

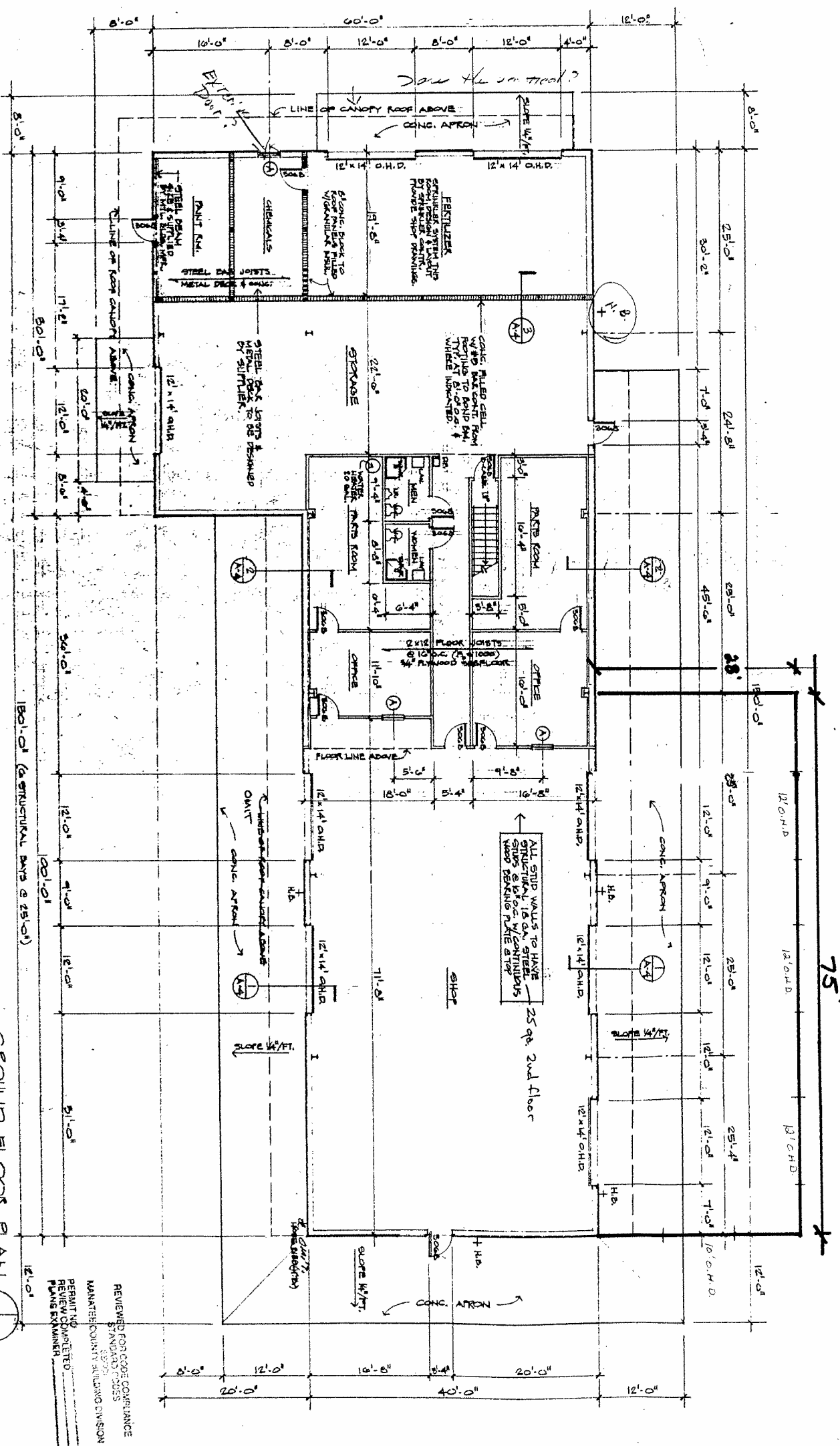
SECOND FLOOR PLAN  
1/8" = 1'-0"

*Air  
ducts, etc. 50'*

- NOTES:
1. CONTRACTOR TO VERIFY ALL DIMENSIONS PRIOR TO CONSTRUCTION.
  2. METAL STUD WALLS ON THE GROUND LEVEL TO BE 16 GAUGE STRUCTURAL STEEL STUDS @ 16" O.C.
  3. METAL STUD WALLS ON THE SECOND FLOOR LEVEL TO BE STANDARD STEEL STUDS @ 16" O.C.

WINDOW SCHEDULE

- Ⓐ 37 1/2" W. x 36 3/4" H. SINGLE-HUNG, ALUMINUM, DRAP IN 1/2 SCREEN
- Ⓑ 53 1/2" W. x 36 3/4" H. SINGLE-HUNG, ALUMINUM, DRAP IN 1/2 SCREEN



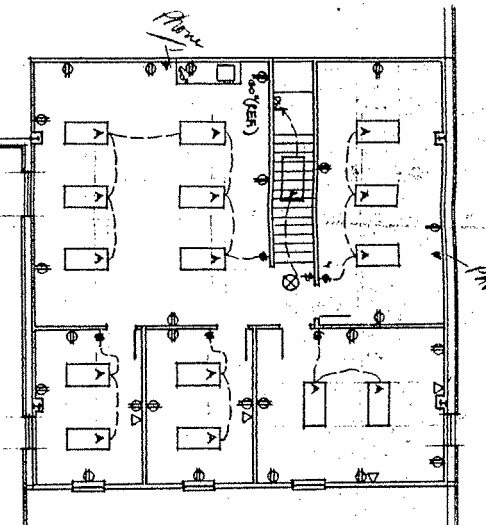
GROUND FLOOR PLAN  
1/8" = 1'-0"

REVIEWED FOR CODE COMPLIANCE  
MANATEE COUNTY BUILDING DIVISION  
PERMIT NO. 0511  
PROJECT NO. 0511  
SHEET NO. A-3  
OF 5 SHEETS

|                         |           |            |             |                     |                                 |
|-------------------------|-----------|------------|-------------|---------------------|---------------------------------|
| ISSUE DATE<br>7 OCT. 05 | REVISIONS | PRINT DATE | FLOOR PLANS | PROJECT NO.<br>0511 | SHEET NO.<br>A-3<br>OF 5 SHEETS |
|-------------------------|-----------|------------|-------------|---------------------|---------------------------------|

