

January 18, 2012

TO: All Interested Proposers

Reference: REQUEST FOR PROPOSAL #11-3251BG ENERGY PERFOMANCE CONTRACTING PROGRAM

#### **ADDENDUM # 2**

Proposers are hereby notified that this Addendum shall be acknowledged by them within their proposal and shall be made a part of the above named Proposal and Contract Documents.

The following items are issued to add to, modify, and clarify the Proposal and/or Contract Documents. These items shall have the same force and effect as the original Proposal and /or Contract Documents. Proposals are to be submitted on the specified date and shall conform to the additions and revisions listed herein.

- Proposers are hereby notified that all Addendums shall be acknowledged within
  Their Proposal and made a part of the above named proposal documents.
  Proposals submitted without Acknowledgement of any and all Addendums will be
  considered incomplete.
- 2. Deadline for Clarification Requests remains unchanged, January 17, 2012 @5:00P.M.
- 3. Proposal Due Date and Time is unchanged, January 27, 2012 at 1:00 P.M.

CONTINUED NEXT PAGE

Financial Management – Purchasing Division
Suite 803 - 1112 Manatee Avenue West, Bradenton, FL 34205
PHONE: 941.749.3014 \* FAX: 941.749.3034
www.mymanatee.org

J.W.

4. Page 12, of the request for Proposal delete the following:

#### **B.02** ADMINISTRATIVE SUBMITTAL

- a. Proposal Signature Form.
- b. Public Contracting and Environmental Crimes Cert. (Attachment A).
- c. Proposer shall submit their firm's policy or program as it relates to maintaining a zero tolerance drug free workplace. This response will be considered with the other criteria described herein.

#### 4A. Replace the deleted portion as follows:

#### **B.02 ADMINISTRATIVE SUBMITTAL**

- a. Proposal Signature Form.
- b. Public Contracting and Environmental Crimes Cert. (Attachment C).
- c. Proposer shall submit their firm's policy or program as it relates to maintaining a zero tolerance drug free workplace. This response will be considered with the other criteria described herein.
- 5. Page 15 of the Request for Proposal, delete the following:

### **B.03.5.2** Investment Grade Technical Energy Audit – Generally

Give a general description of Proposer's technical auditing and analysis procedures and any anticipated involvement of County staff in the provision of technical data and/or other support required for the audit.

Estimate and provide the cost of the audit(s) to the County, based on the various possible facilities, for purposes of project financing and energy savings guaranty.

### 5A. Replace the deleted portion as follows:

### **B.03.5.2** Investment Grade Technical Energy Audit – Generally

Give a general description of Proposer's technical auditing and analysis procedures and any anticipated involvement of County staff in the provision of technical data and/or other support required for the audit.

6. ATTACHMENT "B" (Map) to the Request for Proposal: Delete the following:

ATTACHMENT "B" Page 3 of 3.

6A. Replace the deleted portion as follows:

ATTACHMENT "B" Page 3 of 3 Revised January 17, 2012 (attached)

