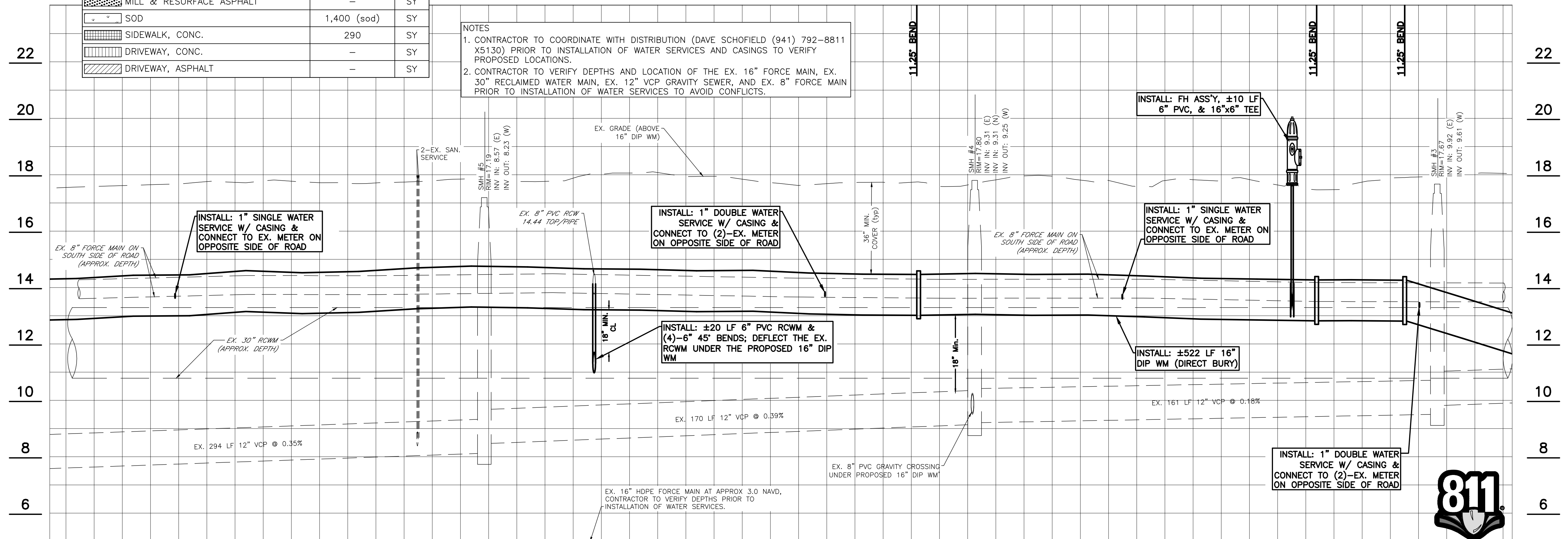




RESTORATION		QTYs. THIS PAGE	UNITS
	TYPE "D" CONC. CURB RESTORATION	—	LF
	TYPE "F" CONC. CURB RESTORATION	—	LF
	MIAMI CONC. CURB RESTORATION	—	LF
	BASE, MILL AND RESURFACE ASPHALT	—	SY
	MILL & RESURFACE ASPHALT	—	SY
	SOD	1,400 (sod)	SY
	SIDEWALK, CONC.	290	SY
	DRIVEWAY, CONC.	—	SY
	DRIVEWAY, ASPHALT	—	SY

NOTES
1. CONTRACTOR TO COORDINATE WITH DISTRIBUTION (DAVE SCHOFIELD (941) 792-8811 X5130) PRIOR TO INSTALLATION OF WATER SERVICES AND CASINGS TO VERIFY PROPOSED LOCATIONS.
2. CONTRACTOR TO VERIFY DEPTHS AND LOCATION OF THE EX. 16" FORCE MAIN, EX. 30" RECLAIMED WATER MAIN, EX. 12" VCP GRAVITY SEWER, AND EX. 8" FORCE MAIN PRIOR TO INSTALLATION OF WATER SERVICES TO AVOID CONFLICTS.