PARKS & RECREATION  
MAINTENANCE BLDG.  
MANATEE COUNTY, FLORIDA  
FOR WALKUS CONSTRUCTION

**G. KENT KEECH, AIA**  
architect + planner, inc.  
4610 LONGLEAF LANE • SARASOTA FLORIDA 34241 813-923-2171

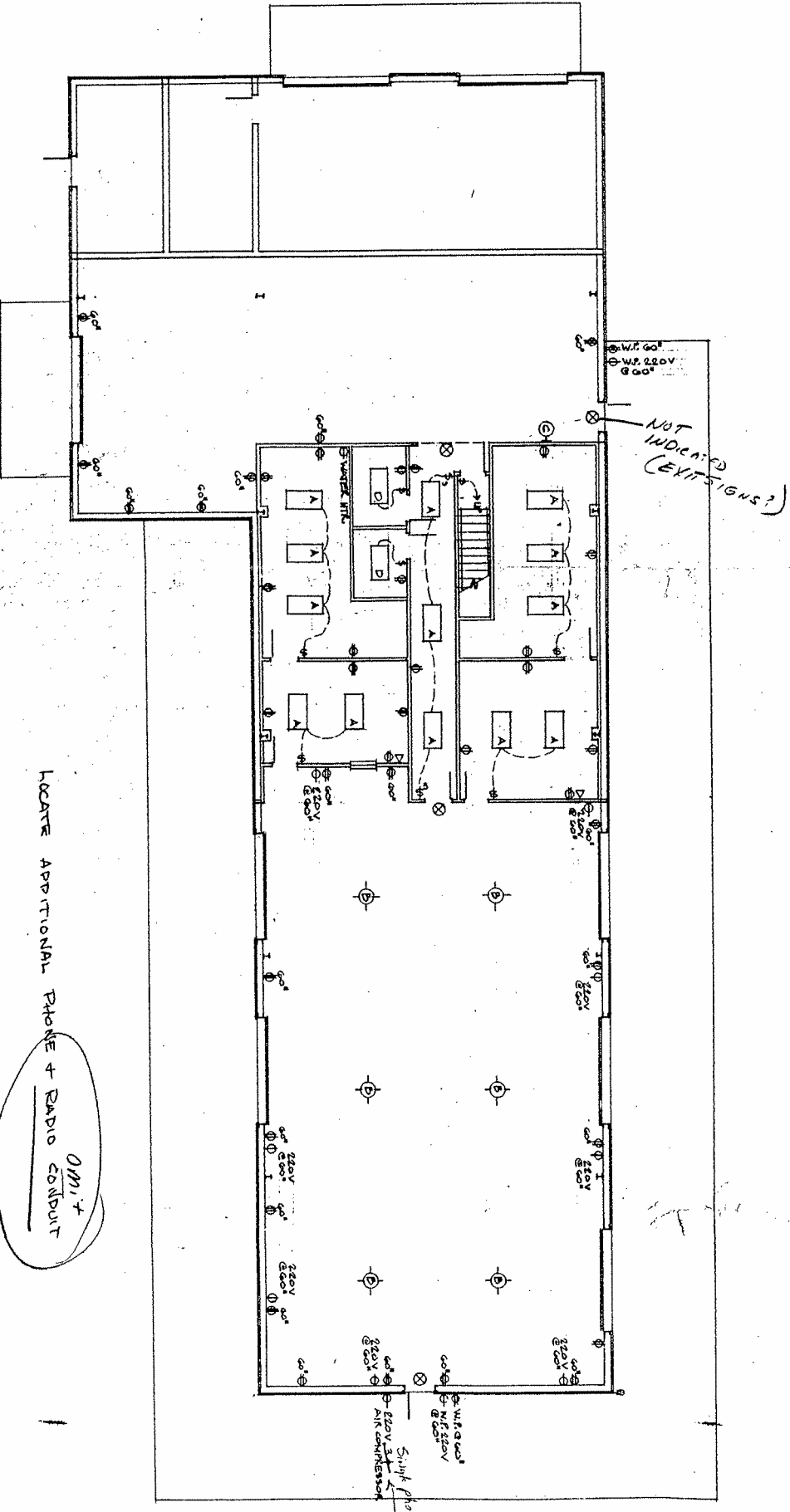


SECOND FLOOR PLAN  
1/8" = 1'-0"

LEGEND

- ⊗ 110VOLT DIRTUX RECEPTACLE @ 10'A.F.F.
  - ⊕ 110VOLT DIRTUX RECEPTACLE @ 50'A.F.F.
  - ⊙ SPECIAL RECEPTACLE AS DESCRIBED
  - ⊖ WEATHER PROOF RECEPTACLE AS INDICATED
  - ⚡ TELEPHONE JACK
  - ⚡ TWO WAY SWITCH
  - ⚡ THREE WAY SWITCH
- LIGHT FIXTURES
- A 2'x4' FLUORESCENT - 4'-40W, 12'W, W/ DIFFUSER
  - B LBNL HUBBEL (OR EQUAL)
  - C PROGRESS #3015 WALL MOUNT (OR EQUAL)
  - D 1'x4' FLUORESCENT - 2'-40W, 6'W, W/
  - E SECURITY TYPE FIXTURES PHOTO CALL-CONTROL (MOUNT ON PILES, 4 CORNERS - NOT SHOWN)

*Show*  
*1/8"*



LOCATE ADDITIONAL PHONE + RADIO CABINET

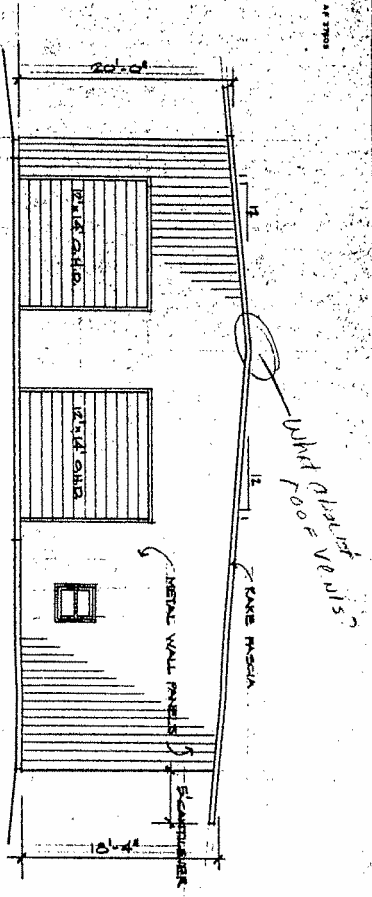
NOT INDICATED (EXIT SIGNS?)

