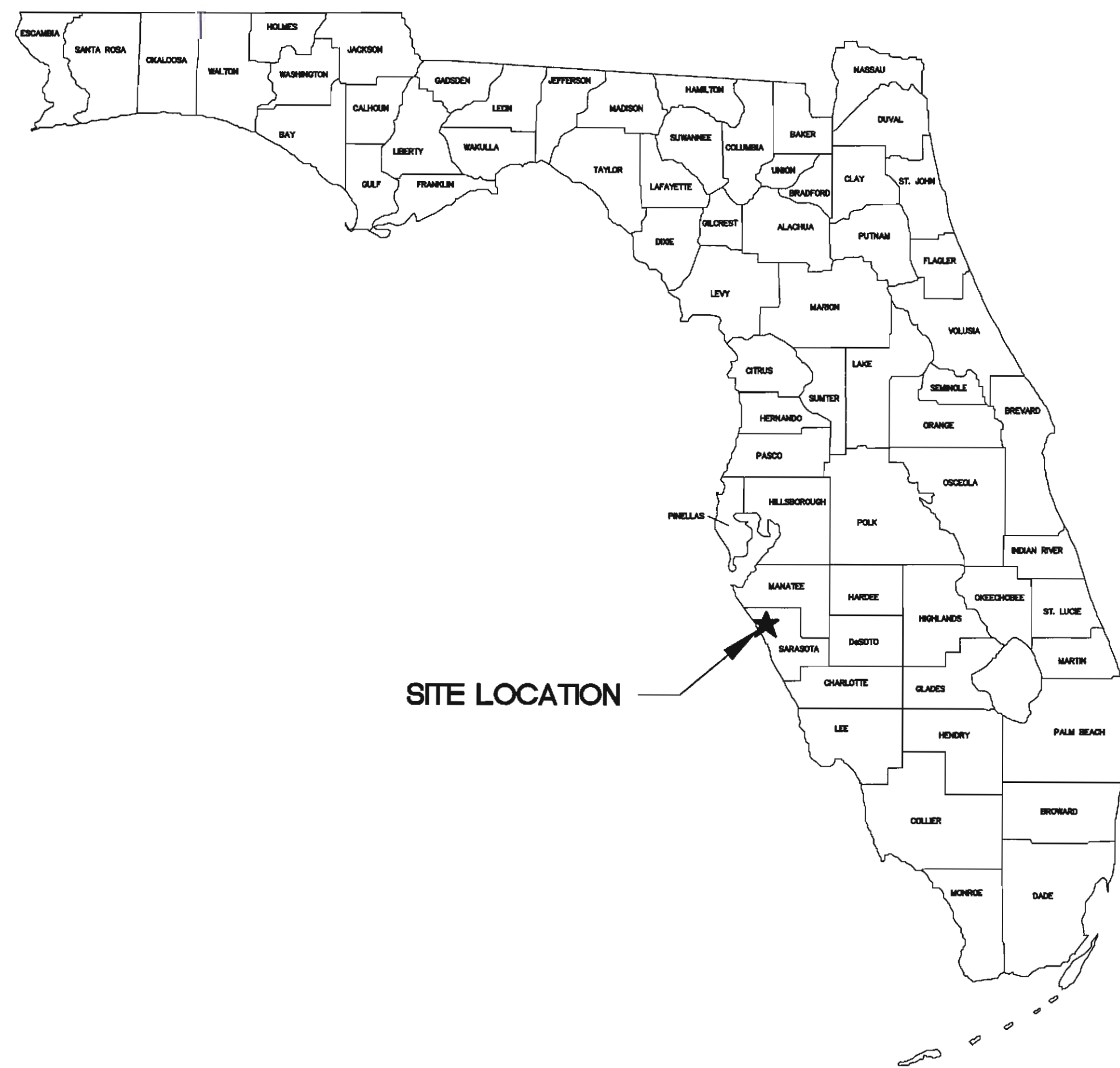


# MANATEE COUNTY CENTRAL LIBRARY EXTERIOR LIGHTING PLANS

1301 1ST. AVE W.

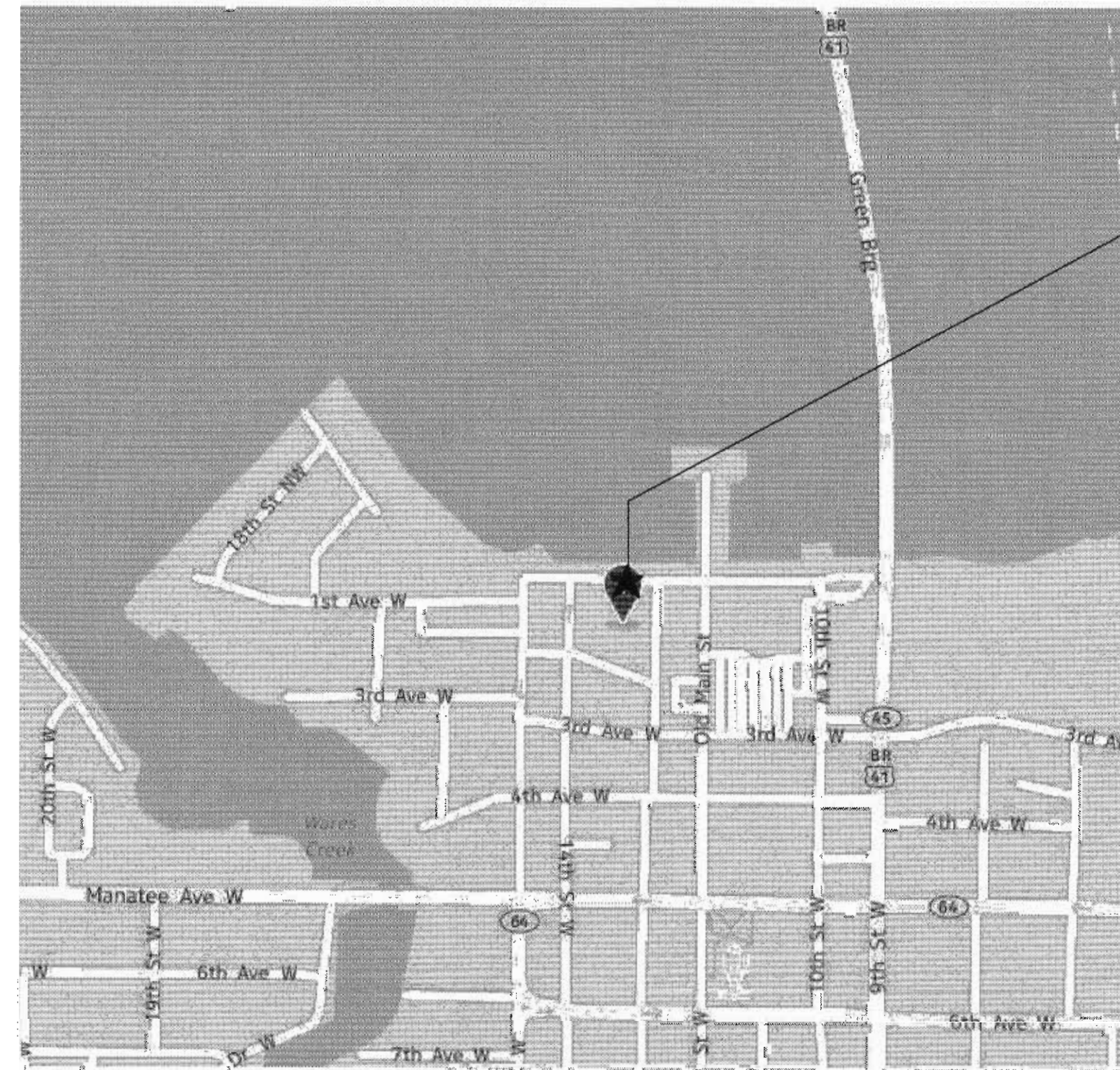
BRADENTON, FLORIDA 34205

## WORK ASSIGNMENT #36 CO#1



SITE LOCATION

**LOCATION MAP**  
FLORIDA



SITE LOCATION

**SITE MAP**

**BID NOTES:**

- PHASE 1 BID TO INCLUDE:  
 LED COLOR CHANGING LIGHTING CONTROL SYSTEM.  
 ALL NEW FIXTURES ON SOUTH WALL.  
 ALL NEW FIXTURES ON NORTH WALL.  
 ALL NEW FIXTURES ON NORTH END OF THE EAST WALL, THAT ARE NOT ABOVE OR BELOW THE LOADING DOCK/BALCONY.  
 ALL CONDUITS, CONDUCTORS, SWITCHING, ETC., REQUIRED FOR A COMPLETE AND WORKING SYSTEM.
- PHASE 2 BID TO INCLUDE:  
 DEMOLITION OF EXISTING FIXTURES THAT ARE ABOVE THE LOADING DOCK.  
 ALL NEW FIXTURES ON THE EAST WALL THAT ARE ABOVE OR BELOW THE LOADING DOCK/BALCONY.  
 ALL CONDUITS, CONDUCTORS, SWITCHING, ETC., REQUIRED FOR A COMPLETE AND WORKING SYSTEM.

**SHEET SCHEDULE**

| SHEET | DESCRIPTION  |
|-------|--|
| COVER | PROJECT NAME, LOCATION and SITE MAPS, SHEET SCHEDULE               |
| E1.0  | ELECTRICAL SYMBOLS, LEGEND, GENERAL NOTES AND SPECIFICATIONS SHEET |
| E2.0  | NEW ELECTRICAL AND LIGHTING SITE PLAN AND FIXTURE SCHEDULE         |
| E2.1  | LOADING DOCK ELECTRICAL PLAN                                       |
| E3.0  | PHOTOMETRIC SITE LIGHTING PLAN                                     |
| E3.1  | PHOTOMETRIC ELEVATION VIEWS  |
| E3.2  | PHOTOMETRIC ELEVATION VIEWS  |
| E4.0  | LIGHTING DETAILS, ONE-LINE RISER AND SCHEDULES                     |

To the best of the engineer's knowledge, said plans and specifications comply with the applicable building codes and the applicable minimum fire safety standards as determined in accordance with Chapters 553 and 633, Florida Statutes.