Know what's below
Call before you dig



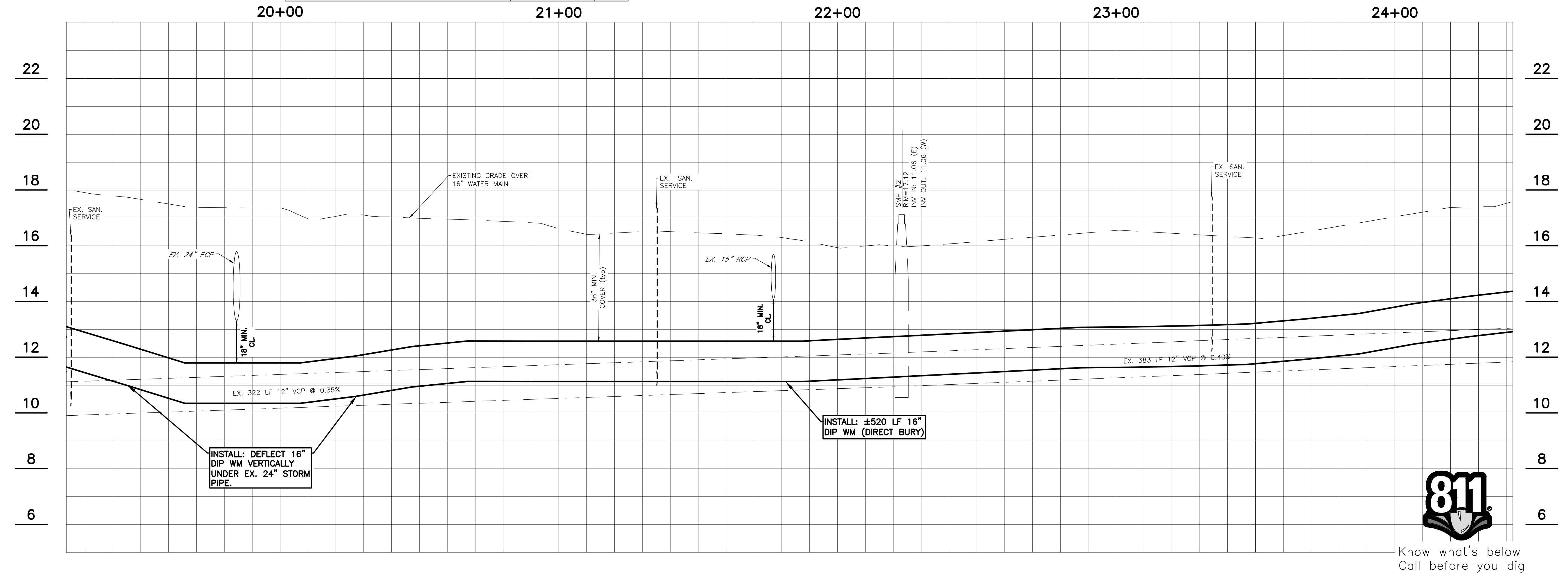
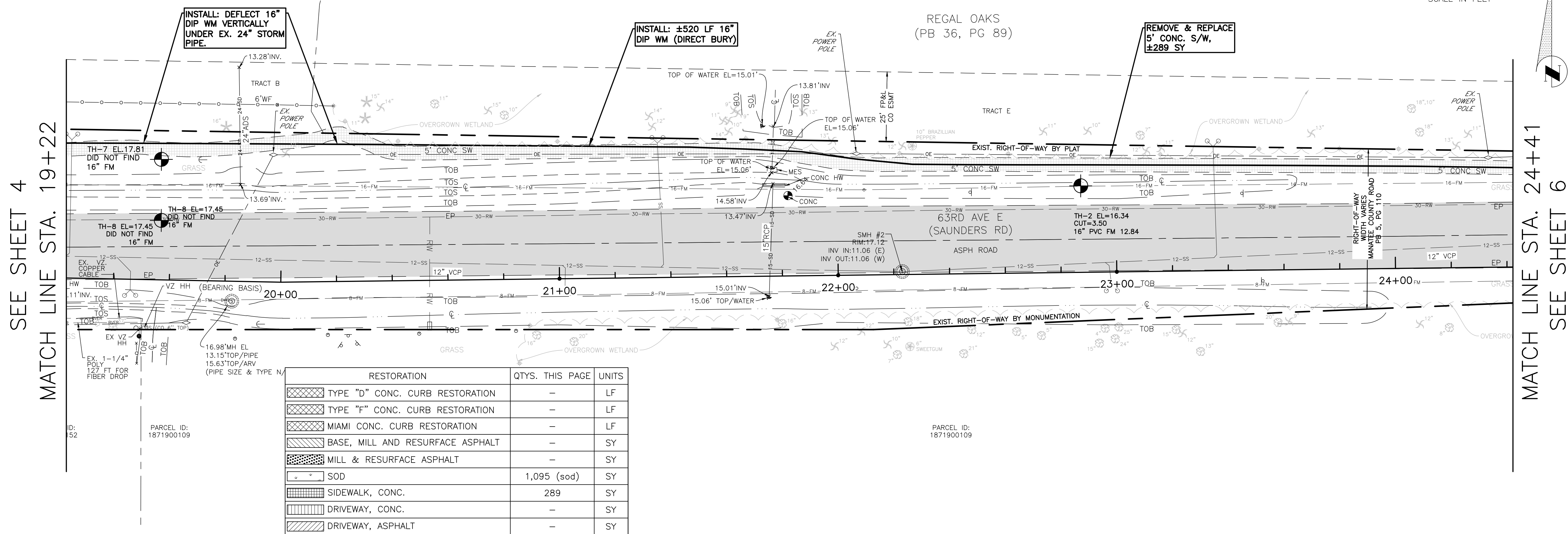
63RD AVE. E. & 39TH ST. E.