GROUND FLOOR PLAN  
1/8" = 1'-0"

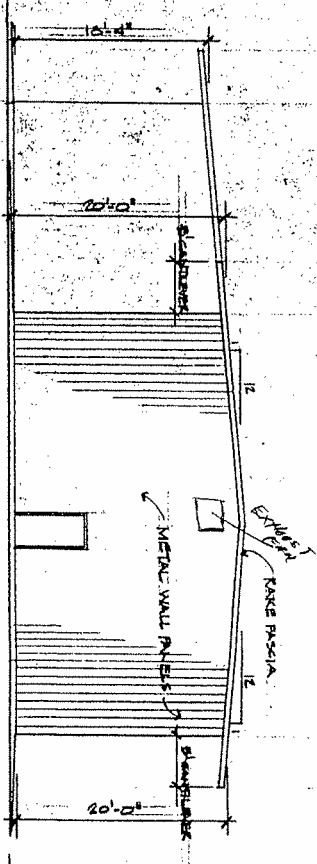


REVIEWED FOR CODE COMPLIANCE  
STANDARD 03/2005  
MANATEE COUNTY BUILDING DIVISION  
PERMIT NO. \_\_\_\_\_  
REVIEW COMPLETED \_\_\_\_\_  
PLANS EXAMINER \_\_\_\_\_

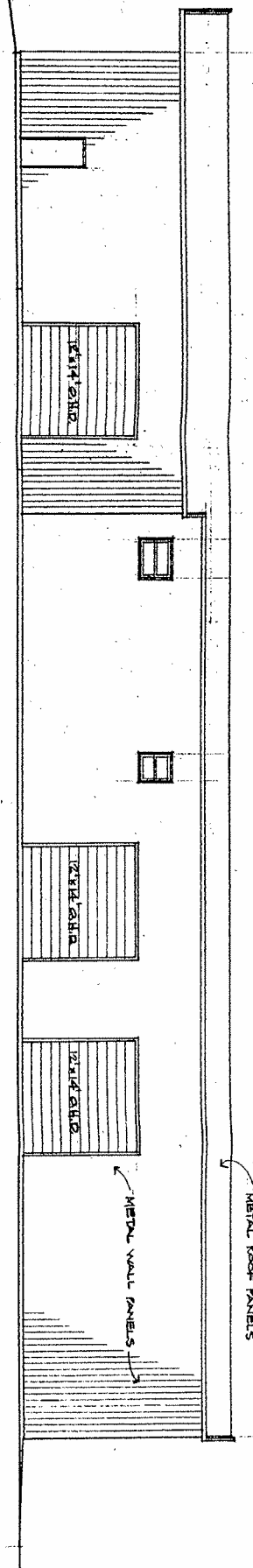
|                     |                                 |                  |            |           |                       |   |  |  |
|---------------------|---------------------------------|------------------|------------|-----------|-----------------------|---|--|--|
| PROJECT NO.<br>0511 | SHEET NO.<br>A-5<br>OF 5 SHEETS | ELECTRICAL PLANS | PRINT DATE | REVISIONS | ISSUE DATE<br>10/1/05 | PARKS & RECREATION<br>MAINTENANCE BLDG.<br>MANATEE COUNTY, FLORIDA<br>FOR WALKUS CONSTRUCTION |  | <b>G. KENT KEECH, AIA</b><br>architect + planner, inc.<br>4610 LONGLEAF LANE • SARASOTA FLORIDA 34241 813-923-2171 |
|                     |                                 |                  |            |           |                       |   |  |  |



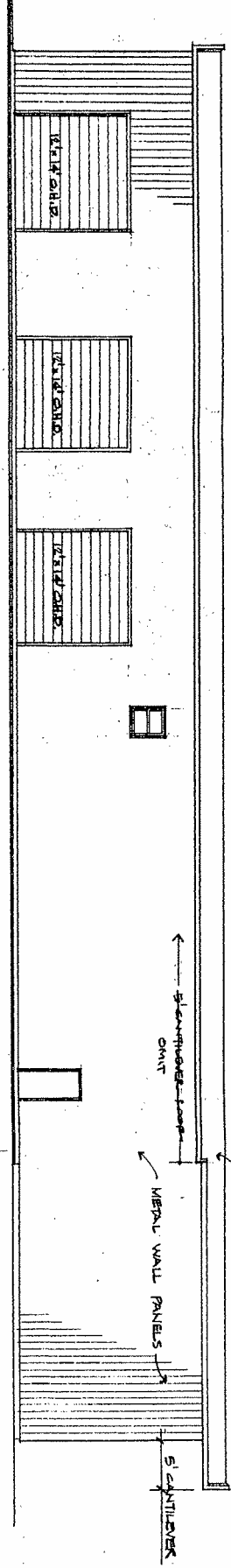
EAST ELEVATION  
1/8" = 1'-0"



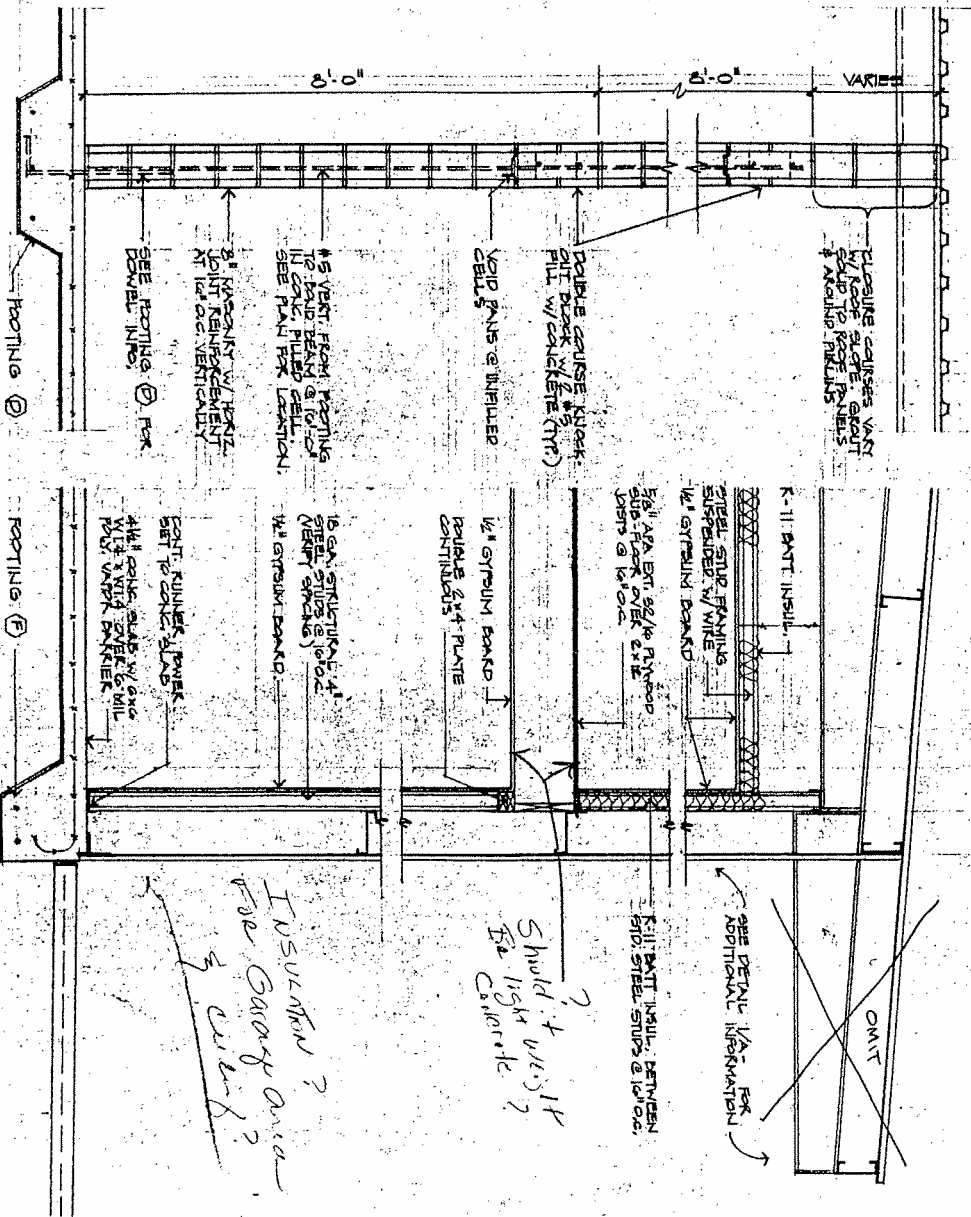
WEST ELEVATION  
1/8" = 1'-0"