**ATP ENGINEERING SOUTH, P.L.L.C.**  
 SARASOTA, FLORIDA  
 ENGR. BUSINESS #6908  
 941-751-6485





**SPECIFICATIONS:**

(APPLY TO ALL ELECTRICAL SHEETS)

- PROVIDE AND INSTALL NEW GREEN INSULATED COPPER GROUNDING CONDUCTORS AS THE EQUIPMENT GROUNDING MEANS FOR ALL ELECTRICAL DEVICES AND EQUIPMENT.
- ALL PANELBOARDS AND SWITCHBOARDS ARE EXISTING.
- ALL PANELBOARDS TOUCHED IN THIS PROJECT SHALL RECEIVE A NEW TYPEWRITTEN DIRECTORY.
- ALL NEW JUNCTION BOX COVERS SHALL BE IDENTIFIED TO INDICATE CIRCUITS CONTAINED.
- ALL CONDUIT INSIDE THE BUILDING SHALL BE A ELECTRICAL METALLIC TUBING (EMT) AND SHALL BE A MINIMUM 1/2" UNLESS OTHERWISE NOTED. ALL CONDUIT INSTALLED UNDERGROUND SHALL BE SCHEDULE 40 PVC UNLESS OTHERWISE NOTED. ALL CONDUIT INSTALLED ABOVE GRADE OUTSIDE THE BUILDING SHALL BE GALVANIZED RIGID STEEL. NO PVC CONDUIT SHALL BE USED ABOVE THE FLOOR SLAB.
- ALL ELECTRICAL CONNECTORS, LUGS, BREAKERS, EQUIPMENT, ETC. SHALL BE RATED AT A MINIMUM OF 75 DEG. C.
- WIRING METHODS:  
 ALL WIRING SHALL BE COPPER, NO ALUMINUM WIRING WILL BE ALLOWED.  
 MC TYPE CABLE SHALL NOT BE USED.
- SWITCHES SHALL BE 20 AMPERE RATED, 120/277 VOLT, LEVITON 1221-21 SERIES OR APPROVED EQUIVALENT, UNLESS OTHERWISE NOTED.  
 8.1. SWITCHES CONTROLLING LIGHTING SHALL HAVE NEUTRAL CONDUCTOR.

**GENERAL NOTES:**

(APPLY TO ALL ELECTRICAL SHEETS)

- THE WORK INDICATED ON THESE DRAWINGS IS DIAGRAMMATIC AND IS INTENDED TO CONVEY THE SCOPE OF WORK AND INDICATE THE GENERAL ARRANGEMENT OF EQUIPMENT AND DEVICES FOR A COMPLETE SYSTEM IN EVERY RESPECT AND DETAIL, TESTED AND LEFT READY IN PERFECT OPERATING CONDITION FOR THE OWNER'S USE. MATERIALS AND EQUIPMENT SHALL BE LISTED BY UNDERWRITERS' LABORATORIES AND SHALL BE INSTALLED IN ACCORDANCE WITH SUCH LISTINGS. INSTALLATIONS SHALL BE MADE IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS. WORK SHALL MEET THE REQUIREMENTS OF THE SPECIFICATIONS AND CONFORM TO THE NEC (NFPA 70 & 72) AND ALL APPLICABLE CODES, AND BE COMPLETED BY A QUALIFIED, EXPERIENCED, LICENSED ELECTRICAL CONTRACTOR.
- THE ENGINEER HAS MADE AN EFFORT TO COORDINATE WORK WITH OTHER TRADES AND IDENTIFY ANY AND ALL CONFLICTS. THE CONTRACTOR IS RESPONSIBLE TO COORDINATE FIELD WORK BETWEEN TRADES AND TO IDENTIFY FIELD CONDITIONS PRIOR TO INSTALLATION AND REPORT ANY CONFLICTS TO THE ENGINEER.
- FOR BIDDING PURPOSES, WHEN A CONFLICT OCCURS BETWEEN THE SPECIFICATIONS AND DRAWINGS, THE ITEMS OF GREATER QUANTITY AND/OR COST SHALL BE PROVIDED. ANY SUCH CONFLICTS SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER FOR RESOLUTION.
- CONTRACTOR SHALL VERIFY THE LOCATION AND ELECTRICAL REQUIREMENTS OF ALL EQUIPMENT FURNISHED BY OTHER TRADES PRIOR TO INSTALLATION. COORDINATE ROUGH-IN INSTALLATION WITH EQUIPMENT DETAILS.
- ALL OPENINGS IN FIRE AND SMOKE PARTITIONS SHALL BE SEALED AS REQUIRED BY THE NEC/ FLORIDA BUILDING CODE. PROVIDE UL LISTED COMPOUND TO MATCH PARTITION RATING.
- DO NOT SCALE DRAWINGS. VERIFY FIELD CONDITIONS PRIOR TO AND DURING CONSTRUCTION FOR EXACT DEVICE / EQUIPMENT LOCATION.
- DEMOLITION WORK: PROVIDE DEMOLITION AND REMOVAL WORK AS INDICATED OR NEEDED. EQUIPMENT THAT IS TO BE REMOVED INCLUDES ALL ASSOCIATED WIRING, BOXES AND CONDUIT BACK TO SOURCE. CLOSE ALL UNUSED OPENINGS IN JUNCTION BOXES THAT REMAIN WITH SUITABLE PLUG OR COVER. WHEN REMOVING OR RELOCATING LIGHT FIXTURES OR OTHER DEVICES, FIELD VERIFY REMAINING DEVICES IN THE SAME CIRCUIT AND RECONNECT FOR CONTINUED SERVICE. EXISTING ELECTRICAL WORK INTERFERING WITH NEW CONSTRUCTION SHALL BE RELOCATED OR REROUTED TO SUIT FINAL INSTALLATION. CUTTING AND PATCHING REQUIRED SHALL BE DONE TO RESTORE AREAS TO ORIGINAL CONDITION.
- CONTRACTOR SHALL PROVIDE TO LOCAL AHJ OR PERMITTING AGENCY A COPY OF ALL MAJOR EQUIPMENT CUT SHEETS AT TIME OF APPLICATION IF REQUESTED.
- PROVIDE COMPLETE AND OPERATIONAL ELECTRICAL SYSTEM.
- ALL WORK SHALL CONFORM TO OR EXCEED THE MINIMUM REQUIREMENTS OF THE CURRENT ANSI/NFPA 70 WITH STATE OF FLORIDA AMENDMENTS, ANSI/IEEE C2 AND ALL FEDERAL, STATE, LOCAL, AND MUNICIPAL CODES AND ORDINANCES. THE ELECTRICAL SUBCONTRACTOR SHALL COMPLY WITH THE DIRECTIONS OF ALL AUTHORITIES HAVING JURISDICTION.
- INSTALL WORK USING PROCEDURES DEFINED IN NECA STANDARDS OF INSTALLATION. ALL WORK SHALL PRESENT A NEAT MECHANICAL APPEARANCE WHEN COMPLETED.
- THE ELECTRICAL SUBCONTRACTOR SHALL PROVIDE ALL FLOOR, WALL, AND CEILING PENETRATIONS TO COMPLETE HIS WORK. PROVIDE PROPER FIRE SAFING FOR ALL PENETRATIONS MADE.
- COORDINATE ALL ELECTRICAL WORK WITH ALL OTHER TRADES TO ENSURE EFFECTIVE AND EFFICIENT OVERALL INSTALLATION.
- COORDINATE ALL ELECTRICAL SYSTEM DOWNTIME WITH THE OWNER, PERFORMANCE SERVICES, AND OTHER TRADES. DOWNTIME OF THE SYSTEM SHALL BE MINIMIZED. WEEKEND AND AFTER HOUR WORK SHALL BE REQUIRED TO PREVENT OR MINIMIZE INTERFERENCE WITH THE OWNER'S OPERATION.
- THE LOCATIONS OF RECEPTACLES, PHONE/DATA JACKS, AND ROOM EQUIPMENT SHOWN ON THESE DRAWINGS ARE APPROXIMATE. FINAL LOCATIONS WILL BE DETERMINED DURING THE CONSTRUCTION PHASE- COORDINATE AND REFER TO ARCHITECTURAL DRAWINGS.
- ALL NEW EQUIPMENT SHALL BE SUBMITTED FOR APPROVAL PRIOR TO ORDERING. PROVIDE COPIES OF ALL LIGHTING EQUIPMENT AND CONTROLS DATA SHEETS FOR THE LEED CONSULTANT AND COMMISSIONING CONSULTANT. ALL LIGHTING SYSTEMS SHALL MEET OR EXCEED ASHRAE 90.1 IN ENERGY USAGE PER SQUARE FOOT.
- PHYSICAL SIZES AND LOCATIONS OF ALL MECHANICAL EQUIPMENT SHOWN ON THESE DRAWINGS ARE APPROXIMATE. COORDINATE ELECTRICAL WORK FOR THIS EQUIPMENT WITH THE OTHER TRADES.
- PROVIDE APPROPRIATE SEALANT (I.E. FIRESAFING) TO MAINTAIN CONSTRUCTION INTEGRITY FOR ANY PENETRATIONS THROUGH FLOORS, STRUCTURAL CEILINGS, AND FIRE WALLS.
- ALL BRANCH CIRCUITS SHALL UTILIZE SEPARATE INDEPENDENT NEUTRAL CONDUCTOR, AND INSULATED GROUNDING CONDUCTOR. DO NOT COMBINE NEUTRAL CONDUCTORS.
- ALL FEEDER NEUTRAL/GROUNDED CONDUCTORS SHALL BE CONSIDERED CURRENT CARRYING. DERATE MULTIPLE CONDUCTORS IN A RACEWAY ACCORDINGLY WITH NEC TABLES.
- INSTALL ALL CONDUITS, RACEWAYS, AND CABLE TRAY FOR MAXIMUM HEAD CLEARANCE IN MECHANICAL AREAS, AND ATTIC. COORDINATE CLEARANCES WITH PERFORMANCE SERVICES AND THE OWNER.
- ALL ELECTRICAL SERVICE WORK SHALL COMPLY WITH THE LOCAL UTILITY. COORDINATE ALL REQUIREMENTS AND MAXIMUM AVAILABLE FAULT CURRENT PRIOR TO BID AND INCLUDE ALL NECESSARY MATERIAL AND LABOR REQUIRED FOR THE ADDITION TO THE ELECTRICAL SERVICE. PROVIDE PRICING FOR ANY UTILITY FEES.
- TEST GROUNDING SYSTEM AFTER COMPLETION OF JOB TO INSURE PROPER GROUND CONDUCTIVITY.
- RECORD DRAWINGS: PROVIDE AMPERE READINGS ON ALL PANELBOARDS TO PROVE PANELS ARE BALANCED. PROVIDE PHASE ROTATION READINGS ON ALL PANELBOARDS. PROVIDE ALL RECORD DRAWINGS TO THE OWNER'S REPRESENTATIVE.