16" DIP TRANSMISSION WATER MAIN LOOP

PLAN & PROFILE STA. 14+19 TO STA. 19+70

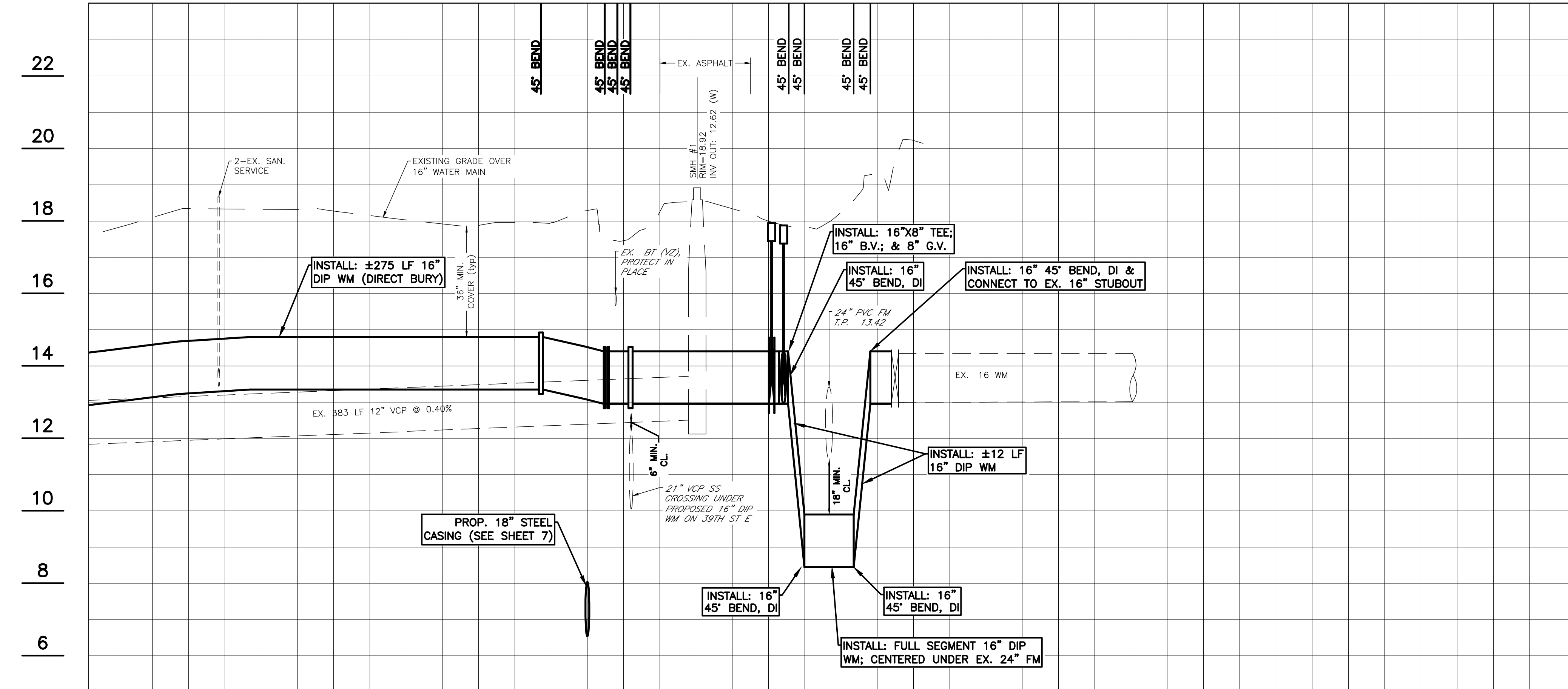
63RD AVE. E. (SAUNDERS RD.) BASELINE

DATE		BY		REVISION DESCRIPTION		NO.	
PROJECT #		404-6031770					
SURVEY #		620_63rd-39th					
SEC./TWN./RGE		20&21/35s/18e					
HORIZ. SCALE		PER PLAN					
VERT. SCALE		1"=2'					
		BY		DATE			
SURVEYED		FDC		2/28/15			
DESIGNED		JSS		06/15			
DRAWN		CB/JSS		06/15			
CHECKED		JSS		10/15			
J. SHEA SHOWN, P.E. FLORENCE S. SHOWN LICENSE No. 60923 STATE OF 3/28/16 FLORIDA PROFESSIONAL ENGINEER SIGNATURE							
SHEET 4 OF 17							



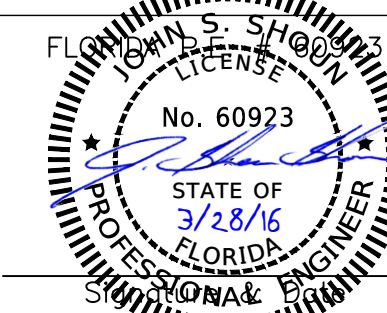
16" DIP TRANSMISSION WATER MAIN LOOP

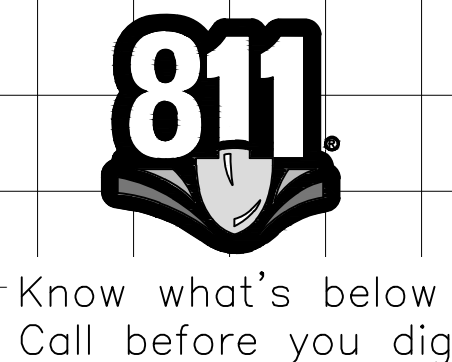
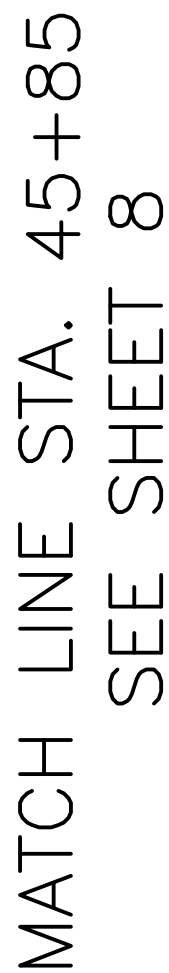
**PLAN & PROFILE STA. 25+20 TO STA. 37+92
63RD AVE. E. (SAUNDERS RD.) BASELINE**