NORTH ELEVATION  
1/8" = 1'-0"

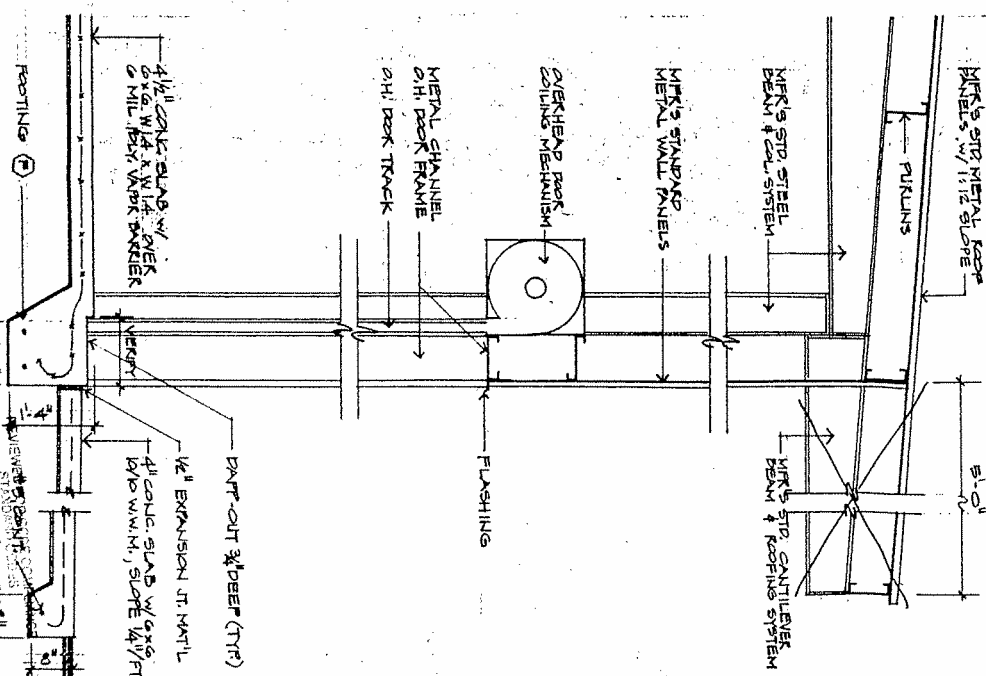


SOUTH ELEVATION  
1/8" = 1'-0"



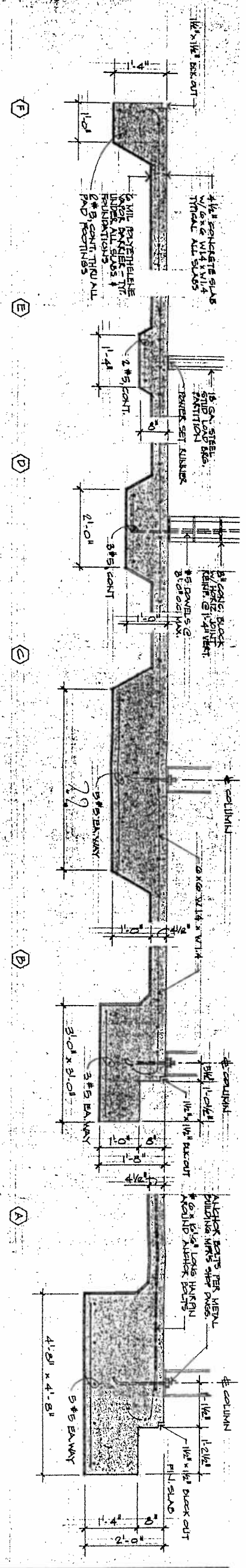
3 FERTILIZER ROOM WALL  
3/4" = 1'-0"

