



MANATEE COUNTY

February 20, 2013

All Interested Bidders:

**SUBJECT: Invitation for Bid #12-2050-OV
Outside Plant Installation of Fiber Optic Cable, Conduit System, Pull Boxes**

ADDENDUM #1

Bidders are hereby notified that this Addendum shall be acknowledged on page 00300-1 of the Bid Form and made a part of the above named bidding and contract documents. Bids submitted without acknowledgement of the Addendum will be considered incomplete.

The following items are issued to add to, modify, and clarify the bid and contract documents. These items shall have the same force and effect as the original bidding and contract documents, and cost involved shall be included in the bid prices. Bids to be submitted on the specified bid date, shall conform to the additions and revisions listed herein.

Bidders Note: Additional questions shall not be accepted at this time as the stated deadline of **February 13, 2013.** This deadline has been established to maintain fair treatment of all potential bidders, while maintaining the expedited nature of the Economic Stimulus that the contracting of this work may achieve. Questions received after this date and time shall not be considered.

Question 1: "We would like to request clarification on the General Contractor Licensing requirement."

Answer 1: **Article B.03 Qualification of Bidders - Revise language:**
"No person who is not certified or registered as a General Contractor / **OR** a certified or registered Underground Utility and Excavation Contractor and pursuant to the terms of Florida Statutes Chapter 489 on the day the Bid is submitted....."

Financial Management Department - Purchasing Division
1112 Manatee Avenue West, Suite 803, Bradenton, FL 34205
Phone: 941-749-3055 - Fax: 941-749-3014
www.myanatee.org

LARRY BUSTLE * MICHAEL GALLEN * JOHN R. CHAPPIE * ROBIN DISABATINO * VANESSA BAUGH * CAROL WHITMORE * BETSY BENAC
District 1 District 2 District 3 District 4 District 5 District 6 District 7

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Question 2: Regarding the materials specified in the Bid Form for IFB #12-2050-OV; is there a hard requirement for these materials, or would equivalent substitutes be acceptable?"

Answer 2: In order to maintain continuity of product throughout the Manatee County Fiber Optic System, all Bidders shall bid the project as shown on the Bid Forms.

Question 3: "The Contractor's Questionnaire section 00430 on the IFB #12-2050-OV released on PDF has (2) two sheet 2's, missing sheet 3, questions 9-13 FYI."

Answer 3: Bidders: Attached for your inclusion in your Bid reply, the complete Section 00430, Contractor's Questionnaire is made a part of this Addendum No. 1. (4 total pages attached).

If you have submitted a bid prior to receiving this addendum, you may request in writing that your original, sealed bid be returned to your firm. All sealed bids received will be opened on the date stated.

END OF ADDENDUM #1

Bids will be received at the **Manatee County Purchasing Division, 1112 Manatee Avenue West, Suite 803, Bradenton, FL 34205 until 2:00 P.M. on February 26, 2013.**

Sincerely,



Melissa Wendel, CPPO
Purchasing Official, Purchasing Division

Ov/ Attachments (4 Total Pages)

SECTION 00430
(Addendum #1)
CONTRACTOR'S QUESTIONNAIRE
(Submit in Triplicate)

The Bidder warrants the truth and accuracy of all statements and answers herein contained. (Include additional sheets if necessary.) For this project:

Bidder shall have an active valid Florida License for a minimum of five (5) years and having a minimum of five (5) years experience in this type of business, installing and maintaining fiber optics.

THIS QUESTIONNAIRE MUST BE COMPLETED AND SUBMITTED WITH YOUR BID.

1. LICENSE # and COMPANY'S NAME _____

CO. PHYSICAL ADDRESS _____

TELEPHONE NUMBER (____) _____ FAX (____) _____

2. Bidding as an; individual; a partnership; a corporation; a joint venture; ____

3. If a partnership: list names and addresses of partners; if a corporation: list names of officers, directors, shareholders, and state of incorporation; if joint venture: list names and address of ventures' and the same if any venture are a corporation for each such corporation, partnership, or joint venture:

4. Your organization has been in business (under this firm's name) as a _____ for how many years? _____.

5. Describe and give the date and owner of the last three government projects you've completed which are similar in cost, type, size, and nature as the one proposed (for a public entity). Include contact name and phone number:

6. Have you ever been assessed liquidated damages under a contract during the past five (5) years? If so, state when, where (contact name, address, and phone number) and why.

7. Have you ever failed to complete work awarded to you? If so, state when, where (Contact name, address, phone number) and why?

8. Have you ever been debarred or prohibited from bidding on a governmental entity's construction project? If yes, name the entity and describe the circumstances:

9. Name three individuals, governmental entities, or corporations for which you have performed similar work and to which you refer. Include contact name and phone number:

1. _____

2. _____

3. _____

10. Will you subcontract any part of this Work? If so, describe which major portion(s):

11. If any, list (with contract amount) WBE/MBE to be utilized: (attach documents if applicable)

12. What equipment do you own to accomplish this Work?

13. What equipment will you purchase/rent for the Work? (Specify which)

14. Provide detail of your organization's initiative to meet the goal of encouraging and promoting environmentally preferable "green" products. **Reference Article A20, "Be Green", Section 00010 "Information to Bidders."**