Know what's below
Call before you dig

J. SHEA SHOUN, P.E.



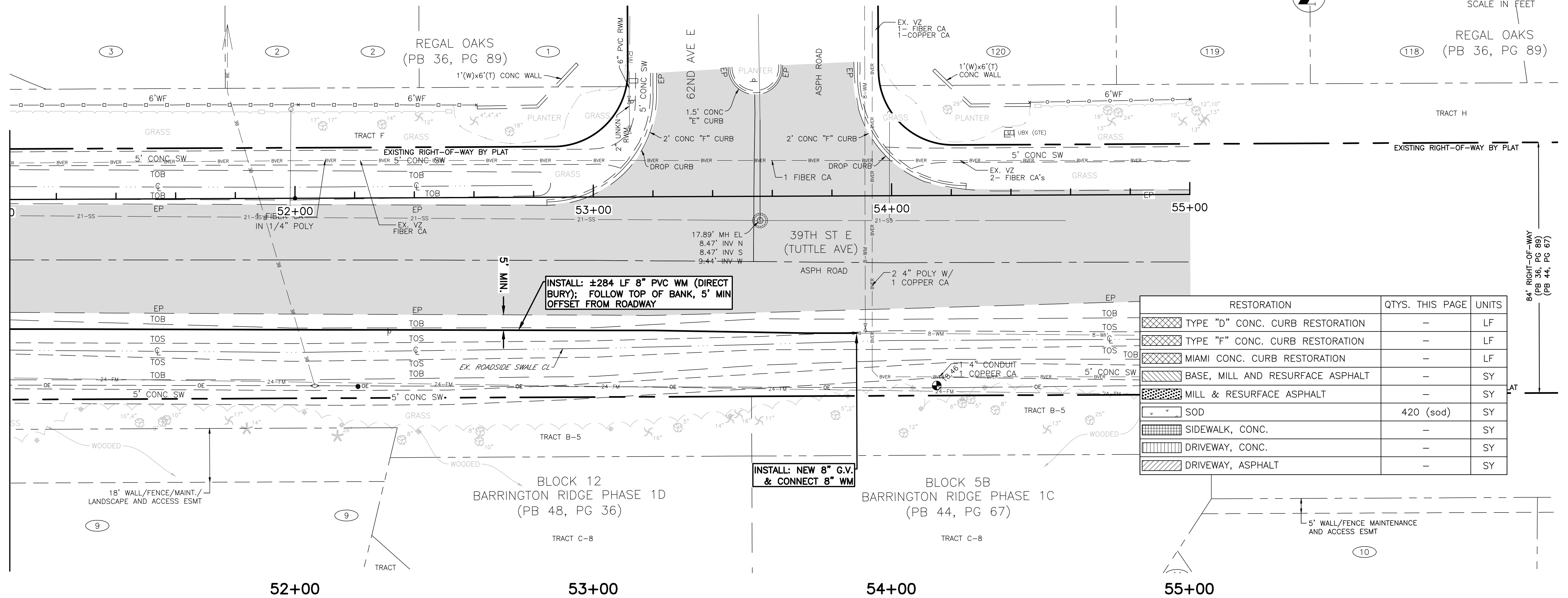
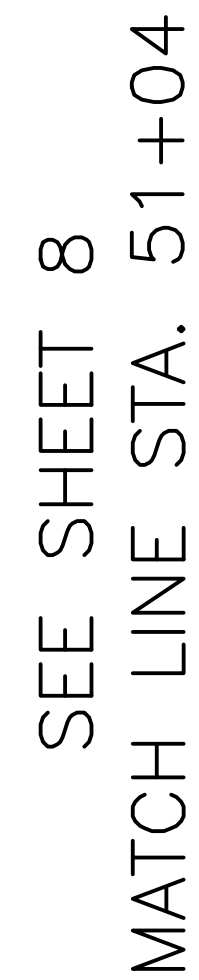




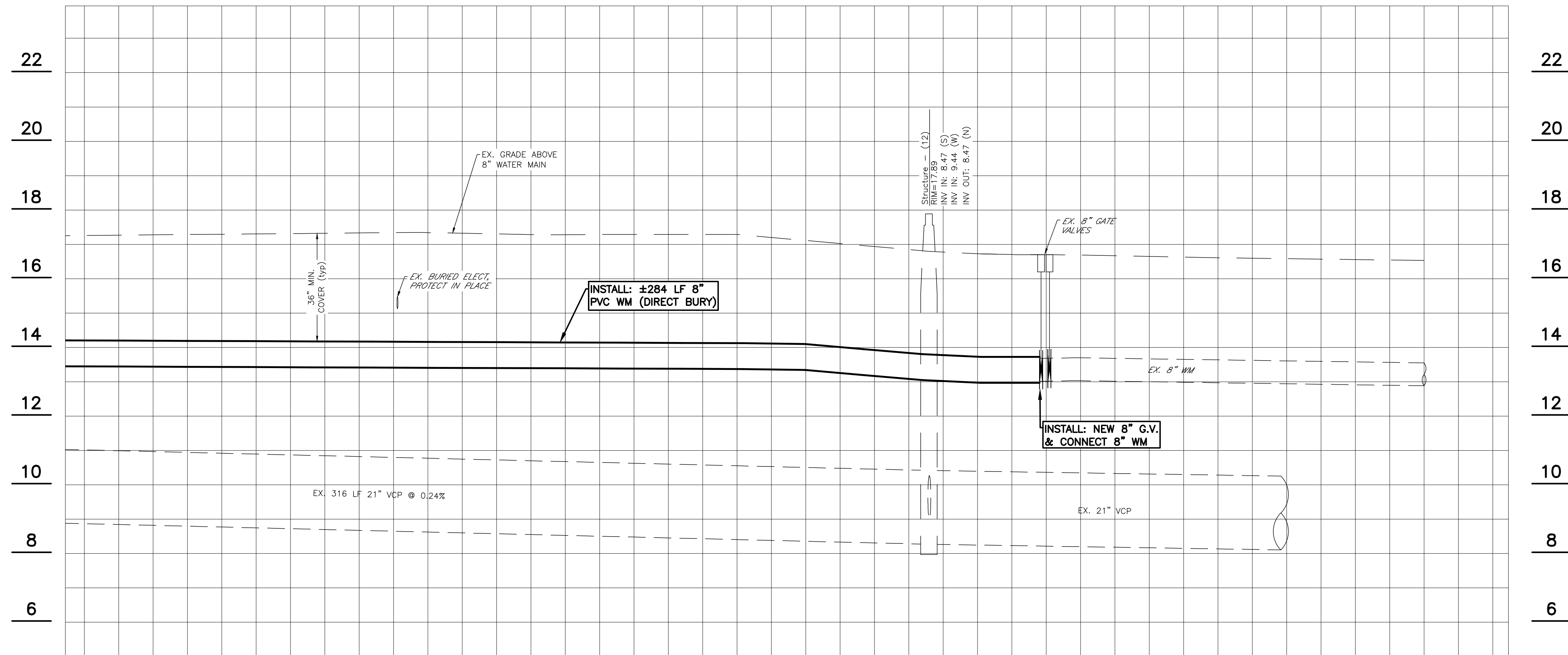
DATE											
BY											
REVISION DESCRIPTION											
NO.											
PROJECT #						404-6031770					
SURVEY #						620_63rd-39th					
SEC./TWN./RGE						20&21/35s/18e					
HORIZ. SCALE						PER PLAN					
VERT. SCALE						1"=2'					
		BY		DATE							
SURVEYED		FDC		2/28/15							
DESIGNED		JSS		06/15							
DRAWN		CB/JSS		06/15							
CHECKED		JSS		10/15							
J. SHEA						P.E.					
FLORENCE COUNTY, SOUTH CAROLINA						FLORENCE COUNTY, SOUTH CAROLINA					
No. 60923						No. 60923					
STATE OF FLORIDA						STATE OF FLORIDA					
PROFESSIONAL ENGINEER						PROFESSIONAL ENGINEER					
Signature						Signature					