2 WALL SECTION & OFFICES  
3/4" = 1'-0"

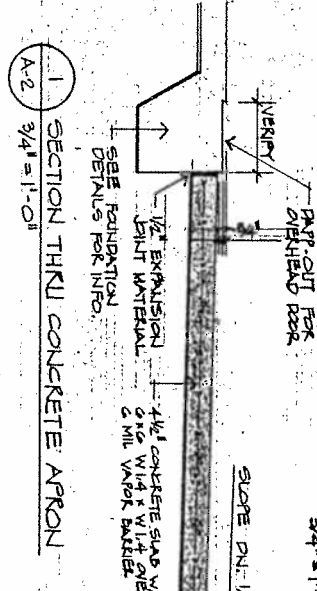


1 WALL SECTION  
3/4" = 1'-0"

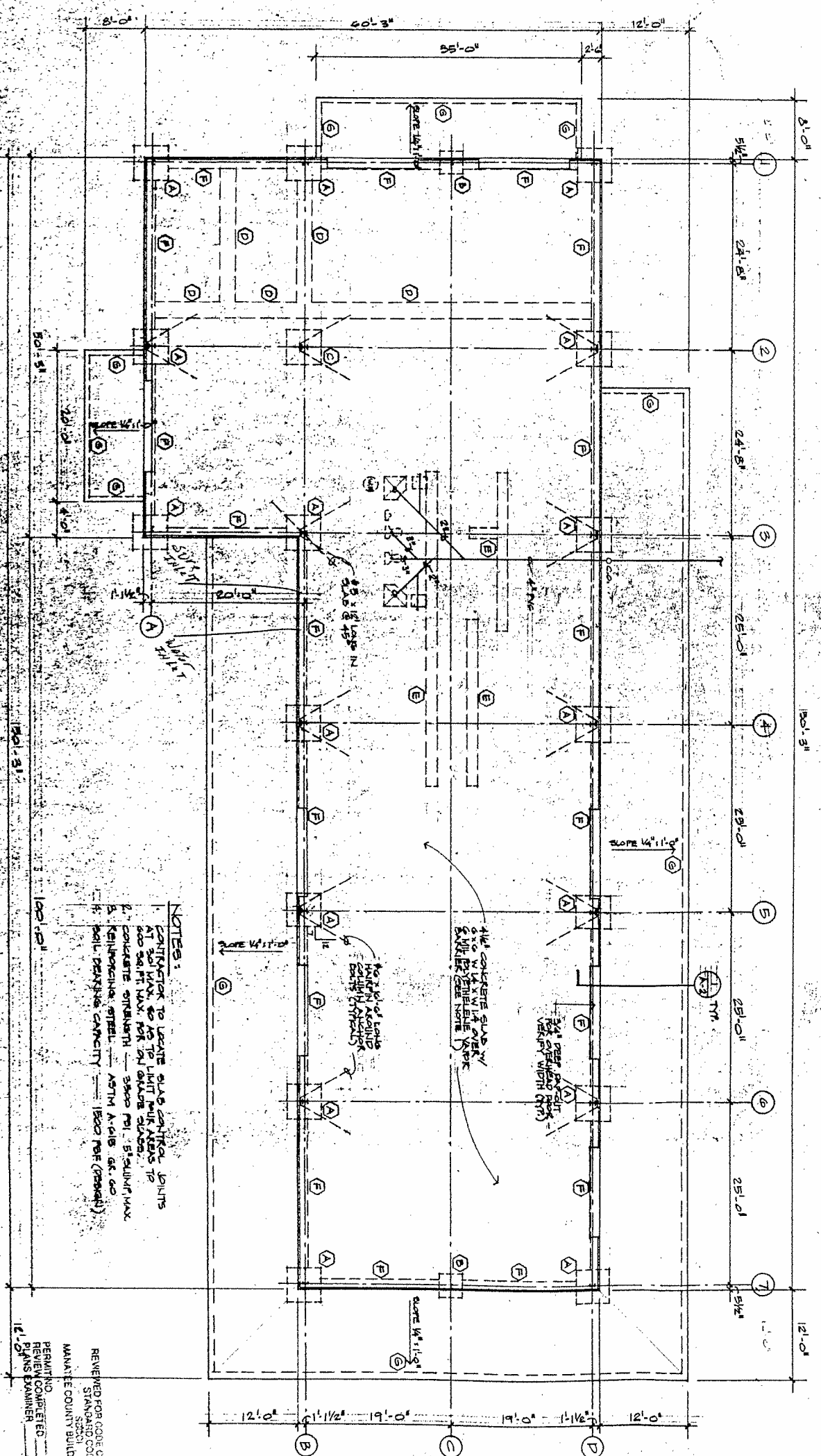
|                               |  |                                   |  |  |  |  |
|-------------------------------|--|-----------------------------------|--|--|--|--|
| <b>REVISIONS</b><br>Δ Δ Δ Δ Δ |  | ISSUE DATE<br>7 OCT. 85           |  | PARKS & RECREATION<br>MAINTENANCE BLDG.<br>MANATEE COUNTY - FLORIDA<br>FOR WALKUS CONSTRUCTION |  | <b>G. KENT KEECH, AIA</b><br>architect + planner, inc.<br>4610 LONGLEAF LANE • SARASOTA FLORIDA 34241 913-923-2171 |
| ELEVATIONS & WALL SECTIONS    |  | PRINT DATE:                       |  |  |  |  |
| PROJECT NO.<br>8511           |  | SHEET NO.<br>A-4<br>1 OF 5 SHEETS |  | MANATEE COUNTY BUILDING DEPARTMENT<br>REVIEWED AND APPROVED<br>PLANS EXAMINER                  |  |  |



FOUNDATION DETAILS  
3/4" = 1'-0"



SECTION THRU CONCRETE APRON  
3/4" = 1'-0"



**NOTES:**  
 1. CONTRACTOR TO LOCATE SLAB CONTROL JOINTS AT 30' MAX. TO LIMIT PUMP HEADS TO 600 SQ FT MAX. FOR 10' DIAMETER SLABS.  
 2. CONCRETE STRENGTH - 5000 PSI. SLOTTING MAX. 3. REINFORCING STEEL - ASTM A615 GR. 60.  
 3. MIN. DEVELOP. LENGTH - 1500 PSI (PROVIDE).  
 4. SLOPE 1/4" = 1'-0"

SLAB & FOUNDATION PLAN



|  |   |                                |                            |                            |  |   |
|--|---|--------------------------------|----------------------------|----------------------------|--|---|
|  | <b>REVISIONS</b><br>A<br>A<br>A   | <b>ISSUE DATE</b><br>7 OCT. 05 | <b>PERMIT NO.</b><br>05011 | <b>PROJECT NO.</b><br>0511 | <b>PROJECT NAME</b><br>PARKS & RECREATION MAINTENANCE PLDGS. MANATEE COUNTY, FLORIDA FOR WALKUS CONSTRUCTION | <b>G. KENT KEECH, AIA</b><br>architect + planner, inc.<br>4610 LONGLEAF LANE • SARASOTA, FLORIDA 34241 • 813-923-2171 |
|  | <b>SLAB &amp; FOUNDATION PLAN &amp; DETAILS</b>                                     |                                |                            |                            |  |   |
|  | REVIEWED FOR CODE COMPLIANCE:<br>STANDARD CODES<br>MANATEE COUNTY BUILDING DIVISION |                                |                            |                            |  |   |
|  | PERMITTED BY:<br>PLANS EXAMINER:  |                                |                            |                            |  |   |
|  | SHEET NO. <b>A-2</b><br>OF 5 SHEETS   |                                |                            |                            |  |   |

**GENERAL NOTES**

1. CONTRACTOR SHALL COMPLY WITH THE REQUIREMENTS OF THE STANDARD BUILDING CODE AND ALL OTHER APPLICABLE FEDERAL, STATE AND LOCAL CODES, STANDARDS, REGULATIONS AND LAWS.
2. ALL REFERENCED STANDARDS REFER TO THE EDITION IN FORCE AT THE TIME THESE PLANS AND SPECIFICATIONS ARE ISSUED.
3. CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS; CONFIRM WITH ARCHITECTURAL DRAWINGS, DRAWINGS FROM OTHER CONSULTANTS, AND COORDINATE WITH FIELD DIMENSIONS AND PROJECT SHOP DRAWINGS. REPORT ANY DISCREPANCIES TO THE STRUCTURAL ENGINEER PRIOR TO PROCEEDING WITH WORK.
4. CONTRACTOR SHALL PROTECT EXISTING FACILITIES, STRUCTURES AND UTILITY LINES FROM ALL DAMAGE.
5. JOB SAFETY AND CONSTRUCTION PROCEDURES ARE THE RESPONSIBILITY OF THE CONTRACTOR.
6. BUILDING DESIGN TO MEET THE FOLLOWING LIVE LOADS:
 

|  |         |
|--|---------|
| ROOF   | 20 PSF  |
| PUBLIC CORRIDORS                               | 50 PSF  |
| OFFICES  | 100 PSF |
| STAIRS   | 100 PSF |
| MECHANICAL                                     | 120 PSF |
| WIND PRESSURE BASED ON THE VELOCITY OF 110 MPH |         |