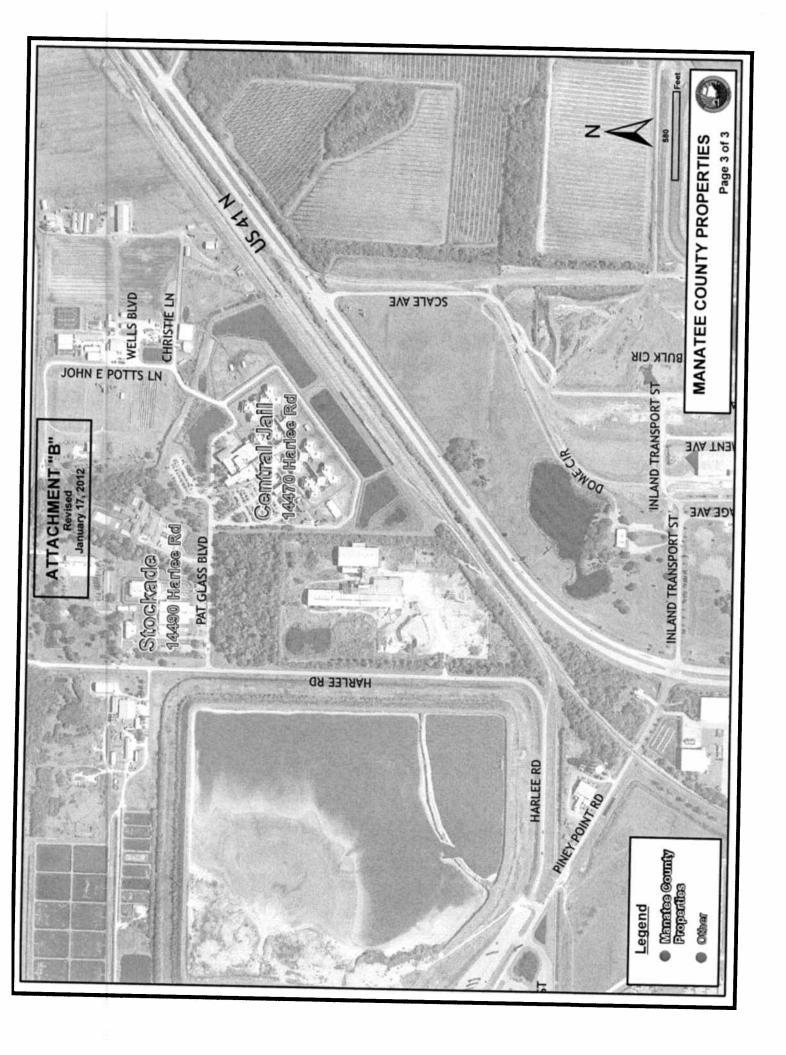
- 7. The requested copy of the Attendance Record for the Non Mandatory Information Conference and Site Visit (two pages) is included with and made a part of this Addendum #2.
- 8. See attached document (one Page) for responses to written Clarification Requests.

If you have submitted a proposal prior to receiving this addendum, you may request <u>in writing</u> that your original, sealed proposal be returned to your firm. All sealed Proposals received by the stated date and time will be opened.

Sincerely,

Melissa Assha, CPPO Interim Purchasing Official Purchasing Division

Financial Management – Purchasing Division
Suite 803 - 1112 Manatee Avenue West, Bradenton, FL 34205
PHONE: 941.749.3014 \* FAX: 941.749.3034
www.mymanatee.org



# **ATTENDANCE RECORD**

## **NON MANDATORY**

# **INFORMATION CONFERENCE & SITE VISIT**

Title: RFP #11-3251BG / ENERGY PERFORMANCE CONTRACTING PROGRAM

Location: Manatee Room 4<sup>th</sup> Floor

Date / Time: January 6, 2012 @ 8:30AM

Project: Referenced Above (SEE TITLE)

TELEPHONE/ EMAIL ADDRESS	NAME / TITLE (PLEAS	E PRINT) REPRESENTING
941-749-3053	Blair C Getz /	Manatee County
blair.getz@mymamatee.org	Contract Negotiator	Purchasing
813) 541 - 5111	Alan Been/	
(813) 244-0802	3 diversi Dev	Siemens
8133765558 energy systems group, com	Chris Summers/ Regronal Director	Energy Systems Group @
wykoff @conedbalutions.com		CONFIDENCE SOLUTIONS
		CON CONSON SECURAL
THELLY @ ENERGYSYLTEMSGROUP!	JOHN KELLY	<i>656</i>
941-661-0286 globalment.com	DAVID E. GREENE	GLOBAL MEPS FIRE ENGINEERING
S13. 347. 6472	JOHN BOTCHEUDER	BOYD BROTHERS SERVICE IM
B13-635-2222	BILL SIMPSON	JOHNSON CONTROLS
danny.r. rusho ici.com	Danny Rush	Johnson Controls
813-18541418 chape Nonesco	com Chudethoone	
991-907-9344 BEND. PRADES @ HONEYWELL. COM 991-388-8330	BUEND PRADES	HONEYWELL
DAVE-ROBINSON & HUNEYMELLEM 8(3-877-825)	DAVID ROBINSON	Honeyweu
Sary Deaton OTrane . com	Gary Denton	Tanpa Bay Trane
GEORGE. BARBARISTOTEANE	GENRIAE RADDINAT	
	STEPHEN KODNES	TAMPA BAY TRANG
SMKOONTZ CTRANE. COM 813 375- 3386	ENEAGY SELVICES LEADER	IRANZ
RIJ - 375-3421	PHILLIP ALVAREZ	CONER SOWITIONS
STOKES J@ CONED SOLUTIONS. LOM	JEFF STONES	CONED SOLUTIONS
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## **ATTENDANCE RECORD**