The seal is circular with "FLORENCE COUNTY, SOUTH CAROLINA" at the top and "FLORENCE COUNTY, SOUTH CAROLINA" at the bottom. In the center, it says "No. 60923", "STATE OF FLORIDA", and "PROFESSIONAL ENGINEER". A signature is written across the seal.

SHEET 8 OF 17



RESTORATION		QTY. THIS PAGE	UNITS
	TYPE "D" CONC. CURB RESTORATION	—	LF
	TYPE "F" CONC. CURB RESTORATION	—	LF
	MIAMI CONC. CURB RESTORATION	—	LF
	BASE, MILL AND RESURFACE ASPHALT	—	SY
	MILL & RESURFACE ASPHALT	—	SY
	SOD	420 (sod)	SY
	SIDEWALK, CONC.	—	SY
	DRIVEWAY, CONC.	—	SY
	DRIVEWAY, ASPHALT	—	SY



Know what's below
Call before you dig



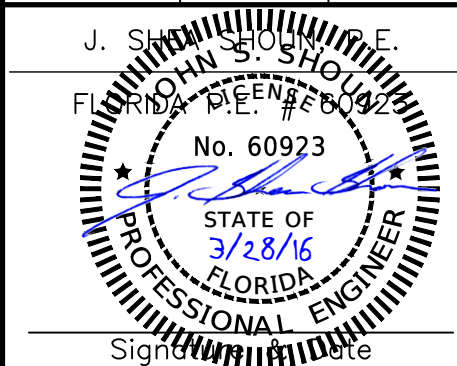
63RD AVE. E. & 39TH ST. E.