**SITE PREPARATION**

1. CLEAR AND GRUB THE BUILDING AREA, PLUS 5 FEET OUTSIDE BUILDING PERIMETER OF ALL SURFACE VEGETATION AND ORGANIC DEBRIS TO A DEPTH OF AT LEAST 18 INCHES BELOW THE EXISTING SURFACE GRADE.
2. COMPACT THE CLEARED AND GRUBBED SITE WITH A VIBRATORY ROLLER HAVING A STATIC WEIGHT OF AT LEAST 8000 POUNDS WITH AT LEAST 8 OVERLAPPING PASSES. CONTINUE COMPACTING OVER THE BUILDING AREA (PLUS THE 5 FOOT MARGIN) UNTIL A DENSITY OF AT LEAST 95% OF MODIFIED PROCTOR MAXIMUM DENSITY IS ACHIEVED AT A DEPTH OF 3.0 FEET BELOW THE COMPACTED SURFACE.
3. AFTER COMPACTING AND TESTING TO VERIFY THAT THE DESIRED COMPACTED HAS BEEN ACHIEVED AT THIS ELEVATION, FILL CONSISTING OF CLEAN FINE SANDS NOT CONTAINING MORE THAN 2% PASSING THE #200 SIEVE AND PLACED IN LAYER LIFTS NOT EXCEEDING 12 INCHES LOOSE AND COMPACTED WITH THE EQUIPMENT DESCRIBED ABOVE.
4. INSPECT AND TEST ALL EXCAVATION, COMPACTING, AND FILLING BY OR UNDER THE SUPERVISION OF A QUALIFIED GEOTECHNICAL ENGINEER.

**SLABS ON GRADE**

1. COMPACT FILL TO 95% OF MODIFIED PROCTOR MAX. DRY DENSITY. ASTM D-1557.
2. CONSTRUCTION OF SLAB SHALL BE AS FOLLOWS:
  - a. 1" THICK SLAB OF 100% PORTLAND CEMENT CONCRETE SHALL BE FIELD COMPACTED BY QUALIFIED LABORATORY OR SOILS ENGINEER. TAKE A MIN. OF 12 FIELD DENSITY TESTS (ASTM D-1556 OR D-2922) FOR EACH LAYER. EACH LAYER OF FILL SHALL NOT EXCEED 12" THICK AND COMPACT PRIOR TO PLACEMENT OF NEXT LAYER. USE FILL CONTAINING NOT MORE THAN 5% PASSING #200 SIEVE.
  - b. USE #4 THICK SLABS OF GRADE REINFORCED WITH 6 X 6 W1.4 X W1.4 WELDED WIRE FABRIC (ASTM A-185) CENTERED IN SLAB. U.O.N.
  - c. CHAIR OR LIFT WIRE FABRIC DURING CONCRETE PLACEMENT TO INSURE PROPER POSITION IN THE SLAB.
  - d. USE 6 MIL POLYETHYLENE SHEETING BETWEEN SOIL AND CONCRETE SLAB. U.O.N.
  - e. PLACE CRACK CONTROL JOINTS AT 30' MAX. SO AS TO LIMIT POUR AREAS TO 800 SQ. FT. MAX. IN ALL LANDING SLABS ON GRADE.
3. REINFORCED CONCRETE

**REINFORCED CONCRETE**

1. USE STRUCTURAL CONCRETE CONFORMING TO ACT 301 AND PROPORTIONED IN ACCORDANCE WITH ACT 318 CH. 4.3 OR 4.4 AND MEETING A MIN. ULTIMATE COMPRESSIVE STRENGTH IN 28 DAYS AS FOLLOWS:
 

|                          |          |
|--------------------------|----------|
| BEAMS, COLUMNS AND SLABS | 3500 PSI |
| ALL OTHER CONCRETE       | 3000 PSI |
2. USE AGGREGATES THAT ARE CLEAN AND WELL-SHAPED MAX. SIZE 1" (ASTM C-33 SIZE 57). USE REG. WT. FOR ALL STRUCTURAL MEMBERS (140 PCF MIN.).
3. USE ASTM A-615 GR. 60 FOR ALL REINFORCING STEEL. CONFORM TO ACT-301, ACT-315, ACT-318, AND CRSI MANUAL OF STANDARD PRACTICE. REINFORCING BARS SHALL BE PLACED IN BEAMS AND TOP OF STEEL MIDSPEAN UNLESS WALLS. IN BOTTOM STEEL DISCONTINUOUS ENDS OF ALL TOP BARS AND ALL HORIZONTAL BARS IN WALLS. USE 1" COVER OVER REINFORCING EXCEPT AS FOLLOWS:
 

|                                  |                          |      |                          |      |
|----------------------------------|--------------------------|------|--------------------------|------|
| BEAMS                            | TOP                      | 1"   | SIDES                    | 1"   |
| GRADE BEAMS (SIDES FORMED)       | BOTTOM                   | 1"   | TOP                      | 1"   |
| COLUMNS                          | ALL                      | 2"   | ALL                      | 2"   |
| SLABS ON GRADE (FORMED ON GRADE) | ALL                      | 1"   | ALL                      | 1"   |
| POURED WALLS RETAINING FILL      | POURED WALLS ABOVE GRADE | 3/4" | POURED WALLS BELOW GRADE | 3/4" |
| POURED WALLS ABOVE GRADE         | ALL                      | 1"   | ALL                      | 1"   |
4. ALL REINFORCING SHALL BE ACCURATELY PLACED, RIGIDLY SUPPORTED AND FIRMLY TIED IN PLACE WITH BAR SUPPORTS AND SPACERS IN ACCORDANCE WITH THE REQUIREMENTS OF ACT 301 AND ACT 318.
5. MAXIMUM PERMISSIBLE SLUMP: 5"
6. PLACE ALL OPENINGS LARGER THAN 6" NOT SHOWN ON THE DRAWINGS AND ALL CONDUITS IN SLABS IN ACCORDANCE WITH ACT 301 AND ACT 318. STRUCTURAL ENGINEER SHOP DRAWINGS SHOULD BE 6" EACH WAY PLACED DIAGONALLY AT MID-DEPTH AROUND ALL OPENINGS LARGER THAN 12" U.O.N.
7. PROVIDE CONSTRUCTION JOINTS IN ACCORDANCE WITH ACT 318 CH. 6.4 AND SUBMIT SHOP DRAWINGS FOR REVIEW. PROVIDE CONSTRUCTION JOINTS IN ALL DIRECTIONS AND LOCATIONS AND DIRECTION OF POUR FOR STRUCTURAL MEMBERS'S REVIEW.
8. TIE COLUMNS SHALL BE MIN. 8" X 12" WITH 4#5 VERT. BARS AND #2 TIES AT 12". USE 32 DIA. LAP SPLICES.
9. SUBMIT SHOP DRAWINGS FOR ALL REINFORCING STEEL TO ARCHITECT FOR REVIEW BEFORE FABRICATION.
10. CONCRETE COMPRESSIVE TESTS TO CONFORM TO ASTM C39. TAKE ONE SET OF 5 CYLINDERS FOR EVERY FIFTY CUBIC YARDS OF CONCRETE POURED (PER ASTM STANDARDS).
11. NO CONCRETE TEST WILL BE ACCEPTED IF CONCRETE IS TAMPERED WITH IN ANY WAY AFTER SAID TEST IS PERFORMED. REPEAT TEST IF VARIER IS ADDED AFTER INITIAL SAMPLING.
12. GENERAL CONTRACTOR TO PROVIDE REINFORCING STEEL ERECTOR WITH A SET OF STRUCTURAL PLANS FOR FIELD USE.