**ELECTRICAL SYMBOLS AND ABBREVIATIONS**

**NOTE:**

THESE ARE STANDARD SYMBOLS AND MAY NOT ALL APPEAR ON THE PROJECT DRAWINGS; HOWEVER WHEREVER THE SYMBOL APPEARS ON THE PROJECT DRAWINGS, THE ITEM SHALL BE PROVIDED AND INSTALLED.

| SYMBOL | DESCRIPTION   |
|--------|---|
|        | DISTRIBUTION PANELBOARD AND CABINET - RECESSED MOUNT            |
|        | DISTRIBUTION PANELBOARD AND CABINET - SURFACE MOUNT             |
|        | BRANCH PANELBOARD AND CABINET - RECESSED MOUNT                  |
|        | BRANCH PANELBOARD AND CABINET - SURFACE MOUNT                   |
|        | LOAD CENTER - SURFACE MOUNT                                     |
|        | LOAD CENTER - RECESSED MOUNT                                    |
|        | DENOTES PANEL/PANELBOARD DESIGNATION                            |
|        | MOTOR "X" INDICATES HORSEPOWER "Y" INDICATES PHASE              |
|        | CAPACITOR "X" INDICATES KVAR                                    |
|        | DISCONNECT SWITCH - FUSED "X"= RATING, "Y" = FUSE SIZE          |
|        | DISCONNECT SWITCH - NON-FUSED                                   |
|        | DISCONNECT SWITCH - CIRCUIT BREAKER                             |
|        | MOTOR STARTER   |
|        | COMBINATION MOTOR STARTER                                       |
|        | DRY TYPE TRANSFORMER - "XX" INDICATES KVA                       |
|        | METER SOCKET  |
|        | CURRENT TRANSFORMER METER SOCKET                                |
|        | TRANSIENT VOLTAGE SURGE SUPPRESSOR                              |
|        | GENERATOR   |
|        | TRANSFER SWITCH   |
|        | ATS = AUTOMATIC TRANSFER SWITCH<br>MTS = MANUAL TRANSFER SWITCH |
|        | N = NORMAL POWER  |
|        | E = EMERGENCY POWER   |
|        | L = LOAD  |
|        | GROUND CONNECTION   |

| ABBREVIATIONS |   |
|---------------|---|
| A             | AMPERE  |
| AC            | AIR CONDITIONING OR ALTERNATING CURRENT       |
| ACC           | ACCESS  |
| AF            | AMPERE FRAME                                  |
| AFF           | ABOVE FINISHED FLOOR                          |
| AFG           | ABOVE FINISHED GRADE                          |
| AHJ           | AUTHORITY HAVING JURISDICTION                 |
| ARCH          | ARCHITECT                                     |
| ATS           | AUTOMATIC TRANSFER SWITCH                     |
| AWG           | AMERICAN WIRE GAUGE                           |
| C             | CONDUIT                                       |
| CB            | CIRCUIT BREAKER                               |
| CKT           | CIRCUIT                                       |
| CJ            | COPPER  |
| DWG(S)        | DRAWING(S)                                    |
| EC            | ELECTRICAL CONTRACTOR                         |
| EMT           | ELECTRICAL METALLIC TUBING                    |
| EX            | EXISTING TO REMAIN                            |
| FLR           | FLOOR   |
| FMC           | FURNISHED BY MECHANICAL CONTRACTOR            |
| GF1           | GROUND FAULT INTERRUPTER                      |
| GND.G         | GROUND  |
| GRS           | GALVANIZED RIGID STEEL CONDUIT                |
| HOA           | HAND-OFF-AUTO                                 |
| HZ            | HERTZ   |
| HP            | HORSEPOWER                                    |
| IG            | ISOLATED GROUND                               |
| IMC           | INTERMEDIATE METALLIC CONDUIT                 |
| JB            | JUNCTION BOX                                  |
| KAIC          | KILO AMPERE INTERRUPTING CAPACITY             |
| KCMIL         | THOUSAND CIRCULAR MILS                        |
| KVA           | KILOVOLT AMPERE                               |
| KW            | KILOWATT                                      |
| LC            | LIGHTING CONTACTOR                            |
| MC            | MECHANICAL CONTRACTOR                         |
| MCC           | MOTOR CONTROL CENTER                          |
| M-G           | MOTOR GENERATOR                               |
| MDP           | MAIN DISTRIBUTION PANEL                       |
| MH            | METAL HALIDE                                  |
| NEC           | NATIONAL ELECTRICAL CODE                      |
| NEMA          | NATIONAL ELECTRICAL MANUFACTURERS ASSOCIATION |
| NF            | NON-FUSED                                     |
| NFPA          | NATIONAL FIRE PROTECTION ASSOCIATION          |
| NIC           | NOT IN CONTRACT                               |
| NTS           | NOT TO SCALE                                  |
| PNL           | PANEL   |
| Ø             | PHASE   |
| PB            | PUSHBUTTON                                    |
| PVC           | POLYVINYL CHLORIDE CONDUIT                    |
| SCH           | SCHEDULE                                      |
| SPD           | SURGE PROTECTION DEVICE                       |
| SW            | SWITCH  |
| SWGR          | SWITCHGEAR                                    |
| TEL.T         | TELEPHONE                                     |
| TBB           | TELEPHONE BACKBOARD                           |
| TC            | TIME CLOCK                                    |
| XFMR          | TRANSFORMER                                   |
| XFR           | TRANSFER                                      |
| Typ           | TYPICAL                                       |
| UG            | UNDERGROUND                                   |
| UL,U.L        | UNDERWRITERS LABORATORIES                     |
| UPS           | UNINTERRUPTIBLE POWER SUPPLY                  |
| U.O.N.        | UNLESS OTHERWISE NOTED                        |
| V             | VOLT  |
| W             | WATT  |
| WP            | WEATHER PROOF                                 |

| SYMBOL | DESCRIPTION                                 |
|--------|---|
|        | QUANTITY OF CONDUCTORS OR CABLES IN CONDUIT |
|        | "F50" DENOTES THE FEEDER SIZE               |
|        | "A-XX" DENOTES PANEL AND CIRCUIT #          |

| SYMBOL | DESCRIPTION  |
|--------|--|
| X-2-C  | X = FIXTURE TYPE, 2 = CIRCUIT NUMBER, C = SWITCH LEG                 |
|        | F - FLUORESCENT  |
|        | K - INCANDESCENT   |
|        | H - H.I.D.   |
|        | FLUORESCENT STRIP TYPE FIXTURE                                       |
|        | FLUORESCENT TYPE FIXTURE   |
|        | FLUORESCENT TYPE FIXTURE WITH EMERGENCY BATTERY BALLAST              |
|        | CEILING MOUNT LIGHT FIXTURE  |
|        | CEILING MOUNT RECESSED LIGHT FIXTURE (ROUND OR SQUARE, SEE SCHEDULE) |
|        | INTERIOR WALL MOUNT FIXTURE  |
|        | EXTERIOR WALL MOUNT FIXTURE  |

| DRAWING SYMBOLS |                             |
|-----------------|-----------------------------|
|                 | DETAIL NUMBER               |
|                 | DRAWING NUMBER WHERE DRAWN  |
|                 | SECTION LETTER              |
|                 | DRAWING NUMBER WHERE DRAWN  |
|                 | REFER TO LIKE NUMBER NOTES. |
|                 | REFER TO LIKE NUMBER NOTES. |