16" DIP TRANSMISSION WATER MAIN LOOP

PLAN & PROFILE STA. 52+10 TO 55+70

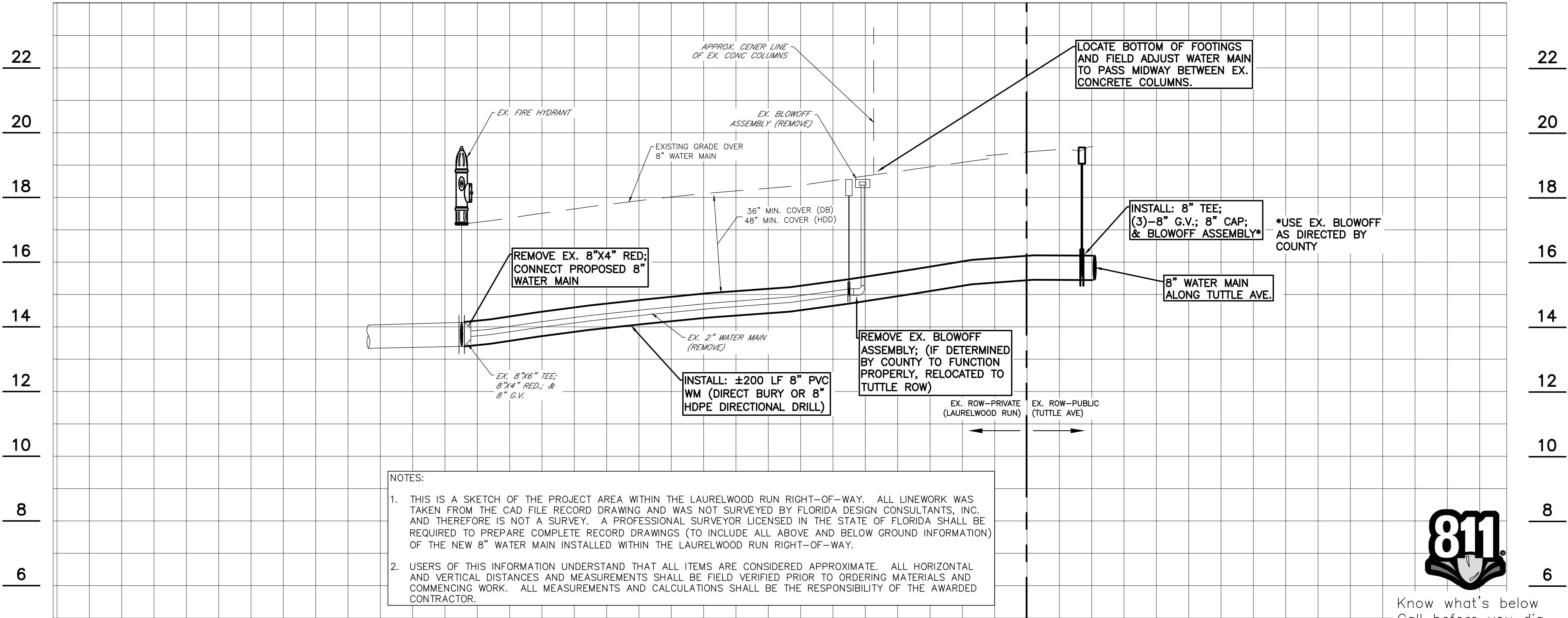
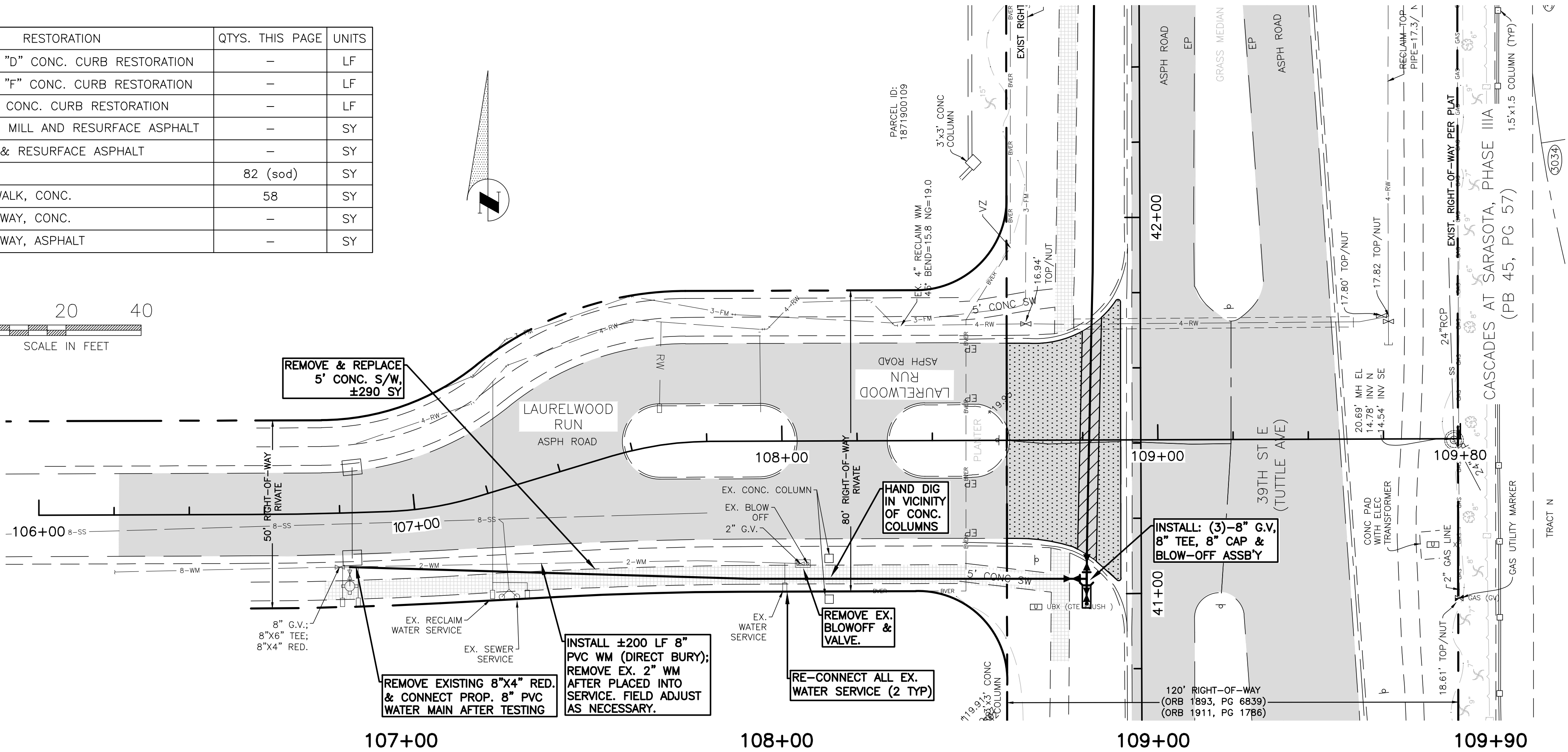
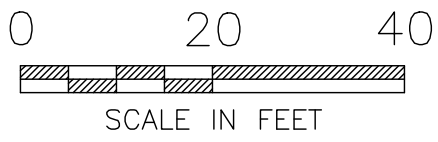
39TH ST. E. (TUTTLE AVE.) BASELINE