**COLUMN NOTES**

1. PROVIDE #3 TIES FOR ALL VERTICALS SMALLER THAN #11. USE #4 TIES FOR #11 AND LARGER.
2. USE TIE SPACING EQUAL TO LEAST DIMENSION OF COLUMN, BUT NOT GREATER THAN 16".

**MASONRY NOTES**

1. MASONRY UNITS TO BE STANDARD WEIGHT LOAD BEARING UNITS. RATED 1,000 PSI (GROSS AREA) MIN. AND MOD. WITH ASTM C-90, WITH TYPE S HORIZONTAL LAYED UP IN RUNNING BOND.
2. HORIZONTAL JOINT REINFORCEMENT SHALL BE THE STANDARD TRUSS-TYPE MASONRY REINFORCING AND SHALL BE LOCATED IN EVERY OTHER COURSE.
3. WHERE BOND BEAMS ARE SHOWN, CONSTRUCT WITH CONTINUOUS (ROCK) OF WEB KNOCK-OUT BLOCKS, REINFORCE AS SHOWN, AND GROUT SOLID AND CONTINUOUS. USE PREFORMED METAL VOID FILLERS IN ANCHOR MASONRY UNIT VOIDS BELOW BEAM BLOCKS BEHIND THE SPREAD OF GROUT BELOW THROUGH VERTICAL CELLS TO PREVENT THE SPREAD OF GROUT BELOW.
4. WHERE VERTICAL CELLS ARE SHOWN REINFORCED AND/OR FILLED, CONSTRUCT WITH CELLS ALIGNED AND ADJACENT WEB JOINTS MARKED SOLID TO PREVENT THE SPREAD OF GROUT TO ADJACENT CELLS. REINFORCED FILLED CELLS SHALL CONSIST OF 1" GROUT TO ADJACENT BAR, CONTINUOUS FROM FOOTING TO BOND BEAM AT TOP OF WALL.
5. KEEP MORTAR, DEBRIS AND DRIPPINGS OUT OF CELLS TO BE FILLED. MINIMIZE QUANTITY OF MORTAR AND HOLD BACK FROM INNER FACES AS GROUT WILL FLOW FILL THE VOIDS.
6. GROUT SHALL BE 1-3 (CEMENT-SAND) MIX (NO LINE) OF FLUID CONSISTENCY SO THAT GROUT FLOWS READILY BUT WITHOUT SEGREGATION OR SEPARATION OF THE CEMENT AND SAND. 101 TO 111 HIGH SLUMP.
7. AFTER INSTALLATION OF REINFORCING BARS, POUR GROUT TO FILL CORNERS, AGITATE AND VIBRATE AS NECESSARY TO ASSURE COMPLETE FILLING OF CORES AND INTERSTICES.

**EXPANSION ANCHORS**

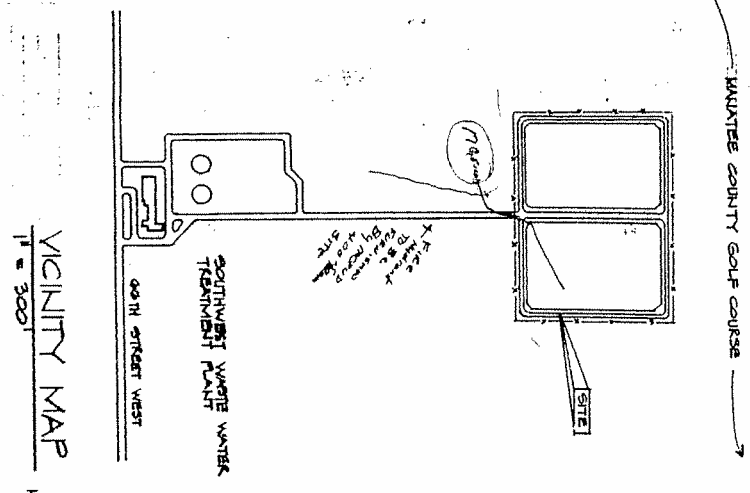
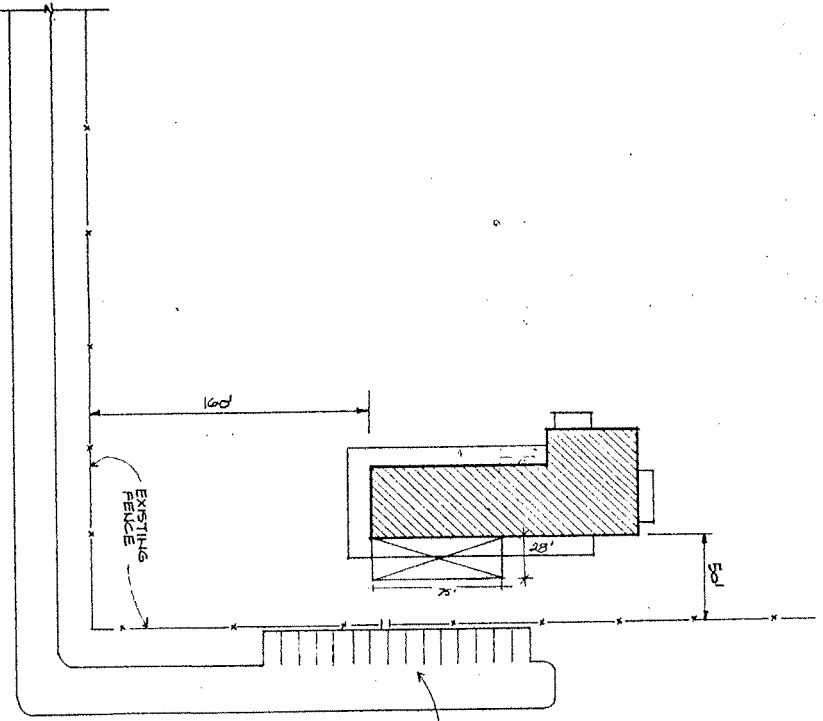
1. USE WEDGE TYPE EXPANSION ANCHORS MANUFACTURED FROM COLD ROLLED (70,000 PSI YIELD) STEEL AND CONFORMING TO THE FOLLOWING:
  - FED. SPEC. Q02-325, TYPE 4, MIN. TYPE 4, CLASS 1
  - FED. SPEC. F-3-225, GROUP 11, TYPE 4, MIN.
2. INSTALL AND MAINTAIN A MIN. EMBEDMENT IN ACCORDANCE WITH MANUFACTURER'S SPEC'S. OR AS SPECIFIED BY INSPECTOR, BUT WITH AN EMBEDMENT OF NOT LESS THAN 5 BOLT DIAMETERS.
3. PROVIDE MIN. ANCHOR SPACING OF 10 HOLE DIAMETERS. PROVIDE MIN. EDGE DISTANCE OF 3 HOLE DIAMETERS.