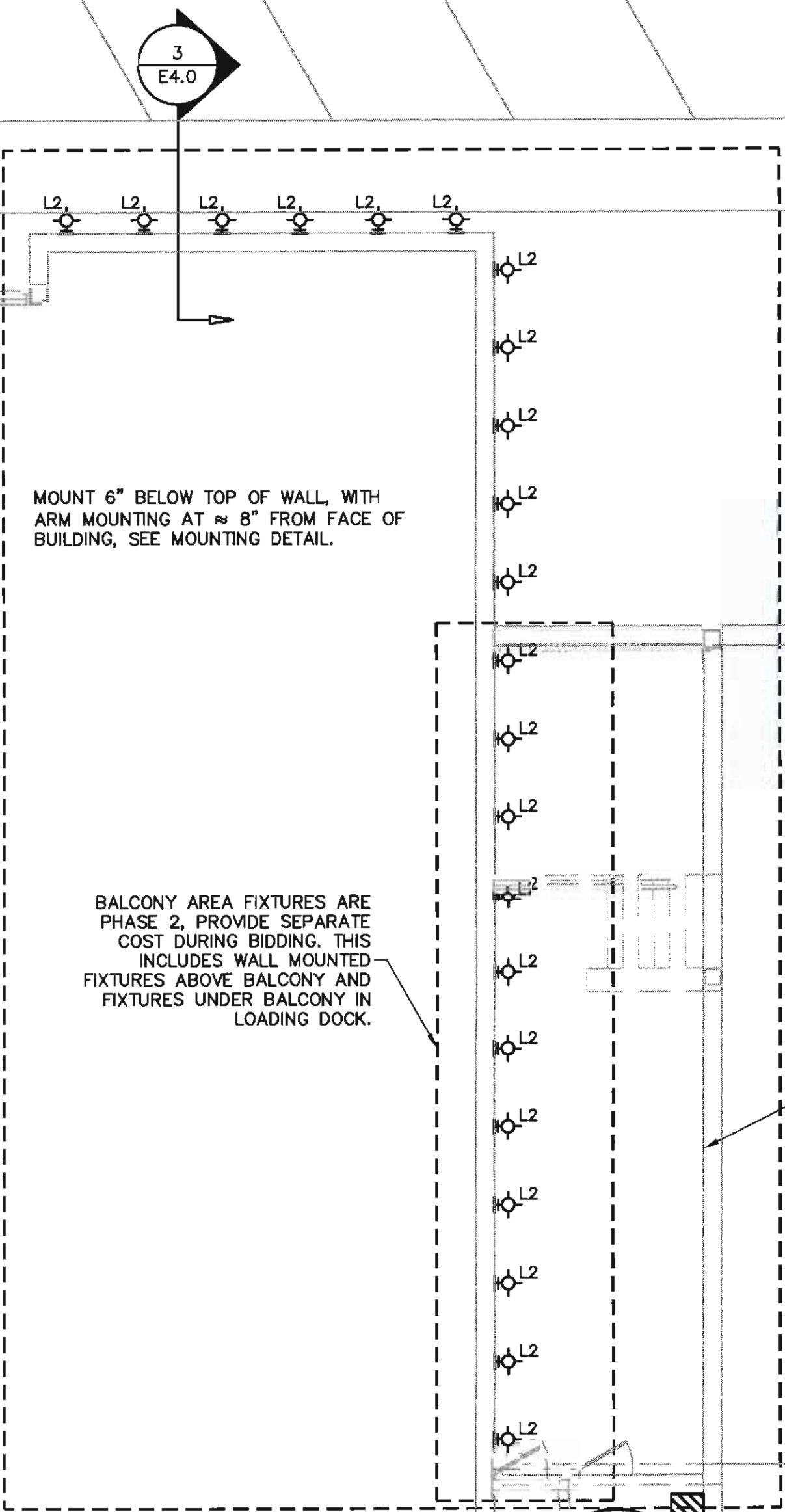
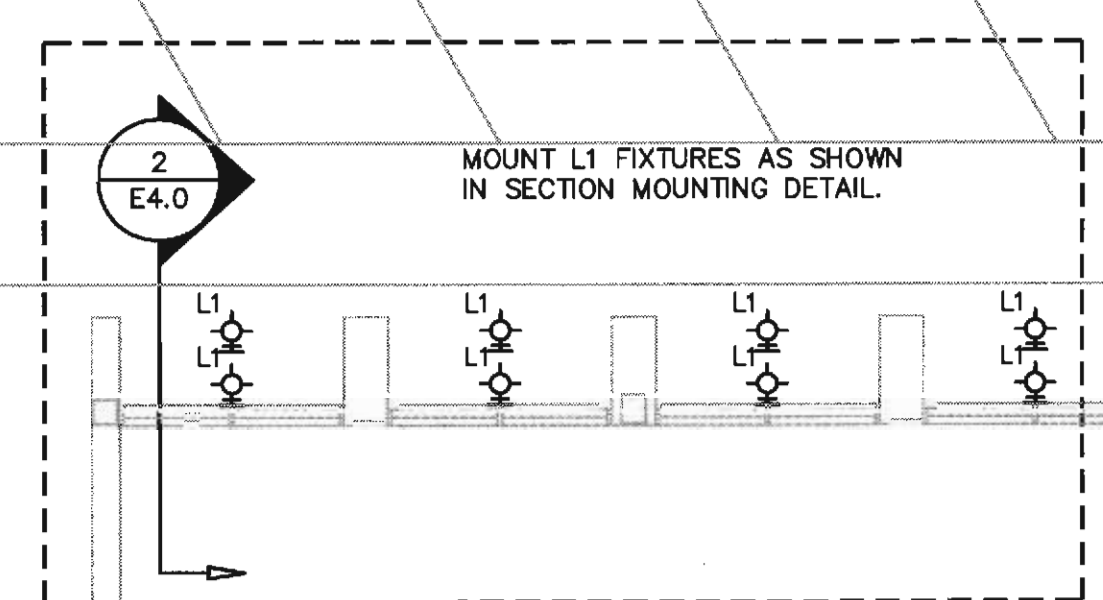
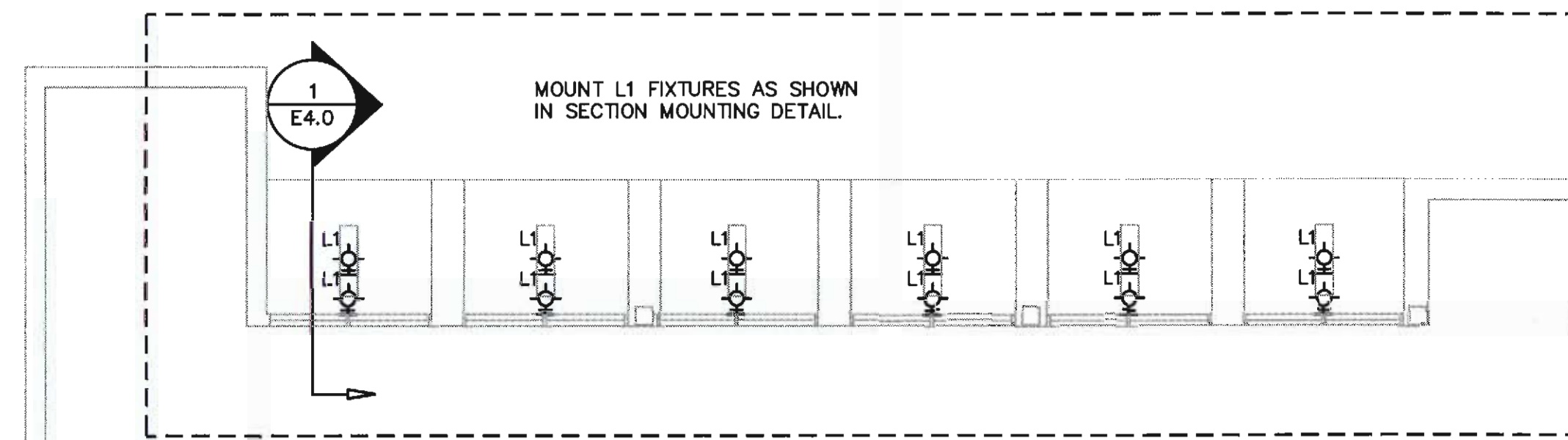
**MANATEE COUNTY CENTRAL LIBRARY**  
**EXTERIOR SITE LIGHTING**  
 1301 1ST AVE W.  
 BRADENTON, FLORIDA 34205  
 WORK ASSIGNMENT #66 C041

**ELECTRICAL SYMBOLS AND LEGEND**

FILE: MC CENTRAL LIBRARY  
 JOB NO.: 2014.48  
 DATE: 08/17/2015  
 PLOT SIZE: 24"x36"  
 DRAWN BY: GMD  
 CHECKED BY: JDC  
 SHEET No.:

E1.0





BALCONY AREA FIXTURES ARE PHASE 2. PROVIDE SEPARATE COST DURING BIDDING. THIS INCLUDES WALL MOUNTED FIXTURES ABOVE BALCONY AND FIXTURES UNDER BALCONY IN LOADING DOCK.

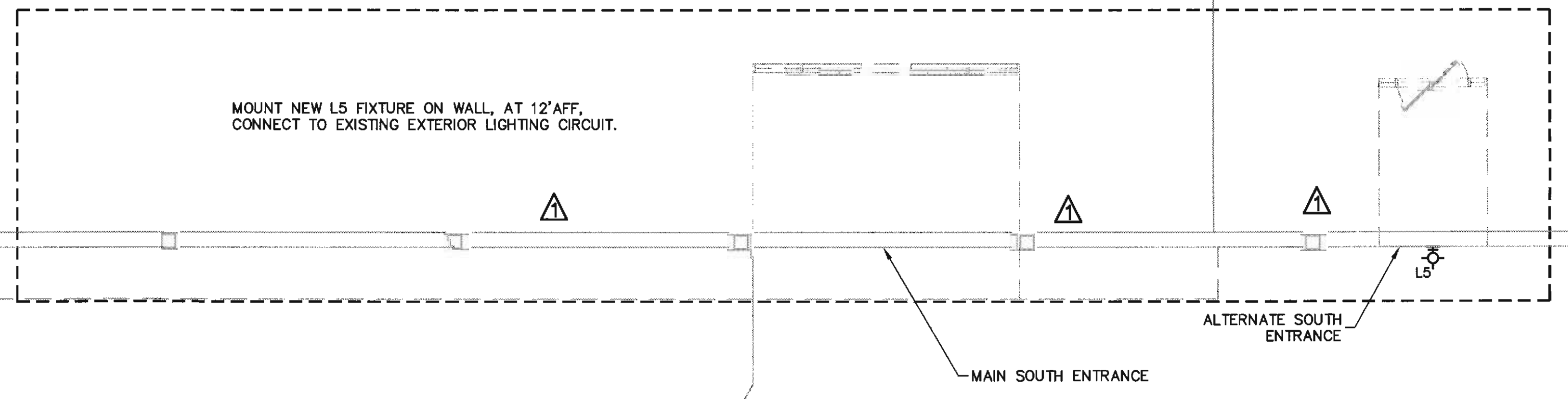
SEE SHEET E2.1 FOR LOADING DOCK.

| LIGHT FIXTURE SCHEDULE |   |         |                            |                           |                           |          |   |   |
|------------------------|---|---------|----------------------------|---------------------------|---------------------------|----------|---|---|
| TYPE                   | DESCRIPTION   | VOLT    | LAMP NUMBER AND TYPE       | MOUNT                     | LENS                      | SERIES   | ACCEPTABLE MANUFACTURERS                                      | REMARKS   |
| L1                     | EXTERIOR ARCHITECTURAL LINEAR LED LUMINAIRE. NOMINAL 3' X 2.5' X 1' LONG. PROVIDING BOTH COLOR CHANGING AND WHITE LED, 15X15' OPTICS. BLACK MATTE BODY COLOR, 20W PER FOOT. WET LOCATION LISTED. SEE DETAILS FOR MOUNTING BRACKETS. | 277/48V | RGBW LED 1800LUMENS        | WALL MOUNT BRACKET        | N/A                       | STR9     | GVA LIGHTING  | PROVIDE 48V XFMR'S AS NEEDED PER MANUFACTURERS SPECIFICATIONS |
| L2                     | EXTERIOR ARCHITECTURAL LINEAR LED LUMINAIRE. NOMINAL 3' X 2.5' X 2' LONG. PROVIDING BOTH COLOR CHANGING AND WHITE LED, 15X15' OPTICS. BLACK MATTE BODY COLOR, 20W PER FOOT. WET LOCATION LISTED. SEE DETAILS FOR MOUNTING BRACKETS. | 277/48V | RGBW LED 1800LUMENS        | WALL MOUNT BRACKET        | N/A                       | STR9     | GVA LIGHTING  | PROVIDE 48V XFMR'S AS NEEDED PER MANUFACTURERS SPECIFICATIONS |
| L3                     | NOMINAL 6" APERTURE, COMMERCIAL GRADE LED DOWN LIGHT WITH CLEAR, LOW IRIDESCENT ALZAK REFLECTOR. MINIMUM 3000 LUMEN OUTPUT.   | 277     | 40W LED                    | EXISTING RECESSED HOUSING | N/A                       | RLC6LED8 | PRESOLITE   | NO DIMMING REQUIRED. WET LOCATION LISTED                      |
| L4                     | NOMINAL 8" APERTURE, COMMERCIAL GRADE LED DOWN LIGHT WITH CLEAR, LOW IRIDESCENT ALZAK REFLECTOR. MINIMUM 3000 LUMEN OUTPUT.   | 277     | 40W LED                    | EXISTING RECESSED HOUSING | N/A                       | RLC6LED8 | PRESOLITE   | NO DIMMING REQUIRED. WET LOCATION LISTED                      |
| L5                     | LED WALLPACK, MATCH EXISTING FIXTURE TYPE AND COLOR TEMPERATURE.  | 277     | 80W LED                    | WALL                      | N/A                       | WPLED80  | RAB LIGHTING (THIS IS "BEST GUESS" OF EXISTING, FIELD VERIFY) | NO DIMMING REQUIRED. WET LOCATION LISTED                      |
| L6                     | NOMINAL 4' LED LENSED STRIPLIGHT, CODE-GAUGE STEEL HOUSING, BAKED ENAMEL FINISH, FROSTED PRISMATIC ACRYLIC LENS. DAMP LISTED.   | 277     | 6000 LUMEN, 55W, 4000K LED | SURFACE                   | FROSTED PRISMATIC ACRYLIC | LCL      | HUBBELL   | NO DIMMING REQUIRED.  |

NOTES:  
 1. LED COLOR SHALL BE 4000 DEGREES K UNLESS OTHERWISE NOTED.  
 2. MANUFACTURERS SHOWN ARE BASIS OF DESIGN AND "OR EQUAL" FIXTURES MAY BE PROVIDED. "OR EQUAL" FIXTURES SHALL BE PRE-APPROVED BY ENGINEER PRIOR TO PRE-CONSTRUCTION MEETING. SUBMITTAL OF REGULAR SPECIFIED FIXTURES DUE BY OR AT PRE-CONSTRUCTION MEETING.  
 3. INSTALL ALL NEW FIXTURES PER MANUFACTURERS SPECIFICATIONS.  
 4. ALL 277V FIXTURES SHALL BE DUAL (MULTI) VOLTAGE 120/277 CONNECTED TO THE 277V LEADS UNLESS OTHERWISE NOTED.