## **NON MANDATORY**

# **INFORMATION CONFERENCE & SITE VISIT**

Title: RFP #11-3251BG / ENERGY PERFORMANCE CONTRACTING PROGRAM

Location: Manatee Room 4<sup>th</sup> Floor

Date / Time: January 6, 2012 @ 8:30AM

Project: Referenced Above (SEE TITLE)

TELEPHONE/ EMAIL ADDRESS NAME / TITLE (PLEASE PRINT) REPRESENTING		
DA: 3683	Drage Bian	
3016	D. Thompson	MCPM
149-3003	TOM YANCES	M.C. PROP. MAMT.
013- 639-4231 -co.	S. den	Ameresco
813-639-4231 Lhargrave@ameresco.com	LAUREN HARGRAVE	AMERESLO
813 - 639 - 4231 ameres a. C	on Mohsin Hug	Anereso
941-708-2900 DON-SAYRE @ FFE. GOM	DONALD SWAR	
239 850 1212 / rrisley of plica	m Rob Risley	FPL SERVICES
239 850 1212 / rrisley of plica 407-467-6840/garyo Kreisler & 8134223814/toold.cooper@ici.c	Stemens, com	Dev. Siemans
8134223814 / todd.coope@ici.c	on Toold Cooper	JEMENS
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXX	Page 2 of 🛂 2

# MEMORANDUM

County Administrator's Office 1112 Manatee Avenue West Bradenton, FL 34205



Phone: 941.745.3717 Fax: 941.745.3790 www.mymanatee.org

Date:

January 17, 2012

Re:

Request for Proposal #11-3251BG-Energy Performance Contracting Services

Description:

Responses to written clarification requests

Author:

Darryl Blair/Facilities Coordinator

- Q1. Has the County identified any properties where it may want a central energy plant?

  A property has been identified at the downtown location that may be right sized for a plant. The Jail and Desoto properties have not been identified for plant locations.
- Q2. Is the population at the jail expected to drop back to original design capacity of 900 vs. the present 1100+ inmates?

Manatee County does not expect to see this decline in the near future.

- Q3. Does the County have usage standards they want to maintain in construction/energy?

  Property Management has a draft only for County construction or energy standards but nothing has been adopted at this time.
- Q4. In Attachment A to the RFP, the County provided information pertaining to electric consumption. However, it was noted in the Site Visits conducted on January 6, that a substantial amount of lighting retrofits have been performed in the County. Can you please clarify whether the data provided reflects the retrofits that have been performed?

The approximated dates for lighting retrofits for each property have been documented in the Attachment A. The electric data provided are the most current past 12 months and would reflect that properties consumption with the lighting retrofits in place.

Q5. Can you please clarify whether the Library A/C system operates 24/7 or provide the hours.

Clarification on Attachment A Central Library Section 2: 1 Hours of the Library are: Mon-Tue 9-9, Wed-1-9, Thu-SatT 9-5 and SUN 1-5. However the A/C does operate 24/7.