**STRUCTURAL STEEL**

1. USE ASTM A-36 STRUCTURAL STEEL. FABRICATE AND ERECT STRUCTURAL STEEL IN SHOP, AND ERECTION OF STRUCTURAL STEEL BUILDINGS.
2. USE ONLY MELDERS CERTIFIED PER A.M.S. REQUIREMENTS. USE ASTM-233 SERIES E70 ELECTRODES, U.O.N.
3. WELD ALL SHOP CONNECTIONS WITH 3/4" A-325 BOLTS, U.O.N.
4. BOLT ALL FIELD CONNECTIONS WITH 3/4" A-325 BOLTS, U.O.N. USE WASHERS AND NUTS ON ALL BOLTS. USE ALL NUTS AND BOLTS THAT ARE CLEAN, RUST-FREE, AND LUBRICATED.
5. LOAD INDICATOR WASHERS SHALL BE USED TO DETERMINE TENSION OF ALL HIGH STRENGTH BOLTS; TENSION CONTROL, OR LOAD INDICATOR BOLTS MAY BE USED IN LIEU OF INDICATOR WASHERS. TORQ OF NOT METHOD MAY BE USED ONLY WITH THE STRUCTURAL ENGINEER'S PRIOR APPROVAL. TORQUE WRENCH METHOD MAY NOT BE USED.
6. SUBMIT STRUCTURAL STEEL SHOP DRAWINGS TO THE COUNTY FOR REVIEW BEFORE FABRICATION.
7. IN THE ABSENCE OF SPECIFICATIONS, SHOP PAINT ALL NON-GALVANIZED STEEL WITH RED OXIDE PRIMER, MIN. DRY FILM THICKNESS = 2 MILS. DO NOT PAINT STEEL SURFACES IN CONTACT WITH CONCRETE.

**MISCELLANEOUS INFORMATION**

1. FLOORING - SEALED CONCRETE (CLEAR EPOXY)
  2. PLUMBING FIXTURES: STANDARD WHITE PORCELAIN FIXTURES - TOILETS, URINAL AND WALL HUNG SINKS.
  3. SHOWERS: PREPARED FIBERGLASS SHOWER STALLS W/ ROD CONNECTIONS - 2 HANDLE FAUCETS (WASHERLESS)
  4. WALLS - 1/2" GYPSUM BOARD, PAINTED
  5. INSULATION - INTERIOR WALLS (4" FIBERGLASS ROLLED, VINYL BACKED) EXTERIOR WALLS (4" FIBERGLASS ROLLED, VINYL BACKED) SLAB CORE WITH QUICK SET LOCKING ENTRANCE DOOR SETS. INTERIOR DOORS - LAMM DOOR 3'-0" X 6'-8" X 1 3/4" EXTENSION DOORS TO BE VARNISHED.
  6. INTERIOR DOORS - LAMM DOOR 3'-0" X 6'-8" X 1 3/4" HOLLOW CORE DOORS TO BE VARNISHED.
  7. EXHAUST FANS - VENT TO OUTSIDE
  8. EXHAUST FANS - CENTRIFUGAL EXHAUST FAN (200 G.F.M. WALL MOUNT) MOUNTED OUTSIDE THE EL. EA. OF MECHANICAL ROOM, 1 EA. FERTILIZER ROOM, 1 EA. PAINT ROOM. (5 FANS TOTAL)
  9. GROUND VENTS - ALUMINUM LOUVERED VENTS MOUNTED AT GROUND LEVEL. 2 EA. CHEMICAL ROOM, 2 EA. PAINT ROOM, 2 EA. FERTILIZER ROOM.
  10. WATER HEATER - 20 GAL. GLASS LINED, ELECTRIC
  11. EXHAUST FAN - LOCATE IN WEST END OF BUILDING, APPROX. 56" X 36" OVER SHOP AREA
  12. EXTERIOR DOORS - 3'-0" X 6'-8" STEEL.
  13. OVERHEAD DOORS - 12' WIDE X 14' HIGH MANUALLY OPERATED, STEEL.
  14. CEILING - 1/2" GYPSUM BOARD, PAINTED (OFFICE AREAS)
- SECOND FLOOR**
- FLOORS - VINYL ASBESTOS TILE, CONTRACTOR'S GRADE, 1/8" THICK.
  - WALLS - 1/2" GYPSUM BOARD, PAINTED.
  - CEILING - 1/2" GYPSUM BOARD, PAINTED.
  - INSULATION - INTERIOR WALLS (4" FIBERGLASS ROLLED, VINYL BACKED) INTERIOR DOORS - LAMM DOORS 3'-0" X 6'-8" X 1 3/4" HOLLOW CORE, VARNISHED, W/ QUICK SET LOCKING ENTRANCE DOOR SETS.
  - SINK BASE CABINET - 24" DEEP X 34" HIGH X 5' - DOUBLE DOOR, FORMICA CABINET (WOODGRAIN W/ FORMICA COUNTER TOP) 33" X 22" SINGLE LEVER FAUCET - 8" OR CENTER - WASHERLESS.
  - CENTRAL HEAT & AIR CONDITIONING - 2ND FLOOR ONLY - TONAGE TO BE DETERMINED.



REVIEWED FOR CODE COMPLIANCE  
STANDARD CONTS  
MANATEE COUNTY BUILDING DIVISION

PERMIT NO. [ ]  
REVIEWED BY [ ]  
PLANS EXAMINER [ ]

**G. KENT KEECH, AIA**  
architect + planner, inc.  
4610 LONGLEAF LANE • SARASOTA FLORIDA 34241 813-923-2171

PARKS & RECREATION  
MAINTENANCE BLDG.  
MANATEE COUNTY, FLORIDA  
FOR WALRUS CONSTRUCTION

ISSUE DATE 7 OCT. 85  
REVISIONS  
PRINT DATE  
PROJECT NO. 8911  
SHEET NO. A-1  
OF 5 SHEETS

MANATEE COUNTY FLORIDA

FOR THE FLORIDA DEPARTMENT OF TRANSPORTATION  
FOR ASSESSMENT PURPOSES ONLY

SCALE 1" = 200'

PHOTO DATE FEB. 94

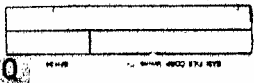
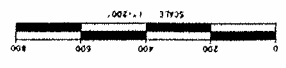
PHOTO JOB NO. 90-4270

SECTION 08

TWP. 35 S

RANGE 17 E

SHEET NO. 17 D



1994 T-200

08-35-17

17D