**GENERAL NOTES:**

VERIFY ALL EXISTING CONDITIONS.  
 CONNECT ALL L1 & L2 FIXTURES TO NEW 20A CIRCUIT IN EXISTING 480/277V DISTRIBUTION PANEL ON SECOND FLOOR.  
 LOCATE LED COLOR CHANGING CONTROLS IN SECOND FLOOR ELECTRICAL ROOM. LED CONTROLS TO BE THE "STICK-GA2" BY NICOLAUDIE OR PRE-APPROVED EQUAL. CONTROL SYSTEM SHALL INCLUDE PC SOFTWARE. INSTALL SYSTEM PER MANUFACTURERS SPECIFICATIONS, PROVIDE TRAINING FOR CONTROLS. CONTROLS SHALL BE COMPATIBLE WITH FIXTURES SUPPLIED. PROVIDE NETWORK CONNECTION. COORDINATE NETWORK CONNECTIONS WITH LIBRARY IT DEPARTMENT. PROVIDE AND INSTALL CONDUIT AND CAT6 CABLING TO IT ROOM.



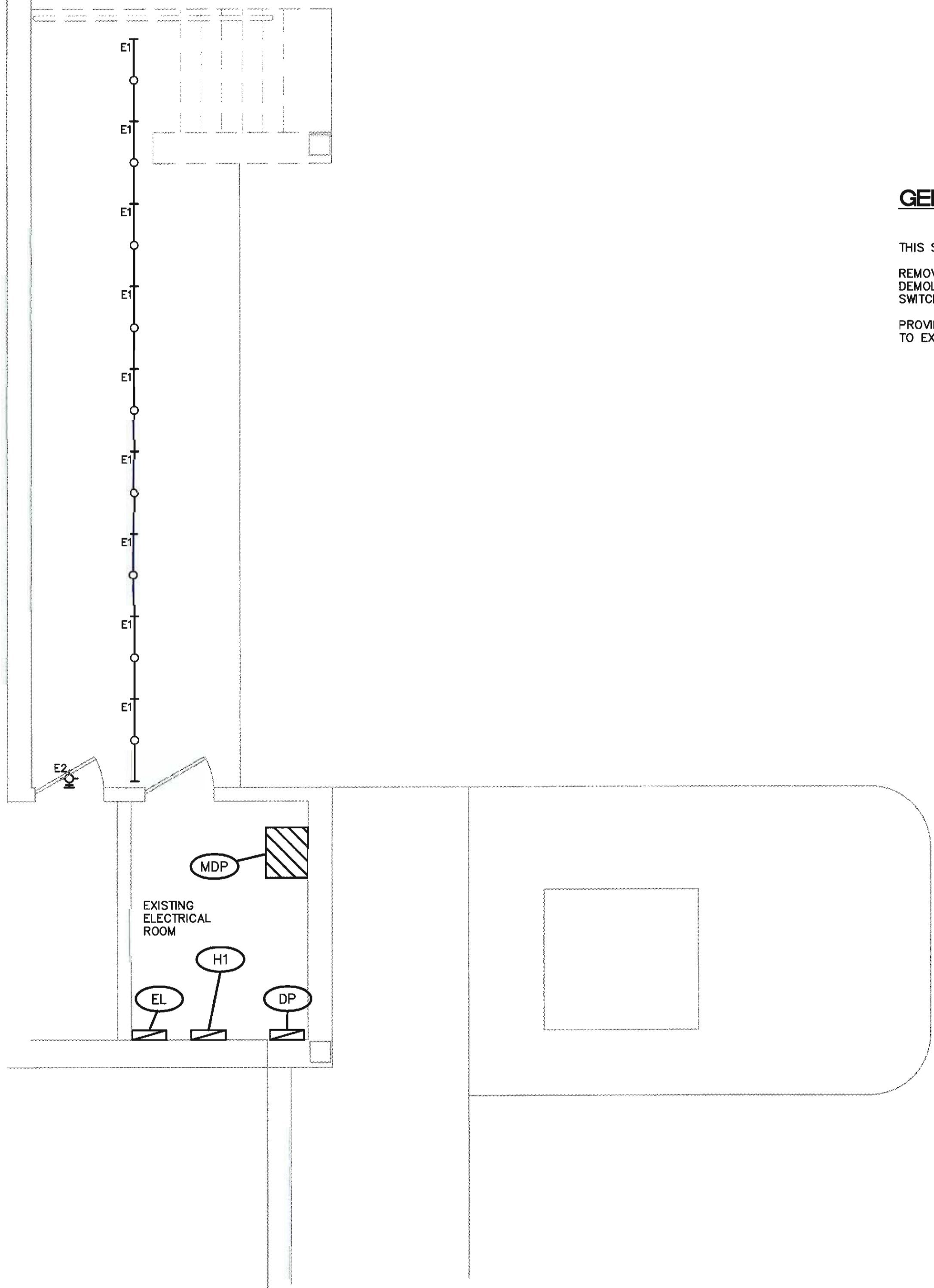
**BUILDING EXTERIOR LIGHTING PLAN**  
 1/8" = 1'-0"

**MANATEE COUNTY CENTRAL LIBRARY  
 EXTERIOR SITE LIGHTING  
 1301 1ST AVE W.  
 BRADENTON, FLORIDA 34205  
 WORK ASSIGNMENT #36 COM**

**ELECTRICAL LIGHTING PLAN**

FILE: MC CENTRAL LIBRARY  
 JOB NO.: 2014.48  
 DATE: 08/17/2015  
 PLOT SIZE: 24"X36"  
 DRAWN BY: CMD/MC  
 CHECKED BY: JDC/MC  
 SHEET No.: **E20**

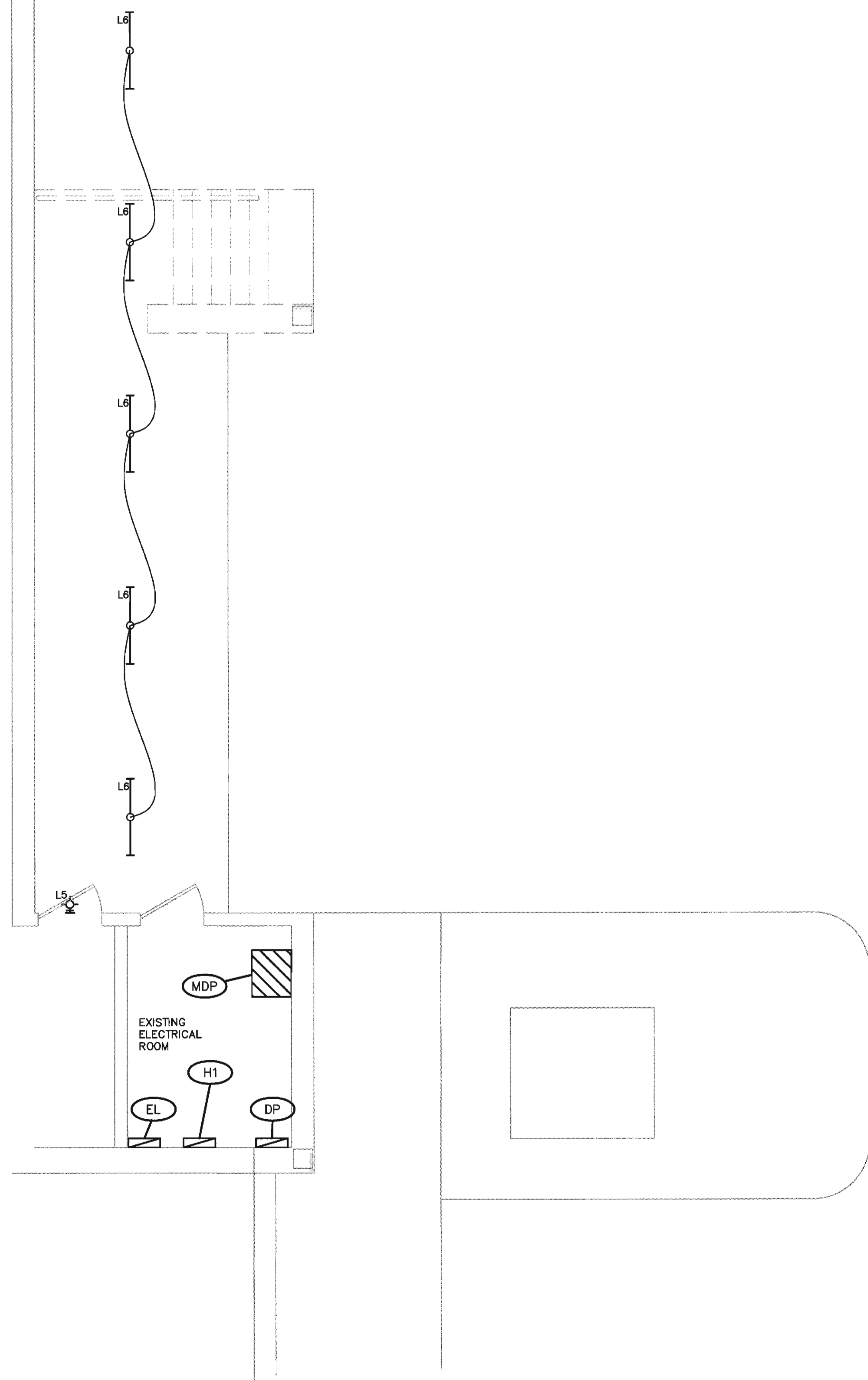




1  
E2.1  
LOADING DOCK DEMOLITION PLAN  
1/4" = 1'-0"

**GENERAL NOTES:**

THIS SHEET IS "PHASE 2" WORK ONLY.  
 REMOVE ONLY THE EXISTING FIXTURES SHOWN IN  
 DEMOLITION PLAN, PRESERVE CONDUITS, CONDUCTORS AND  
 SWITCHING FOR RE-USE.  
 PROVIDE AND INSTALL NEW FIXTURES AS SHOWN, CONNECT  
 TO EXISTING CIRCUITS AND SWITCHING.