NO.						
REVISION DESCRIPTION						
BY						
DATE						
PROJECT #	404-6031770					
SURVEY #	620_63rd-39th					
SEC./TWN./RGE	20&21/35s/18e					
HORIZ. SCALE	PER PLAN					
VERT. SCALE	1"=2'					
	BY		DATE			
SURVEYED	FDC		2/28/15			
DESIGNED	JSS		06/15			
DRAWN	CB/JSS		06/15			
CHECKED	JSS		10/15			



COPYRIGHT 2010 MANATEE COUNTY GOVERNMENT | S:\PWD_Engineering_Share\Util_Eng_Design\PROJ\WTR_LINE_Proj\Water_Line-63rd Ave E & 39th St E Loop\DWG5\active-63rd-39th_WM Trans Loop.dwg,10 ANSI D - SHITLO_3/28/2016 12:59 PM Shea Shoun, 1:1, ANSI full bleed D (34.00 x 22.00 inches)

RESTORATION	QTYs. THIS PAGE	UNITS
TYPE "D" CONC. CURB RESTORATION	-	LF
TYPE "F" CONC. CURB RESTORATION	-	LF
MIAMI CONC. CURB RESTORATION	-	LF
BASE, MILL AND RESURFACE ASPHALT	-	SY
MILL & RESURFACE ASPHALT	-	SY
SOD	82 (sod)	SY
SIDEWALK, CONC.	58	SY
DRIVEWAY, CONC.	-	SY
DRIVEWAY, ASPHALT	-	SY



63RD AVE. E. & 39TH ST. E.
16\" DIP TRANSMISSION WATER MAIN LOOP
PLAN & PROFILE STA. 52+10 TO 55+70
39TH ST. E. (TUTTLE AVE.) BASELINE

NO.	REVISION	DESCRIPTION	BY	DATE
1	rev.	per ex. conc. columns	JSS	3/28/16

PROJECT #	404-6031770		
SURVEY #	620_63rd-39th		
SEC./TWN./RGE	20&21/35s/18e		
HORIZ. SCALE	PER PLAN		
VERT. SCALE	1"=2'		
	BY	DATE	
SURVEYED	FDC	2/28/15	
DESIGNED	JSS	06/15	
DRAWN	CB/JSS	06/15	
CHECKED	JSS	10/15	

J. SHOUN S. SHOUN P.E.
FLORIDA LICENSE # 60923
No. 60923
STATE OF
3/28/16
FLORIDA
PROFESSIONAL ENGINEER
Signature

