MANATEE COUNTY
FLORIDA

March 22, 2013

TO: All Interested Bidders

SUBJECT: **Invitation for Bid # 13-0680-DS**
             Neal Preserve Phase II

ADDENDUM # 5

Bidders are hereby notified that this Addendum shall be acknowledged on pages 00300-1 of the Bid Form and made a part of the above named bidding and contract documents. Bids submitted without acknowledgement of the Addendum will be considered incomplete.

The following items are issued to add to, modify, and clarify the bid and contract documents. These items shall have the same force and effect as the original bidding and contract documents, and cost involved shall be included in the bid prices. Bids to be submitted on the specified bid date, shall conform to the additions and revisions listed herein.

The deadline for clarification of questions has expired as of **March 20, 2013 at 3:00 pm.** This deadline had been established to maintain fair treatment of all potential bidders. Questions received after this date and time shall not be considered.

Contractor Questions:

1) Bid Form line item 5: How much grading is anticipated? It appears a path has already been cut and graded?
   The majority of the grading is for the transitional ramps from the elevated boardwalks to the trail. The path has already been cleared for the boardwalk location with the exception of a few trees that need to be stump ground and the small fill needed to cover stumps.

2) Bid Form line item 11: It appears the mangroves have already been cleared. Will you please clarify?
   Mangroves have not been removed and their removal is part of the project.

The deadline for submitting sealed Bids at the Manatee County Purchasing Division, 1112 Manatee Avenue West, Suite 803, Bradenton, Florida 34205 is as noted:

Bid Opening: **March 29, 2013 at 2:30 pm.**

END OF ADDENDUM # 5

Sincerely,

Melissa M. Wendel, CPPO
Purchasing Official
/ds

Financial Management Department
Mailing Address: P. O. Box 1000 1112 Manatee Avenue West Suite 803, Bradenton, FL 34206-1000
WEB: www.mymanatee.org * PHONE: 941.749.3045 * FAX: 941.749.3014

LARRY BUSTLE * MICHAEL GALLEN * JOHN R. CHAPPIE * ROBIN DiSABATINO * VANESSA BAUGH * CAROL WHITMORE * BETSY BENAC
District 1   District 2   District 3   District 4   District 5   District 6   District 7