2  
E2.1  
LOADING DOCK PROPOSED PLAN  
1/4" = 1'-0"



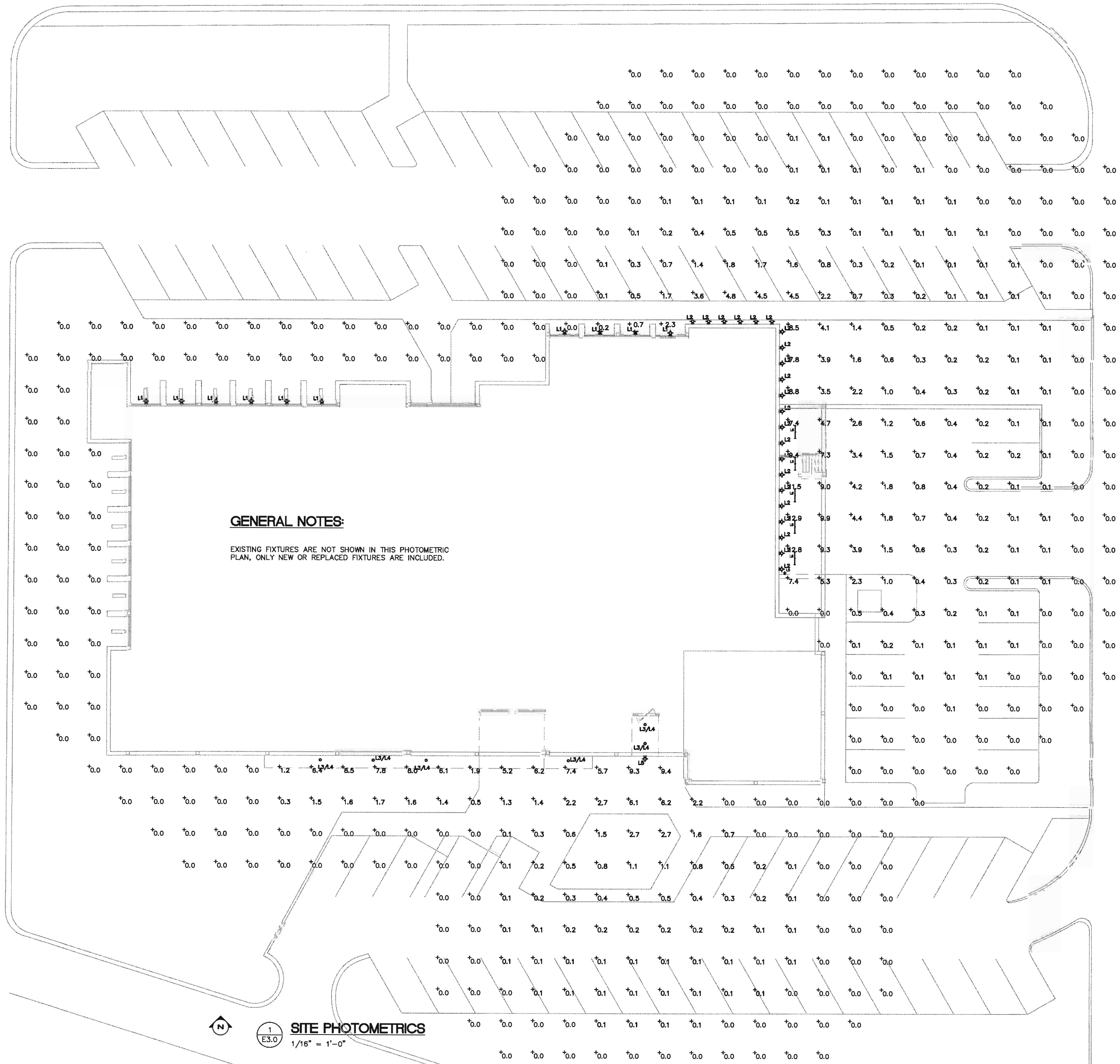
ATP ENGINEERING SOUTH, FL  
 BRADENTON, FLORIDA  
 ENGR. BUSINESS #8808  
 941-751-6485

| REV. | DESCRIPTION | DATE |
|------|-------------|------|
|      |             |      |
|      |             |      |
|      |             |      |

MANATEE COUNTY CENTRAL LIBRARY  
 EXTERIOR SITE LIGHTING  
 1301 1ST AVE W.  
 BRADENTON, FLORIDA 34205  
 WORK ASSIGNMENT #66 CO#1

|   |             |
|---|-------------|
| DRAWING TITLE:<br><b>LOADING DOCK<br/>ELECTRICAL PLAN</b> |             |
| FILE: MC CENTRA LIBRARY                                   |             |
| JOB NO.: 2014.48  |             |
| DATE: 08/17/2015  |             |
| PLOT SIZE: 24"x36"  |             |
| DRAWN BY: CMD/MC  |             |
| CHECKED BY: JDC/MC  |             |
| SHEET No.:  | <b>E2.1</b> |





**GENERAL NOTES:**

EXISTING FIXTURES ARE NOT SHOWN IN THIS PHOTOMETRIC PLAN, ONLY NEW OR REPLACED FIXTURES ARE INCLUDED.

1  
E3.0  
SITE PHOTOMETRICS  
1/16" = 1'-0"



ATP ENGINEERING SOUTH, FL  
BRADENTON, FLORIDA  
ENGR. BUSINESS #8908  
941-751-6485

| REV# | DESCRIPTION | DATE |
|------|-------------|------|
|      |             |      |
|      |             |      |
|      |             |      |
|      |             |      |

MANATEE COUNTY CENTRAL LIBRARY  
EXTERIOR SITE LIGHTING  
1301 1ST AVE W.  
BRADENTON, FLORIDA 34205  
WORK ASSIGNMENT #36 COM

|  |                    |
|--|--------------------|
| DRAWING TITLE:<br><b>SITE PHOTOMETRIC PLAN</b> |                    |
| FILE: MC CENTRAL LIBRARY                       | JOB NO.: 2014.48   |
| DATE: 08/17/2015                               | PLOT SIZE: 24"x36" |
| DRAWN BY: CMD/MC                               | CHECKED BY: JDC/MC |
| SHEET No.: <b>E3.0</b>                         |                    |













ATP ENGINEERING SOUTH, P.A.  
 BRADENTON, FLORIDA  
 ENGR. BUSINESS #8908  
 941-751-6485

| REV. | DESCRIPTION | DATE |
|------|-------------|------|
|      |             |      |
|      |             |      |
|      |             |      |
|      |             |      |
|      |             |      |
|      |             |      |
|      |             |      |
|      |             |      |
|      |             |      |

MANATEE COUNTY CENTRAL LIBRARY  
 EXTERIOR SITE LIGHTING  
 1301 1ST AVE. W.  
 BRADENTON, FLORIDA 34205  
 WORK ASSIGNMENT #66 C0#1

DRAWING TITLE:  
**ELECTRICAL DETAILS,  
 ONE-LINE RISER AND  
 SCHEDULES**

FILE: MC CENTRAL LIBRARY  
 JOB NO.: 2014.48  
 DATE: 08/17/2015  
 PLOT SIZE: 24"x36"  
 DRAWN BY: CMD/MC  
 CHECKED BY: JDC  
 SHEET No.: **E4.0**

| FEEDER BRANCH DESIGNATION | COPPER CONDUCTOR THHN, THWN, & THWN-2 |                  | SETS OF CONDUCTORS | CONDUIT SIZE AND QUANTITY [QUANTITY OF CONDUIT IS 1, UNLESS NOTED IN ( )] |                    |            |            |            |            |
|---------------------------|---------------------------------------|------------------|--------------------|---|--------------------|------------|------------|------------|------------|
|                           | PHASE & NEUTRAL                       | EQUIPMENT GROUND |                    | 1P, 1N, 1G, 2P, 1G  | 2P, 1N, 1G, 3P, 1G | 3P, 1N, 1G | 3P, 2N, 1G | 3P, 3N, 1G | 3P, 1N, 2G |
|                           |                                       |                  |                    | 12  | 10                 | 8          | 6          | 4          | 2          |
| F20                       | 12                                    | 12               | 1                  | 3/4"  | 3/4"               | 3/4"       | 3/4"       | 3/4"       | 3/4"       |
| F30                       | 10                                    | 10               | 1                  | 3/4"  | 3/4"               | 3/4"       | 1"         | 1"         | 1"         |
| F40-50                    | 8                                     | 10               | 1                  | 3/4"  | 1"                 | 1"         | 1 1/4"     | 1 1/4"     | 1 1/4"     |
| F60                       | 6                                     | 10               | 1                  | 1"  | 1 1/4"             | 1 1/4"     | 1 1/4"     | 1 1/4"     | 1 1/4"     |
| F70-F80                   | 4                                     | 8                | 1                  | 1"  | 1 1/4"             | 1 1/4"     | 1 1/2"     | 1 1/2"     | 1 1/2"     |
| F90-F100                  | 3                                     | 8                | 1                  | 1 1/4"  | 1 1/4"             | 1 1/2"     | 1 1/2"     | 2"         | 1 1/2"     |
| F110                      | 2                                     | 6                | 1                  | 1 1/4"  | 1 1/2"             | 1 1/2"     | 2"         | 2"         | 2"         |
| F125                      | 1                                     | 6                | 1                  | 1 1/2"  | 2"                 | 2"         | 2"         | 2 1/2"     | 2"         |
| F150                      | 1/0                                   | 6                | 1                  | 1 1/2"  | 2"                 | 2"         | 2 1/2"     | 2 1/2"     | 2 1/2"     |

NOTES:  
 1. DO NOT COMBINE NEUTRAL CONDUCTORS FOR ALL CIRCUITS. USE SEPARATE INDEPENDENT NEUTRAL CONDUCTORS FOR ALL CIRCUITS.

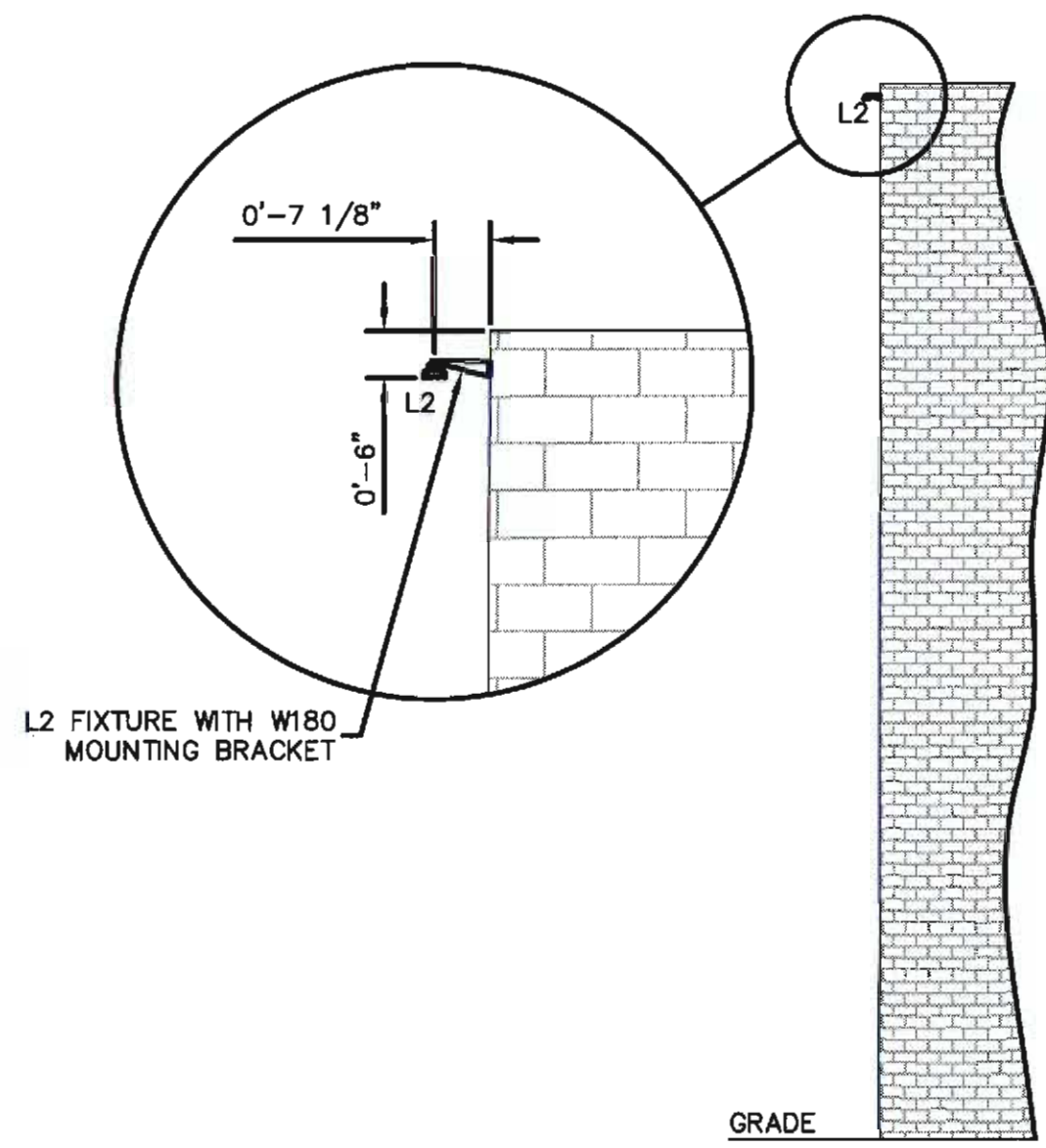
| FEEDER SIZE TO USE | DISTANCE ALLOWED |                  |                  |
|--------------------|------------------|------------------|------------------|
|                    | 120V             | 208V             | 277V             |
| F20                | 0 - 45 FEET      | 0 - 79 FEET      | 0 - 105 FEET     |
| F30                | 45 - 72 FEET     | 79 - 126 FEET    | 105 - 168 FEET   |
| F40-50             | 72 - 115 FEET    | 126 - 201 FEET   | 168 - 267 FEET   |
| F60                | 115 - 183 FEET   | 201 - 318 FEET   | 267 - 423 FEET   |
| F70-80             | 183 - 292 FEET   | 318 - 506 FEET   | 423 - 675 FEET   |
| F90-100            | 292 - 367 FEET   | 506 - 637 FEET   | 675 - 848 FEET   |
| F110               | 367 - 464 FEET   | 637 - 804 FEET   | 848 - 1071 FEET  |
| F125               | 464 - 584 FEET   | 804 - 1013 FEET  | 1071 - 1349 FEET |
| F150               | 584 - 738 FEET   | 1013 - 1279 FEET | 1349 - 1703 FEET |

NOTES:  
 1. 20 A BRANCH CIRCUITS SHALL BE SIZED FOR VOLTAGE DROP. WIRE SIZES ARE NOT INDICATED ON THE DRAWINGS TO COMPENSATE FOR VOLTAGE DROP FOR THESE CIRCUITS. CONTRACTOR SHALL UTILIZE WIRE SIZE SHOWN ABOVE FOR DISTANCES LISTED ABOVE.  
 2. VOLTAGE DROP WIRE SIZES WILL BE STRICTLY ENFORCED. CONTRACTOR SHALL SUBMIT A LIST OF CIRCUITS THAT WILL EXCEED THE DISTANCES ALLOWED AND INDICATE WIRE SIZE TO BE USED PRIOR TO ANY WIRE BEING INSTALLED.

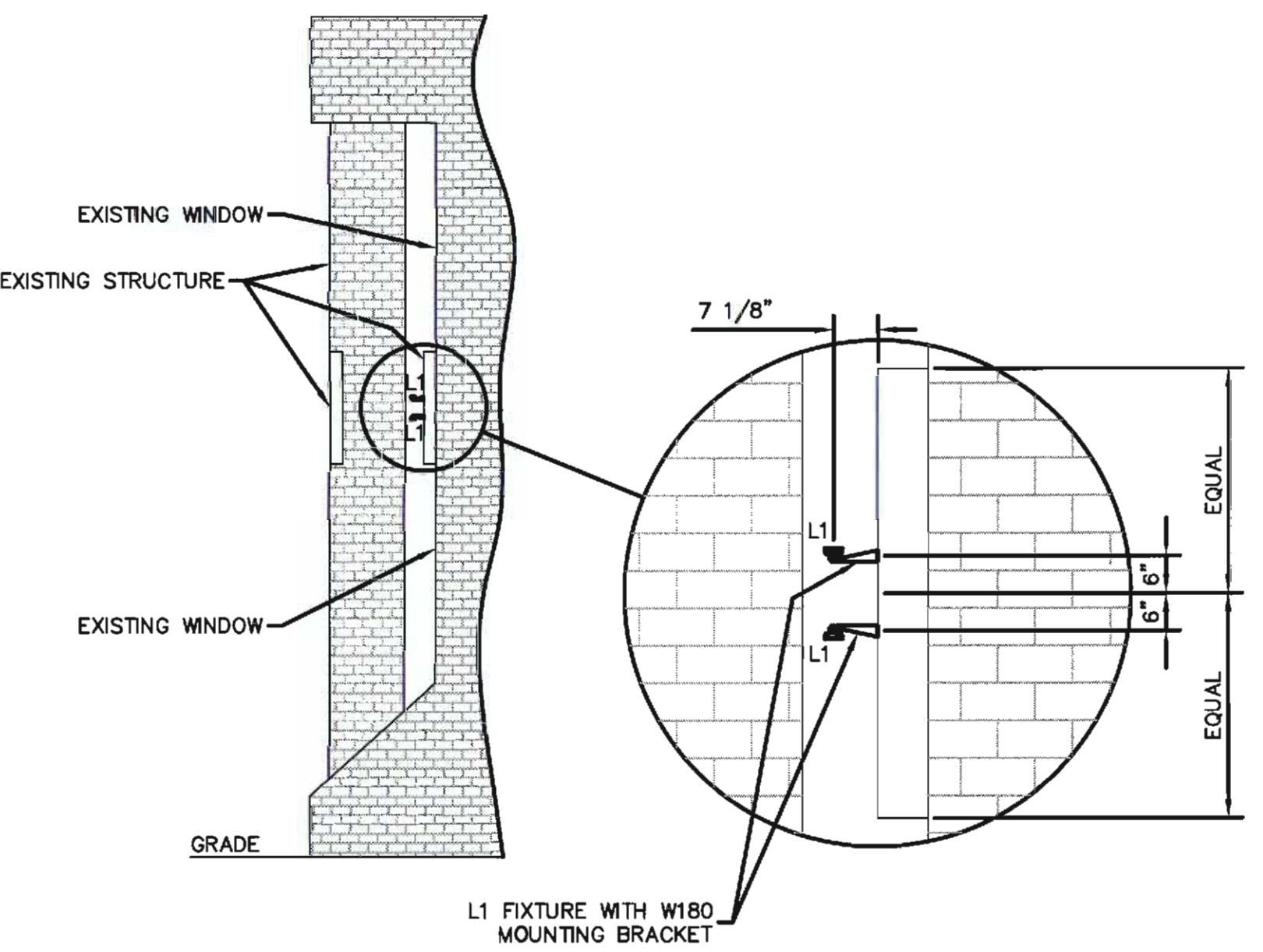
| CIRCUIT NO.           | LOAD DESCRIPTION | LOAD CODE | CONN. KVA | BREAKER AMPS | POLE | CONNECTED LOAD |       |       | BREAKER AMPS | POLE | CONN. KVA | LOAD CODE | LOAD DESCRIPTION     | CIRCUIT NO. |  |
|-----------------------|------------------|-----------|-----------|--------------|------|----------------|-------|-------|--------------|------|-----------|-----------|----------------------|-------------|--|
|                       |                  |           |           |              |      | A              | B     | C     |              |      |           |           |                      |             |  |
| 1                     | P1 & P2          | M         | 3.87      | 30           | 3    | 4.17           |       |       | 30           | 1    | 0.30      | M         | EF-4                 | 2           |  |
| 3                     |                  | M         | 3.87      |              |      |                | 4.17  |       |              |      | 0.30      | M         |                      | 4           |  |
| 5                     |                  | M         | 3.87      |              |      |                | 4.17  |       |              |      | 0.30      | M         |                      | 6           |  |
| 7                     |                  |           |           |              |      | 2.77           |       |       | 20           | 1    | 2.77      | L         | New Exterior LED LTS | 8           |  |
| 9                     |                  |           |           |              |      |                | 0.00  |       |              |      |           |           |                      | 10          |  |
| 11                    |                  |           |           |              |      |                |       |       |              |      |           |           |                      | 12          |  |
| 13                    |                  |           |           |              |      | 0.00           |       | 0.00  |              |      |           |           |                      | 14          |  |
| 15                    |                  |           |           |              |      |                | 0.00  |       |              |      |           |           |                      | 16          |  |
| 17                    |                  |           |           |              |      |                |       | 0.00  |              |      |           |           |                      | 18          |  |
| 19                    |                  |           |           |              |      |                |       | 0.00  |              |      |           |           |                      | 20          |  |
| 21                    |                  |           |           |              |      |                |       | 0.00  |              |      |           |           |                      | 22          |  |
| 23                    |                  |           |           |              |      |                |       | 0.00  |              |      |           |           |                      | 24          |  |
| 25                    |                  |           |           |              |      |                |       | 0.00  |              |      |           |           |                      | 26          |  |
| 27                    |                  |           |           |              |      |                |       | 0.00  |              |      |           |           |                      | 28          |  |
| 29                    |                  |           |           |              |      |                |       | 0.00  |              |      |           |           |                      | 30          |  |
| 31                    |                  |           |           |              |      |                |       | 0.00  |              |      |           |           |                      | 32          |  |
| 33                    |                  |           |           |              |      |                |       | 0.00  |              |      |           |           |                      | 34          |  |
| 35                    |                  |           |           |              |      |                |       | 0.00  |              |      |           |           |                      | 36          |  |
| 37                    |                  |           |           |              |      |                |       | 0.00  |              |      |           |           |                      | 38          |  |
| 39                    |                  |           |           |              |      |                |       | 0.00  |              |      |           |           |                      | 40          |  |
| 41                    |                  |           |           |              |      |                |       | 0.00  |              |      |           |           |                      | 42          |  |
| TOTAL CONNECTED AMPS: |                  |           |           |              |      | 25.05 AMPS     | 25.05 | 15.05 | 15.05        | AMPS |           |           |                      |             |  |
| TOTAL CONNECTED LOAD: |                  |           |           |              |      | 15.28 KVA      |       |       |              |      |           |           |                      |             |  |
| TOTAL DEMAND AMPS:    |                  |           |           |              |      | 20.29 AMPS     |       |       |              |      |           |           |                      |             |  |
| TOTAL DEMAND LOAD:    |                  |           |           |              |      | 11.88 KVA      |       |       |              |      |           |           |                      |             |  |

LOAD CODES:  
 L- LIGHTING  
 R- RECEPTACLES  
 M- MECHANICAL/EQUIPMENT  
 C- COMPUTER  
 K- KITCHEN  
 P- PANELBOARD

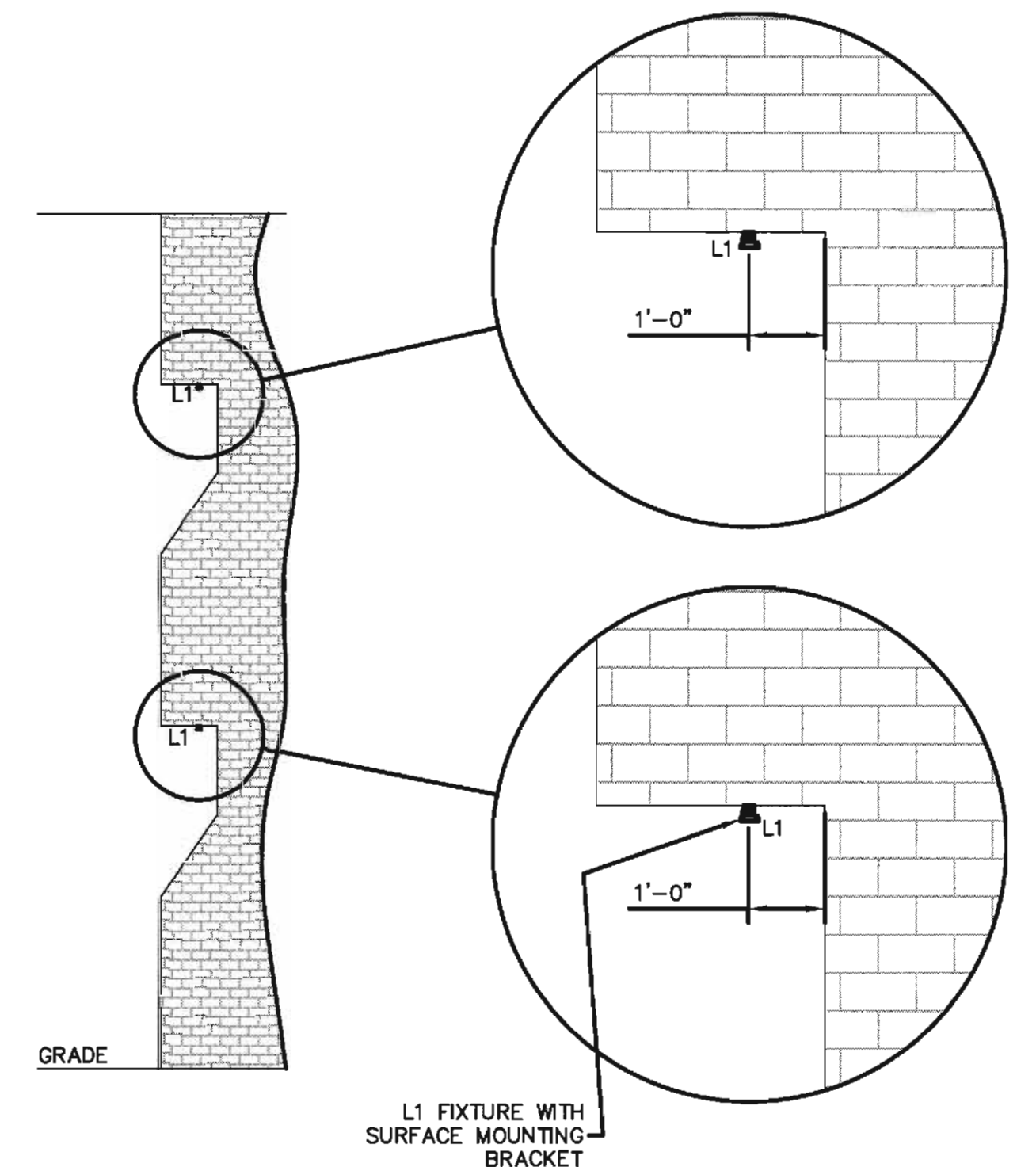
PROVIDE NEW BREAKER FOR CIRCUIT #8, MATCH EXISTING



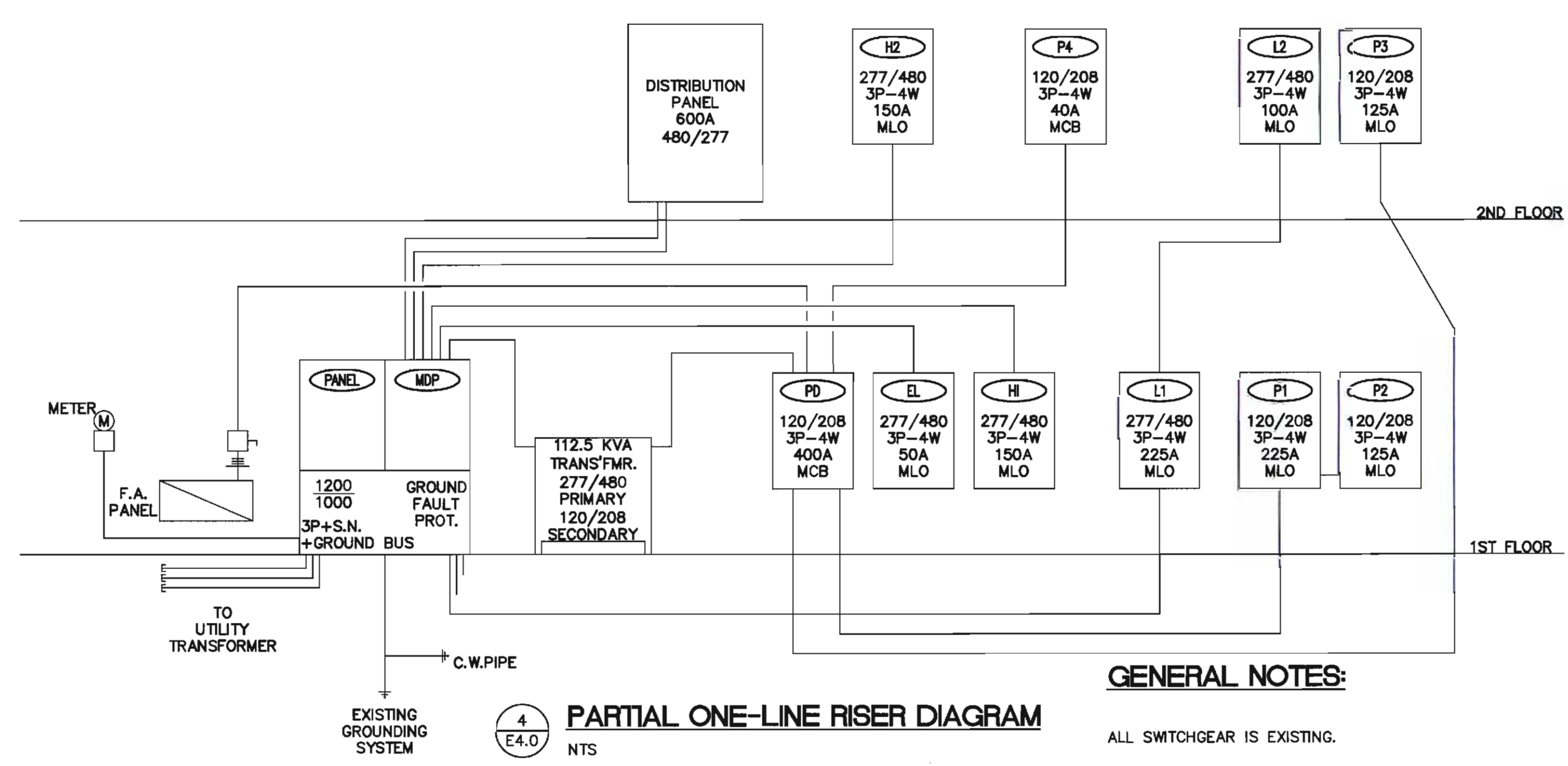
3 E4.0  
**FIXTURE MOUNTING SECTION**  
 NOT TO SCALE



1 E4.0  
**FIXTURE MOUNTING SECTION**  
 NOT TO SCALE



2 E4.0  
**FIXTURE MOUNTING SECTION**  
 NOT TO SCALE



4 E4.0  
**PARTIAL ONE-LINE RISER DIAGRAM**  
 NTS

GENERAL NOTES:  
 ALL SWITCHGEAR IS EXISTING.